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A

GREEK AND ENGLISH

MANUAL LEXICON

TO THE

NEW TESTAMENT;

WITH

EXAMPLES OF ALL THE IRREGULAR AND MORE DIFFICULT INFLECTIONS.

By J. H. BASS.

Second Edition, much Enlarged and Improved.

LONDON:
PRINTED FOR BALDWIN AND CRADOCK,
PATERNOSTER-ROW.

1829.

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LONDON:
Printed by W. Clowes,
Stamford-street.

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TO

THE FIRST EDITION.

THE following little work is presented to the notice of the public, more from the recommendation of its form, than from any novelty in its contents. The Author, if he may be allowed so to call himself, has been influenced in its publication purely by the convenience of learners and elementary readers; to whom, he is inclined to believe, the work will be generally acceptable. A small Lexicon, in Greek and Latin, of nearly the same size, was published by Leusden, but the book has now become extremely scarce; and, with this exception, the reader of the Greek Testament has been obliged to resort to works of much greater magnitude and price.

The more diffuse explanations of other Lexicons have been abridged with the greatest care. In a few instances, new definitions have been introduced, which appeared more simple and precise; and long illustrations and citations, which did not seem necessary in a work of general reference, have been, throughout, excluded. The present work, moreover, contains nearly fifty articles,

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commonly omitted in other Lexicons to the New Testament, and which have been supplied from the late edition of Schleusner. Besides, also, the radical words, several hundred inflections, principally irregular, have been introduced in their alphabetical order; which have been so selected, as to form, as it were, a key to all other irregularities that occur in the New Testament. Greater facilities of this kind, besides increasing the size of the work, would have encouraged a neglect of the rules of grammar; and would, in the end, it may safely be affirmed, rather have retarded than have promoted the progress of the learner.

The truth of the old proverb, that "a great book is a great evil," is never, perhaps, more severely felt, than by those who are acquiring a language by the use of a voluminous Lexicon. A considerable loss of time is necessarily incurred in finding the words; besides which, the great prolixity of the explanations tends to weaken and confuse the memory. The size of this little volume promises, at least, an exemption from these inconveniences, which are very serious ones to the learner; while, at the same time, it is presumed to contain all that is necessary to the general reader, and to an understanding of the New Testament Scriptures.

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TO

THE SECOND EDITION.

In presenting a new edition of this little Manual to the public, the author has been induced to submit the whole to a strict revision—to correct many errors which had crept into the former edition, and very materially to amplify and extend the definitions of all important words. The quantity of new matter, indeed, which has been thus incorporated, may almost entitle the present edition to be regarded as a new work. While every thing has been retained which adapted it to the wants of the mere learner, the author has aimed to accommodate it also (as far as its limits would permit) to the use of those whose perusal of the sacred volume is more critical and discriminating. The careful distribution of the definitions into separate heads, the references to passages in which words are used in peculiar acceptations, and the examples quoted of unusual combinations of language, will in this light, he trusts, be regarded as improvements, and, with others, render the work more extensively useful.

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ABBREVIATIONS, &c.

USED IN THE FOLLOWING LEXICON.

a.	Aorist.
Æol.	Æolic dialect.
At.	Attic dialect.
apoc.	Apocope,——cutting off the last syllable.
comp.	Comparative.
cont.	Contraction.
epenth.	Epenthesis—or the insertion of letters.
f.	Future tense.
imp.	Imperative Mood.
imperf.	Imperfect tense.
Ion.	Ionic dialect.
m.	Middle voice.
metath.	Metathesis —— or the transposition of letters.
metaph.	Metaphorically.
opt.	Optative mood.
pass.	Passive voice.
p.	Perfect tense.
plu. p.	Pluperfect tense.
pl.	Plural.
par.	Participle.
s.	Subjunctive mood.
sin.	Singular — the figures placed before sin. or pl. denote the person.
superl.	Superlative.

'O affixed to a word, denotes it to be of the masculine gender; ἡ, of the feminine; ὁ, ἡ, masculine and feminine, *i. e.* common; and τὸ, neuter.

Where references occur to passages in the New Testament, it may be generally inferred (unless otherwise expressed) that they include all the cases in which a word is used in that particular sense.

It has not been thought necessary to repeat the formation of the several verbs through all their compounds; but in such cases the learner may find the formation by referring to the simple form.

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A

LEXICON

TO THE

GREEK NEW TESTAMENT.

Α, *ἄλφα, the first letter of the Greek alphabet. Applied to persons, or things, it signifies* what is first in time or dignity, *as* Ω *signifies* what is last, (Rev. i. 11.) *As used in composition, it denotes,* 1. negation or privation, as *ἀσεβὴς*, ungodly, from *α and σέβω*, to worship. 2. *It adds force to the meaning of a word,* as *ἀτενίζω*, to fix the eyes attentively, *from α and τείνω*, to fix. 3. *It imports union or collection, as ἅπας*, all together, *from α and πᾶς*, all.

Ἀβαδδών, (*Heb.*) destruction.

Ἀβιὰθὴς, ου, ὁ, ἡ, τὸ-ὶς, (*α and βάρος*) not burdensome, not chargeable.

Ἀββᾶ, (*Heb.*) father.

Ἄβυσσος, ου, ὁ, ἡ, (*α and βυσσὸς for βυθὸς*) 1. an abyss; 2. the place of the dead, hell.

Ἀγάγω, *α.* 2. *s.* of ἄγω.

Ἀγἄθοεργέω, ῶ, (*ἀγαθὸς and ἔργον*) to do good.

Ἀγἄθοποιέω, ῶ, (*ἀγαθὸς and ποιέω*) 1. to act rightly, cultivate Christian virtues; 2. to confer benefits on any one.

Ἀγἄθοποιΐα, ας, ἡ, (*from preced.*) well-doing.

Ἀγἄθοποιὸς, οῦ, ὁ, ἡ, (*from same*) one who acts rightly *or* honestly, a well-doer.

Ἀγἄθὸς, ὴ, ὸν, 1. good, *τὰ ἀγαθὰ*, the good things of life; 2. kind, bountiful, humane; 3. useful, profitable, (Ephes. iv. 29.) 4. fertile, *as land*, (Luke viii. 8.) 5. innocent, virtuous, pure; 6. happy, (1 Pet. iii. 10.)

Ἀγἄθουργέω, ῶ, (*ἀγαθὸς and ἔργον*) to do well, to benefit.

Ἀγἄθωσὔνη, ης, ἡ, (*from same*) 1. goodness, integrity; 2. all virtue, (2 Thess. i. 11.)

Ἀγαλλἴἄσις, ως, ἡ, (*from next*) exultation, leaping for joy, extreme joy.

Ἀγαλλἴἄω, ῶ, *and* Ἀγαλλιόομαι, ῶμαι, (*ἄγαν and ἅλλομαι*) 1. to exult, leap for joy, rejoice; 2. to be transported with desire,

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3. to enjoy happiness, (1 Pet. i. 8.)

Ἄγαλμα, ατος, τὸ, an image or statue.

Ἄγαμος, ου, ὁ, ἡ, (α and γάμος) unmarried, single.

Ἄγαν, too much, very much.

Ἀγανάκτέω, ῶ, (ἄγαν and ἄχθομαι) to resent deeply, to be moved with indignation or resentment.

Ἀγανάκτησις, εως, ἡ, (from preced.) indignation, resentment.

Ἀγαπάω, ῶ, f. 1. -ήσω, p. ἠγάπηκα, 1. to love; 2. to desire, long for; 3. to delight in.

Ἀγάπη, ης, ἡ, 1. love, benevolence; 2. Christian love, charity; 3. ardent pursuit, (Philipp. ii. 2.) 4. pl. love-feasts, (Jude 12.) *These feasts were held in the primitive church on every first day of the week for the benefit of the poorer Christians, who, having lost the privilege of eating the meats offered to idols, were mainly supported by this benevolent provision.*

Ἀγαπητός, ἡ, όν, well beloved, amiable.

Ἀγγαρεύω, (*from the Persian word ἀγγαρος*, a royal messenger, or letter carrier, who had power of forcing the proprietors of horses to forward them on their journey,) to compel another to go somewhere, or to carry some burden.

Ἄγγειον, υ, τὸ, (from ἄγγος) a vessel.

Ἀγγελία, ας, ἡ, (from next) a message, commandment.

Ἀγγέλλω, f. 1. -λῶ, p. -κα, a. 1. ἤγγειλα, to tell, deliver a message.

Ἄγγελος, ου, ὁ, ἡ, (from preced.) 1. a messenger, legate, agent, a spy, (1 Cor. xi. 10, &c.) 2 the bishop or president of a Christian church; 3. a created intelligent angel, whether good or bad; 4. a familiar spirit, genius, (Acts xii. 15.)

Ἄγγος, ους, τὸ, a vessel.

Ἄγε, (from ἄγω,) come, come now, go to.

Ἀγέλη, ης, ἡ, (from ἄγω) a drove, flock.

Ἀγενεαλόγητος, ου, ὁ, ἡ, (α and γενεαλογέω) without genealogy.

Ἀγενής, ους, ὁ, ἡ, τὸ, -ες, (α und γένος) ignoble, obscurely born.

Ἁγιάζω, f. 1. -άσω, p. -κα. p. pass. ἡγίασμαι, (from ἅγιος) 1. to separate, consecrate; 2. to esteem or reverence as holy; 3. to purify, sanctify, pass. to be absolved from the penalty of sin; 4. to consecrate to any office, (John x. 36.) 5. to win to Christianity, (1 Cor. vii. 14.) endue with the spirit of religion; 6. to worship, venerate, hallow, (Matt. vi. 9. 1 Pet. iii. 15.)

Ἁγιασμός, ῦ, ὁ, sanctification, sanctity.

Ἅγιος, ια, ιον, 1. holy, set apart, consecrated to God; 2. holy, pure, separated from sin; 3. οἱ ἅγιοι, the saints, i. e. the devout members of the Christian church.

Ἅγιον, τὸ, a holy place, sanctuary,

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(Heb. ix. 1.) 2. the sanctuary of the temple; *pl.* the Holy of Holies; 3. heaven itself, (Heb. ix. 12.)

Ἁγιστης, ητος, ἡ, (*from preced.*) holiness.

Ἁγιωσύνη, ης, ἡ, (*from same*) sanctity, holiness.

Ἀγκάλη, ης, ἡ, (*from ἀγκή, the same*) the bended arm.

Ἄγκιστρον, ου, τὸ, a hook.

Ἄγκύρα, ας, ἡ, an anchor.

Ἀγνάφος, ου, ὁ, ἡ, (*a and γνάπτω*, to take off the nap of cloth) unfulled, rough, rude.

Ἁγνεία, ας, ἡ, (*from ἁγνὸς*) chastity, purity.

Ἁγνίζω, *f.* 1. -ίσω, *p.* -ικα, *p. pass.* ἡγνισμαι, (*from same*) 1. to purify, sanctify; 2. ἁγνίζομαι, to separate oneself by a vow of Nazariteship, (Acts xxiv. 26, &c.)

Ἁγνισμὸς, οῦ, ὁ, (*from same*) purification.

Ἀγνοέω, ῶ, *f.* -ήσω, *p.* -ηκα, (*a and γνόω*) 1. to be ignorant; 2. not to understand; 3. to err *or* sin through ignorance; 4. to be unmindful of.

Ἄγνόημα, ατος, τὸ, (*from preced.*) error, the sin of error *or* iguorance.

Ἄγνοια, ας, ἡ, (*from same*) ignorance, ignorance of Christianity.

Ἁγνὸς, ἡ, ὸν, 1. chaste, pure; 2. innocent, clear from sin or guilt.

Ἁγνότης, ητος, ἡ, (*from preced.*) purity, innocence.

Ἁγνῶς, (*from same*) purely, sincerely.

Ἀγνωσία, ας, ἡ, (*a and γνῶσις*) ignorance, calumnies arising from ignorance, (1 Pet. ii. 15.)

Ἄγνωστος, ου, ὁ, ἡ, (*a and γνωστὸς*) unknown.

Ἀγορὰ, ᾶς, ἡ, (*from ἀγείρω*, to gather together) 1. a place of public concourse, forum, market-place; 2. a forum *or* place of judgment.

Ἀγοραζω, *f.* -άσω, *p.* -ακα, *p. pass.* ἠγόρασμαι, (*from preced.*) to buy.

Ἀγοραῖος, ου, ὁ, ἡ, (*from same*) 1. belonging to the market-place *or* forum; 2. judicial, forensic, ἀγοραῖοι [ἡμέραι] ἄγονται, the courts are now open, (Acts xix. 38.) 3. ἀγοραῖοι, οἱ, loose fellows lounging in the market-place.

Ἄγρα, ας, ἡ, a catching, a draught, *as of fishes.*

Ἀγράμματος, ου, ὁ, ἡ, (*a and γράμμα*) illiterate, unlearned.

Ἀγραυλέω, ῶ, *f.* -ήσω, *p.* -ηκα, (ἀγρὸς *and* αὐλίζομαι) to abide in the field, *properly*, by night.

Ἀγρεύω, (*from ἄγρα*) to catch, ensnare.

Ἀγριέλαιος, ου, ὁ, ἡ, (ἄγριος *and* ἐλαία) the wild olive tree.

Ἄγριος, ια, ιον, (*from ἀγρὸς*) 1. belonging to the field, wild; 2. fierce, tempestuous.

Ἀγρὸς, οῦ, ὁ, 1. a field, *pl.* the country; 2. a farm, a village surrounded by fields; 3. *pl.* lands, rural estates.

Ἀγρυπνέω, ῶ, *f.* -ήσω, *p.* -ηκα, (*a and ὕπνος*) 1. to abstain from sleep, watch, wake; 2. to be watchful, cautious, earnest.

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'Αγρυπνία, ας, ἡ, (*from same*) watching, insomnulence.

"Αγω, *f.* ἄξω, *p.* ἦχα, *Att.* ἄγηχα, *by epenth.* ἀγήοχα, *a.* 2. ἤγον, *Att.* ἦγάγον, *s.* ἀγάγω, *f.* 1. *pass.* ἀχθήσομαι, *a.* 1. *pass.* ἤχθην, *p. pass.* ἦγμαι, 1. to bring, carry, lead; 2. to drag, hurry away by force; 3. to lead, rule, govern; 4. to entice, (Rom. ii. 4.) 5. to go away, depart; 6. to spend *or* pass, *as time*, (Luke xxiv. 21.) 7. *pass.* to be held, or celebrated, (Acts xix. 38. Matt. xiv. 6.)

'Αγωγὴ, ῆς, ἡ, (*from preced.*) education, course *or* manner of life.

'Αγὼν, ωνος, ὁ, 1. a fight, conflict; 2. a race, (Heb. xii. 1.) 3. anxiety, ardent thought, (Coloss. ii. 1.) 4. trouble, peril, suffering, (Philip. i. 30. 1 Thess. ii 2.)

Αγωνία, ας, ἡ, (*from preced.*) a violent struggle, agony.

'Αγωνίζομαι, (*from same*) to strive, fight, labour, *or* contend earnestly.

'Αδάπανος, ου, ὁ, ἡ, (*a and* δαπάνη) without expense *or* charge.

'Αδελφὴ, ῆς, ἡ, (*from next*) 1. a sister; 2. a cousin, near kinswoman, (Matt. xiii. 56.) 3. one beloved as a sister; 4. a sister in the Christian faith.

Ἀδελφὸς, οῦ, ὁ, (*a and* δελφὺς, a womb) 1. a brother, brother-in-law; 2. a near kinsman, cousin; 3. one of the same race *or* nation; 4. a brother in common humanity; 5. a brother in friendship, *or* some common office; 6. a brother in the common faith of Christianity.

'Αδελφότης, τητος, ἡ, (*from preced.*) a brotherhood, society of brethren in Christ.

"Αδηλος, ου, ὁ, ἡ, τὸ-ον, (*a and* δῆλος) obscure, concealed, uncertain.

'Αδηλότης, ητος, ἡ, (*from preced.*) uncertainty.

'Αδήλως, (*from same*) obscurely, uncertainly.

'Αδημονέω, ῶ, *f.* -ήσω, *p.* -ηκα, to be faint, spent, *or* depressed with sorrow *or* anxiety.

"Αδης, ου, ὁ, (*i. e.* ἀΐδης, unseen, *from a and* εἶδω) 1. the invisible abode of the dead; 2. hell, the place of torment into which the fallen angels were cast, (2 Pet. ii. 4.) and where the wicked are punished after death, (Luke xvi. 23.) πύλας ᾅδου, the power of the devil, *or* of the evil spirits of hell; 3. the grave, (1 Cor. xv. 55.) *or perhaps*, death *personified*; 4. a state of abasement, *or* misery in this life, (Matt. xi. 23, &c.)

'Αδιάκριτος, ου, ὁ, ἡ, (*a and* διακρίνω) without partiality.

'Αδιαλείπτως, ου, ὁ, ἡ, (*a and* διαλείπω) unceasing, continual.

'Αδιαλείπτως, (*from preced.*) without intermission, often, much.

'Αδιαφθορία, ας, ἡ, (*a and* διαφθορὰ) incorruptness, integrity, purity.

'Αδικέω, ῶ, *f.* -ήσω, *p.* -ηκα, (*a and* δίκη) 1. to do wrong, act unjustly; 2. to do wrong to, *or*

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injure any one, *pass.* to suffer wrong; 3. to hurt, damage, harm.

Ἀδίκημα, ατος, τὸ, (*from same*) an act of injustice, a crime.

Ἀδικία, ας, ἡ, (*from same*) 1. injustice, iniquity, unrighteousness; 2. falsehood, deceit.

Ἄδικος, ου, ὁ, ἡ, τὸ-ον, (*from same*) 1. unjust, unrighteous, iniquitous; 2. deceitful, fallalacious, (Luke xvi. 11.)

Ἀδίκως, (*from same*) unjustly.

Ἀδόκιμος, ου, ὁ, ἡ, (*α and δόκιμος*) 1. not genuine *or* true; 2. depraved, reprobate, (Rom. i. 28.) 3. useless, unfit for any purpose, (Heb. vi. 8.) 4. disapproved, rejected.

Ἄδολος, ου, ὁ, ἡ, (*α and δόλος*) without deceit, sincere, pure.

Ἀδρότης, τητος, ἡ, (*from ἁδρὸς*, abundant) abundance.

Ἀδυνατέω, *f.* -ήσω, *p.* -ηκα, (*α and δύναμαι*) to be impossible.

Ἀδύνατος, ου, ὁ, ἡ, τὸ-ον, (*α and δύνατος*) 1. impotent, weak; 2. impossible, difficult.

Ἀεί, always, very often.

Ἀείδω, *contract.* ᾄδω, *f.* 1. ᾄσω, *p.* ᾆσικα, *contr.* ᾖκα, to sing, celebrate.

Ἀετὸς, οῦ, ὁ, an eagle.

Ἄζυμος, ου, ὁ, ἡ, (*α and ζύμη*) 1. unleavened, ἄζυμα, τὰ, unleavened bread, the feast of unleavened bread, *which lasted seven days, on the first of which the passover was sacrificed;* 2. pure, uncorrupted, (1 Cor. v. 7, 8.)

Ἀηδία, ας, ἡ, hatred, enmity.

Ἀὴρ, ἀέρος, ὁ, 1. the air; 2. the space between heaven and earth, (1 Thess. iv. 17.) 3. obscure air, darkness, (Ephes. ii. 2.)

Ἀθανασία, ας, ἡ, (*α and θάνατος*) immortality, an immortal body.

Ἀθέμιτος, ου, ὁ, ἡ, τὸ-ον, (*α and θεμιτὸς*, lawful) unlawful, wicked, abominable.

Ἄθεος, ου, ὁ, (*α and θεὸς*) 1. without God, an atheist; 2. one ignorant *or* regardless of God, an idolater.

Ἄθεσμος, ου, ὁ, ἡ, (*α and θεσμὸς*, a statute) lawless.

Ἀθετέω, ῶ, *f.* -ήσω, *p.* ἠθέτηκα, (*α and θετὸς*, placed) 1. to set aside, annul, (Gal. iii. 15.) 2. to frustrate, render of no effect, (Luke vii. 30. 1 Cor. i. 19.) 3. to reject, despise; 4. to deny, refuse, (Mark vi. 26.) 5. to violate, *as a law;* 6. to cast off, desert, (1 Tim. v. 12.)

Ἀθέτησις, ιως, ἡ, (*from same*) a rejecting, annulling, abolition.

Ἀθλέω, ῶ, *f.* -ήσω, *p.* ἠθλησα, (*from ἆθλος*, strife) to strive, wrestle.

Ἄθλησις, ιως, ἡ, (*from preced.*) a fight, conflict, earnest effort.

Ἀθῡμέω, ῶ, *f.* -ήσω, *p.* ἠθύμησα, (*α and θυμὸς*) to despond, be discouraged.

Ἀθῷος, ου, ὁ, ἡ, (*α and θωὴ*, a mulct) not punished, innocent.

Αἴγιος, ου, ὁ, ἡ, τὸ-ον, (*from αἴξ*, a goat) belonging to a goat.

Αἰγιαλὸς, οῦ, ὁ, (*ἄγω*, to break, *and ἅλς*, the sea) the sea-shore.

Αἰγυπτιος, υ, ὁ, an Egyptian,

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Αἴδιος, ου, ὁ, ἡ, (*from ἀεί*) eternal, without end.

Αἰδώς, όος, οῦς, ἡ, (*α and ἴδω*) modesty, decency, reverence, veneration.

Αἰθίοψ, οπος, ὁ, (αἴθω, to burn, *and* ὤψ) an Ethiopian.

Αἷμα, ἄτος, τὸ, 1. blood, ἐκχύνειν αἷμα, to shed blood, kill; 2. slaughter, a bloody death; 3. the crime and punishment of shedding blood, *and hence* the punishment of any crime, (Acts xviii. 6. xx. 26.) 4. the material, *or* source of animal life, (Acts xvii. 26.) 5. the animal body, with its passions and imbecilities; 6. the colour of blood, (Acts ii. 20.)

Αἱματεκχυσία, ας, ἡ, (αἷμα *and* ἐκχύω) a pouring out *or* shedding of blood.

Αἱμορρόϊσω, ῶ, *f.* -ήσω, *p.* ἡμορρόηκα, (αἷμα *and* ῥόος, *from* ῥέω) to have a flux of blood.

Αἴνεσις, εως, ἡ, (*from next*) praise.

Αἰνέω, ῶ, *f.* -έσω *and* -ήσω, *p.* ἤνεκα, (*from* αἶνος) to praise.

Αἴνιγμα, ἄτος, τὸ, (*from* ἠνιγμαι, *p. pass. of* αἰνίσσω, to hint) an enigma, ἐν αἰνίγματι, (1 Cor. xiii. 12.) in an enigmatical manner, *invisible things being represented by visible, spiritual by natural, eternal by temporal, &c.*

Αἶνος, ου, ὁ, praise.

Αἵρεσις, εως, ἡ, (*from* αἱρέω) 1. a sect, a body of persons professing any peculiar doctrine, *used equally in a good and a bad sense;* 2. a religious party, faction, schism, (1 Cor. xi. 19.) 3. a pestilent opinion, heresy, (2 Pet. ii. 1.)

Αἱρετίζω, *f.* -ίσω, *p.* ἡρέτικα (*from same*) to choose, choose with delight, love.

Αἱρετικός, οῦ, ὁ, (*from same*) a leader *or* promoter of religious faction, a heretic.

Αἱρέω, ῶ, *f.* -ήσω, *p.* ἥρηκα, *a.* 2. εἷλον, *p. pass.* ἥρημαι, (*from next*) to take hold of, choose.

Αἴρω, *f.* ἀρῶ, *p.* ἦρκα, *a.* 1. ἦρα, 1. to take, take *or* lift up; 2. to bear *or* carry; 3. to take away, remove; 4. to take off, kill, destroy; 5. *applied to the mind,* to suspend, keep in suspense; 6. to loose a ship from the shore, (Acts xxvii. 13.) 7. to lift up *or* raise *the voice.*

Αἰσθάνομαι, *or* αἰσθέομαι, *f.* αἰσθήσομαι, *p.* ἤσθημαι, *a.* 2. *mid.* ἠσθόμην (αἴσθω, to perceive) to feel, perceive.

Αἴσθησις, εως, ἡ, (*from preced.*) perception.

Αἰσθητήριον, ου, τὸ, (*from same*) an organ of sense *or* perception, a sense.

Αἴσθομαι, *a.* 2. *s. m. of* αἰσθάνομαι.

Αἰσχροκερδής, ίος, οῦς, ὁ, ἡ, (αἰσχρὸς *and* κέρδος) greedy of base gain.

Αἰσχροκερδῶς, (*from preced.*) for the sake of base gain.

Αἰσχρολογία, ας, ἡ, (*next and* λόγος) filthy, obscene conversation.

Αἰσχρὸς, ὰ, ὸν, (*from* αἶσχος,

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baseness) 1. indecent, shameful; 2. indecorous, (1 Cor. xi. 6.) 3. unjust, (Tit. i. 11.)

Αἰσχρότης, τητος, ἡ, (*from same*) obscenity.

Αἰσχύνη, ης, ἡ, (*from same*) 1. shame, confusion from shame, (Luke xiv. 9.) 2. disgrace, ignominy, (Heb. xii. 2.) 3. what is base, dishonest, *or* shameful.

Αἰσχύνομαι, to be ashamed, confounded, daunted.

Αἰτέω, ῶ, *f.* -ήσω, *p.* ᾔτηκα, *a.* 1. ᾔτησα, 1. to ask, request, beg; 2. to demand, (Luke xii. 48.) 3. to desire, (Acts vii. 46.)

Αἴτημα, ατος, τὸ, (*from preced.*) 1. a petition, request; 2. any thing desired *or* sought.

Αἰτία, ας, ἡ, 1. a cause, reason; 2. a state, condition, (Matt. xix. 10.) 3. an accusation, crime.

Αἰτίαμα, ατος, τὸ, (*from next*) an accusation.

Αἰτιάομαι, ῶμαι, (*from αἰτία*) to blame, accuse.

Αἴτιον, ου, τὸ, (*from same*) 1. a cause, reason, (Acts xix. 40.) 2. a civil *or* public crime.

Αἴτιος, ου, ὁ, ἡ, (*from same*) an author, causer.

Αἰφνίδιος, ου, ὁ, ἡ, (*from* αἴφνης, suddenly) sudden, unexpected.

Αἰχμαλωσία, ας, ἡ, (*from αἰχμάλωτος*) 1. captivity; 2. a captive multitude.

Αἰχμαλωτεύω, *f.* -εύσω, *p.* ᾐχμαλώτευκα, (*from same*) to carry away captive, reduce to servitude.

Αἰχμαλωτίζω, *f.* ίσω, *p.* ᾐχμαλώτικα, (*from same*) *the same.*

Αἰχμάλωτος, ου, ὁ, (αἰχμὴ, a spear, *and* ἁλωτὸς, taken) a captive, one miserable *or* afflicted.

Αἰών, ῶνος, ὁ, (*i. e.* ἀεὶ ὤν) 1. duration, finite *or* infinite, a period of duration, past, present, *or* future; 2. eternity, duration without beginning *or* end, εἰς τὸν αἰῶνα, for ever; 3. the life of man, *or* period by which it is measured, ἐν τούτῳ τῷ αἰῶνι, in this life, (Matt. xii. 32.) 4. the duration of the world, ἐκ τοῦ αἰῶνος, since the beginning of the world, (John ix. 32.) 5. *pl.* the ages of the world, ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις, in the ages to come, (Ephes. ii. 7.) 6. *with the pronoun* οὗτος *or the adverb* νῦν, all things relating to this world, as its riches, pleasures, manners, &c. οἱ υἱοὶ τοῦ αἰῶνος τοῦτου, the children of this world, (Luke xvi. 8.) κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, according to the manner of this world; 7. the created universe, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησε, by whom he made the world, (Heb i. 2.) 8. αἰῶνες οἱ, the ages of the world, *or* various revolutions and grand occurrences which have happened to it; 9. an age *or* periodical dispensation of Divine Providence, *as* the age of the Mosaic law, the age of the Gospel dispensation.

Αἰώνιος, ου, ὁ, ἡ, *and* **αἰώνιος, α, ον,** (*from preced.*) 1. eternal, with-

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out end, without beginning *or* end, χρόνοι αἰώνιοι, eternal ages, the beginning of time; 2. χρόνοι αἰώνιοι, ages of the world, periods of the dispensations.

'Ακαθαρσία, ας, ἡ, (α *and* καθαίρω) uncleanness, incontinence.

'Ακαθάρτης, τητος, ἡ, *contr. for* ἀκαθαρότης, (*from same*) uncleanness, filthiness.

Ακάθαρτος, ου, ὁ, ἡ, τὸ-ον, (*from same*) unclean, depraved.

'Ακαιρέομαι, οῦμαι, *f.* -ήσομαι, *p.* ἠκαίρημαι, (*from* ἄκαιρος) to be without opportunity.

'Ακαίρως, (α *and* καιρὸς) unseasonably.

"Ακακος, ου, ὁ, ἡ, (α *and* κακὸς) free from evil *or* sin, simple, artless.

"Ακανθα, ης, ἡ, a thorn, brier.

'Ακάνθινος, η, ον, (*from preced.*) thorny, made of thorns.

"Ακαρπος, ου, ὁ, ἡ, τὸ-ον, (α *and* καρπὸς) unfruitful, noxious.

'Ακατάγνωστος, ου, ὁ, ἡ, τὸ-ον, (α *and* καταγινώσκω) irreprehensible.

'Ακατακάλυπτος, ου, ὁ, ἡ, τὸ-ον, (α κατὰ *and* καλύπτω) uncovered, unveiled.

'Ακατάκριτος, ου, ὁ, ἡ, τὸ-ον, (α *and* κατακρίνω) uncondemned.

'Ακατάλυτος, ου, ὁ, ἡ, τὸ-ον, (α *and* καταλύω) indissoluble.

'Ακατάπαυστος, ου, ὁ, ἡ, τὸ-ον, (α *and* καταπαύω) unceasing, perpetual.

'Ακαταστασία, ας, ἡ, (α *and* καθίστημι) 1. tumult, civil commotion, (Luke xxi. 9.) 2. confusion, disorder.

'Ακατάστατος, ου, ὁ, ἡ, τὸ-ον, (*from same*) unstable.

'Ακατάσχιτος, ου, ὁ, ἡ, τὸ-ον, (α *and* κατασχίω) unruly.

'Ακέραιος, ου, ὁ, ἡ, τὸ-ον, (α *and* κεράω, to mix) sincere, harmless, innocent, upright.

'Ακήκοα, *Attic for* ἤκοα, *p. m. of* ἀκούω.

'Ακλίνης, ίος, ὁ, ἡ, τὸ-ὶς, (α *and* κλίνω) stable, firm, constant.

'Ακμάζω, *f.* -άσω, *p.* ἤκμακα, (*from next*) to grow ripe, flourish, be mature.

'Ακμή, ῆς, ἡ, (*from* ἀκὴ, *the same*) a point of time, ἀκμὴν *for* κατ' ἀκμὴν, yet, still.

'Ακοὴ, ῆς, ἡ, (*from* ἀκούω) 1. the act of hearing; 2. the sense of hearing; 3. the organ of hearing, the ear; 4. the thing heard, *as* a report *or* speech; 5. mental comprehension, (Heb. v. 11.) 6. a hearing so as to obey, obedience, (Gal. iii. 2.)

'Ακολουθέω, ῶ, *f.* -ήσω, *p.* ἠκολούθηκα, (*from next*) to follow, be a disciple of, imitate.

'Ακόλουθος, ου, ὁ, ἡ, a follower.

'Ακούω, *f.* ούσω, *p.* ἤκουκα, 1. to hear, hear a report; 2. to learn *or* know any thing, *by whatever means;* 3. to understand; 4. to hearken to, obey; 5. to hear patiently, (John vi. 60.) 6. to listen; 7. ἀκούεσθαι, to be reported *or* become notorious.

'Ακρασία, ας, ἡ, (α *and* κράτος) intemperance, incontinence.

'Ακρατὴς, ίος, ὁ, ἡ, τὸ-ὶς, (*from same*) intemperate, incontinent.

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Ἄκρατος, ου, τὸ, (*α and κεράω*) pure undiluted wine.

Ἀκρίβεια, ας, ἡ, accuracy, exactness, severity.

Ἀκριβὴς, ἴος, ὁ, ἡ, τὸ-ἰς, accurate, exact, severe.

Ἀκριβόω, ῶ, *f.* -ώσω, *p.* ἠκρίβωκα, (*from preced.*) 1. to inquire diligently; 2. to learn by diligent inquiry.

Ἀκριβῶς, (*from same*) diligently, accurately, perfectly.

Ἀκρὶς, ἴδος, ἡ, the locust.

Ἀκροάομαι, *f.* -άσομαι, *p.* ἠκροάμαι, to hear, listen to.

Ἀκροατήριον, ου, τὸ, (*from preced.*) a place of audience, hall of justice.

Ἀκροατὴς, οῦ, ὁ, (*from same*) a hearer.

Ἀκροβυστία, ας, ἡ, (*ἄκρον and βύω*, to shut) 1. the foreskin, uncircumcision; 2. one uncircumcised, a pagan; 3. the condition of uncircumcision *or* paganism, (Coloss. ii. 13.)

Ἀκρογωνιαῖος, α, ον, (*ἄκρος and γωνία*) belonging to the foundation-corner.

Ἀκροθῖνιον, ου, τὸ, (*ἄκρος and θὶς or θὶν*, a heap) the top of a heap of warlike spoils, the chief and best of those spoils.

Ἄκρον, ου, τὸ, (*from ἄκρος*) the top, extremity, end.

Ἄκρος, ου, ὁ, ἡ, τὸ-ον, (*from ἀκὴ, see ἀκμὴ*) extreme, upmost.

Ἀκυρόω, ῶ, *f.* -ώσω, *p.* ἠκύρωκα, (*α and κυρόω*) to annul, make of none effect.

Ἀκωλῦτως, (*α and κωλύω*) without hinderance *or* prohibition.

Ἄκων *for* **ἀέκων**, ουσα, ον, (*α and ἑκὼν*) unwilling.

Ἀλάβαστρον, ου, τὸ, 1. alabaster; 2. a vessel of alabaster *or* other material to hold ointment *or* perfume.

Ἀλαζονία, ας, ἡ, (*from next*) boasting, ostentation, pomp.

Ἀλαζὼν, όνος, ὁ, ἡ, vain-glorious, arrogant, boasting.

Ἀλαλάζω, *f.* -άξω, *or* -άξω, *p.* -ᾶκα, *or* -αχα, (*from ἀλαλὰ*, an invocation of God) 1. to wail, yell, (Mark v. 3. 8.) 2. to tinkle, clank.

Ἀλάλητος, ου, ὁ, ἡ, τὸ-ον, (*α and λαλέω*) unspeakable, unutterable, *or rather* what is hidden *or* suppressed.

Ἄλαλος, ου, ὁ, ἡ, (*from same*) 1. dumb; 2. making dumb, (Mark ix. 17.

Ἅλας, ατος, τὸ, (*from ἁλς*) 1. salt, *applied metaphorically to the disciples of Christ, who were to mix with, and purify the corrupted mass of mankind;* 2. wisdom, prudence, (Mark ix. 50.) 3. courtesy, (Coloss. iv. 6.)

Ἀλείφω, *f.* -ψω, *p.* ἤλειφα, to anoint, cover over with ointment.

Ἀλεκτοροφωνία, ας, ἡ, (*next and φωνὴ*) the time of cock-crowing, the third watch of the Jewish night, *or* three in the morning.

Ἀλέκτωρ, ορος, ὁ, *and* **ἀλεκτρυών**, όνος, ὁ, a cock.

Ἄλευρον, ου, τὸ, (*from next*) the meal of corn.

Ἀλέω, *f.* -ήσω *and* -ήσω, *p.* -

to grind.

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Ἀλήθεια, ας, ἡ, (*from* ἀληθής) 1. truth in general; 2. a firm persuasion, arising from the evidences of truth, (Acts x. 34.) 3. perfection, integrity, (John i. 14. 17.) 4. veracity; 5. the true religion, Christianity; 6. righteousness, justice, sincerity.

Ἀληθεύω, *f.* -εύσω, *p.* ἀληθευκα, to speak, *or* maintain, the truth.

Ἀληθής, ἐος, ές, ἡ, τὸ, -ῆ, 1. true, agreeable to truth; 2. valid, conclusive, sure, (John v. 31. viii. 13.)

Ἀληθινός, ἡ, όν, (*from preced.*) 1. true, genuine; 2. real, not typical, (Heb. viii. 2.) 3. constant to a promise, (John vii. 28.) 4. sincere, (Heb. x. 22.)

Ἀληθῶ, *f.* ἀλήσω, *p.* ἠλήκα, (*from* ἀλίω) to grind.

Ἀληθῶς, (*from* ἀληθής) truly, veraciously, certainly.

Ἁλιεύς, έως, ὁ, (*from* ἅλς) a fisher.

Ἁλιεύω, *f.* εύσω, *p.* ἡλίευκα, (*from preced.*) to fish.

Ἁλίζω, *f.* -ίσω, *p.* ἥλικα, (*from* ἅλς) to salt, render salt.

Ἁλισγέω, *f.* -ήσω, *p.* -ηκα, to pollute.

Ἁλίσγημα, ατος, τὸ, (*from preced.*) pollution by eating of forbidden food.

Ἀλλὰ, but, yet, unless, nevertheless, even, but rather, or, else, therefore, for, certainly, yea; *used in supplication*, I pray, (Mark ix. 22.) ἀλλὰ γε, but indeed, (Luke xiv. 21.) yet at least, (1 Cor. ix. 2.) ἀλλ' ἤ, but only; ἀλλὰ καὶ, moreover; ἀλλὰ *is often repeated after words understood (by ellipsis) from the former part of the sentence. It is sometimes, also, redundant.*

Ἀλλάσσω, *Attic* ἀλλάττω, *f.* -ξω, *p.* ἤλλαχα, *a.* 2. ἠλλάγην, *f.* 1. *pass.* ἀλλαχθήσομαι, *a.* 1. ἠλλάχθην, *f.* 2. ἀλλαγήσομαι, (*from* ἄλλος) to change, alter, corrupt; *pass.* to perish.

Ἀλλαχόθεν, (*from same*) from elsewhere.

Ἀλληγορέω, ῶ, (ἄλλος *and* ἀγορεύω, to speak) to allegorize, speak in allegory.

Ἀλληλούια, Praise ye Jehovah.

Ἀλλήλων, *gen. pl. dat.* ἀλλήλοις, αις, οις, *accus.* ἀλλήλους, ας, α, (*from* ἄλλος) one another, each other.

Ἀλλογενὴς, ἐος, ὁ, ἡ, (ἄλλος *and* γένος) of another nation, a stranger, foreigner.

Ἄλλομαι, *imperf.* ἠλλόμην, *f.* 2. ἀλοῦμαι, 1. to leap, leap up, walk with a dancing motion; 2. to bubble up.

Ἄλλος, η, ο, 1. another, other, different, οἱ ἄλλοι, the others, the rest; 2. the second (Rev. xiv. 8.) *repeated in a sentence*, one, and another, *pl.* some and others; 3. belonging to another, (1 Cor. x. 29.)

Ἀλλοτριοεπίσκοπος, ου, ὁ, (*next and* ἐπίσκοπος) a curious inspector, a busybody in other men's matters.

Ἀλλότριος, α, ον, (*from* ἄλλος) 1. belonging to another, foreign;

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2. a stranger, alien; 3. an enemy, (Heb. xi. 34.)

Ἀλλόφῦλος, ου, ὁ, ἡ, (ἄλλος and φυλὴ) a foreigner, a Gentile.

Ἄλλως, (from ἄλλος) otherwise.

Ἀλοᾶω, ῶ, f. -ήσω and -άσω, p. -ηκα, (from ἅλως) to thresh or tread out corn.

Ἄλογος, ου, ὁ, ἡ, τὸ-ον, (α and λόγος) 1. without speech or reason; 2. irrational, absurd.

Ἀλόη, ης, ἡ, the aloe.

Ἅλς, ἁλός, ὁ, ἡ, salt, the sea.

Ἁλυκὸς, ἡ, ὸν, (from ἅλς) brackish, salt.

Ἄλῦπος, ου, ὁ, ἡ, (α and λύπη) free from grief.

Ἅλῦσις, ιως, ἡ, (α and λύω) a chain, manacle; πρεσβεύω ἐν ἁλύσει, I discharge my embassy in a chain, (Ephes. vi. 20.) *The apostle here alludes to the custom of the Romans, of occasionally confining their prisoners by chaining their right arm to the left arm of a soldier who guarded them.*

Ἀλῦσιτελὴς, ἐος, ὁ, ἡ, τὸ-ὲς, (α and λυσιτελὴς) 1. useless, unprofitable; 2. pernicious, (Heb. xiii. 17.)

Ἅλων, ωνος, ὁ, ἡ, (from ἅλως) 1. a threshing floor; 2. corn itself.

Ἀλώπηξ, εκος, ἡ, a fox, a crafty person, (Luke xiii. 32.)

Ἅλωσις, ιως, ἡ, (from ἁλίσκω) a taking, catching.

Ἅμα, *adv. with a dat. following*, 1. with, together with, ἅμα πρωΐ, with the dawn, or early in the morning, (Matt. xx. 1.) 2. together, (Rom. iii. 12.) 3. moreover, also, at the same time.

Ἀμαθὴς, ἐος, ὁ, ἡ, (α and μανθάνω) 1. unlearned, rude; 2. perverse.

Ἀμαράντινος, *and* ἀμάραντος, ου, ὁ, ἡ, (α and μαραίνω) unfading.

Ἁμαρτάνω, *f.* 1. ἁμαρτήσω, *p.* ἡμάρτηκα, *a.* 2. ἥμαρτον, 1. to miss a mark; 2. to err, sin, wander from truth *or* virtue; 3. to offend against *or* injure any one.

Ἁμάρτω, *a.* 2. *s. of same.*

Ἁμάρτημα, ατος, τὸ, (from ἁμαρτάνω) a sin, offence, crime.

Ἁμαρτία, ας, ἡ, (from same) 1. sin, vice, wickedness; 2. unbelief, hardened incredulity; 3. a cause of sin, (Rom. vii. 7. Gal. ii. 17.) 4. fraud, falsehood, (John viii. 46.) 5. the crime and punishment of sin; 6. a criminal, (2 Cor. v. 21.) 7. a sacrifice for sin, sin-offering, (Heb. ix. 28.)

Ἀμάρτῦρος, ου, ὁ, ἡ, (α and μάρτυς) without witness.

Ἁμαρτωλὸς, οῦ, ὁ, ἡ, (from ἁμαρτάνω) 1. a sinner in general; 2. a heinous and habitual sinner; 3. an idolator, pagan; 4. one obstinate in unbelief, (Heb. xii. 3.) 5. sinful, (Rom. vii. 13, &c.)

Ἀμάχος, ου, ὁ, ἡ, (α and μάχομαι) not contentious *or* quarrelsome.

Ἀμάω, ῶ, *f.* -ήσω, *p.* ἤμηκα, to reap, mow, cut down.

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Ἀμέθυστος, ου, ὁ, (α and μέθυ, wine) the amethyst.

Ἀμελέω, ῶ, f. -ήσω, p. ἠμέλημα, (α and μέλει) to disregard, neglect.

Ἄμεμπτος, ου, ὁ, ἡ, (α and μέμπτος, (from μέμφομαι) blameless, perfect.

Ἀμέριμνος, ου, ὁ, ἡ, (α and μέριμνα) free from care or solicitude, secure, easy.

Ἀμετάθετος, ου, ὁ, ἡ, τὸ-ον, (α and μετατίθημι) unchangeable.

Ἀμεταμέλητος, ου, ὁ, ἡ, (α and μεταμέλομαι) immoveable, constant.

Ἀμεταμέλητος, ου, ὁ, ἡ, (α and μεταμέλομαι) 1. not to be repented of or regretted, (2 Cor. vii. 10.) 2. not subject to change of mind, irrevocable, (Rom. xi. 29.)

Ἀμετανόητος, ου, ὁ, ἡ, (α and μετανοέω) unrepenting, impenitent, irreclaimable.

Ἄμετρος, ου, ὁ, ἡ, τὸ-ον, (α and μέτρον) immense, beyond measure.

Ἀμήν, *a Hebrew word, which is sometimes affirmative, and answers in general to* ἀληθῶς *or to* ναι, verily, truly, indeed; *and sometimes is optative in the sense of* γένοιτο, so be it. *It is also applied as a noun to our Saviour, and denotes* what is true, firm, or certain, ὁ ἀμήν, the Amen, the faithful witness, (Rev. iii. 14.)

Ἀμήτωρ, ορος, ὁ, (α and μήτηρ) without mother, one whose mother was not registered in the genealogies of the priests, (Heb. vii. 3.)

Ἀμίαντος, ου, ὁ, ἡ, (α and μιαίνω, to defile) undefiled, sincere

Ἄμμος, ου, ἡ, (from ψάμμος) sand, a sandy soil.

Ἀμνός, οῦ, ὁ, a lamb.

Ἀμοιβή, ῆς, ἡ, (from ἀμείβω, to requite) requital, retribution.

Ἄμπελος, ου, ἡ, a vine tree.

Ἀμπελουργός, οῦ, ὁ, (preced. and ἔργον) a vine-dresser.

Ἀμπελών, ῶνος, ὁ, (from ἄμπελος) a vineyard.

Ἀμῦνω, f. -νῶ, p. ἤμυγκα, a. 1. ἤμυνα, to help; mid. defend, revenge.

Ἀμφὶ, about, round about, concerning.

Ἀμφιβάλλω, (from ἀμφὶ and βαλλω) to throw, cast.

Ἀμφίβλησττρον, ου, τὸ, (ἀμφὶ and βάλλω) a large kind of fishing net.

Ἀμφιέννῦμι, f. 1. ἀμφιέσω, p. pass. ἠμφίεσμαι, (ἀμφὶ and ἵννυμι, to put on) to clothe, invest, adorn.

Ἀμφοδον, ου, τὸ, (ἄμφω both, and ὁδος) a place where two ways meet, a street.

Ἀμφότερος, α, ον, (from ἄμφω, both) both.

Ἀμώμητος, ου, ὁ, ἡ, τὸ-ον, (from next) without blemish, unblameable.

Ἄμωμον, ου, τὸ, amomum, a choice fruit.

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'Αμωμος, ου, ὁ, ἡ, (*α and μῶμος*) 1. spotless, without blemish; 2. free from sin, blameless.

'Αν, *for* ἐὰν, if, soever; *joined with the indicative or optative mood*, may, might, would, could, should; ἕως ἄν, until; ὅπως ἄν, to the end that; ὡς ἄν, even as.

'Ανὰ, *adv.* each, every one.

'Ανὰ, *prep. governing the accusative*, through, in among, by; ἀνὰ μέρος, in turn, ἀνὰ μέσον, between, ἀνὰ δύο two by two, (Matt. xx. 9.) *In composition it denotes* ascent, return, repetition, separation.

'Αναβαθμὸς, οῦ, ὁ, (ἀνὰ *and* βάθμος) a stair, step, degree.

'Ανάβα, *by apoc. for* ἀνάβηθι, *from* ἀναβαίνω.

'Αναβαίνω, *f.* -βήσομαι, *p.* -βέβηκα, *a.* 2. ἀνέβην, (ἀνὰ *and* βαίνω.) 1. to go up, ascend; 2. to go on board *a ship*; 3. to spring, grow up, *as vegetables*; 4. to come *or* go, *as a rumour*, (Acts xxi. 31.) 5. to enter *as a thought into the mind*, (Luke xxiv. 38, &c.)

'Αναβάλλω, *f.* -βαλῶ, *p.* -βέβληκα, (ἀνὰ *and* βάλλω) to throw back, retard; *mid.* put off, defer.

'Αναβαίνω, (ἀνὰ *and* βῆμι, *see* βαίνω) to go up.

Αναβιβάζω, *f.* ἄσω. *p.* -βεβίβακα, *a.* 1. ἀνεβίβασα (ἀνὰ *and* βιβάζω) to draw *or* bring up.

'Αναβλίπω, *f.* -ψω, *p.* -φα, *a.* 1. -ψα, (ἀνὰ *and* βλίπω) 1. to look upwards; 2. to see again, receive sight; 3. to behold attentively, contemplate.

'Ανάβλεψις, εως, ἡ, (*from preced.*) recovery of sight, recovery of spiritual sight, knowledge of religion.

'Αναβοάω, ῶ, *f.* -ήσω, *p.* -ηκα, *a.* 1. -ασα, (ἀνὰ *and* βοάω) to cry out, exclaim.

'Αναβολὴ, ῆς, ἡ, (*from* ἀναβάλλω) delay.

'Αναγαγὼν, *a.* 2. *par. of* ἀνάγω.

'Ανάγαιον, ου, τὸ, a parlour to sup in, a chamber.

'Αναγγέλλω, *f.* -λῶ, *p.* ἀνήγγελκα, *a.* 1. ἀνήγγειλα, *a.* 2. ἀνήγγιλον, (ἀνὰ *and* ἀγγέλλω) 1. to tell, relate, rehearse; 2. to announce beforehand, (John xvi. 13.) 3. to declare openly, teach, explain.

'Αναγεννάω, ῶ, *f.* -ήσω, *p.* -ηκα, *p. pass.* ἀναγεγέννημαι, (ἀνὰ *and* γεννάω) to beget again, regenerate, transfer into a better condition of body *or* mind.

'Αναγινώσκω, *f.* 1. *mid.* ἀναγνώσομαι, *p. act.* ἀνέγνωκα, *a.* 2. *act.* ἀνέγνων, *p. pass.* ἀνέγνωσμαι, *a.* 1. *pass.* ἀνεγνώσθην, (ἀνὰ *and* γινώσκω) to know, read, know by reading.

'Αναγκάζω, *f.* -άσω, *p.* ἠνάγκακα, (*from* ἀνάγκη) to force, to compel by force *or* persuasion.

'Αναγκαῖος, αια, αῖον, (*from same*) 1. necessary; 2. fit, needful, adviseable; 3. near, closely connected, (Acts x. 24.)

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'Αναγκαστῶς, (*from next*) by constraint.

'Ανάγκη, ης, ἡ, (*ἀνὰ and ἄγχω*, to compress) 1. necessity; 2. constraint, compulsion, ἴχω ἀνάγκην, I must needs; 3. a divine injunction *or* obligation; 4. distress, affliction.

'Αναγνῶμι, (*ἀνὰ and γνῶμι*) to know again.

Αναγνωΐζω, (*ἀνὰ and γνωρίζω*) to make known.

'Αναγνωσθῆναι, *a.* 1. *inf. pass. of* ἀναγινώσκω.

'Ανάγνωσις, ιως, ἡ, (*from ἀναγινώσκω*) a reading.

'Ανάγω, *f.* -άξω, *p.* ανῆχα, *a.* 2. ανῆγον (*ἀνὰ and ἄγω*) 1. to bring, lead, *or* take up; 2. to offer up, (Acts vii. 41.) 3. ἀνάγομαι ναῦν, to set sail; 4. to bring back.

'Αναδείκνῡμι, (*ἀνὰ and δείκνυμι*) 1. to show plainly; 2. to mark out, appoint.

'Αναδεῖξις, ιως, ἡ (*from preced.*) a manifestation, inauguration to any office.

'Αναδέχομαι, (*ἀνὰ and δέχομαι*) to receive.

'Αναδίδωμι, (*ἀνὰ and δίδωμι*) to present, deliver.

'Αναζάω, ῶ, (*ἀνὰ and ζάω*) to live again, revive.

'Αναζητέω, ῶ, (*ἀνὰ and ζητέω*) to seek, seek diligently.

Αναζώννῡμι, (*ἀνὰ and ζώννυμι*) to gird up.

Αναζωπῠρέω, ῶ, (*ἀνὰ and ζωπυρέω*, to revive a fire) to revive, stir up, *as a fire.*

'Αναζωσάμενος, *part. a.* 1. *m.* of ἀναζώννυμι.

Αναθάλλω, (*ἀνὰ and θάλλω*) to thrive *or* flourish again.

'Ανάθεμα, ατος, τὸ, (*from ἀνατίθημι*) 1. an anathema, a person *or* thing accursed; 2. a curse, execration, *by which one is bound to certain conditions.*

'Αναθεμᾰτίζω, *f.* ίσω, *Att.* -ιῶ, *p.* ἀνατεθεμᾰτῐκα, (*from preced.*) 1. to call down curses, curse; 2. to bind by a curse.

'Αναθεωρέω, (*ἀνὰ and θεωρέω*) to consider attentively, contemplate.

'Ανάθημα, ατος, τὸ (*from ἀνατίθημι*) a consecrated gift, hung *or* laid up *in a temple.*

'Αναιδία, ας, ἡ, (*α and αἰδὼς*) pertinacious importunity.

'Αναιρεθῆναι, *a.* 1. *inf. pass.* of ἀναιρέω.

'Αναίρεσις, ιως, ἡ, (*from next*) murder, slaughter.

'Αναιρέω, (*ἀνὰ and αἱρέω*) 1. to take away, abolish, (Heb. x. 9.) 2. to take off, kill; 3. *mid.* to take to one's own care, (Acts vii. 21.)

'Αναίτιος, ου, ὁ, ἡ, (*α and αἰτία*) innocent, guiltless.

'Αναπᾰθΐζω, (*ἀνὰ and καθίζω*) to sit up.

'Ανακαινΐζω, (*ἀνὰ and καινίζω*, to renew) to renew, amend.

'Ανακαινόω, *f.* -ώσω, *p.* ἀνακαπαίνωκα, (*ἀνὰ and καινὸς*) to renew, renovate.

'Ανακαίνωσις, ιως, ἡ, (*from preced.*) renovation.

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Ἀναπαλύπτω, (ἀνὰ *and* καλύπτω) to unveil, make manifest.

Ἀναπάπτω, (ἀνὰ *and* κάμπτω) 1. to bend back; 2. to return.

Ἀνάκειμαι, (ἀνὰ *and* κεῖμαι) 1. to lie; 2. to lie down, recline.

Ἀνακεφαλαιόω, (ἀνὰ *and* κεφαλαιόω) 1. *mid.* to gather together in one, unite under one head; 2. *pass.* to be summed up, comprised.

Ἀνακλῖνω, (ἀνὰ *and* κλίνω) 1. to lay down, (Luke ii. 7.) 2. to cause to recline; 3. *mid.* to recline.

Ἀνακόπτω, (ἀνὰ *and* κόπτω) to beat *or* drive back, hinder.

Ἀνακράζω, (ἀνὰ *and* κράζω) to cry out, shout.

Ἀνακρῖνω, (ἀνὰ *and* κρίνω) 1. to examine, question; 2. to discern, judge; 3. to inquire, ask questions, (1 Cor. x. 25, 27.)

Ἀνάκρισις, ιως, ἡ, (*from preced.*) a judicial examination.

Ἀνακύπτω, (ἀνὰ *and* κύπτω) to raise up oneself, look up in hope.

Ἀναλαμβάνω, (ἀνὰ *and* λαμβάνω) 1. to take, take up, *pass.* to be raised; 2. to carry, (Acts vii. 43.) 3. to take and wear, *as armour*, (Ephes. vi. 13.)

Ἀναλημψις, *a.* 1. *par. pass. of* ἀναλαμβάνω.

Ἀνάλημψις, εως, ἡ, (*from same*) a removal, retiring, ascension.

Ἀναλίσκω, (ἀνὰ *and* ἁλίσκω) to take away, destroy, consume.

Ἀναλογία, ας, ἡ, (ἀνὰ *and* λόγος) analogy, proportion.

Ἀναλογίζομαι, (ἀνὰ *and* λογίζομαι) to consider attentively with oneself.

Ἄναλος, ου, ὁ, ἡ, τὸ-ον, (ἀ *and* ἅλς) without saltness, insipid.

Ἀναλόω, (ἀνὰ *and* ἀλόω, *or* ἁλίσκω, to take) to take away, destroy.

Ἀνάλυσις, εως, ἡ, (*from next*) departure, death.

Ἀνᾰλύω, (ἀνὰ *and* λύω) to return, depart, to die.

Ἀναμάρτητος, ου, ὁ, ἡ, (ἀ *and* ἁμαρτία) guiltless, without sin.

Ἀνᾰμένω, (ἀνὰ *and* μένω) to wait for, wait, expect.

Ἀνάμεσος, ὁ, ἡ, among, in the midst.

Ἀναμιμνήσκω, (ἀνὰ *and* μιμνήσκω) to remind; *pass.* to recollect, remember.

Ἀναμνάω, (ἀνὰ *and* μνάω) *the same.*

Ἀναμνήσω, *f.* 1. *of* ἀναμιμνήσκω.

Ἀνάμνησις, εως, ἡ, (*from preced.*) a commemoration, memorial, remembrance.

Ἀνανεόομαι, οῦμαι, (ἀνὰ *and* νεόω) to be renewed.

Ἀνανήφω, (ἀνὰ *and* νήφω) to awake out of a drunken sleep, and become sober.

Ἀναντιῤῥήτος, ου, ὁ, ἡ, (ἀ, ἀντὶ, *and* ῥέω) indisputable, not to be contradicted.

Ἀναντιῤῥήτως, (*from preced.*) without gainsaying, readily.

Ἀνάξιος, ου, ὁ, ἡ, (ἀ *and* ἄξιος) unworthy, unfit.

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Ἀναξίως, (*from preced.*) unworthily, unfitly.

Ἀναπαυσις, εως, ἡ, (*from next*) refreshment, rest, a place of quiet *or* refreshment.

Ἀναπαύω, (ἀνὰ and παύω) 1. to give rest *or* refreshment, *pass.* to be refreshed; 2. *mid.* to take rest, take rest by sleep; 3. *mid.* to abide, dwell in rest, (1 Pet. iv. 14.)

Ἀναπείθω, (ἀνὰ and πείθω) to persuade to a different opinion, to convert.

Ἀναπέμπω, (ἀνὰ and πέμπω) to send again *or* back again, remit.

Ἀναπεσεῖν, *f.* 1. *inf. of* ἀναπίπτω.

Ἀναπίτω, (ἀνὰ and πίτω) to fall *or* lie down.

Ἀνάπηρος, ου, ὁ, (ἀνὰ and πήρος, maimed) maimed.

Ἀναπίπτω, (ἀνὰ and πίπτω) to fall down, lie down in order to eat.

Ἀναπληρόω, ῶ, (ἀνὰ and πληρόω) 1. to fill, fill up, complete; 2. to fill up, supply a deficiency; 3. to fulfil, *as a prophesy or law;* 4. to fill the place of, *or* be in the condition of any one, (1 Cor. xiv. 16.)

Ἀναπολόγητος, ου, ὁ, ἡ, (α and ἀπολογοῦμαι) inexcusable.

Ἀπαιτέω, (ἀνὰ and παιτέω) to demand, demand back again.

Ἀναπτύσσω, (ἀνὰ and πτύσσω) to roll back, unroll, *as a volume, in which form the books used by the Jews were written.*

Ἀνάπτω, (ἀνὰ and ἅπτω) to kindle, light, set on fire.

Ἀναρίθμητος, ου, ὁ, ἡ, (α and ἀριθμέω) innumerable.

Ἀνασείω, (ἀνὰ and σείω) to move *or* stir up.

Ἀνασκευάζω, (ἀνὰ and σκευάζω, to prepare) to subvert, destroy, unsettle.

Ἀνασπάω, (ἀνὰ and σπάω) to draw up *or* back again.

Ἀνάστα, *by apoc. for* ἀνάστηθι, *a.* 2. *imp. of* ἀνίστημι.

Ἀναστήσομαι, *f.* 1. *m. of same.*

Ἀνάστασις, εως, ἡ, (*from* ἀνίστημι) 1. a rising, *as opposed to falling,* (Luke ii. 34.) 2. the resurrection of a dead body to life, *or* from the grave; 3. the future general resurrection; 4. the author of resurrection, (John xi. 25.) 5. the state of men after the resurrection, a future life, (Matt. xxii. 28, &c.) 6. ἀνάστασις ζωῆς, a resurrection to eternal happiness.

Ἀναστατόω, ῶ, (*from same*) to subvert, unsettle, excite to sedition.

Ἀνασταυρόω, (ἀνὰ and σταυρόω) to crucify afresh, crucify.

Ἀναστενάζω, (ἀνὰ and στενάζω) to groan deeply.

Ἀναστρέφω, (ἀνὰ and στρέφω) 1. to overturn, subvert, (John ii. 15.) 2. to turn back, return, (Acts v. 22; xv. 16.) 3. *mid.* to be conversant, have one's conversation; 4. to abide

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in a place, (Matt. xvii. 22.) 5. to meet with any fortune, good or evil, (Heb. x. 33.)

'Αναστροφὴ, ῆς, ἡ, (*from preced.*) behaviour, manner of life.

'Αναταράσσομαι, (*ἀνὰ and τάσσω*) to compose.

'Ανατέλλω, *f.* -τελῶ, *p.* ἀνατέταλκα, *a.* 1. ἀνέτειλα, *p. m.* ἀνατέτολα, (*ἀνὰ and τέλλω*, to arise) 1. to spring up, rise as the sun; 2. to cause to rise, (Matt. v. 45.) 3. to arise, be born, (Heb. vii. 14.)

'Ανατίθημι, (*ἀνὰ and τίθημι*) *mid.* to relate, declare, explain.

'Ανατολὴ, ῆς, ἡ, (*from* ἀνατέλλω) 1. the day-spring *or* dawn, *used in a spiritual sense*, (Luke i. 78.) 2. ἀνατολὴ *and* ἀνάτολαι, the eastern part of the heavens *or* of the earth.

'Ανατρέπω, (*ἀνὰ and τρέπω*) to subvert, overthrow.

'Ανατρέφω, (*ἀνὰ and τρέφω*) to nurse, bring up, educate.

'Ανᾰφαίνω, (*ἀνὰ and φαίνω*) 1. to show openly; 2. *pass.* to discover, see at a distance, *in a nautical sense*, (Acts xxi. 3.)

'Ανᾰφέρω, (*ἀνὰ and φέρω*) 1. to carry *or* bring up; 2. to offer in sacrifice; 3. to bear *or* carry in expiation.

'Αναφωνέω, ῶ, (*ἀνὰ and φωνέω*) to cry out aloud.

'Αναχθῆναι, *a.* 1. *inf. pass. of* ἀνάγω.

'Ανάχυσις, εως, ἡ, (*ἀνὰ and χέω*) a confluence of filthy waters, a sewer, *by metaph.* what is morally filthy *or* abominable.

'Αναχωρέω, ῶ, (*ἀνὰ and χωρέω*) 1. to return; 2. to go away, depart; 3. to withdraw, retire.

'Ανάψυξις, εως, ἡ, (*from next*) a refreshing after heat *or* labour.

'Αναψῡχω, (*ἀνὰ and ψύχω*) refresh, relieve.

'Ανδραποδιστὴς, οῦ, ὁ, (*ἀνὴρ and πούς*) a man-stealer, kidnapper, one who steals men to make them slaves.

'Ανδρίζομαι, *f.* ἴσομαι, *p.* ἤνδρισμαι, (*from same*) to behave oneself like a man.

'Ανδροφόνος, ου, ὁ, (*ἀνὴρ and φόνος*) a manslayer, murderer.

'Ανέβην, *a.* 2. *of* ἀναβαίνω.

'Ανέγκλητος, ου, ὁ, ἡ, (*α and* ἐγκαλέω) blameless, irreproachable.

'Ανέγνων, *a.* 2. *of* ἀναγινώσκω.

'Ανέθην, *a.* 1. *pass. of* ἀνίημι.

'Ανέθρεψα, *a.* 1. *of* ἀνατρέφω.

'Ανεῖλον, *a.* 2. *of* ἀναιρέω.

'Ανεκδιήγητος, ου, ὁ, ἡ, (*α and* ἐκδιηγέομαι) inexpressible, unutterable.

'Ανεκλάλητος, ου, ὁ, ἡ, (*α and* ἐκλαλέω) unutterable.

'Ανεκλείπτως, ου, ὁ, ἡ, (*α and* ἐκλείπτω) unfailing.

'Ανεκτὸς, ὴ, ὸν, (*from* ἀνέχω) tolerable.

'Ανελεήμων, ονος, ὁ, ἡ, (*α and* ἐλεήμων) unmerciful.

'Ανελεῖν, *a.* 2. *inf. of* ἀναιρέω.

'Ανέλων, *a.* 2. *s. of same.*

'Ανελήφθην, *a.* 1. *pass. of* ἀναλαμβάνω.

'Ανεμνήσθην, *a.* 1. *pass. of* ἀναμιμνήσκω.

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'Ανεμίζομαι, (*from next*) to be driven by the wind.

"Ανεμος, ου, ὁ, (*from* ἀνίημι) 1. the wind; 2. *pl.* the quarters whence the winds blow.

'Ανένδεκτος, ου, τὸ, (*α and* ἐνδέχεται) impossible.

'Ανενεγκεῖν, *a.* 2. *inf. of* ἀναφέρω.

'Ανέντες, *nom. pl. a.* 2. *pass. of* ἀνίημι.

'Ανεξερεύνητος, ου, ὁ, ἡ, τὸ-ον, (*α and* ἐξερευνάω) unsearchable.

'Ανεξίκακος, ου, ὁ, ἡ, (*ἀνέχομαι and κάκος*) enduring evil, patient, forbearing.

'Ανεξιχνίαστος, ου, ὁ, ἡ, τὸ-ον, (*α and* ἐξιχνιάζω, to investigate) inscrutable.

'Ανεπαίσχυντος, ου, ὁ, ἡ, (*α and* ἐπαισχύνομαι) not needing to be ashamed, blameless.

'Ανέπαισον, *a.* 2. *of* ἀναπίπτω.

'Ανεπίλημπτος, ου, ὁ, ἡ, (*α and* ἐπίλημπτος, blameable) blameless, irreprehensible.

'Ανέρχομαι, (*ἀνὰ and* ἔρχομαι) to go up.

"Ανεσις, εως, ἡ, (*from* ἀνίημι) 1. liberty, relaxation from confinement, trouble, *or* expense, rest, tranquillity.

'Ανέστην, *a.* 2. *of* ἀνίστημι.

'Ανετάζω, (*ἀνὰ and* ἐτάζω, to examine) to examine strictly, examine by torture.

'Ανέτειλα, *a.* 1. *of* ἀνατέλλω.

"Ανευ, *prep. governing a gen.* without, not with.

'Ανεύθετος, ου, ὁ, ἡ, (*α and* εὔθετος) unsuitable, inconvenient.

'Ανευρίσκω, (*ἀνὰ and* εὑρίσκω) to find, find by diligent search.

'Ανεῦρον, *a.* 2. *of* ἀνευρίσκω.

'Ανέχω, (*ἀνὰ and* ἔχω) *mid.* to bear, bear with, suffer, restrain oneself.

'Ανεψιὸς, ου, ὁ, a cousin-german, *or* nephew.

'Ανεῳγα, *p. m. of* ἀνοίγω.

'Ανεῴχθην, *a.* 1. *pass. of same.*

"Ανηθον, ου, τὸ, anise *or* dill.

'Ανήγαγον, *a.* 2. *At. of* ἀνάγω.

'Ανήκω, (*ἀνὰ and* ἥκω) to come up, come to, belong to; ἀνήκει, it is fit *or* becoming; ἀνῆκον, what is proper *or* becoming.

'Ανῆλθον, *a.* 2. *of* ἀνέρχομαι.

'Ανήμερος, ου, ὁ, ἡ, (*α and* ἥμερος, mild) fierce, untamed.

'Ανῆν, *a.* 2. *of* ἀνίημι.

'Ανὴρ, ἀνδρὸς, ὁ, 1. a man, *in years or sex;* 2. a person, individual; 3. a husband; 4. a man of distinguished station *or* wealth, *used like the English* "gentleman," *as an expression of courtesy;* 6. an inhabitant of any place *or* country; 7. *It is sometimes redundant, as* ἀνὴρ προφήτης, a prophet, (Luke xxiv. 19.) *and is sometimes synonymous with* any one, every one, &c.

'Ανήνεγκα, *a.* 1. *of* ἀναφέρω.

'Ανηρέθην, *a.* 1. *pass. of* ἀναιρέω.

'Ανήφθην, *a.* 1. *pass. of* ἀνάπτω.

'Ανήχθην, *a.* 1. *pass. of* ἀνάγω.

'Αν᾽, *before an aspirate for* ἀντὶ.

'Αν᾽ίξομαι, *f.* 1. *of* ἀντίχομαι.

'Αν᾽ίστημι, (ἀντὶ *and* ἵστημι) to resist

'Ανθομολογέω (ἀντὶ *and* ὁμολογέω) *mid.* to confess, give thanks.

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Ἄνθος, εος, τὸ, a flower.

Ἀνθρακία, ας, ἡ, (*from next*) a heap *or* fire of live coals.

Ἄνθραξ, ακος, ὁ, a burning coal.

Ἀνθρωπάρεσκος, ου, ὁ, ἡ, (ἄνθρωπος *and* ἀρέσκω) a man-pleaser.

Ἀνθρώπινος, η, ον, (*from* ἄνθρωπος) human, belonging to human affairs.

Ἀνθρωποκτόνος, ου, ὁ, ἡ, (ἄνθρωπος *and* κτείνω) a man-slayer, murderer.

Ἄνθρωπος, ου, ὁ, (ἄνω τρέπειν ὤπα, turning his view upwards) 1. a man, *in sex or age;* 2. a husband; 3. an individual, every man, every one, any one; 4. an inhabitant of any place; 5. a man of low station *or* character, *in this sense it is used in a personal address as a term of contempt;* 6. a male infant, (John vii. 23; xvi. 21.) 7. ὁ ἔσω ἄνθρωπος, the inner *or* spiritual part of man; 8. *It is sometimes redundant and sometimes is used for the adjective* ἀνθρώπινος, human, *as opposed to what is divine.*

Ἀνθυπατεύω, (*from next*) to be proconsul.

Ἀνθύπατος, ου, ὁ, (*from* ἀντὶ *and* ὕπατος, *contr. for* ὑπάτατος, highest) a proconsul, a governor of a Roman province.

Ἀνίημι, *f.* ἀνήσω, *p.* ἀνεῖκα, *a.* 2. ἀνεῖν, *s.* ἀνῶ, (ἀνὰ *and* ἵημι) 1. to loosen, unloose; 2. to lessen, moderate, (Ephes. vi. 9.) 3. to leave, dismiss, (Heb. xiii. 5.)

Ἀνιλεως, ω, ὁ, ἡ, (α *and* ἵλεως) without mercy.

Ἄνιπτος, ου, ὁ, ἡ, (α *and* νίπτω) unwashen.

Ἀνίστημι, *f.* ἀναστήσω, *p.* ἀνέστηκα, *a.* 2. ἀνέστην, (ἀνὰ *and* ἵστημι) 1. to raise up from a recumbent posture, (Acts ix. 41.) 2. to raise from the dead, restore to life, (Acts ii. 24, 32; iii. 13.) 3. to raise to a state of eternal happiness, (John vi. 39, 54.) 4. to raise into existence, procreate, *as children;* 5. to rise from a sitting or recumbent posture; 6. to rise from the dead, return to life; 7. to rise up in hostility, (Mark iii. 26; Acts vi. 9.) 8. to depart, (Mark vii. 24; x. 1.) 9. to be born, rise into existence, begin to act.

Ἀνόητος, ου, ὁ, ἡ, (α *and* νοέω) thoughtless, foolish.

Ἄνοια, ας, ἡ, (α *and* νοῦς) madness, folly, want of understanding.

Ἀνοίγω, *f.* ἀνοίξω, *p.* ἀνέῳγα, *At.* ἀνέῳχα, *a.* 1. ἀνέῳξα *and* ἤνοιξα, *p. pass.* ἀνέῳγμαι *and* ἀνέῳγμαι, *a.* 1. *pass.* ἀνεῴχθην *and* ἠνοίχθην, *f.* 1. *pass.* ἀνοιγήσομαι, *p. mid.* ἀνέῳγα, (ἀνὰ *and* οἴγω, *to* open) to open.

Ἀνοικοδομέω, ῶ, *f.* -ήσω, *p.* ἀνῳκοδόμηκα, (ἀνὰ *and* οἰκοδομέω) to build up again.

Ἄνοιξις, εως, ἡ, (*from* ἀνοίγω) an opening.

Ἀνοίσω, *f.* 1. *of* ἀναφέρω.

Ἀνομία, ας, ἡ, (*from next*) transgression of a law, iniquity.

Ἄνομος, ου, ὁ, ἡ, (α *and* νόμος) 1. lawless, without having a

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law; 2. lawless, breaking the law, a transgressor, criminal, wicked one.

Ἀνόμως, (*from preced.*) without the law, *i. e. of Moses.*

Ἀνορθόω, (*ἀνὰ and ὀρθόω*, to erect) to make straight *or* upright, (Luke xiii. 13.) 2. to erect *or* build again, (Acts xv. 16.) raise up.

Ἀνόσιος, ου, ὁ, ἡ, (*α and ὅσιος*, holy) unholy, impious.

Ἀνοχή, ῆς, ἡ, (*from ἀνέχω*) forbearance, lenity.

Ἀνταγωνίζομαι, (*ἀντὶ and ἀγωνίζομαι*) to strive against, resist.

Ἀντάλλαγμα, ατος, τὸ, (*from next*) 1. a price, compensation; 2. a ransom *or* price of redemption from punishment *or* evil.

Ἀνταλλάσσω, (*ἀντὶ and ἀλλάσσω*) to exchange.

Ἀνταναπληρόω, (*ἀντὶ and ἀναπληρόω*) to fill up *or* complete in turn.

Ἀνταποδίδωμι, (*ἀντὶ and ἀποδίδωμι*) 1. to recompense, repay, return; 2. to avenge, punish.

Ἀνταπόδομα, ατος, τὸ, (*from preced.*) recompense, retribution *of good or evil.*

Ἀνταπόδοσις, ως, ἡ, (*from same*) recompense, reward.

Ἀνταποκρῖνομαι, (*ἀντὶ and ἀποκρίνομαι*) to reply against, contradict.

Ἀντάω, *f.* -ήσω, *p.* ᾔντηκα, (*from ἀντὶ*) to meet, come over against.

Ἀντίπω, (*ἀντὶ and ἴπω*) to gainsay, contradict.

Ἀντίστην, *a.* 2. *of* ἀνθίστημι.

Ἀντέχομαι, (*ἀντὶ and ἔχω*) 1. to hold fast, adhere to, be entirely devoted to; 2. to succour, support.

Ἀντί, *prep. governing a gen.* 1. for, in return for, for the sake of; 2. for, on account of, answerable to; 3. in the stead *or* place of; 4. *ἀνθ' ὧν*, on account of these things, because. *In composition it denotes* opposition, reciprocation, correspondency, substitution.

Ἀντιβάλλω, (*ἀντὶ and βάλλω*) to discourse, debate.

Ἀντιδιατίθημι, (*ἀντὶ and διατίθημι*) *mid.* to be averse to, oppose.

Ἀντίδικος, ου, ὁ, ἡ, (*ἀντὶ and δίκη*) 1. an opponent in a lawsuit; 2. the adversary, *viz.* the devil.

Ἀντίθεσις, ως, ἡ, (*ἀντὶ and τίθημι*) opposition, debate.

Ἀντικαθίστημι, (*ἀντὶ and καθίστημι*) to place in opposition to, resist.

Ἀντικἄλέω, (*ἀντὶ and καλέω*) to call *or* invite in return.

Ἀντίκειμαι, (*ἀντὶ and κεῖμαι*) to be placed in opposition, oppose, resist.

Ἀντικρύ, (*ἀντὶ and κάρα*, the head) opposite to, over against.

Ἀντιλαμβάνομαι, (*ἀντὶ and λαμβανω*) 1. *with a gen.* to support *with the hand*, assist, help; 2. to partake in, receive, enjoy, (1 Tim. vi. 2.)

Ἀντιλίγω, (*ἀντὶ and λίγω*) to

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speak against, contradict, gainsay.

Ἀντίλημψις, ιως, ἡ, (*from* ἀντιλαμβάνομαι) help, assistance, the office of deacons in the primitive church.

Ἀντιλογία, ας, ἡ, (*from* ἀντιλέγω) 1. contradiction, (Heb. vii. 7.) 2. strife, contention, (Heb. vi. 16.) 3. an injury, act of contumely, (Heb. xii. 3.)

Ἀντιλοιδορέω, ῶ, (ἀντὶ *and* λοιδορέω) to revile again *or* in return.

Ἀντίλυτρον, ου, τὸ, (ἀντὶ *and* λύτρον) a ransom, correspondent ransom.

Ἀντιμετρέω, (ἀντὶ *and* μετρέω) to measure again *or* in return.

Ἀντιμισθία, ας, ἡ, (ἀντὶ *and* μισθὸς) a recompense, punishment.

Ἀντικαρηλεύθω, *a.* 2. ἀντικαρῆλθον, (ἀντὶ, παρὰ *and* ἐλεύθω) to pass by on the opposite side, turn out of the way in passing.

Ἀντικαρέρχομαι. *See preceding.*

Ἀντικέραν, *or* ἀντίπερα (ἀντὶ *and* πέραν) over against, on the opposite side.

Ἀντικίπτω, (ἀντὶ *and* πίπτω) to fall against, assault, resist by force.

Ἀντιστῆναι, *a.* 2. *inf. of* ἀνθίστημι.

Ἀντιστρατεύομαι, (ἀντὶ *and* στρατεύω) to war against.

Ἀντικάσσομαι, (ἀντὶ *and* τάσσω) 1. to set oneself in array against, resist; 2. to repel by force.

Ἀντίτυπος, η, ον, (ἀντὶ *and* τύπος) corresponding in form, similar, figurative, typical; ἀντίτυπον, τὸ, an antitype.

Ἀντιχρίστος, (ἀντὶ *and* χρίστος) an opposer of Christ, ὁ ἀντίχρίστος, antichrist.

Ἀντλέω, ῶ, *f.* -ήσω, *p.* ἤντληκα, (*from* ἄντλος, a sink) to draw out *as water.*

Ἄντλημα, ατος, τὸ, (*from preced.*) a bucket.

Ἀντοφθαλμέω, ῶ, *f.* -ήσω, *p.* ἀντωφθάλμηκα, (ἀντὶ *and* ὀφθαλμὸς) 1. to look a person in the face; 2. to bear up against the wind.

Ἀνύδρος, ου, ὁ, ἡ, (α *and* ὕδωρ) without water, dry, barren.

Ἀνυπόκριτος, ου, ὁ, ἡ, (α *and* ὑποκρίνομαι) without hypocrisy *or* simulation, unfeigned.

Ἀνυπόταικτος, ου, ὁ, ἡ, (α *and* ὑποτάσσω) not subject to authority, refractory, disorderly.

Ἄνω, (*from* ἀνὰ) 1. up, upwards; 2. above, ἕως ἄνω, up to the brim, (John ii. 7.) τὸ *or* τὰ ἄνω, what is above *or* exalted, heaven.

Ἀνῶ, *a.* 1. *s. of* ἀνίημι.

Ἀνώγειον, ου, τὸ, (ἄνω τῆς γῆς) a chamber in the upper part of the house in which the Jews were accustomed to sup and pray, and enjoy relaxation.

Ἄνωθεν, (*from* ἄνω) 1. from above; 2. from the beginning; 3. again, anew, as before; 4. *with a preposition,* the top, upper part.

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Ανωρθώθην, *a.* 1. *pass. of* ἀνορθόω.

Ανωτερῖκὸς, ἡ, ὸν, (*from next*) upper, higher.

Ἀνώτερος, α, ον, (*comp. of* ἄνω) 1. higher, to a high place, above; 2. a little before, (Heb. x. 8.)

Ἀνωφελὴς, ἐος, ὁ, ἡ, τὸ-ες, (*α and* ὠφελία) unprofitable, injurious.

Ἀξίνη, ης, ἡ, an axe.

Ἄξιος, ια, ιων, 1. worthy, deserving; 2. due, condign; 3 fit, suitable, comparable.

Ἀξιόω, ῶ, *f.* -ώσω, *p.* ἠξίωκα, (*from preced.*) 1. to esteem worthy, think fit *or* proper; 2. to account *or* accept as worthy; 3. to render worthy, (2 Thess. i. 11.) 4. to think good or proper, wish, desire, (Acts xv. 38; xxviii. 22.)

Ἀξίως, (*from* ἄξιος) worthily, suitably.

Ἀόρᾶτος, ου, ὁ, ἡ, τὸ-ον, (*α and* ὁρατὸς) not seen, invisible.

Ἀπαγάγὼν, *a.* 2. *par. of* ἀπάγω.

Ἀπαγγίλλω, (ἀπὸ *and* ἀγγίλλω) 1. to declare, teach, relate, tell from some one else; 2. to bring or carry word back.

Ἀπάγχω, (ἀπὸ *and* ἄγχω, to compress) to strangle.

Ἄπᾶγω, (ἀπὸ *and* ἄγω) 1. to lead, carry, *or* take away; 2. *pass.* to be led away to prison or death; 3. to lead or tend, *as a way*, (Matt. vii. 13, 14.)

Ἀπαίδευτος, ου, ὁ, ἡ, (*α and* παιδεύω) unlearned, rude.

Ἀπαίρω, (ἀπὸ *and* αἴρω) to take away.

Ἀπαιτίω, (ἀπὸ *and* αἰτίω) to require, ask, demand one's right, reclaim any thing lent.

Ἀπαλγίω, (ἀπὸ *and* ἀλγίω, to be in pain) to become insensible *or* shameless.

Ἀπαλλάσσω, *or* -άττω, (ἀπὸ *and* ἀλλάσσω) 1. to dismiss, set free, deliver; 2. *mid.* to depart, remove from; 3. *pass.* to be absolved, (Luke xii. 58.)

Ἀπαλλοτριόω, (ἀπὸ *and* ἀλλοτριόω, to alienate) to estrange, alienate entirely.

Ἀπᾱλὸς, ἡ, ὸν, (*from* ἅπτομαι) soft, tender.

Ἀπαντάω, ῶ, (ἀπὸ *and* ἀντάω, to meet) to come into the presence of, meet, meet in hostility.

Ἀπάντησις, εως, ἡ, (*from preced.*) a meeting.

Ἅπαξ, (*α and* πᾶς) once, once for all, thoroughly.

Ἀπαρᾰβᾰτος, ου, ὁ, ἡ, (*α and* παραβαίνω) not passing from one to another, unchangeable.

Ἀπαρασκεύᾰστος, ου, ὁ, ἡ, (*α and* παρασκευάζω) unprepared.

Ἀπάρθην, *a.* 1. *pass. of* ἀπαίρω.

Ἀπαρνέομαι, (ἀπὸ *and* ἀρνέομαι) 1. to deny, refuse to acknowledge, renounce, abjure; 2. ἀπαρνεῖσθαι ἑαυτὸν, to deny oneself, resist the solicitations of the passions.

Ἀπάρτι, (ἀπὸ *and* ἄρτι) henceforth.

Ἀπαρτισμὸς, οῦ, ὁ, (ἀπὸ *and*

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ἄρτιος) a completion, finishing, perfection.

Ἀπαρχή, ῆς, ἡ, (ἀπό and ἀρχή) the first fruits, *which were solemnly consecrated to God*; what is best *or* chief in its kind.

Ἅπᾶς, -ᾶσα, -ᾶν, (α and πᾶς) all, the whole, τὰ ἅπαντα, all that one has.

Ἀπάτάω, ῶ, *f.* -ήσω, *p.* ἠπάτηκα, to deceive, seduce into error *or* sin.

Ἀπάτη, ης, ἡ, (*from preced.*) deceit, delusiveness, seductiveness.

Ἀπάτωρ, ορος, ὁ, ἡ, (α and πατήρ) fatherless, of obscure *or* ignoble birth.

Ἀπαύγασμα, ατος, τὸ, (ἀπό and αὐγάζω) the reflection of any intense light, the perfect image *or* representation of any thing.

Ἀπαχθῆναι, *a.* 1. *inf. pass. of* ἀπάγω.

Ἀπέβην, *a.* 2. *of* ἀποβαίνω.

Ἀπέδανον, *a.* 2. *of* ἀποθνήσκω.

Ἀπείδω, (ἀπό and εἶδω) to see *or* perceive clearly, consider.

Ἀπείθεια, ας, ἡ, (*from* ἀπειθής) unbelief, obstinacy, disobedience.

Ἀπειθέω, ῶ, (α and πείθω) to disbelieve, disobey through unbelief.

Ἀπειθής, ἐος, ὁ, ἡ, (*from same*) unbelieving, disobedient.

Ἀπειλέω, *f.* ήσω, *p.* ἠπείληκα, *a.* 1. ἠπείλησα, to threaten, *mid.* to forbid by threats.

Ἀπειλή, ῆς, ἡ, (*from preced.*) 1. a threat; 2. harshness, severity.

Ἄπειμι, (ἀπό and εἰμί) to be absent.

Ἄπειμι, (ἀπό and εἶμι, to go) to go, go away.

Ἀπεικάμην, *a.* 1. *m. of* ἀπίκω.

Ἀπείρᾶστος, ου, ὁ, ἡ, (α and πειράζω) not to be tempted.

Ἄπειρος, ου, ὁ, ἡ, (α and πεῖρα) unexperienced, unskilful.

Ἀπεκδέχομαι, (ἀπό and ἐκδέχομαι) to wait for, *or* expect earnestly *or* patiently.

Ἀπεκδύομαι, (ἀπό and ἐκδύω) 1. to put off, strip off, *as the clothes*; 2. to renounce entirely.

Ἀπεκδύσις, ως, ἡ, (*from preced.*) a putting *or* stripping off, renunciation.

Ἀπεκρίθην, *a.* 1. *pass. of* ἀποκρίνομαι.

Ἀπέλἄβον, *a.* 2. *of* ἀπολαμβάνω.

Ἀπελαύνω, *or* ἀπελάω (ἀπό and ἐλαύνω) to drive away.

Ἀπελεγμός, οῦ, ὁ, (ἀπό and ἐλέγχω) 1. refutation; 2. disgrace, disrepute, scorn.

Ἀπελεύθερος, ου, ὁ, ἡ, (ἀπό and ἐλεύθερος) a freed man, one made free by manumission.

Ἀπελεύσομαι, *f.* 1. *of* ἀπέρχομαι.

Ἀπελθεῖν, *a.* 2. *inf. of same.*

Ἀπελπίζω, (ἀπό and ἐλπίζω) to despair, *or perhaps in Luke* vi. 35, hoping something from another.

Ἀπέναντι, (ἀπό and ἔναντι) over against, before, in the presence of, in opposition to.

Ἀπενίγκω, (ἀπό and ἐνίγκω) to carry, carry away, convey

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Ἀπέκω, (ἀπὸ *and* ἔκω) *mid.* to renounce, disclaim.

Ἀπείραντος, ου, ὁ, ἡ, (α *and* περαίνω, *from* πέρας) endless, useless, ending in nothing.

Ἀπερισπάστως, (α *and* περισπάω) without distraction.

Ἀπερίτμητος, ου, ὁ, ἡ, τὸ-ον, (α *and* περιτίμνω) uncircumcised.

Ἀπέρχομαι, (ἀπὸ *and* ἔρχομαι) 1. to go, go away, depart; 2. to go forth, *as a report*, (Matt. iv. 24, &c.) 3. to pass away; 4. to come, arrive at; 5. to return; 6. ἀπέρχεσθαι εἰς τὰ ὀπίσω, to fall away, desert, (John vi. 66.) 7. *with* εἰς *or* ἐπί, to rush upon.

Ἀπέσταλκα, *p. of* ἀποστέλλω.

Ἀπέστην, *a.* 2. *of* ἀφίστημι.

Ἀπέχω, (ἀπὸ *and* ἔχω) 1. to receive *or* obtain from another; 2. to be distant, or at a distance; 3. ἀπέχει, it is enough, sufficient, (Mark xiv. 41.) 4. *mid.* to abstain *or* refrain from, (Acts xv. 20, 29.)

Ἀπήγαγον, *a.* 2. *of* ἀπάγω.

Ἀπηγμένην, *a.* 1. *m. of* ἀπάγχω.

Ἀπήεσαν, 3 *pl. a.* 1. *At. of* ἄπειμι.

Ἀπήλασα, *a.* 1. *of* ἀπελαύνω.

Ἀπήνεγκα, *a.* 1. *of* ἀποφέρω.

Ἀπήνθην, *a.* 1. *pass. of* ἀπαίρω.

Ἀπῆλθον, *a.* 2. *of* ἀπέρχομαι.

Ἀπιστία, (α *and* πίστις) 1. to disbelieve; 2. to be unfaithful, reject the Christian religion, (2 Tim. ii. 13.)

Ἀπιστία, ας, ἡ, (*from same*) 1. unbelief, want of faith *or* trust in God, hardened disbelief; 2. the state of unbelief, (1 Tim. i. 4.)

Ἄπιστος, ου, ὁ, ἡ, τὸ-ον, (α *and* πιστὸς) 1. *in an active sense*, unbelieving, without faith, *and hence*, one who disbelieves the gospel of Christ, an infidel; 2. *in a passive sense*, not to be believed, incredible, (Acts xxvi. 8.) 3. not to be trusted, unfaithful, perfidious, (Luke xii. 46.) one who falls away from the Christian faith, (Rev. xxi. 8.)

Ἁπλόος, όη, όον, *contr.* -οῦς, ῆ, οῦν, (α *and* πίλω, to be) simple, clear, sound.

Ἁπλότης, τητος, ἡ, (*from same*) 1. simplicity, sincerity, purity of mind; 2. liberality.

Ἁπλῶς, (*from same*) bountifully, liberally.

Ἀπό, *prep. governing the gen.* 1. from, *with respect to the origin or cause of any thing, as* εἰρήνη ἀπὸ θεοῦ πατρός, peace from God the father; 2. from, *a place, as* ἀπὸ τῆς Γαλιλαίας, from Galilee; 3. from, *in the sense of separation*, ἀποχωρεῖτε ἀπ' ἐμοῦ, depart from me; 4. from, *in time*, as ἀπ' ἄρτι, from now *or* henceforth; 5. from, by reason of; 6. of, made of, (Matt. iii. 4.) 7. by, by means of, (Matt. vii. 16.) 8. for the space of, (Rev. xiv. 20.) at the distance of; 9. *of time*, on, in, at, ἀπὸ τρίτης ὥρας τῆς νυκτός, at the third hour of the night, (Acts xxiii.

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23.) 10. after, *ἀφ' οὗ*, after that, when; 11. of, a portion of (Luke xxiv. 42; Acts v. 2, 3.) 12. before, in the presence of, (1 John ii. 28.) 13. of, *or* belonging to *a place;* 14. towards, (Rev. xxi. 13.) *ἀπὸ is sometimes a pleonasm, as ἀπὸ μακρόθεν*, from a distance.

'Αποβαίνω, (*ἀπὸ and βαίνω*) 1. to go *or* come out of *a ship;* 2. to happen, befall.

'Αποβάλλω, (*ἀπὸ and βάλλω*) to cast off *or* away.

'Αποβήσομαι, } 1. *of ἀποβαίνω.*

'Αποβλέπω, (*ἀπὸ and βλέπω*) to behold attentively, consider.

'Αποβλήτος, ου, ὁ ἡ, τὸ-ον, (*from* 3 *sin. p. pass. of ἀποβάλλω*) that is to be rejected, impure in the Mosaic law.

'Αποβολὴ, ῆς, ἡ, (*from p. m. of same*) 1. a casting off, rejection; 2. a loss.

'Απογίνομαι, *or* ἀπογίγνομαι, (*ἀπὸ and γίνομαι*) to die.

'Απογραφὴ, ῆς, ἡ, (*from next*) an enrolment, register.

'Απογράφω, (*ἀπὸ and γράφω*) to enrol, register.

'Αποδείκνυμι, (*ἀπὸ and δεικνύω*) 1. to show openly, exhibit, set forth; 2. to prove, demonstrate, (Acts xxv. 7.)

'Απόδειξις, εως, ἡ, (*from preced.*) proof, demonstration.

'Αποδεκατόω, (*ἀπὸ and δεκατόω*) 1. to pay a tithe *or* tenth; 2. to impose a tithe, take tithes, (Heb. vii. 5.)

'Αποδεκτὸς, ὴ, ὸ, ἡ, τὸ-ον, (*from next*) acceptable, pleasing, grateful.

'Αποδέχομαι, (*ἀπὸ and δέχομαι*) to receive *or* accept kindly, heartily, *or* gratefully.

'Αποδημέω, ῶ, *f.* -ήσω, *p.* ἀπεδεδήμηκα, *a.* 1. ἀπεδήμησα, (*from next*) to travel *or* be absent from one's own country.

'Απόδημος, ου, ὁ, ἡ, (*ἀπὸ and δῆμος*) one absent from his own country, a sojourner, pilgrim.

'Αποδίδωμι, (*ἀπὸ and δίδωμι*) 1. to give, bestow; 2. to give, *as testimony*, (Acts iv. 33.) 3. to pay a debt *or* tribute; 4. to restore; 5. to reward, recompense *in good or evil;* 6. to give *or* yield *as fruit*, (Rev. xxii. 2.) 7. *mid.* to sell.

'Αποδιορίζω, (*ἀπὸ and διορίζω*, to separate) to separate from.

'Αποδοθῆναι, *a.* 1. *inf. of ἀποδίδωμι.*

'Απόδος, *a.* 2. *imp. of same.*

'Αποδοκιμάζω, (*ἀπὸ and δοκιμάζω*) to reject, disallow.

'Αποδοχὴ, ῆς, ἡ, (*from ἀποδέχομαι*) acceptance, approbation, praise.

'Αποθανεῖν, *a.* 2. *inf. of ἀποθνήσκω.*

'Αποθέμενος, *a.* 2. *par. m. of ἀποτίθημι.*

'Απόθεσις, εως, ἡ, (*from ἀποτίθημι*) a putting away *or* off.

'Αποθήκη, ης, ἡ, (*from same*) a repository, granary.

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'Αποθησαυρίζω, (ἀπὸ *and* θησαυρίζω) to treasure up in safety.

'Αποθλίβω, (ἀπὸ *and* θλίβω) to press closely.

'Αποθνήσκω, *a.* 2. ἀπέθανον (ἀπὸ *and* θνήσκω) 1. to die; 2. to be near to death, be dying, (Luke viii. 42, &c.) 3. to perish by a violent death; 4. to be mortal *or* subject to death, (Heb. vii. 8.) 5. to perish, undergo dissolution, *as grain in the earth*, to wither, *as a tree*; 6. τῷ νόμῳ ἀποθανεῖν, to be dead to the law, *i. e.* to relinquish all dependence on mere legal righteousness; 7. ἀποθανεῖν τῇ ἁμαρτίᾳ, to be dead to sin, *or perhaps* by sin.

'Αποκαθίστημι, *and* ἀποκαθιστάνω, (ἀπὸ *and* καθίστημι) 1. to restore, restore *to health or soundness;* 2. to reform, amend; 3. *pass.* to be restored, return, (Heb. xiii. 19.)

'Αποκαλύπτω, (ἀπὸ *and* καλύπτω) to uncover, make manifest, reveal, teach.

'Αποκάλυψις, εως, ἡ, (*from preced.*) 1. a revelation *or* manifestation of a thing hidden *or* secret; 2. the time of such manifestation, *applied particularly to* the glorious appearing of our Lord in judgment: 3. a revelation of the divine will, divine command, (Gal. ii. 2.) 4. a book containing divine revelations *or* oracles, (Rev. i. 1.)

'Αποκαραδοκία, ας, ἡ, (ἀπὸ, κάρα, the head, *and* δοκέω, to expect) earnest expectation.

'Αποκαταλλάσσω, (ἀπὸ *and* καταλλάσσω to change) to reconcile.

'Αποκατάστασις, εως, ἡ, (*from* ἀποκαθίστημι) restoration, restitution.

'Αποκατεστάθην, *a.* 1. *pass. of* ἀποκαθίστημι.

'Απόκειμαι, (ἀπὸ *and* κεῖμαι) to be laid up, reserved, appointed, destined.

'Αποκεφαλίζω, *f.* -ίσω, *p.* ἀπεκεκεφάλικα (ἀπὸ *and* κεφαλὴ) to behead.

'Αποκλείω, (ἀπὸ *and* κλείω) to shut to.

'Αποκόπτω, (ἀπὸ *and* κόπτω) to smite *or* cut off.

'Απόκριμα, ατος, τὸ, (*from next*) a sentence, decision.

'Αποκρίνομαι, (ἀπὸ *and* κρίνω) 1. *mid. and pass.* to answer, return answer; 2. to take occasion to speak, speak.

'Απόκρισις, εως, ἡ, (*from preced.*) an answer, speech.

'Αποκρύπτω, (ἀπὸ *and* κρύπτω) to hide, conceal, *pass.* to be unknown.

'Απόκρυφος, ου, ὁ, ἡ, τὸ-ον, (*from preced.*) hidden, concealed, laid up.

'Αποκτανθεὶς, *a.* 1. *par. pass. of next.*

'Αποκτείνω, (ἀπὸ *and* κτείνω) 1. to kill, murder, butcher; 2. to condemn to death *or* destruction, (2 Cor. iii. 6.) 3. to take away, abolish, (Ephes. ii. 16.)

'Αποκύω, (ἀπὸ *and* κυέω) 1. to

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bring forth; 2. to beget, cause to be *in any state or condition*, (James i. 18.)

Ἀποκῡλῐ́ω, (ἀπό *and* κυλίω) to roll away.

Ἀπολαβεῖν, *a. 2. inf. of next.*

Ἀπολαμβάνω, (ἀπό *and* λαμβάνω) 1. to receive, obtain; 2. to receive again, *or* in return; 3. to receive, *as a guest*, (3 John 8.) 4. *mid.* to take aside. (Mark vii. 33.)

Ἀπόλαυσις, ῐως, ἡ, (ἀπό *and* λαύω, to enjoy) enjoyment, fruition.

Ἀπολείπω, (ἀπό *and* λείπω) to leave, leave behind, forsake; *pass.* to be left, remain.

Ἀπολῐ́χω, (ἀπό *and* λῐχω, to lick) to lick as a dog.

Ἀπολλύω, (ἀπό *and* ὀλλύω) to destroy, destroy utterly.

Ἀπολήψομαι, *f.* 1. *m. of* ἀπολαμβάνω.

Ἀπόλλῡμι *and* ἀπόλλῡμι, *f.* ὀσω, (ἀπό *and* ὀλλύω) 1. to kill, destroy, *pass.* to perish; 2. to lose, *mid.* to lose oneself, wander, stray; 3. to render of none effect, (1 Cor. i. 19.) 4. to punish with eternal death; 5. ὁ ἀπολλύων, the destroyer, (Rev. ix. 11.)

Ἀπολογέομαι, οῦμαι, *f. mid.* -ήσομαι, *p. pass.* ἀπολελόγημαι. *a.* 1. *mid.* ἀπελογησάμην, *a.* 1. *pass.* ἀπελογήθην, (ἀπό *and* λόγος) 1. to defend oneself by speech, apologize, excuse.

Ἀπολογία, ας, ἡ, (*from preced.*) an apology, a verbal defence *or* excuse.

Ἀπολούω, (ἀπό *and* λούω) to wash, wash away.

Ἀπολύτρωσις, ωσ, ἡ, (ἀπό *and* λυτρόω) 1. redemption, deliverance, *temporal or spiritual*; 2. the author of spiritual deliverance, (1 Cor. i. 30.)

Ἀπολύω, (ἀπό *and* λύω) 1. to release, (Luke xiii. 12.) 2. to dismiss, suffer *or* command to depart, *mid. and pass.* to depart; 3. to dismiss *a wife, or* put away a husband, *by divorce*; 4. to forgive, (Luke vi. 37.) 5. to dismiss *or* allow to depart *from life*, (Luke ii. 29.)

Ἀπολωλώς, *p. par. m. of* ἀπόλλυμι.

Ἀπομάσσομαι, (ἀπό *and* μάσσω, to wipe off) to wipe off.

Ἀπονίμω, (ἀπό *and* νίμω, to allot) to allot, give.

Ἀπονίπτω, (ἀπό *and* νίπτω) *mid.* to wash *as the hands.*

Ἀποπίπτω, *f.* -πτσοῦμαι, (ἀπό *and* πίπτω) to fall off.

Ἀποπλᾰνᾶω, ῶ, (ἀπό *and* πλανάω) to seduce, cause to wander; *pass.* to wander, stray.

Ἀποπλέω, *f.* εύσω, (ἀπό *and* πλέω) to sail away.

Ἀποπλῡ́νω, *f.* -ῡ́νῶ, (ἀπό *and* πλύνω) to wash.

Ἀποπνῑγω, *f.* ίξω, (ἀπό *and* πνίγω) to choak, suffocate.

Ἀπορέω, *f.* -ήσω, *p.* ἠπόρημαι, (α *and* πόρος, a way) *mid.* to hesitate, be at a stand, be perplexed.

Ἀπορία, ας, ἡ, (*from preced.*) perplexity.

Ἀποῤῥίπτω, (ἀπό *and* ῥίπτω) to

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cast from *or* out, cast, (Acts xxvii. 43.) *in which text* ἑαυτους *is understood.*

'Αποφάνίζω, (ἀπὸ *and* ὀφανίζω, *from* ὀφανὸς) to bereave, *properly* of parents.

'Αποσκευᾶζομαι, (ἀπὸ *and* σκευάζω, to prepare) *mid.* to pack up one's baggage.

Αποσκίασμα, ἄτος, τὸ, (ἀπὸ *and* σκιάζω, to overshadow) a shadow, adumbration, slight trace.

'Αποσκῶω, (ἀπὸ *and* σκάω) 1. to draw forth *or* out; 2. to draw away, withdraw, seduce, *pass.* to retire, depart.

'Αποστὰς, *a.* 2. *par. of* ἀφίστημι.

'Αποστᾶσία, ας, ἡ, (*from* ἀφίστημι) a departure, defection, apostacy.

'Αποστᾶσιον, ου, τὸ, (*from same*) a departure, divorce, deed of divorce.

'Αποστιγᾶζω, (ἀπὸ *and* στιγάζω, to cover) to uncover, unroof.

'Αποστίλλω, *f.* -ιλῶ, (ἀπὸ *and* στίλλω) 1. to send as a messenger; 2. to send *or* drive away, (Mark xii. 3, 4.) 3. to send *or* thrust forth *as a sickle among corn,* (Mark iv. 29.)

'Αποστερέω, (ἀπὸ *and* στερέω, to bereave) 1. to deprive, wrong, defraud, *pass.* to be kept back *or* retained by fraud, (James v. 4.) to suffer oneself to be defrauded, (1 Cor. vi. 7.) 2. *pass. with a gen.* to be destitute *or* devoid of, (1 Tim. vi. 5.)

'Αποστῆναι, *a.* 2. *inf. of* ἀφίστημι.

'Αποστολὴ, ῆς, ἡ, (*from* ἀπέσταλμα, *p. m. of* ἀποστέλλω) 1. a message; 2. the office of an apostle, apostleship.

'Απόστολος, ου, ὁ, (*from same*) 1. a messenger sent with the commands of another, an interpreter of the will of another; 2. an apostle, a person sent by Christ to propagate his gospel.

'Αποστομᾶτίζω, (ἀπὸ *and* στομα) to provoke to speak, question magisterially.

'Αποστρέφω, (ἀπὸ *and* στρέφω) 1. to turn away; 2. to pervert, incite to revolt; 3. to return, put back, (Matt. xxvi. 52.) 4. *pass.* to turn *or* be turned away from, be averse to, slight, relinquish.

'Αποστυγέω, (ἀπὸ *and* στυγέω, to hate) to abhor, detest with horror.

'Αποσυνάγωγος, ου, ὁ, ἡ, (ἀπὸ *and* συναγωγὴ) expelled from the synagogue.

'Αποτάσσομαι, (ἀπὸ *and* τάσσω) 1. *with a dat. of the person or thing,* to bid adieu *or* farewell to, dismiss; 2. to renounce.

'Αποτελέω, (ἀπὸ *and* τελέω) to perfect, accomplish.

'Αποτίθεμαι, (ἀπὸ *and* τίθημι) to lay off *or* down, lay aside, put off, renounce.

'Αποτινάσσω, (ἀπὸ *and* τινάσσω, to shake) to shake off.

'Αποτίω, (ἀπὸ *and* τίω) to pay, repay.

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Ἀποτολμάω, ῶ, (ἀπὸ and τολμάω) to dare boldly, indulge in full liberty of speaking *or* acting.

Ἀποτομία, ας, ἡ, (ἀπὸ and τίμνω) rigour, severity.

Ἀποτόμως, (*from same*) severely, rigidly.

Ἀποτρέπω, (ἀπὸ and τρέπω) *mid.* to turn away from, (2 Tim. iii. 5.) *the accusative which follows in this text is probably governed by* κατὰ *understood.*

Ἀπουσία, ας, ἡ, (*from* ἄπειμι) absence.

Ἀποφέρω, (ἀπὸ and φέρω) to carry away.

Ἀποφεύγω, (ἀπὸ and φεύγω) to fly away from, escape.

Ἀποφθέγγομαι, (ἀπὸ and φθέγγομαι) to declare, speak apophthegms.

Ἀποφορτίζω, (ἀπὸ and φορτίζω) to unlade.

Ἀπόχρησις, ως, ἡ, (ἀπὸ and χράομαι) an using *or* use, the wear *or* consumption of any thing by use.

Ἀποχωρέω, (ἀπὸ and χωρέω) to go from, depart.

Ἀποχωρίζομαι, (ἀπὸ and χωρίζω) to depart.

Ἀποψύχω, (ἀπὸ and ψύχω) to expire, die.

Ἀπρόσιτος, ου, ὁ, ἡ, τὸ-ον, (α and προσιτός, accessible) inaccessible, passing comprehension.

Ἀπρόσκοπος, ου, ὁ, ἡ, (α and προσκοπὴ) 1. not stumbling *or* falling, blameless, irreprehensible; 2. not causing others to stumble *or* fall into sin, (1 Cor. x. 32.)

Ἀπροσωπολήπτως, (α and προσωπολήπτης) without respect of persons, impartially.

Ἄπταιστος, ου, ὁ, ἡ, (α and πταίω) free from stumbling *or* falling, irreprehensible.

Ἅπτω, to light *or* kindle.

Ἅπτομαι, *f.* 1. ἅψομαι, *a.* 1. ἡψάμην, 1. to touch; 2. to embrace, lay hold on; 3. to have sexual commerce with, (1 Cor. vii. 1.) 4. to take *as food*, (Coloss. ii. 21.) 5. to injure, harm, (1 John v. 18.)

Ἀπωθέομαι, and Ἀπώθομαι, (ἀπὸ and ὤθω, to thrust) to thrust away, repel, reject.

Ἀπώλεια, ας, ἡ, (*from* ἀπόλλω) 1. destruction, a violent death, (Acts xxv. 16.) 2. eternal destruction; 3. what is pernicious, *or* leading to destruction, *applied to* the heresies of false teachers, (2 Pet. ii. 2.) 4. waste, prodigality, (Matt. xxvi. 8; Mark xiv. 4.)

Ἀπωλόμην, *a.* 2. *m. of* ἀπόλλυμι.

Ἀπὼν, *part. pres. of* ἄπειμι, absent, being absent.

Ἀπώσομαι, *f.* 1. *of* ἀπωθέομαι.

Ἀρὰ, ᾶς, ἡ, a curse, cursing.

Ἄρα, *adv.* therefore, then, for then, consequently, then indeed, certainly, perhaps, (Mark xi. 13; Acts viii. 22.) εἴτε ἄρα, if so be, ἆρα, whether, is it so?

Ἀρᾶγε, (ἆρα and γε) **therefore,**

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indeed, then indeed, perhaps, (Acts xvii. 27.) whether?

Αρας, *a.* 1. *par. of αἴρω.*

Ἄραψ, βος, ὁ, an Arabian.

Ἀργέω, ῶ, *f.* -ήσω, *p.* ἠργηκα, *a.* 1. ἤργησα, (*from* ἀργός) to linger, tarry.

Ἀργός, ἡ, όν, (*a and* ἔργον) idle, inactive, unprofitable.

Ἀργυρέος, έα, έον, *contr.* ους, ᾶ, οῦν, (*from* ἄργυρος) made of silver.

Ἀργύριον, ου, τό, (*from same*) 1. silver; 2. a piece of silver money, a shekel of silver; 3. money in general.

Ἀργυροκόπος, ου, ὁ, (ἄργυρος *and* κόπτω, *p. m. of* κόπτω) a silversmith.

Ἄργυρος, ου, ὁ, (*from* ἀργός, white) silver, silver-money, an image of silver, (Acts xvii. 29.)

Ἄρειος, ου, ὁ, ἡ, (*from* Ἄρης, Mars) of *or* belonging to Mars.

Ἄρειος πάγος, the Areopagus *or* hill of Mars at Athens.

Ἀρεοπαγίτης, an areopagite, *or* judge in the court of Areopagus.

Ἀρέσκεια, ας, ἡ, (*from next*) a pleasing, the desire of pleasing.

Ἀρέσκω, *imperf.* ἤρεσκον, *f.* ἀρέσω, *p.* ἤρεκα, *a.* 1. ἤρεσα, (*from* ἀρέω) to please.

Ἀρεστός, ή, όν, (*from preced.*) pleasing, grateful, reasonable.

Ἀρετή, ῆς, ἡ, (*from* Ἄρης, Mars) 1. virtue, excellency, perfection, (1 Pet. ii. 9.) 2. courage, fortitude, resolution.

Ἀρθήσομαι, *f.* 1. *pass. of* αἴρω.

Ἀριθμέω, ῶ, *f.* -ήσω, *p.* ἠρίθμηκα *a.* 1. ἠρίθμησα, (*from* ἀριθμός) to number, reckon by number.

Ἀριθμός, οῦ, ὁ, 1. a number; 2. a society, (Luke xxii. 3.)

Ἀριστάω, ῶ, *f.* -ήσω, *p.* ἠρίστηκα, *a.* 1. ἠρίστησα, (*from* ἄριστον) to dine.

Ἀριστερός, ά, όν, the left, ἀριστερὰ, the left hand.

Ἄριστον, ου, τό, dinner, a meal eaten in the morning, a feast *in general.*

Ἀρκετός, ή, όν, (*from* ἀρκέω) sufficient.

Ἀρκέω, ῶ, *f.* -έσω, *p.* ἠρκεκα, *a.* 1. ἤρκεσα, 1. to suffice, be sufficient, satisfy, *pass.* to be satisfied, content, ἀρκεῖ, it sufficeth, τὸ ἀρκέον, *contr.* ἀρκοῦν, that which sufficeth.

Ἄρκτος, ου, ὁ, ἡ, a bear.

Ἅρμα, ατος, τό, (*from* ἔρμαι, *p. pass. of* ἄρω) a chariot, vehicle.

Ἁρμαγεδδών, Armageddon, a mountain of Megiddo, a place famous in the history of the Old Testament for destruction and slaughter.

Ἁρμοζομαι, *a.* 1. ἡρμοσάμην, (*from* ἁρμός) 1. to espouse, betroth; 2. to fit, prepare.

Ἁρμός, οῦ, ὁ, (ἅρμαι; *p. pass. of* ἄρω) a joint *or* articulation *of the bones in the human body.*

Ἀρνέομαι, οῦμαι, *f.* -ήσομαι, *p.* ἤρνημαι, *a.* 1. ἠρνησάμην, (*from* αἴρω) to deny, renounce, disown, disclaim a knowledge of.

Ἀρνίον, ου, τό, (*from* ἄρης) a lamb, young lamb, *pl.* the true

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followers of Christ, (John xxi. 15.)

Ἄρον, *a.* 1. *imp. of* αἴρω.

Ἀροτριᾶω, *f.* -ᾶσω, *p.* ἠροτρίᾶκα, (*from next*) to plough.

Ἄροτρον, ου, τὸ, (ἀρόω, to plough) a plough.

Ἁρπᾰγή, ῆς, ἡ, (*from* ἁρπάζω) 1. the act of plundering; 2. plunder, the thing plundered; 3. pillage, rapine.

Ἁρπαγμός, οῦ, ὁ, (*from next*) a plundering, robbery.

Ἁρπᾰ́ζω, *f.* -σω, *and* -ξω, *p.* ἥρπᾰκα *and* ἥρπᾰχα, *a.* 1. ἥρπασα, *a.* 2. *pass.* ἡρπάγην, 1. to snatch, seize with violence, take by force; 2. to take away suddenly, remove out of sight, (Acts viii. 39.) 3. to catch up *as to heaven;* 4. to gain any thing by extreme labour *or* exertion, (Matt. xi. 12.)

Ἅρπαξ, ᾰγος, ὁ, ἡ, τὸ, (*from preced.*) 1. rapacious, ravening, an extortioner.

Ἀρρᾰβών, ῶνος, ὁ, a pledge.

Ἄρρᾰφος, ου, ὁ, ἡ, (α *and* ῥαφὴ, a seam) without seam.

Ἄρρην, ενος, ὁ, (*from* ἄρσην) a male.

Ἄρρητος, ου, ὁ, ἡ, τὸ-ον, (α *and* ῥητός, utterable) not before spoken, not possible *or* lawful to be spoken, ineffable.

Ἄρρωστος, ου, ὁ, ἡ, (α *and* ῥώσνος, strong) infirm, sick, an invalid.

Ἀρς, ἀρνός, ὁ, ἡ, a lamb.

Ἀρσενοκοίτης, ου, ὁ, (*from next and* κοίτη) a sodomite.

Ἄρσην, ὁ, ἡ, τὸ, ἄρσεν, stout, strong, valiant, masculine.

Ἄρτεμις, ἴδος *and* ιος, ἡ, Diana.

Ἀρτεμών, όνος, ὁ, (ἀρτάω, to suspend) a sail in the fore part of the ship, *or* the top sail.

Ἄρτι, now, at present, already, lately, well nigh; *it is sometimes construed with a preposition or particle, as* ἕως ἄρτι, until now, ἀπ' ἄρτι *or* ἀπάρτι, henceforward, ὀλίγου ἄρτι, now for a short time, (1 Pet. i. 6.)

Ἀρτιγέννητος, ου, ὁ, ἡ, (*preced. and* γίννητος) new born.

Ἄρτιος, ὁ, ἡ, (*from* ἄρω) complete, sufficient, completely qualified.

Ἄρτος, ου, ὁ, 1. bread, food in general; 2. a loaf *or* thin flat cake of bread; 3. the spiritual nutriment of true religion, (John vi. 32, 33.)

Ἀρτύω, *f.* -ῦσω, *p.* ἤρτῦκα, (*from* ἄρω) to season, flavour with salt, render grateful.

Ἀρχάγγελος, ου, ὁ, (ἀρχὴ *and* ἄγγελος) an archangel.

Ἀρχαῖος, αῖα, αῖον, (*from next*) old, ancient.

Ἀρχὴ, ῆς, ἡ, 1. a beginning, *in which sense it is applied to various events, as* to the time of the creation of the universe, (John i. 1, &c.) to the creation of the human race, (Matt. xix. 4, &c.) to the beginning of Christ's ministry, (John xv. 27, &c.) to the beginning of the Apostle's ministry, (Acts xi. 15.) to the time of conversion to Christianity, (1 John ii. 7, 24.) to eternity, (2 Thess. ii. 13.) ἀρχὴν λαμβάνειν, to begin,

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(Heb. ii. 3.) 2. the extremity *or* outermost point of any thing, the corner, (Acts x. 11; xi. 5.) 3. a first *or* original state, (Jude 6.) 4. the beginning *or* head *applied to Christ*, (Rev. i. 8, &c.) 5. authority, rule, power, dominion, *of whatever kind*, (1 Cor. xv. 24; Luke xx. 20.) 6. *but more generally* a person in whom power is lodged, a ruler, magistrate, a Jewish doctor; *in Ephes.* iii. 10. *it is applied to* the heavenly host; 7. the elements *or* first principles of any subject, (Heb. v. 12; vi. 1.) 8. τὴν ἀρχὴν (John viii. 25.) for κατὰ τὴν ἀρχὴν, verily, absolutely.

'Αρχηγός, οῦ, ὁ, (*preced. and* ἄγω) a leader, author, prince.

'Αρχιερατικός, ἡ, όν, (*from next*) belonging to the high priest.

'Αρχιερεύς, έως, ὁ, (ἀρχὴ *and* ἱερεύς) 1. a high *or* chief priest; 2. a Jewish high-priest; 3. a head *or* chief of the twenty-four sacerdotal families; *by the pl. is sometimes to be understood the* whole Sanhedrim.

'Αρχιποίμην, ενος, ὁ, (ἀρχὴ *and* ποίμην) a chief shepherd.

'Αρχισυνάγωγος, ου, ὁ, (ἀρχὴ *and* συναγωγὴ) a ruler of a synagogue.

'Αρχιτέκτων, ονος, ὁ, (ἀρχὴ *and* τέκτων) a head *or* master-builder, architect.

'Αρχιτελώνης, ου, ὁ, (ἀρχὴ *and* τελώνης) a chief publican *or* collector of the public revenues.

'Αρχιτρίκλινος, ου, ὁ, (ἀρχὴ *and* τρικλίνιον, a dining-room) a ruler *or* president of a feast.

"Αρχω, *f.* -ξω, *p.* ἦρχα, *a.* 1. ἦρξα, (*from* ἀρχὴ) 1. to rule, govern; 2. *mid.* to begin.

"Αρχων, οντος, ὁ, (*from preced.*) 1. a ruler, chief, lord, prince, magistrate; 2. a member of the Jewish Sanhedrim, ruler of a synagogue.

"Αρω, *f.* ἄρω, *p.* ἦρκα, *a.* 1. ἦρα, to fit, adapt.

"Αρωμα, ατος, τὸ, (ἄρω *or* ἄρι, very much, *and* ὄζω) an aromatic, a spice.

'Ασάλευτος, ου, ὁ, ἡ, τὸ-ον, (α *and* σαλεύω) unshaken, immovable, perennial.

"Ασβιστος, ου, ὁ, ἡ, τὸ-ον, (α *and* σβιστὸς, *from* σβίννυμι) unquenchable, inextinguishable.

'Ασέβεια, ας, ἡ, (*from* ἀσεβὴς) 1. impiety, ungodliness; 2. wickedness, moral depravity.

'Ασεβέω, ῶ, *f.* -ήσω, *p.* ἠσέβηκα, *a.* 1. ἠσέβησα, (*from same*) to act impiously *or* wickedly.

'Ασεβὴς, ἐος, οῦς, ὁ, ἡ, τὸ-ες, (α *and* σέβω) impious, ungodly, wicked.

'Ασέλγεια, ας, ἡ, (*from* ἀσελγὴς, lascivious) 1. lasciviousness; 2. an outrageous injury, (Mark vii. 22.)

"Ασημος, ου, ὁ, ἡ, (α *and* σῆμα) not remarkable, mean, inconsiderable, ignoble.

'Ασθένεια, ας, ἡ, (*from* ἀσθενὴς) 1. want of strength, weakness, (1 Cor. xv. 43.) 2. bodily

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infirmity, sickness; 3. moral infirmity *or* frailty; 4. ἀσθενείαι *al*, the sufferings, afflictions, and calamities incident to man, (2 Cor. xii. 9, 10.)

'Ασθενέω, ῶ, *f.* -ήσω, *p.* ἠσθένηκα, *a.* 1. ἠσθένησα, (*from* ἀσθενὴς) 1. to be sick, infirm; 2. to be weak spiritually, *as in faith*, to be subject to human weakness; 3. to be poor, indigent, (Acts xx. 35.) 4. to be destitute of power *or* dignity, (2 Cor. xiii. 3, 9.)

'Ασθένημα, ἄτος, τὸ, (*from preced.*) weakness, infirmity.

'Ασθενὴς, ἴος, οῦς, ὁ, ἡ, τὸ-ες (α *and* σθένος) 1. without strength, 2. infirm, sick, sickly; 3. afflicted, (1 Cor. iv. 10.) 4. spiritually weak, prone to sin; 5. unvalued, despised; 6. τὸ ἀσθενὲς, insufficiency, (Rom. vii. 18.) 7. weak, insignificant, without authority *or* dignity.

'Ασιάνος, ου, ὁ, of Asia.

'Ασιάρχαι, ων, οἱ, ('Ασία *and* ἀρχὴ) Asiarchs, *officers of a religious nature, who presided over the public games instituted in honour of the gods, in the Asiatic provinces of the Roman empire.*

'Ασιτία, ας, ἡ, (*from next*) a fasting.

"Ασιτος, οῦ, ὁ, ἡ, (α *and* σῖτος) fasting.

'Ασκέω, ῶ, *f.* -ήσω, *p.* ἤσκηκα, *a.* 1. ἤσκησα, to exercise oneself, exert all one's diligence.

'Ασκὸς, οῦ, ὁ, a bottle, bottle of skin.

'Ασμένως, (ἡσμένος, *p. par. pass. of* ἥδομαι) gladly, joyfully.

"Ασοφος, ου, ὁ, ἡ, (α *and* σοφὸς) unwise, foolish, wicked, destitute of the Christian religion.

'Ασπάζομαι, *f.* 1. *mid.* ἀσπάσομαι, *a.* 1. *mid.* ἠσπασάμην, *p. pass.* ἤσπασμαι, (α *and* σπάω) 1. to embrace, salute, greet *any one, whether present or absent*; 2. to embrace mentally *or* by anticipation, (Heb. xi. 13.) 3. to congratulate, (Acts xxv. 13.)

'Ασπασμὸς, οῦ, ὁ, (*from p. of preced.*) a salutation.

"Ασπιλος, ου, ὁ, ἡ, (α *and* σπίλος) spotless.

'Ασπὶς, ἴδος, ἡ, a shield, *also* an asp.

"Ασπονδος, ου, ὁ, ἡ, (α *and* σπονδὴ, a libation) implacable, irreconcileable.

'Ασσάριον, ου, τὸ, an as, *a Roman coin, equivalent to about three farthings of our money.*

"Ασσον, near, very nigh, close.

'Αστατέω, ῶ, *f.* -ήσω, *p.* ἠστάτηκα, *a.* 1. ἠστάτησα, (α *and* στάσις, *from* ἵστημι) to be unsettled, have no certain abode.

'Αστεῖος, α, ον, (*from* ἄστυ) beautiful, fair, ἀστεῖος τῷ Θεῷ, fair before God, *or* divinely beautiful, (Acts vii. 20.)

'Αστὴρ, έρος, ὁ, a star, *the word is applied to the leaders of the Christian church*, (Rev. i. 16.) *and to Christ*, (Rev. xxii. 16.)

'Αστήρικτος, ου, ὁ, ἡ, (α *and*

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στήριτος, *from* στηρίζω) unsettled, unstable, unsteady.

"Ασταργος, ου, ὁ, ἡ, (*α and* στοργή, natural affection) void of natural affection.

'Αστοχίω, *fut.* -ήσω, *p.* ἠστόχηκα, *a.* 1. ἠστόχησα, (*α and* στοχάζομαι, to aim at) to err, deviate, swerve from.

'Αστραπή, ῆς, ἡ, (*from p. m. of next*) lightning, vivid brightness, lustre.

'Αστράπτω, *fut.* -ψω, *p.* ἤστραφα, *a.* 2. ἤστραπον, *p. mid.* ἤστραμμαι, to lighten, flash *or* shine white as lightning.

"Αστρον, ου, τὸ, (*from* ἀστὴρ) a constellation, a star; 2. the image of a star, (Acts vii. 43.)

'Ασύμφωνος, ου, ὁ, ἡ, (*α and* σύμφωνος) disagreeing in sound *or* speech, discordant.

'Ασύνετος, ου, ὁ, ἡ, (*α and* συνετὸς) without understanding, foolish, alien from true religion, wicked, (Rom. i. 31.)

'Ασύνθετος, ου, ὁ, ἡ, (*α and* συντίθημι) a covenant breaker.

'Ασφάλεια, ας, ἡ, (*from next*) 1. security, safety; 2. certainty.

'Ασφαλὴς, ἐος, οῦς, ὁ, ἡ, τὸ-ὲς, (*α and* σφάλλω, to throw down) 1. firm, sure, not to be moved, (Heb. vi. 19.) 2. certain, true, real; 3. rendering safe, salutary, (Philip iii. 1.)

'Ασφαλίζω, *fut.* -ίσω, *p.* ἠσφάλικα, (*from preced.*) to make fast, safe, secure.

'Ασφαλῶς, (*from same*) securely, safely, certainly.

'Ασχημοσύνη, ῆς, ἡ, (*from next*) indecency, obscenity, nakedness, shame.

'Ασχήμων, ονος, ὁ, ἡ, τὸ-ον, (*α and* σχῆμα) uncomely, indecorous, indecent.

'Ασωτία, ας, ἡ, (*from next*) profligacy, debauchery, abandoned riot.

"Ασωτος, ου, ὁ, ἡ, (*α and* σώζω) profligate, abandoned.

'Ασώτως, (*from same*) profligately, luxuriously, riotously.

'Ατακτέω, ῶ, *fut.* -ήσω, *p.* ἠτάκτηκα, *a.* 1. ἠτάκτησα, (*from next*) to behave disorderly.

"Ατακτος, ου, ὁ, ἡ, (*α and* τίτακται, 3. *sin. p. pass. of* τάσσω) disorderly, irregular.

'Ατάκτως, (*from preced.*) irregularly, disorderly.

"Ατεκνος, ου, ὁ, ἡ, (*α and* τέκνον) childless.

'Ατενίζω, *fut.* -ίσω, *p.* ἠτένικα, *a.* 1. ἠτένισα, (*α and* τείνω) to look earnestly *or* attentively at, behold without fear.

"Ατερ, without, in the absence of.

'Ατιμάζω, *fut.* -άσω, *p.* ἠτίμακα, *a.* 1. ἠτίμασα, (*α and* τιμάω) 1. to dishonour, treat with contumely *or* indignity; 2. to reject, spurn.

'Ατιμία, ας, ἡ, (*from next*) 1. dishonour, disgrace, ignominy; 2. a degraded condition, (1 Cor. xv. 43.) 3. an unseemly *or* ignoble use *or* end.

"Ατιμος, ου, ὁ, ἡ, (*α and* τιμὴ)

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dishonourable, without honour, ignoble, despised.

Ἀτῑμόω, *f.* -ώσω, *p.* ἠτίμωκα, *a.* 1. ἠτίμωσα, (*from preced.*) to dishonour, treat with indignity.

Ἀτῑμώρητος, ου, ὁ, ἡ, (*α and* τῑμωρέω) unpunished.

Ἀτῐ̈να, *neut. pl. of* ὅστις.

Ἀτμίς, ἴδος, ἡ, vapour, smoke.

Ἄτομος, ου, ὁ, ἡ, (*α and* τέτμα, *p. m. of* τίμνω) indivisible, ἄτομον τό, an atom of time, instant, moment.

Ἄτοπος, ου, ὁ, ἡ, τὸ-ον, (*α and* τόπος) 1. without place, unsuitable; 2. hurtful, evil, (Acts xxviii. 6.) 3. absurd, unreasonable, (2 Thess. iii. 2.)

Αὐγάζω, (*from* αὐγὴ) to irradiate, shine upon.

Αὐγή, ῆς, ἡ, 1. light, splendour; 2. daybreak.

Αὐθᾱδής, ους, οῦς, ὁ, ἡ, (αὐτὸς *and* ἁδέω, to please) self-willed, self-complacent, supercilious, insolent.

Αὐθαίρετος, ου, ὁ, ἡ, (αὐτὸς *and* αἱρέω) of one's own accord.

Αὐθεντέω, ῶ, (*from next*) to exercise authority over, domineer.

Αὐθέντης, ου, ὁ, (*from* αὐτὸς *and* ἵΐ̈ς, *gen.* ἵντος, sending himself) one acting by his own authority *or* power, usurping the power of life and death.

Αὐλίω, ῶ, *f.* -ήσω, *p.* ηὔληκα, *a.* 1. ηὐλήσα, (*from* αὐλὸς) to pipe, play on a pipe *or* flute.

Αὐλὴ, ῆς, ἡ, 1. an open space *or* court; 2. a palace, hall; 3. a fold for cattle, (John x. 1, 16.)

Αὐλητὴς, οῦ, ὁ, (*from* αὐλέω) a player on a pipe *or* flute.

Αὐλῐ̈ζομαι, *f.* -ἰσομαι, *p. pass.* ηὐλισμαι, *a.* 1. ηὐλίσθην, (*from* αὐλὴ) to lodge, take up a temporary abode.

Αὐλὸς, οῦ, ὁ, a pipe *or* flute.

Αὔξάνω, *f.* αὐξήσω, *p.* ηὔξηκα, *a.* 1. ηὔξησα, (*from* αὔξω) 1. to grow, increase; 2. to make to grow *or* increase; 3. *mid.* to arrive at maturity.

Αὔξησις, εως, ἡ, (*from preced.*) increase.

Αὔξω, to grow, increase.

Αὔριον, 1. to-morrow; 2. within a short time; 3. time to come, (Matt. vi. 34; James iv. 14.)

Αὐστηρὸς, ὰ, ὸν, austere, harsh, severe.

Αὐτάρκεια, ας, ἡ, (*from next*) competence, contentment.

Αὐτάρκης, ες, οῦς, ὁ, ἡ, (αὐτὸς *and* ἀρκέω) content.

Αὐτοκατάκριτος, ου, ὁ, ἡ, (αὐτὸς *and* κατακρίνω) self-condemned.

Αὐτόμᾰτος, η, ον, (αὐτὸς *and* μάω, to desire) spontaneous, of its own accord.

Αὐτόπτης, ου, ὁ, (*next and* ὄπτομαι) an eye-witness.

Αὐτὸς, ὴ, ὁ, (*pronoun*) 1. *relative*, he, she, it; 2. *demonstrative*, this; 3. himself; 4. I myself, thou thyself, he himself, 5. *used for the relative*, ὃς, who; 6. *applied to whatever is illustrious or great, in which*

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use it is sometimes a periphrasis for Jehovah or for Christ. Sometimes also the Jews are referred to by αὐτοι, (Matt. ii. 1, &c.) 6. *with the article prefixed,* (ὁ αὐτὸς) the same; 7. *with a dative,* like to, all one with, (1 Cor. xi. 5.) *hence* τὸ αὐτό, in like manner; 8. ἐπὶ τὸ αὐτό, *or* ἐπιτοαυτό, together, at the same time *or* place; 9. ἀπ' αὐτῆς, (ὥρας *understood*) from the same hour, immediately, (Acts xvi. 18.)

Αὐτοῦ, (*contr. for* ἑαυτοῦ) of himself.

Αὐτοῦ, (*contr. for* αὐτόθι) here, there.

Αὐτόχειρ, ρος, ὁ, ἡ, (αὐτὸς *and* χεὶρ) acting with one's own hands.

Αὐχμηρὸς, ὰ, ὸν, (*from* αὐχμὸς, drought, *also* mire, filth) miry, filthy, *also* dark.

Ἀφαιρέω, ῶ. (ἀπὸ *and* αἱρέω) to take off *or* away, cut off.

Ἀφᾰνὴς, ἐος, οῦς; ὁ, ἡ, τὸ-ὲς, (α *and* φαίνομαι) not appearing, not manifest, hidden.

Ἀφᾰνίζω, *f.* -ἴσω, *p.* ἠφᾰνἶκα, *a.* 1. ἠφανἴσα, (α *and* φαίνω) 1. to remove out of sight; 2. to corrupt, spoil, deform; 3. *pass.* to be destroyed, perish, (Acts xiii. 41.)

Ἀφᾰνισμὸς, οῦ, ὁ, (*from p. pass. of preced.*) a disappearing, destruction.

Ἀφαντος, ου, ὁ, ἡ, (α *and* φαίνομαι) not appearing, invisible.

Ἀφιδὼν, ῶνος, ὁ, (ἀπὸ *and* ἴδρα) a privy.

Ἀφίημι, *a.* 1. *pass. of* ἀφίημι.

Ἀφιδία, ας, ἡ, (*from* ἀφιδὴς, not sparing) severity.

Ἀφίλον, *a.* 2. *of* ἀφαιρέω.

Ἀφῆν, *a.* 2. *of* ἀφίημι.

Ἀφιλεῖν, *a.* 2. *inf. of* ἀφαιρέω.

Ἀφίλωμαι, *a.* 2. *m. of* ἀφαιρέω.

Ἀφίμαι, *p. pass. of* ἀφίημι.

Ἀφιλόστης, τητος, ἡ, (ἀφιλὴς, *simple*) simplicity, sincerity.

Ἀφίλω, (ἀπὸ *and* ἵλω) to take away. *See* Ἀφαιρέω.

Ἄφισις, ιος, ἡ, (*from* ἀφίημι) 1. deliverance, liberty; 2. remission, pardon *of sins.*

Ἀφίωνται, *At. for* ἀφεῖνται.

Ἄφνη, ης, ἡ, (*from* ἅπτω) a joint, *metaph.* whatever tends to produce harmony *or* mutual love.

Ἀφῆκα, *a.* 1. *of* ἀφίημι.

Ἀφηρέθην, *a.* 1. *pass. of* ἀφαιρέω.

Ἀφήσω, *f.* 1. *of* ἀφίημι.

Ἀφθαρσία, ας, ἡ, (α *and* φθόρσις, corruption) 1. incorruptibility, incapacity of corruption, (1 Cor. xv. 42, 53, &c.) 2. immortality, the immortal happiness of a future life; 3. constancy, sincerity, (Ephes. vi. 24.)

Ἄφθαρτος, ου, ὁ, ἡ, (α *and* φθόρτος) incorruptible, immortal, unperishing.

Ἀφθορία, ας, ἡ, integrity, incorruptness.

Ἀφίημι, (ἀπὸ *and* ἵημι) 1. to send away, dismiss, (Matt. xiii. 36; Mark iv. 36.) 2. to emit *or* send forth *as a cry,* (Mark xv. 37.) ἀφίναι τὸ πνεῦμα, to die, (Matt. xxvii. 50.) 3. to put away *or* divorce a

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wife, (1 Cor. vii. 11, 12, 13.) 4. to leave, forsake; 5 to leave remaining *or* after one; 6. to leave, let alone, (Mark xiv. 6; Luke xiii. 8.) 7. to omit, neglect, transgress *a law,* (Matt. xxiii. 23; Luke xi. 42.) 8. to permit, suffer; 9. to remit, forgive.

'Αφικνέομαι, οῦμαι, (*ἀπὸ and ἱκνέομαι*) to come, arrive at, reach.

'Αφιλάγαθος, ου, ὁ, ἡ, (*α, φίλος, and ἀγαθὸς*) not a lover of good men, *or* of goodness.

'Αφιλάργυρος, ου, ὁ, ἡ, (*α, φίλος, and ἀργύρος*) not fond of money, not covetous.

'Αφίκομαι. *See* 'Αφικνέομαι.

"Αφιξις, ιως, ἡ, (*from preced.*) a departure.

'Αφίστημι, *fut.* ἀποστήσω, (*ἀπὸ and ἵστημι*): *this word is sometimes active and sometimes neuter in its signification, like ἵστημι and all its compounds. The active meaning is generally implied in the present, imperfect, 1st aorist, and future; the neuter in the perfect, preter-perfect, and 2nd aorist:* 1. to go away, depart; 2. to desist from any thing, renounce, (2 Tim. ii. 19.) 3. to shun the society of any one, (1 Tim. vi. 5.) fall away, apostatize; 4. to draw away, cause others to revolt, (Acts v. 37.)

"Αφνω, (*α and φαίνω*) suddenly.

"Αφοβος, ου, ὁ, ἡ, (*α and φόβος*) fearless.

'Αφόβως, (*from preced.*) fearlessly, without fear.

'Αφομοιόω, ῶ, (*ἀπὸ and ὁμοιόω*) to assimilate, *pass.* be like.

'Αφορᾶω, ῶ, (*ἀπὸ and ὁράω*) to look steadfastly, consider attentively.

'Αφορίζω, (*ἀπὸ and ὁρίζω*) to separate, select, separate from the society, excommunicate.

'Αφορμὴ, ῆς, ἡ, (*ἀπὸ and ὁρμὴ,* an assault) an occasion, opportunity.

'Αφρίζω. (*from ἀφρὸς*) to foam *at the mouth.*

'Αφρὸς, οῦ, ὁ, foam, froth.

'Αφροσύνη, ης, ἡ, (*from next*) folly, levity, boasting.

"Αφρων, ονος, ὁ, ἡ, (*α and φρὴν*) 1. unwise, inconsiderate, foolish; 2. destitute of the Christian religion, wicked; 3. a boaster.

Αφυπνόω, ῶ, (*ἀπὸ and ὕπνος*) to fall fast asleep.

'Αφῶ, *a.* 2. *s. of* ἀφίημι.

"Αφωνος, ν, ὁ, ἡ, (*α and φωνὴ*) dumb, inarticulate.

Αχάριστος, ου, ὁ, ἡ, (*α and χάρις*) unthankful.

'Αχειροποίητος, ου, ὁ, ἡ. (*α and χειροποίητος*) not made with hands.

'Αχθῆναι, *a.* 1. *inf pass. of* ἄγω.

'Αχλὺς, υος, ἡ, a mist, thick mist, darkness.

'Αχρεῖος, α, ον, (*α and χρεία*) unprofitable, useless, unmeritorious.

'Αχρειόω, ῶ, *f.* -ώσω, *p.* ἠχρείωκα, *a.* 1. ἠχρειώθην, (*from*

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same) to make unprofitable *or* useless.

Ἄχρηστος, ου, ὁ, ἡ, (*α and* χρηστὸς) unprofitable, useless.

Ἄχρι, *or* ἄχρις, *an adverb, construed with a genitive*, 1. *of place*, to, unto, as far as; 2. *of time*, till, until, ἄχρι καιροῦ, for a season, *or rather* from that time, (Luke iv. 13.) 3. before, (Rom. v. 13.) 4. while, whilst, (Acts xxvii. 33; Heb. iii 13.) 5. in, within, (Acts xx. 6.)

Ἄχυρον, ου, τὸ, (*α and* ἴχυρος, steady) chaff, straw.

Ἀψευδὴς, ἐος, οῦς, ὁ, ἡ, (*α and* ψευδὴς) that cannot lie *or* deceive.

Ἄψινθος, ου, ὁ, ἄπινθος, not to be drunk, *from α and* πίνω) wormwood.

Ἄψυχος, ου, ὁ, ἡ, τὸ-ον, (*α and* ψυχὴ) without life, inanimate.

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Βαθμὸς, οῦ, ὁ, (*from* βαίνω) a step, degree, rank.

Βάθος, ους, οῦς, τὸ, 1. depth, a deep, the deep, *viz.* the ocean, (Luke v. 4.) 2. what is concealed *or* passing human comprehension, inscrutability; 3. greatness, immensity, (Rom. xi. 33)

Βαθύνω, *f.* -ὕνῶ, *p.* βεβαθύγκα, (*from next*) to deepen, penetrate to a depth.

Βαθὺς, εῖα, ὺ, (*from* βάθος) 1. deep; 2. early.

Βαίνω, *f.* βήσω, *p.* βεβήκα, *a.* 2. ἔβην, to go, proceed.

Βαΐον, ου, τὸ, a palm branch.

Βαλάντιον, *or* Βαλλάντιον, ου, τὸ, (*from next*) a bag *or* purse, money bag.

Βάλλω, *f.* βλήσω, *or* βαλῶ, *p.* βεβλήκα, *contr.* βέβληκα, *a.* 2. ἔβαλον, *a.* 1. *pass.* ἐβλήθην, *p. mid.* βέβολα, 1. to throw, cast, *pass.* to be cast down, be lying down; 2. to put *or* place *one thing* in *or* upon *another*—*of liquids*, to pour; 3. to strike, (Mark xiv. 65.) 4. to put out, intrust, *as money to usury*, (Matt. xxv. 27.) 5. to give, send forth, (Matt. x. 34.) βάλλειν εἰς τὴν καρδίαν, to suggest, instigate; 6. to drive, beat *as the wind*, (Acts xxvii. 14.) 7. to thrust, (Rev. xiv. 16, 19.)

Βαπτίζω, *f.* -ίσω, *p.* βεβάπτικα, *a.* 1. ἐβάπτισα, (*from* βάπτω) 1. to dip, immerse, *or* plunge in water, *mid. and pass.* to wash, bathe oneself, (Mark vii. 4; Luke xi. 38.) 2. to baptise, administer baptism, *pass.* to receive baptism, *figuratively*, to be immersed in sufferings *or* afflictions.

Βάπτισμα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. the ordinance of baptism, baptism; 2. immersion in afflictions *or* sufferings, (Matt. xx. 22, 23, &c.)

Βαπτισμὸς, οῦ, ὁ, (*from same*) an ablution, immersion *or* washing in water.

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Βαπτιστὴς, οῦ, ὁ, (*from same*) a baptiser, a baptist.

Βάπτω, *f.* -ψω, *p.* βέβαφα, *a.* 1. ἔβαψα, *f.* 2. βαφῶ, *a* 2. ἔβαφον, to dip, wash, wet by affusion.

Βὰρ, a son.

Βάρβαρος, ου, ὁ, ἡ, a barbarian, one using an unknown tongue, (1 Cor. xiv. 11.) 2. a foreigner, *in relation to Rome*, (Acts xxviii. 2, 4.) *to the Jews*, (Colloss. iii. 11.)

Βαρέω, ῶ, *f.* -ήσω, *p.* βεβάρηκα, *a.* 1. ἐβαρήθην, (*from βάρος*) to burden, weigh down, oppress.

Βαρέως, (*from same*) heavily, dully.

Βάρος, ους, ους, τὸ, (*from βαρὺς*) 1. a weight, burden; the magnitude *or* excellence of any thing; 2. burdensome labour, (Matt. xx. 12.) a burdensome injunction, (Acts xv. 28.) 3. ἐν βάρει εἶναι, to be honoured, be of weight, (1 Thess. ii. 6.) 4. τὰ βάρη, infirmities, faults, (Gal. vi. 2.)

Βαρῦνω, *f.* ὑνῶ, *p.* βεβάρυγκα, (*from next*) to oppress, overload, overcharge.

Βαρὺς, εῖα, ὺ, 1. heavy, weighty, important; 2. fierce, severe, grievous, afflictive, oppressive.

Βαρύτιμος, η, ον, (*preced. and τιμὴ*) very precious *or* valuable

Βασανίζω, *f.* -ίσω, *p.* βεβασάνικα, (*from βάσανος*) to examine by torture, torment, afflict; *pass.* to be tossed, as by the waves.

Βασανισμὸς, οῦ, ὁ, (*from p. pass. of preced.*) 1. torment, torture; 2. a place of torture.

Βασανιστὴς, οῦ, ὁ, (*from same*) a tormentor, examiner by torture, jailor.

Βάσανος, ου, ἡ, an examination by torture, torture, torment.

Βασιλεία, ας, ἡ, (*from βασιλεὺς*) 1, a kingdom, a province of a kingdom, (Matt. iv. 8.) 2. royalty, royal power *or* dignity; 3. reign, rule, dominion; *in this sense it is applied in the New Testament to various subjects; as to* the happiness of true believers in a future life; the time of the second advent of Christ; the blessings imparted by Christ to man; the society *or* fellowship of Christians on earth; the secret and invisible power which Christ exercises over his Church; the reign of Christianity throughout the world; the future temporal reign of Christ upon the earth, &c.

Βασίλειος, ου, ὁ, ἡ, τὸ-ον, (*from next*) royal; βασίλειον *or* βασίλεια, τὰ, a palace.

Βασιλεὺς, έως, ὁ, (*βάσις τοῦ λαοῦ*) a king, emperor, governor, leader.

Βασιλεύω, *f.* -εύσω, *p.* βεβασίλευκα, *a.* 1. ἐβασίλευσα, (*from preced.*) to be a king, reign as a king, exert supreme power *or* influence.

Βασιλικὸς, ὴ, ὸν, (*from same*) royal, kingly, βασιλικὸς ὁ, a courtier.

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Βασίλισσα, ης, ἡ, (*from same*) a queen.

Βάσις, εως, ἡ, (*from βαίνω*) a basis, base *or* foundation, support, sole of the foot, foot-step.

Βασκαίνω, *f.* -ανῶ, *p.* -γκα, *a.* 2. ἐβάσκανον, to bewitch with the eye, fascinate.

Βαστάζω, *f.* -άσω, *or* -άξω, *p.* βεβάστακα, *a.* 1. ἐβάστασα, *or* ἐβάσταξα, 1. to bear, *properly* a heavy burden; 2. to carry, carry away, remove; 3. to take up, (John xx. 15.) 4. to bear openly, divulge, publish, (Acts ix. 15.) 5. to understand, comprehend, (John xvi. 12.) 6. to support, suffer, endure.

Βάτος, ου, ἡ, a bush *or* bramble.

Βάτος, ου, ὁ, a bath, a liquid measure containing nine gallons and three quarts.

Βάτραχος, ου, ὁ, (*βοάω and τραχὺς*) a frog.

Βαττολογίω, (*βάττος*, a stutterer, *and λόγος*) to use vain repetitions.

Βδίλυγμα, ατος, τὸ, (*from p. pass. of βδιλύσσομαι*) an abomination, the abomination of idolatry, an atrocious crime, (Rev. xxi. 27.)

Βδιλυκτὸς, ὴ, ὸν, (*from next*) abominable.

Βδιλύσσομαι, *f.* -ξομαι, *p.* ἐβδίλυγμαι, to loathe, abhor.

Βέβαιος, α, ον, (*βέβαα, Ionic. p. of βαίνω*) firm, sure, steadfast, constant.

Βεβαιόω, *f.* -ώσω, *p.* βεβεβαίωκα, *a.* 1. ἐβεβαίωσα, (*from preced.*) to confirm, establish, keep, verify.

Βεβαίωσις, εως, ἡ, (*from same*) confirmation.

Βέβηλος, ου, ὁ, ἡ, (*from βὶ, a particle denoting* privation *or* separation, *and βηλὸς*, a threshold *or* pavement, *particularly of a temple*) profane, unholy.

Βεβηλόω, ῶ, *f.* -ώσω, *p.* βεβεβήλωκα, *a.* 1. ἐβεβήλωσα, (*from preced.*) to profane, pollute, violate.

Βέβληκα, *p. of βάλλω.*

Βελόνη, ης, ἡ, a needle.

Βέλος, εως, τὸ, *nom. plur.* βέλεα, *contr.* βέλη, a dart, arrow.

Βελτίων, ονος, ὁ, ἡ, τὸ-ον, (*comp. of ἀγαθὸς*) better.

Βῆμα, ατος, τὸ, (*from p. pass. of next*) a tribunal, judgment-seat, throne; βῆμα ποδός, a space to set the foot on.

Βῆμι. *See* Βαίνω.

Βήρυλλος, ου, ὁ, ἡ, a beryl.

Βία, ας, ἡ, force, violence.

Βιάζω, *f.* -άσω, *p.* βεβίασμαι, (*from preced.*) 1. *act. and mid.* to force, urge by force; 2. *pass.* to be forced, *or* extorted by violence.

Βίαιος, αια, αιον, (*from same*) violent, vehement.

Βιαστὴς, οῦ, ὁ, (*from βιάζω*) 1. one who invades, *or* forcibly contends for any thing; 2. *pl.* publicans and soldiers who lived by extortion and rapine.

Βιβάζω, -άσω, *p.* -ᾶκα, *and* -ηκα,

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a. 1. ἐβίβασα, (*from* βάω) to make to come *or* go.

Βιβλαρίδιον, ου, τὸ, (*from* βίβλος) a little book.

Βιβλίον, ου, τὸ, (*from next*) 1. a book, roll, *or* volume; 2. a scroll, bill, *or* billet.

Βίβλος, ου, ὁ, 1. a written volume, a book; 2. a catalogue *or* account.

Βιβρώσκω. *See* Βρώσκω.

Βίος, ου, ὁ, (*from* βία) 1. natural life; 2. sustenance, substance, means of support, goods.

Βιόω, ῶ, *f.* -ώσω, *p.* βεβίωκα, *a.* 1. ἐβίωσα, (*from same*) to live.

Βίωσις, ωσις, ἡ, (*from same*) life, manner of life.

Βιωτικὸς, ὴ, ὸν, (*from* βιόω) belonging to life *or* to the support of life.

Βλαβερὸς, ὰ, ὸν, (*from* 2. *a. of* βλάπτω) hurtful.

Βλάπτω, *f.* -ψω, *p.* βέβλαφα, *f.* 2. βλαβῶ, *a.* 1. *act.* ἔβλαψα, *a.* 2. *act.* ἔβλαβον, *a.* 1. *pass.* ἐβλάφθην. (*from obsolete* βλάβω) to hurt, injure.

Βλαστάνω, *f.* βλαστήσω, *p.* βεβλάστηκα, *a.* 1. ἐβλάστησα, *a.* 2. ἔβλαστον, 1. to shoot, spring, sprout, bud; 2. to cause to shoot.

Βλαστέω. *The same.*

Βλασφημέω, ῶ, *f.* -ήσω, *p.* βεβλασφήμηκα, *a.* 1. ἐβλασφήμησα, (βλάπτειν τὴν φήμην, to hurt the reputation) 1. to rail, revile, calumniate; 2. to do *or* say any thing by which the majesty of God is violated, to blaspheme.

Βλασφημία, ας, ἡ, (*from preced.*) 1. calumny, railing; 2. blasphemy.

Βλάσφημος, ου, ὁ, ἡ, τὸ-ον, (*from same*) 1. railing, speaking evil; 2. blasphemous.

Βλέμμα, ἄτος, τὸ, (*from p. pass. of next*) the look, cast of the countenance.

Βλέπω, *f.* -ψω, *p.* βέβλεφα, *a.* 1. ἔβλεψα, 1. to see, behold, have the faculty of sight; 2. to look, look at, behold attentively; 3. to perceive, understand; 4. to look towards *or* face any point *of the heavens*, (Matt. xxvii. 12.) 5. to look to *or* take heed concerning; 6. to regard, care for, (Matt. xxii. 16, &c.) 7. to go (*as he who goes to any place directs his face towards it*) βλέπειν εἰς τὰ ὀπίσω, to look back *or* return, (Luke ix. 62.)

Βληθῶ. *a.* 1. *s. pass. of* βάλλω.

Βλητέος, α, ον, (*from* 3. *sin. p. pass. of* βάλλω) to be cast *or* put.

Βοᾶω, ῶ, *f.* -ήσω, *p.* βεβόηκα, *a.* 1. ἐβόησα, 1. to cry, shout for joy; 2. to teach *or* publish openly; 3. to implore, invocate, (Luke xviii. 7.)

Βοὴ, ῆς, ἡ, (*from preced.*) a cry.

Βοήθεια, ας, ἡ, (*from next*) help, assistance.

Βοηθέω, ῶ, *f.* -ήσω, *p.* βεβοήθηκα, *a.* 1. ἐβοήθησα, (ἐπὶ βοὴν θέω, to run on occasion of a cry) to

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come to the assistance of another, help, succour.

Βοηθός, οῦ, ὁ, ἡ, (*from same*) a helper.

Βόθυνος, ου, ὁ, (*from βαθύνω*) a cavity, pit, well.

Βολή, ῆς, ἡ, (*from p. m. of βάλλω*) a cast, throw.

Βολίζω, *f.* ἴσω, *p.* βεβόλικα, *a.* 1. ἐβόλισα, (*from same*) to plumb, sound, fathom.

Βολίς, ίδος, ἡ, (*from same*) a dart, javelin, a sounding line.

Βόρβορος, ου, ὁ, mud, mire.

Βορέας, ου, ὁ, (*from βοάω and ῥίω*) the north wind, the north.

Βόσκω, (*from obsolete βόω*) *f.* βοσκήσω, *p.* βεβόσκηκα. *a.* 1. ἐβόσκησα, to tend, tend in feeding, take diligent care of.

Βοτάνη, ης, ἡ, (*from βοτὸς, food*) herb, herbage.

Βότρυς, ύος, ὁ, a grape, bunch or cluster of grapes.

Βουλευτής, οῦ, ὁ, (*from next*) a counsellor, senator.

Βουλεύω, *f.* -εύσω, *p.* βεβούλευκα, *a.* 1. ἐβούλευσα, (*from next*) *mid.* to consult, deliberate, purpose.

Βουλή, ῆς, ἡ, design, purpose, decree, counsel.

Βούλημα, ἄτος, τὸ, (*from preced.*) purpose, will.

Βούλομαι, *f.* βουλήσομαι, *p. pass.* βεβούλημαι, (*from βουλή*) 1. to will, be willing, design; 2. to decree, ordain; 3. to be willing or desirous, to be resolved or determined, (1 Tim. vi. 9.)

Βουνός, οῦ, ὁ, a hill, hillock.

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Βοῦς, βοός, ὁ, ἡ, (*from βοάω*) a bull or cow.

Βραβεῖον, ου, τὸ, (*from βραβεύς*, the judge of a public game) a prize, crown, *metaphorically*, the eternal felicity of heaven.

Βραβεύω, *f.* -εύσω, *p.* βεβράβευκα, *a.* 1. ἐβράβευσα, (*from same*) to assign the prize in a public game, preside, rule, direct.

Βραδύνω, *f.* -ῦνῶ, *p.* -υγκα, *a.* 1. ἐβράδυνα, (*from βραδύς*) to delay, be slow.

Βραδυπλοέω, ῶ, (*next and πλέω*) to sail slowly.

Βραδύς, εῖα, ὺ, slow, dull of comprehension.

Βραδύτης, ητος, ἡ, (*from preced.*) slowness.

Βραχίων, ονος, ὁ, (*from comp. of next*) 1. the arm; 2. strength, the power of God.

Βραχύς, εῖα, ὺ, 1. short, small, little; 2. few.

Βρέφος, εος, οῦς, τὸ, (*from φρέβω*, to feed, nourish) a babe, infant, child.

Βρέχω, *f.* -ξω, *p.* βέβρεγα, *f.* 2. βραχῶ, *p. mid.* βέβρεγμαι, *a.* 1. ἔβρεξα, *a.* 2. ἔβραχον, 1. to wet, (Luke vii. 38, 44.) 2. to rain, send rain; 3. to rain, fall as rain, (Luke xvii. 29, &c.)

Βροντή, ῆς, ἡ, (*for βρομτή, from p. m. of βρέμω*, to roar) thunder.

Βροχή, ῆς, ἡ, (*from βρέχω*) rain, heavy rain.

Βρόχος, ου, ὁ, a cord, snare, gin,

Βρυγμὸς, οῦ, ὁ, (*from p. pass. of βρύχω*) a gnashing.

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Βρῦχω, *f.* **-ξω**, *p.* **-χα**, *a.* 1. **ἔβρυξα**, to grind, gnash.

Βρύω, *f.* **-ὕσω**, *p.* **βέβρυκα**, 1. to abound, grow; 2. to send forth *or* issue.

Βρῶμα, **ἄτος**, **τό**, (*from p. pass. of* **βιβρώσκω**) 1. meat, solid food; 2. any peculiar kind of food.

Βρώσιμος, **ᾱ**, **ον**, (*from* **βρώσκω**) eatable.

Βρῶσις, **ιως**, **ἡ**, (*from next*) 1. the act of eating; 2. food, any kind of nourishment; 3. any thing eagerly desired *or* longed for; 4. rust, a canker, (Matt. vi. 19, 20.)

Βρώσκω, *f.* **βρώσω**, *p.* **βέβρωκα**, to eat.

Βυθίζω. *f.* **-ίσω**, *p.* **βεβύθικα**, *a.* 1. **ἐβύθισα**, (*from next*) to immerse, drown.

Βυθός, **οῦ**, **ὁ**, the deep, the sea.

Βύρσα. **ης**, **ἡ**, a skin *or* hide.

Βυρσεύς, **έως**, **ὁ**, (*from preced.*) a tanner.

Βύσσινος, **η**, **ον**, (*from next*) made of cotton.

Βύσσος, **ου**, **ἡ**, byss, the cotton plant, cotton cloth, calico.

Βωμός, **οῦ**, **ὁ**, an altar.

Γ

Γάγγραινα, **ης**, **ἡ**, (*from* **γραίνω**, to eat) a gangrene *or* mortification.

Γαδαρηνός, **ου**, **ὁ**, a Gadarene.

Γάζα, **ης**, **ἡ**, treasure.

Γαζοφυλάκιον, **ου**, **τό**, (**γάζα** *and* **φυλάσσω**) a treasury, the part of the Temple in which stood the chest for receiving the offerings of the worshippers.

Γάλᾰ, **ακτος**, **τό**, milk, *metaph.* the elements of any doctrine *or* science.

Γαλήνη, **ης**, **ἡ**, (*from* **γιλάω**) serenity and cheerfulness of countenance, a calm.

Γαλιλαῖος, **αῖα**, **αῖον**, a Galilean.

Γαμίω, **ῶ**, *f.* **-ήσω**, *and* **-ίσω** *or* **γαμῶ**, *p.* **γεγάμηκα**, *or* **-ικα**, *a* 1. *act.* **ἐγάμησα**, *or* **-ισα**, *or* **ἔγημα**, to marry.

Γαμίσκω, *or* **γαμίζω**, (*from preced.*) to give in marriage.

Γάμος, **ου**, **ὁ**, (*from same*) a marriage, marriage feast.

Γάρ, *conjunct. denoting* connection, cause, *or* continuation; 1. for, therefore, wherefore, but; 2. yet, although, (John iv. 44, &c.) 3. verily, truly; 4. for example, (Rom. vii. 2) 5. *used in an interrogation*, I pray.

Γαστήρ, **γαστέρος**, *contr.* **γαστρός**, **ἡ**, 1. the belly, the womb; 2. a voracious man, a glutton, (Tit. i. 12.)

Γε, indeed, truly, at least, yet, truly.

Γέγονα, *p. m. of* **γίνομαι**.

Γεγῆσθαι, *p inf. pass. of same.*

Γεγένημαι, *p. pass. of same.*

Γέγραμμαι, *p. pass. of* **γράφω**.

Γέεννα, **ης**, **ἡ**, Gehenna, the valley of Hinnom near Jerusalem, *where the lowest of the people burned the carcasses of animals, offal, &c. which might otherwise have infected the air, and hence, in process of time. it was considered as an emblem*

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of Hell, *or* the place of torment reserved for the wicked in a future state.

Γείνω, *or* **Γίνω**, (*see* **Γίνομαι**) to form, make.

Γείτων, ονος, ὁ, ἡ, (*from* γῆ) a neighbour, a countryman.

Γελάω, ῶ, *f.* -ἄσω, *p.* γεγέλᾱκα, *a.* 1. ἐγέλᾱσα, to laugh, smile, be merry, rejoice.

Γέλως, ωτος, ὁ, (*from* γελάω) laughter, mirth, gladness.

Γεμίζω, *f.* -ἴσω, *p.* γεγέμικα, *a.* 1. ἐγέμισα, (*from next*) to fill.

Γέμω, *f.* γεμῶ, *p. mid.* γέγομα, to be full.

Γενεὰ, ᾶς, ἡ, (*from* γένος) 1. a generation, family, descent, race; 2. the life-time of a generation; 3. all persons living at any point of time; 4. nature, disposition, (Luke xvi. 8.)

Γενεαλογέω, ῶ, *f.* -ήσω, *p.* γεγενεαλόγηκα, (*preced. and* λόγος) to reckon a genealogy *or* pedigree.

Γενεαλογία, ας, ἡ, (*from same*) a genealogy.

Γενέσθαι, *a.* 2. *inf. m. of* γίνομαι.

Γενέσια, ων, τὰ, (*from p. pass. of* γίνομαι) a birth-day, *or* the festivities of a birth-day.

Γένεσις, εως, ἡ, (*from same*) 1. extraction, descent, birth, family, genealogy; 2 human life, (James iii. 6.)

Γενετὴ, ῆς, ἡ, (*from same*) a birth.

Γενηθήσομαι, *f.* 1. *pass. of* γίνομαι.

Γεννάω, ῶ, *f.* -ήσω, *p.* γεγέννηκα, *a.* 1. ἐγέννησα, 1. to beget, bring forth, *pass.* to be born; τὸ γεννηθὲν, an infant in its mother's womb, (Matt. i. 20.) 2. to produce, effect; 3. to give spiritual life.

Γέννημα, *or* **γένημα**, ἄτος, τὸ, (*from p. pass. of preced.*) offspring, fruit, produce, effect.

Γέννησις, εως, ἡ, (*from* γεννάω) a birth.

Γεννητὸς, ὴ, ὸν, (*from same*) born, produced.

Γενόμενος, *a.* 2. *part. m. of* γίνομαι.

Γένος, ους, ους, τὸ, (*from next*) 1. a kind, species, offspring, family, kindred; 2. a nation, country.

Γένω. *See* **Γίνω**.

Γερουσία, ας, ἡ, (*from* γέρων) an assembly of elders, a senate.

Γέρων, οντος, ὁ, an old man.

Γεύομαι, *f.* 1. γεύσομαι, *a.* 1. ἐγευσάμην, 1. to taste, (Matt. xxvii. 4; John ii. 9.) 2. to eat; 3. to know any thing by trial *or* experience.

Γεωργέω, ῶ, *f.* -ήσω, *p.* γεγεώργηκα, (*from* γεωργὸς) to cultivate *or* till the earth.

Γεώργιον, ου, τὸ, (*from next*) husbandry, *or rather* cultivated ground.

Γεωργὸς, οῦ, ὁ, (*next and* ἔργάζομαι) a husbandman, a vine-dresser.

Γῆ, ῆς, ἡ, (*contr. for* γέα, *from* γάω, to produce) 1. land *or* ground; 2. the earth, world; 3 a city with the neighbouring district; 4. a tract, country, *or*

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province; the land, *viz. of Canaan, and figuratively of heaven;* 5. the inhabitants of any country *or* place.

Γήμω, *a.* 1. *s. of* γαμέω.

Γῆρας, ᾱτος, old age.

Γηράσκω, *or* Γηράω, ῶ, *f.* ᾱσω, *p.* γεγήρᾱκα, *a.* 1. ἐγήρᾱσα, (*from preced.*) to grow *or* be old.

Γίνομαι, *or* γίγνομαι, *f.* 1. γενηθήσομαι, *p.* γεγένημαι, *a.* 1. ἐγενήθην, 1. to be made *or* formed, become, *as* τὶ ἄρα ὁ Πέτρος ἐγένετο, what was become of Peter, (Acts xii. 18.) 2. to be created *or* produced from nothing, (John i. 3, 10; Heb. xi. 3.) 3. to happen, occur, come to pass, μὴ γένοιτο, may it not be, *or* God forbid,—ἅπαντα τὰ γινόμενα, all things which were done, (Acts xxviii. 11.) ἐγένετο καὶ, (*followed by another verb*) it came to pass that; 4. to be, become, γενέσθαι τινι, to belong to any one, be possessed by any one; 5. to be done, performed; 6. to be held *or* celebrated, *as a feast or public solemnity,* (Matt. xxvi. 2; John x. 22.) 7. to be fulfilled, accomplished, (Matt. v. 18; vi. 10; 1 Cor. xv. 54.) 8. to be ended *or* finished; 9. (*followed by* ἐν *or* εἰς) to be, live, *or* stay, in any place; 10. to be born, (Rom. i. 3; Gal. iv. 4.) 11. to meet with any fortune, be in any condition, (Matt. x. 25.) 12. to be changed, (John xvi. 20; 1 Pet. ii. 7, &c.) 13. to come, come to, arrive at; 14. to grow, be formed *as fruit,* (Matt. xxi. 19.) 15. to behave oneself, (1 Cor. ix. 20, 22; 1 Thess. ii. 10.) 16. οὐ ἐν λόγῳ κολακείας ἐγενήθημεν, we used not flattering words, (1 Thess. ii. 5.) ἄφαντος ἐγένετο, he vanished, (Luke xxiv. 31.) γενόμενος ἐν ἑαυτῷ, having come to himself, (Acts xii. 11.) ἐκ μέσου γενέσθαι, to be taken out of the way, (2 Thess. ii. 7.)

Γινώσκω, *or* γιγνώσκω, *f.* γνώσω, *p.* ἔγνωκα, *a.* 1. ἔγνωσα, *a.* 2. ἔγνων, *p. mid.* γέγνωα, 1. to know, perceive, feel; 2. to know, be acquainted with, *as any fact;* 3. to be conscious of, (2 Cor. v. 21.) 4. to know, understand, discern, distinguish; 5. to approve, acknowledge with approbation; 6. to know carnally; 7. γινώσκων, thinking, reflecting upon, being mindful of, (Rom. vi. 6; 2 Pet. i. 20.) 8. to think, beware, (Matt. xxiv. 50; Luke xii. 46.) 9. to be resolved, make up one's mind, (Luke xvi. 4.)

Γλεῦκος, ους, τὸ, (*from next*) sweet wine.

Γλῦκύς, εῖα, ὺ, sweet.

Γλῶσσα, ης, ἡ, 1. the tongue; 2. a tongue *or* language, a foreign language; 3. a nation using any language, men using different languages; 4. the gift of tongues *or* faculty of speaking foreign languages, (1 Cor. xiii. 8.) 5. the art of

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speaking, eloquence, (1 Cor. xiii. 1)

Γλωσσόκομον, ου, τό, a little case *or* box to put money in.

Γναφεὺς, έως, ὁ, (*from* γνάπτω, to take off the nap) a fuller.

Γνήσιος, ου, ὁ, ἡ, (*from* γίνομαι) legitimate, genuine, true; τὸ γνήσιον, sincerity.

Γνησίως, (*from preced.*) genuinely, naturally, sincerely.

Γνοὺς, *a.* 2. *part. of* γινώσκω.

Γνόφος, ου, ὁ, (*from* νέφος) a thick dark cloud.

Γνῶ, ῶ, (*see* Γινώσκω) to know.

Γνῶ, *a.* 2. *s. of* γινώσκω.

Γνώμη, ης, ἡ, (*from preced.*) 1. an opinion, judgment; 2. a design, purpose, (Acts xx. 3.) 3. will, consent, inclination.

Γνῶμι, (*see* Γινώσκω) to know.

Γνωρίζω, *f.* ίσω, *Att.* γνωριῶ, *p.* ἐγνώρικα, *a.* 1. ἐγνώρισα, (*from* γινώσκω) 1. to make known, declare, remind of what was formerly known, (1 Cor. xv. 1.) 2. to know, (Phil. i. 22.)

Γνῶσις, ως, ἡ, (*from same*) 1. knowledge, christian knowledge; 2. the power of comprehension, (Ephes. iii. 19.) 3. religion; 4. wisdom, prudence.

Γνώσομαι, *f.* 1. *m. of* γινώσκω.

Γνώστης, ου, ὁ, (*from same*) knowing, skilful.

Γνωστὸς, ἡ, όν, (*from same*) known, familiar, dear, (Acts xv. 18.) τὸ γνωστὸν, knowledge.

Γογγύζω, *f.* -ύσω, *p.* γεγόγγυκα, *a.* 1. ἐγόγγυσα, to murmur, mutter, grumble.

Γόγγυσμὸς, οῦ, ὁ, (*from preced.*) a murmuring, muttering, complaining.

Γογγυστὴς, οῦ, ὁ, (*from same*) a murmurer, grumbler.

Γόης, ητος, ὁ, (*from* γοάω, to moan) an enchanter, impostor, cheat.

Γόμος, ου, ὁ, (*from p. m. of* γέμω) the burden *of a ship,* merchandise.

Γονεὺς, έως, ὁ, (*from p. m. of* γίνομαι) a parent.

Γόνυ, υος, από ἄτος, τὸ, the knee, τὰ γόνατα τιθέναι, to bend the knees, fall down upon the knees, kneel.

Γονυπετέω, ῶ, *f.* -ήσω, *p.* γεγονυπέτηκα, *a.* 1. ἐγονυπέτησα. (*preced. and* πίπτω) to fall down on one's knees, kneel.

Γράμμα, ατος, τὸ, (*from p. pass. of* γράφω) 1. a letter of the alphabet; 2. a writing, bill, epistle; 3. the laws of Moses, the doctrines and precepts of the Old Testament; 4. learning, scholarship, (Acts xxvi. 24.)

Γραμματεία, ας, ἡ, (*from preced.*) literature.

Γραμματεὺς, έως, ὁ, (*from same*) 1. a scribe, Jewish doctor; 2. a teacher *or* proficient in the Christian religion, (Matt. xiii. 52, &c.) 3. a man of learning *generally,* (1 Cor. i. 20.) 4. a town clerk, recorder, (Acts xix. 35.)

Γραπτὸς, ἡ, όν, (*from* γράφω) written.

Γραφὴ, ῆς, ἡ, (*from same*) 1. a writing; 2. ἡ γραφὴ *and* αἱ

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γραφαί, the Holy Scriptures. *viz.* the Old Testament; 3. any doctrine *or* prophecies contained in Scripture; 4. an epistle, (2 Pet. iii. 16.)

Γρἄφω, *f.* -ψω, *p.* γέγραφα, *a.* 1. ἔγραψα, (*from* γράω, to engrave) to grave, write, describe, *or* enact by writing.

Γραώδης, ους, ους, ὁ, ἡ, τὸ-ες, (*from* γραῦς, an old woman) belonging to old women.

Γρηγορέω, ῶ, *f.* -ήσω, *p.* ἐγρηγόρηκα, *a.* 1. ἐγρηγόρησα, (*from* ἐγρήγορα, *Αt. p. m. of* ἐγείρω) 1. to watch, wake, abstain from sleep; 2. to be vigilant *or* diligent *in any thing*; 3. to be alive, (1 Thess. v. 10.)

Γυμνάζω, *f.* -ἄσω, *p.* γεγύμνακα, *a.* 1. ἐγύμνασα, (*from* γυμνὸς) to exercise oneself.

Γυμνἀσία, ας, ἡ, (*from preced.*) exercise.

Γυμνητεύω, εύσω, (*from next*) to be naked *or* ill clad.

Γυμνὸς, ἡ, ὸν, (γυῖα μόνα ἔχων) 1. naked, bare, ill clad; 2. having on only an inner garment, (John xxi. 7.) 3. destitute of *or* without *any thing*; 4. open, manifest, (Heb. iv. 13.) 5. γυμνὸν κόκκον, mere grain, (1 Cor. xv. 37.)

Γυμνότης, ητος, ἡ, (*from preced.*) nakedness, poverty.

Γύναι, *voc. of* γύνη.

Γυναικἄρἐιον, ου, τὸ, (*from* γυνὴ) a weak, silly woman.

Γυναικεῖος, α, ον, (*from same*) female, womanish.

Γὔνὴ, γυναικὸς, *voc.* γύναι, ἡ, (*from* γίνω, to procreate) a woman, a wife.

Γωνία, ας, ἡ, a corner, extremity.

Δ

Δαιμονίζομαι, *f.* 1. *mid.* -ίσομαι, *p. pass.* δεδαιμόνισμαι, *a.* 1. *pass.* ἐδαιμονίσθην, (*from next*) 1. to be possessed by a devil, be diseased by demoniacal influence; 2. to labour under insanity *or* madness.

Δαιμόνιον, ου, τὸ, (*from* δαίμων) 1. a demon *or* intelligence *whether good or evil*, a heathen deity; 2. a fallen spirit, a devil; 3. δαιμόνιον ἔχειν, to be melancholy *or* melancholy-mad, (Matt. xi. 19.) to be possessed *or* insane, (John vii. 20; x. 20, &c.)

Δαιμονιώδης, ους, ους, ὁ, ἡ, τὸ-ες, (*from preced.*) demonian, devilish.

Δαίμων, ονος, ὁ, ἡ, (*from* δαίω, knowing) an evil spirit, a devil.

Δάκνω, *f.* 1. δήξω, *f.* 2. δακὼ, *a.* 1. ἔδηξα, *a.* 2. ἔδακον, *p.* δέδηχα, to bite, molest.

Δάκρυ, ὕος, τὸ, *and* **δάκρυον**, ου, τὸ, a tear.

Δακρύω, *f.* -ὔσω, *p.* -ὔκα, *a.* 1. ἐδάκρυσα, (*from preced.*) to weep, shed tears.

Δακτὔλἰος, ου, ὁ, (*from next*) a ring for the finger.

Δάκτυλος, ου, ὁ, (*from* δείκω, to show) 1. the finger; 2. the power of Jehovah.

Δαμἄζω, *f.* -άσω, *p.* δεδάμακα, *a.*

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1. ἰδᾰμᾰσα, (*from* δαμάω, *the same*) to subdue, tame.

Δᾰμᾰλις, ιος, ἡ, (*from same*) a heifer.

Δαμασκηνὸς, ὁ, ἡ, *or* ον, ὁ, a native of Damascus.

Δανιζω, *f.* -σω, *and At.* δανιῶ, *p.* δεδάνικα, *a.* 1. ἐδάνισα, (*from next*) to lend; *mid.* to borrow.

Δάνεισ, ου, τὸ, (*from* δάνος) a loan, a debt.

Δανιστὴς, οῦ, ὁ, (*from* δανίζω) a lender, creditor.

Δάνος, ἐος, τὸ, a gift, a loan.

Δαπᾰνάω, ῶ, *f.* -ήσω, *p.* δεδαπάνηκα, *a.* 1. ἐδαπάνησα, (*from* δάπτω, to devour) to spend, consume in luxury *or* prodigality.

Δαπᾰνη, ης, ἡ, (*from preced.*) expense, cost.

Δαρήσομαι, *f.* 2. *pass. of* δέρω.

Δὲ, and, also, even, moreover, or, then, therefore, so, for, however, nevertheless, besides, certainly, and that, (Gal. ii. 4.) I say however, (2 Cor. x. 2.) but, although; *it answers to* μὲν; μὲν, on the one hand, δὲ, on the other hand.

Δέδεμαι, *p. pass. of* δέω.

Δέδομαι, *p. pass. of* δέδωμι.

Δέδωκα, *p. of* δίδωμι.

Δεηθῆναι, *a.* 1. *inf. pass. of* δέω.

Δέησις, εως, ἡ, (*from* δέομαι) a supplication, prayer.

Δεῖ, *impersonal. See* Δέω.

Δεῖγμα, ᾰτος, τὸ, (*from p. pass. of* δείκω) an ensample, specimen.

Δειγματίζω, *f.* -ίσω, *p.* δεδειγμάτικα, *a.* 1. ἐδειγμάτισα, (*from preced.*) to make a public show *or* spectacle.

Δείδω, *f.* δείσω, *p.* δέδοικα, to fear.

Δείκνῡμι, *or* δεικνύω, (*from next*) 1. to show, exhibit; 2. to teach, declare; 3. to prove, demonstrate; 4. to invest with knowledge *or* power, (John v. 20.)

Δείκω, *f.* δείξω, *p.* δέδειχα, *a.* 1. ἔδειξα, *the same.*

Δειλία, ας, ἡ, (*from* δειλὸς) timidity, a shrinking for fear.

Δειλιάω, ῶ, *f.* -άσω, *p.* δεδειλίακα, *a.* 1. ἐδειλίασα, (*from same*) to shrink for fear.

Δειλὸς, ἡ, ὸν, fearful, timid, shrinking for fear.

Δεῖνα, ὁ, ἡ, τὸ, *gen.* δεῖνος, *dat.* δεῖνι, a certain person, such an one.

Δεινῶς, (*from* δεινὸς, terrible) dreadfully, grievously, vehemently.

Δείξω, *f.* 1. *of* δείκνυμι.

Δειπνέω, ῶ, *f.* -ήσω, *p.* δεδείπνηκα, *a.* 1. ἐδείπνησα, (*from next*) to sup.

Δεῖπνον, ου, τὸ, 1. a supper *or* meal at evening; 2. a feast.

Δείρας, *a.* 1. *par. of* δέρω.

Δεισιδαιμονίστερος, α, ον, (*comp. of* δεισιδαίμων, *from* δείδω *and* δαίμων) too superstitious, *or* addicted to the fear *or* worship of demons.

Δεισιδαιμονία, ας, ἡ, (*from* δεισιδαίμων) 1. superstition; 2. religion, religious worship.

Δέκα, ten.

Δεκαδύω, (δέκα *and* δύο) twelve.

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Δικάπεντε, (δίκα *and* πέντε) fifteen.

Δικατέσσαρες, (δίκα *and* τέσσαρες) fourteen.

Δίκατος, η, ον, (*from* δίκα) the tenth.

Δικάτη, ης, ἡ, the tenth part, tithe.

Δικατόω, ῶ, *f.* -ώσω, *p.* δεδικάτωκα, (*from same*) to tithe, to exact *or* receive tithes of, *pass.* to pay tithes.

Δικτός, ή, όν, (*from* 3 *sin. p. pass. of* δίχομαι) accepted, acceptable, agreeable, happy, joyful.

Δελεάζω, (*from* δέλεαρ, a bait) to take *or* catch, *properly* with a bait, *as fishes.*

Δέμω, *f.* δεμῶ, *p.* δεδέμηκα, *contr.* δέδμηκα, *a.* 1. ἔδεμα, *p. mid.* δέδομα, to build, construct.

Δένδρον, ου, τό, a tree, a plant.

Δεξιόλαβος, ου, ὁ, (*from* ἐν τῇ δεξίᾳ λάζεσθαι, taking in the right hand) a spearman.

Δεξιός, ά, όν, (*from a.* 1. *inf. of* δίχομαι) 1. right *as opposed to* left; δεξιὰ ἡ, the right hand; δεξιὰ τὰ, the right hand side; 2. δεξιὰς δοῦναί τινι, to receive to friendship *or* fellowship; ἐκ δεξιῶν τινὸς εἶναι, to be on one's right hand, be present to any one as a help, (Acts ii. 25.) 3. τῶν δεξιῶν καὶ ἀριστερῶν, on the right hand and on the left, (2 Cor. vi. 7.)

Δέομαι. *See* Δέω.

Δέον, οντος, τό, (*from* δύ) just, agreeable to laws, righteous.

Δερβαῖος, ου, ὁ, a native of Derbe

Δέρμα, ατος, τό, (*from* δέρω) a beast's skin.

Δερμάτινος, η, ον, (*from preced.*) made of skin, leathern.

Δέρω, *f.* δερῶ, *p.* δέδαρκα, *a.* 1. ἔδειρα, *f.* 2. δἄρῶ, *a.* 2. ἔδἄρον, 1. to flay, flay by beating with rods, beat, scourge; 2. ἀέρα δέρειν, to beat the air, *i. e.* to labour in vain, (1 Cor. ix. 26.)

Δεσμεύω, *f.* -εύσω, *and* Δεσμέω, ῶ, *f.* -ήσω, (*from* δεσμὸς) 1. to bind together, (Matt. xxiii. 4.) 2. to cast into chains, (Acts xxii. 4.)

Δέσμη, ης, ἡ, (*from p. pass. of* δέω) a bundle.

Δέσμιος, ὁ, ἡ, (*from same*) one bound, a prisoner.

Δεσμὸς, ου, ὁ, (*from same*) 1. a bond, ligament, chain; 2. captivity; 3. an impediment.

Δεσμοφύλαξ, ακος, ὁ, (δέσμιος *and* φυλάσσω) a jailor.

Δεσμωτήριον, ου, τό, (*from* δεσμὸς) a prison.

Δεσμώτης, ου, ὁ, (*from same*) a prisoner.

Δεσπότης, ου, ὁ, (δέω *and* πούς) 1. a sovereign lord *or* prince; 2. a master, the master of a household *or* other property; 3. a husband.

Δεῦρο, 1. here, hither, come hither, come; 2. ἄχρι τοῦ δεῦρο, hitherto, (Rom. i. 13.)

Δεῦτε, come, come hither.

Δευτεραῖος, α, ον, (*from* δεύτερος) doing *any thing* on the second day.

Δευτεροπρωτος, ου, ὁ, (*next and*

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πρῶτος) the first *sabbath* after the second day of the paschal week.

Δεύτερον, *adv.* again, the second time.

Δεύτερος, α, ον, (*from* δύο) second, other, ἐκ δευτέρου, the second time.

Δέχομαι, *f.* δέξομαι, *p. pass.* δέδεγμαι, *a.* 1. ἐδεξάμην, (*from obsol.* δέκω *or* δίκω) 1. to take, receive, accept; 2. to receive *or* entertain as a guest; 3. to give credence to, embrace, approve; 4. to bear with, tolerate, 2 Cor. xi. 16.)

Δέω, *f.* δήσω, *or* δήσω, *p.* δέδεκα, *or* δέδηκα, *a.* 1. ἔδεσα, *or* ἔδησα, 1. to bind, throw into chains; 2. to bind up, swathe, (John xix. 40.) 3. to bind by a moral *or* religious obligation, declare forbidden; 4. to pronounce binding *or* obligatory; 5. to afflict with disease, (Luke xiii. 16.) 6. *pass.* to be impelled *or* urged to any thing, (Acts xx. 22.)

Δέω, *f.* δεήσω, *a.* 1. *pass.* ἐδεήθην, *p. pass.* δεδέημαι, 1. to have need; 2. δεῖ, it is necessary, it behoveth, it is meet, expedient, *or* proper; it is lawful, (Luke xiii. 14.) it pleases me, (Luke xix. 5.) 3. δέομαι, to pray, beseech, supplicate.

Δή, truly, in truth, by all means, therefore.

Δῆλος, η, ον, manifest, evident.

Δηλόω, ῶ, *f.* -ώσω, *p.* δεδήλωκα, *a.* 1. ἐδήλωσα, (*from preced.*) to manifest, declare, show, signify by words.

Δημηγορέω, ῶ, (δῆμος *and* ἀγορέω, to harangue) to make a public oration.

Δημιουργὸς, οῦ, ὁ, ἡ, (δῆμος *and* ἔργον) one who performs public works, an architect.

Δῆμος, ου, ὁ, (*from* δέω) 1. a people; 2. a public forum.

Δημοσίᾳ, *adv.* publicly, before the people.

Δημόσιος, α, ον, (*from preced.*) public, common.

Δηνάριον, ου, τό, a denarion, the Roman penny.

Δήποτε, (δὴ *and* ποτὲ) soever.

Δήπου, (δὴ *and* που) truly, any where, *or* in any manner.

Δία, Jupiter.

Διὰ, *prep.* 1. *governing a gen.* through, by, by means of, διὰ βραχέων, *or* δι' ὀλίγων, (*sc.* ῥημάτων) in a few words, briefly. δι' ὅν, whereby; 2. throughout, for the space of, *applied to time*, (Luke v. 5.) διὰ παντὸς always; 3. after, δι' ἡμερῶν after *certain* days, (Mark ii 1.) 4. through *any place*; in *any state*, διὰ δόξης, in glory *or* glorious, (2 Cor. iii. 11.) 6. in *any time*, (Acts v. 19; xvii. 10, &c.) 7. with, (Rom. iv. 20.) 8. before, in the presence of, (2 Tim. ii. 2, &c.) 9. according to, 10. notwithstanding, (Rom. ii. 27.) *Governing an accusative*, 1. through, by, by means of; 2. for, on account of; 3. in; (Gal. iv. 13.) 4. for, in respect to, (Heb. v. 12.) 5. *with an infinitive*, because. *In composi-*

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tion it adds emphasis to the simple word—or denotes separation *or* dispersion—pervasion *or* transition.

Διαβαίνω, (*preced. and* βαίνω) to pass through, pass over.

Διαβάλλω, (διὰ *and* βάλλω) 1. to dart *or* strike through; 2. to strike with an evil report, accuse.

Διαβιβαιόομαι, οῦμαι, (διὰ *and* βιβαιόω) to affirm strongly *or* constantly.

Διαβλέπω, (διὰ *and* βλέπω) to see through, see plainly *or* clearly.

Διάβολος, ου, ὁ, ἡ, (*from p. m. of* διαβάλλω) 1. an accuser, slanderer, enemy; 2. the devil, the prince of the devils, evil spirits in general.

Διαγγέλλω, (διὰ *and* ἀγγέλλω) to tell, declare, publish abroad, divulge.

Διάγε, yet, nevertheless.

Διαγίνομαι, (διὰ *and* γίνομαι) to pass, pass over, to be past.

Διαγινώσκω, (διὰ *and* γινώσκω) to discuss, examine thoroughly.

Διαγνωρίζω, (διὰ *and* γνωρίζω) to make known *or* publish abroad.

Διάγνωσις, εως, ἡ, (*from* διαγινώσκω) judicial hearing, examination, cognizance.

Διαγογγύζω, (διὰ *and* γογγύζω) to murmur greatly.

Διαγρηγορέω, ῶ, (διὰ *and* γρηγορέω) to wake thoroughly.

Διάγω, (διὰ *and* ἄγω) to lead *or* pass, *as time.*

Διαδέχομαι, (διὰ *and* δέχομαι) to receive by succession.

Διάδημα, ατος, τὸ, (*from* διαδέω, to bind round) a diadem, tiara.

Διαδίδωμι, (διὰ *and* δίδωμι) to distribute, divide, deliver.

Διάδος, *a.* 2. *imp. of same.*

Διάδοχος, ου, ὁ, ἡ, (*from* διαδέχομαι) a successor.

Διαζώννυμι, (διὰ *and* ζώννυμι) to gird, gird up.

Διαθέμενος, *a.* 2. *par. pass. of* διατίθημι.

Διαθήκη, ης, ἡ, (*from a.* 1. *of* διατίθημι) 1. a civil ordinance, testament, or will, (Gal. iii. 15; Heb. ix. 16, 17) 2. a solemn covenant, a sure and certain promise, *applied to the religious dispensation which God appointed to Abraham and the Patriarchs,* (Acts iii. 25.) *to the covenant of Sinai,* (Heb. viii. 9.) *and to the dispensation of grace by Jesus Christ,* (Heb. vii. 22; viii. 6.) 3. ἡ παλαιὰ διαθήκη, the books of Moses, (2 Cor. iii. 14.)

Διαίρεσις, εως, ἡ, (*from next*) a distinction, diversity, difference.

Διαιρέω, ῶ, (διὰ *and* αἱρέω) to divide, distribute.

Διακαθαίρίζω, (διὰ *and* καθαρίζω) to cleanse thoroughly.

Διακατελέγχομαι, (διὰ, κατὰ, *and* ἐλέγχω) to confute strenuously *or* thoroughly.

Διακονέω, *f.* -ήσω, *p.* διηκόνηκα, (διὰ *and* κονέω, to minister) 1. to serve *or* wait upon, minister, supply food, manage domestic

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affairs; 2 to relieve the necessities of any one, *as* by collecting and distributing alms; 3. to discharge the office of a deacon.

Διακονία, ας, ἡ, (*from same*) 1. the management of a household, (Luke x. 40.) 2. a ministering to the necessities of others, relief given, the collection and distribution of alms; 3. ministry *or* service in the church of God, *as by preaching*, &c.

Διάκονος, ου, ὁ, ἡ, (*from same*) 1. a servant, or waiting man, *especially at table;* 2 a minister *or* representative, (Rom. xiii. 4.) 3. a minister *or* servant of God in his church, a deacon; *fem.* a deaconess, (Rom. xvi. 1.)

Διακόσιοι, αι, α, (δὶς *and* ἑκατὸν) two hundred.

Διακούω, (διὰ *and* ἀκούω) to hear thoroughly.

Διακρίνω, (διὰ *and* κρίνω) 1. to discern, distinguish; 2. to make to differ, make a difference; 3. to examine, judge, determine; 4. to discern, know, (Matt. xvi. 3.) 5. *pass.* to dispute with another, (Acts xi. 2; Jude 9.) 6. *pass.* to hesitate, doubt.

Διάκρισις, εως, ἡ, (*from preced.*) a discerning, adjudication, the power of discerning.

Διακωλύω, (διὰ *and* κωλύω) to hinder earnestly.

Διαλαλέω, ῶ, (διὰ *and* λαλέω) 1. to publish, divulge; 2. to commune with.

Διαλέγομαι, (διὰ *and* λέγω) to discourse, reason, dispute.

Διαλείπω, (διὰ *and* λείπω) to cease, intermit.

Διάλεκτος, ου, ἡ, (*from* διαλέγομαι) speech, manner of speaking, language, dialect.

Διαλλάγηθι, *a.* 2. *imp. pass. of* διαλλάσσω.

Διαλλάσσω, (διὰ *and* ἀλλάσσω) 1. to change, exchange; 2. *pass.* to be reconciled *to an enemy.*

Διαλογίζομαι, (διὰ *and* λογίζομαι) 1. to reason, consider; 2. to discourse, dispute.

Διαλογισμός, οῦ, ὁ, (*from p. pass. of preced.*) 1. a mental conception, purpose, *or* device, a thought; 2. doubtful reasoning, doubt; 3. discourse, disputation.

Διαλύω, (διὰ *and* λύω) to dissolve, dissipate, disperse.

Διαμαρτύρομαι, (διὰ *and* μαρτύρομαι) 1. to testify earnestly *or* repeatedly; 2. to demonstrate, prove, teach, divulge; 3. to charge *or* exhort any one earnestly *as before witnesses.*

Διαμάχομαι, (διὰ *and* μάχομαι) to dispute earnestly.

Διαμένω, (διὰ *and* μένω) to remain, continue.

Διαμερίζω, (διὰ *and* μερίζω) 1. to divide through, part; 2. *pass.* to be distracted in mind.

Διαμερισμός, οῦ, ὁ, (*from p. pass. of preced.*) division, dissension.

Διανέμω, (διὰ *and* νέμω) to distribute, divulge, spread abroad.

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Διανεύω, (διὰ *and* νεύω) to signify by nodding *or* beckoning.

Διανόημα, ατος, τὸ, (διὰ *and* νοέω) a thought, imagination, device.

Διάνοια, ας, ἡ, (*from same*) 1. understanding, intellect; 2. a thought, imagination, (Luke i. 51.) 3. the mind, disposition.

Διανοίγω, (διὰ *and* ἀνοίγω) 1. to open; 2. to teach, explain.

Διανυκτερεύω, (διὰ *and* νυκτερεύω) to pass the whole night awake.

Διανύω, *a.* 1. διήνυσα, (διὰ *and* ἀνύω, to perform) to complete, finish.

Διαπαντὸς, (*for* διὰ παντὸς, *viz.* χρόνου) always, continually.

Διαπαρᾰτρῐβὴ, ῆς, ἡ, contention, disputation about trifles.

Διαπερᾶω, ῶ, (διὰ *and* περάω) to pass, pass through, pass over.

Διαπλέω, (διὰ *and* πλέω) to sail through *or* over.

Διαπονέω, ῶ, (διὰ *and* πονέω) 1. to labour, elaborate; 2. *pass.* to be exercised *or* fatigued by labour, be wearied *or* grieved at the continuance *of any thing*.

Διαπορεύομαι, (διὰ *and* πορεύομαι) to go *or* pass through.

Διαπορέω, ῶ, (διὰ *and* ἀπορέω) to be in great doubt *or* perplexity.

Διαπραγματεύομαι, (διὰ *and* πραγματεύομαι) to gain money by negotiating *or* business.

Διαπρέπω, (διὰ *and* πρέπω) 1. to saw asunder; 2. *pass.* to be cut *to the heart, or* deeply moved, (Acts v. 33.)

Διαρθρόω, ῶ, *f.* -ώσω, *a.* 1. *pass.* διηρθρώθην, (διὰ *and* ἄρθρον, a joint of the human body) to articulate, speak distinctly.

Διαρπᾰ́ζω, (διὰ *and* ἁρπάζω) to plunder, spoil.

Διαῤῥήγνῡμι, (διὰ *and* ῥήγνυμι) to break through, rend, tear.

Διαῤῥήσσω, (διὰ *and* ῥήσσω) to break, rend, tear.

Διασᾰφέω, ῶ, *f.* -ήσω, *p.* διασεσάφηκα, *a.* 1. διεσάφησα, (διὰ *and* σαφέω, to declare) to declare plainly *or* fully.

Διασείω, (διὰ *and* σείω) to treat with violence, extort money by force *or* terror.

Διασκορπίζω, (διὰ *and* σκορπίζω) to scatter abroad, strew, disperse, waste, destroy.

Διασπάω, ῶ, (διὰ *and* σπάω) to pull *or* pluck asunder, *or* in pieces.

Διασπείρω, (διὰ *and* σπείρω) to disperse, scatter abroad, dissipate.

Διασπορὰ, ᾶς, ἡ, (*from p. mid. of preced.*) dispersion, *applied to the dispersion of the Jews in various and distant countries.*

Διαστέλλω, (διὰ *and* στέλλω) *mid.* to give in charge, command, charge.

Διάστημα, ατος, τὸ, (*from* διίστημι) interval, distance, space.

Διαστήσας, *a.* 1. *par.* διίστημι.

Διαστολὴ, ῆς, ἡ, (*from p. mid. of* διαστέλλω) distinction, difference.

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διαστρέφω, (διὰ *and* στρέφω) to pervert, solicit to defection, corrupt.

διασώζω, (διὰ *and* σώζω) 1. to save, preserve, convey safe through; 2. *pass.* to arrive at a place in safety, *or* be saved from any danger; 3. to heal, cure.

διατᾰγή, ῆς, ἡ, (*from p. m. of* διατάσσω) a disposition, ordinance.

διάταγμα, ᾰτος, τὸ, (*from same*) an order, commandment, decree.

διαταράσσω, (διὰ *and* ταράσσω) to disturb *or* trouble exceedingly.

διατάσσω, (διὰ *and* τάσσω) 1. to dispose, regulate, set in order; 2. *act. mid. and pass.* to order, ordain, command, appoint.

διατελέω, ῶ, (διὰ *and* τελέω) to continue, persevere.

διατηρέω, ῶ, (διὰ *and* τηρέω) to keep *or* preserve carefully.

διᾰτί, (διὰ *and* τί) for what, why, wherefore.

διατῐθημι, (διὰ *and* τίθημι) 1. to dispose, appoint; 2. to make a will, covenant, *or* agreement.

διατρῑβω, (διὰ *and* τρῑβω) to spend *time*, tarry, continue.

διατροφή, ῆς, ἡ, (*from p. m. of* διατρέφω) food, nourishment.

διαυγᾰζω, (διὰ *and* αὐγάζω) to dawn, shine.

διαυγής, ές, ὁ, ἡ, (διὰ *and* αὐγή) transparent.

διαφαίνω, (διὰ *and* φαίνω) to show, *pass.* to appear.

διαφᾰνής, ές, οῦς, ὁ, ἡ, τὸ-νές, (*from same*) transparent, pellucid.

διαφέρω, (διὰ *and* φέρω) 1. to carry through *or* abroad, (Mark xi. 16.) *pass.* to be tossed hither and thither; 2. to disseminate *or* publish abroad, (Acts xiii. 49.) 3. to differ; 4. *with a genitive of the person*, to excel; 5. διαφέρει, it makes a difference, is of consequence.

διαφεύγω, (διὰ *and* φεύγω) to escape, fly from, shun.

διαφημίω, ῶ. *See next.*

διαφημῐ́ζω, *f.* -ίσω, *p.* διαπεφήμῐκα, *a.* 1. διεφήμῐσα, (διὰ *and* φημίζω, *from* φημί) 1. to report, publish abroad, divulge, celebrate.

διαφθείρω, (διὰ *and* φθείρω) to corrupt, spoil, destroy, punish; *pass.* to decay, perish.

διαφθορά, ᾶς, ἡ, (*from p. m. of preced.*) 1. corruption, dissolution; 2. the grave.

διάφορος, ου, ὁ, ἡ, (*from* διαφέρω) 1. different, diverse; 2. excellent.

διαφυλάσσω, (διὰ *and* φυλάσσω) to keep *or* preserve carefully.

διαχειρῐ́ζομαι, (διὰ *and* χειρίζω, to handle) to kill with the hand.

διαχλευᾰ́ζω, *f.* -άσω, to deride, mock, cavil at.

διαχωρῐ́ζω, (διὰ *and* χωρίζω) to separate, *mid.* to leave, depart from.

διδακτῐκός, ή, όν, (*from* διδάσκω) 1. skilful in teaching, ready *or* willing to teach,

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Διδακτὸς, ἡ, ὸν, (*from same*) taught, ready to be taught.

Διδασκαλία, ας, ἡ, (*from next*) 1. teaching, instruction; 2. the doctrine which is taught; 3. the act *or* office of teaching, (Rom. xii. 7.)

Διδάσκαλος, ου, ὁ, (*from next*) 1. a teacher, master, instructor; 2. a severe *or* rigid censor, (James iii. 1.)

Διδάσκω, *f.* 1. διδάξω, *p.* διδίδαχα, *a.* 1. ἐδίδαξα, *a.* 1. *pass.* ἐδιδάχθην, to teach.

Διδαχὴ, ῆς, ἡ, (*from p. of preced.*) 1. a doctrine, *whether true or false;* 2. teaching, instruction; 3. a mode of teaching.

Διδόναι, *pres. inf. of* δίδωμι.

Δίδραχμον, ου, τὸ, (δὶς *and* δραχμὴ) a double drachm.

Δίδυμος, ου, ὁ, a twin.

Δίδωμι, *f.* δώσω, *p.* δέδωκα, *a.* 1. ἔδωκα, *f.* 1. *pass.* δοθήσομαι, *a.* 1. *pass.* ἐδόθην, 1. to give, give up; 2. to deliver to, up, *or* over; 3. to commit, intrust; 4. to give, distribute, confer benefits; 5. to put, place, (Luke xv. 22, &c.) 6. to pay, restore; 7. to lend, place at usury; 8. to command, prescribe; 9. to inflict, (2 Thess. i. 8, &c.) 10. to grant, concede, permit; 11. to show, exhibit, (Acts ii. 19.) 12. to propose, promise; 13. to appoint to any place *or* office, (Ephes. i. 22; iv. 11.)

Διεβλήθην, *a.* 1. *pass. of* διαβάλλω.

Διεγείρω, (διὰ *and* ἐγείρω) 1. to stir up, stimulate, excite; 2. *pass.* to be agitated, *as the ocean by wind,* (John vi. 18.) 3. to rouse from sleep, waken.

Διέδωκα, *a.* 1. *of* διαδίδωμι.

Διεῖλον, *a.* 2. *of* διαιρέω.

Διελεύσομαι, *f.* 1. *of* διέρχομαι.

Διελίχθην, *a.* 1. *pass. of* διαλέγω.

Διελήλυθα, *p. m. of* διέρχομαι.

Διελθεῖν, *a.* 2. *inf. of same.*

Διενίγκω, *a.* 2. *s. of* διαφέρω.

Διενθυμέομαι, to think *or* reflec upon.

Διέξοδος, ου, ἡ, (διὰ *and* ἔξοδος) a way leading out of a city, a highway, public road.

Διερμηνιστὴς, οῦ, ὁ, (*from next*) an interpreter.

Διερμηνεύω, (διὰ *and* ἑρμηνεύω) 1. to interpret; 2. to explain, expound.

Διέρρηξα, *a.* 1. *of* διαρήγνυμι.

Διέρχομαι, (διὰ *and* ἔρχομαι) 1 to pass, pass through *or* over; 2. to go, depart, come; 3. to go through, *or* throughout; 4. to go abroad, be divulged, (Luke v. 15.)

Διερωτάω, ῶ, (διὰ *and* ἐρωτάω) to inquire diligently *or* repeatedly.

Διεσπαρμένος, *par. p. of* διασπείρω.

Διεσπάρην, *a.* 2. *of* διασπείρω.

Διετὴς, ἐος, οῦς, ὁ, ἡ, τὸ-ές, (δὶς *and* ἔτος) of two years' continuance, two years old.

Διετία, ας, ἡ, (*from same*) the space of two years.

Διεφθάρην, *a.* 2. *pass. of* διαφθείρω.

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Διηγέομαι, οῦμαι, (διὰ *and* ἡγέομαι) to declare particularly, recount, relate.

Διήγησις, εως, ἡ, (*from preced.*) a narration, history, book of histories.

Διῆλθον, *a.* 2. *of* διέρχομαι.

Διηνεκὴς, ἐος, οῦς, ὁ, ἡ, τὸ-ὲς, (διὰ *and* ἠνεκὴς, prolonged) continual, perpetual; εἰς τὸ διηνεκὲς, continually.

Διηνοίχθην, *a.* 1. *pass. of* διανοίγω.

Διθάλασσος, ου, ὁ, (δὶς *and* θάλασσα) where two seas meet, *or* washed on each side by the sea.

Διϊκνέομαι, οῦμαι, (διὰ *and* ἱκνέομαι, to come) to come *or* go through, pierce, penetrate.

Διΐστημι, (διὰ *and* ἵστημι) 1. to be separated *or* parted; 2. to go, proceed; 3. to intervene, διαστάσης ὡσεὶ ὥρας μιᾶς, about an hour after, (Luke xxii. 59.)

Διϊσχυρίζομαι, (διὰ *and* ἰσχυρίζομαι, to corroborate) to affirm *or* assert strongly *or* vehemently.

Δικαιοκρίσῖα, ας, ἡ, (δίκαιος *and* κρίσις) just *or* righteous judgment.

Δίκαιος, α, ον, (*from* δίκη) 1. just, acting agreeably to justice; 2. pious, righteous; 3. upright, innocent, blameless; 4. kind, humane, easily forgiving, (Matt. i. 19, &c.) 5. approved of God, *or* agreeable to his will; 6. producing righteousness, (Rom. vii. 12.) 7. a true Christian; 8. true, agreeable to truth; 9. just, right, *applied to things.*

Δικαιοσύνη, ης, ἡ, (*from preced.*) 1. justice, righteousness; 2. mercy, benevolence; 3. probity, sanctity of life, the general practice of Christian virtues; *in this sense honest industry is termed* righteousness, (2 Cor. ix. 10.) 4. truth, the true or Christian religion; 5. immunity from the punishment of sin; 6. *used for* δίκαιος, approved of God, (2 Cor. v. 21.) 7. the author of righteousness, (1 Cor. i. 30.)

Δικαιόω, ῶ, *f.* -ώσω, *p.* δεδικαίωκα, *a.* 1. ἐδικαίωσα, (*from same*) 1. to declare any one to be what he is, authenticate, (1 Tim. iii. 16.) 2. to appreciate *or* assign the just value to; 3. to justify *or* make righteous; 4. to esteem *or* pronounce just *or* righteous, approve, commend; 5. *pass.* to be righteous *or* free from fault, (1 Cor. iv. 4.) 6. *pass.* to be freed from the punishment of sin, and received into favour of the Deity.

Δικαίωμα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. righteous judgment *or* appointment; 2. righteousness, obedience to the divine will, (Rom. v. 18.) 3. absolution from the punishment of sin, justification, (Rom. v. 16.) 4. a threatening, warning, (Rom. i. 32.) 5. δικαιώματα, τὰ, the precepts *or* ordinances *of the law.*

Δικαίως, (*from* δίκαιος) 1. justly,

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honestly; 2. deservedly, (Luke xxiii. 41.) 3. as it is fit, proper, *or* right, (1 Cor. xv. 34.)

Δικαίωσις, ιως, ἡ, (*from* δικαιόω) justification.

Δικαστὴς, οῦ, ὁ, (*from p. pass. of* δικάζω, to judge) a judge.

Δίκη, ης, ἡ, a judgment, judicial punishment, vengeance, justice.

Δίκτυον, ου, τὸ, (*from* δίκω, to cast) a fishing net.

Δίλογος, ου, ὁ, ἡ, (δὶς *and* λόγος) double-tongued, deceitful in one's words.

Διὸ, (διὰ *and* ὅ) for which, therefore.

Διοδεύω, (διὰ *and* ὁδεύω) to journey, pass through.

Διόπερ, (διὸ *and* περ) wherefore truly, wherefore by all means *or* especially.

Διοπετὴς, ἐος, ὁ, ἡ, τὸ-ές, (Διὸς, *gen. of* Δὶς *and* πίπτω) fallen from Jupiter; τὸ Διοπετὲς, the image which fell from Jupiter.

Διόρθωσις, ιως, ἡ, (διὰ *and* ὀρθόω, to correct) an amendment, reformation.

Διόρθωμα, ατος, τὸ, (διὰ *and* ὀρθόω) correction, emendation, reformation.

Διορίζω, (διὰ *and* ὁρίζω) to divide, define, determine.

Διορυγῆναι, *a.* 2. *inf. pass. of next.*

Διορύσσω. (διὰ *and* ὀρύσσω) to dig *or* break through.

Διόσκουροι, ων. οἱ, (Διὸς, *gen. of* Δὶς *and* κοῦρος, a young man) Castor and Pollux.

Διότι, (διὰ ὅ, *and* τί) 1. where fore, therefore; 2. for, because; 3. since, although.

Δισσὸς, σῦς, ῆ, οῦν, (δὶς *and* πλόος, *a termination denoting* times *or* fold) 1. double; 2. deceitful, (Matt. xxiii. 15.)

Δισσόω, ῶ, *f.* -ώσω, *p.* διδίσταωκα, *a.* 1. ἐδίσταωσα, (*from preced.*) to double.

Δὶς, (*from* δύω) twice; ἅπαξ καὶ δὶς, once and again.

Διστάζω, *f.* -άσω, *a.* 1. ἐδίστασα, (δὶς *and* στάω, to stand) to doubt, waver.

Δίστομος, ου, ὁ, ἡ, (δὶς *and* τομὸς, cutting) two-edged.

Δισχίλιοι, αι, α, (δὶς *and* χίλιοι) two thousand.

Διϋλίζω, *f.* -ίσω, *p.* διύλικα, (διὰ *and* ὑλίζω, to filter) to filter, strain off.

Δίχα, (*from* δὶς) in a divided state, severally.

Διχάζω, *f.* -άσω, *p.* διδιχάκα, (*from preced.*) to divide, set at variance.

Διχοστασία, ας, ἡ, (δίχα *and* στάσις) a faction, division, separation.

Διχοτομέω, ῶ, (δίχα *and p. m. of* τέμνω) to cut in two *or* asunder, scourge severely.

Δίψα, ης, ἡ, thirst, ardent desire.

Διψάω, ῶ, *f.* -ήσω, *p.* δεδίψηκα, *a.* 1. ἐδίψησα, (*from preced.*) 1. to thirst; 2. to desire ardently, be unsatisfied.

Δίψος, ους, ους, τὸ, (*from same*) thirst.

Δίψῡχος, υ, ὁ, ἡ, (δὶς *and* ψυχὴ) double-minded.

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Διωγμός, οῦ, ὁ, (*from p. pass. of* διώκω) persecution.

Διώκτης, ου, ὁ, (*from next*) a persecutor.

Διώκω, *f.* διώξω, *p.* διδίωχα, *a.* 1. ἐδίωξα, *a.* 1. *pass.* ἰδιώχθην, 1. to press upon, pursue, persecute; 2. to follow *a leader*, (Luke xvii. 23.) 3. to study, strive after, prosecute with ardent desire.

Δόγμα, ατος, τὸ, (*from* δίδογμαι, *p. pass. of* δόκω) 1. a decree, edict; 2. a precept, ordinance.

Δογματίζω, *f.* -ίσω, *p.* δεδογμάτικα, *a.* 1. ἐδογμάτισα, (*from preced.*) to decree, impose a decree *or* ordinance, *pass.* to be subject *or* submit to ordinances.

Δοθείς, *a.* 1. *par. pass. of* δίδωμι.

Δοθήσομαι, *f.* 1. *pass. of same.*

Δοκέω, *f.* 1. δόξω, *a.* 1. ἔδοξα, 1. to think, imagine; 2. to judge, determine; 3. to appear, be thought *or* reputed, be in reality; δοκεῖ, it appeareth good *or* right; 4. to will, determine; τὸ δοκοῦν, will, pleasure; 5. to be of rank, reputation, *or* authority, (Gal. ii. 2. 6.)

Δοκιμάζω, *f.* -άσω, *p.* δεδοκίμακα, *a.* 1. ἐδοκίμασα, (*from* δοκιμὴ) 1. to try, prove, assay, examine; 2. to know any thing by experience, (2 Cor. viii. 22.) 3. to approve, allow, commend, choose; 4. to discern, distinguish.

Δοκιμὴ, ῆς, ἡ, (*from* δοκέω) 1. proof, trial, experience; 2. the knowledge of things as discovered by experience; 3. a proof, sign, (2 Cor. xiii. 3.)

Δοκίμιον, ου, τὸ, (*from next*) a proof, criterion, test, trial.

Δόκιμος, ου, ὁ, ἡ, (*from* δοκέω) 1. proved, approved, genuine; 2. accepted, (Rom. xiv. 18.)

Δοκὸς, οῦ, ἡ, a beam, a great fault.

Δόλιος, ία, ιον, (*from* δόλος) deceitful.

Δολόω, ῶ, (*from next*) to use deceit, deceive.

Δόλος, ου, ὁ, (*from* δέλω, to take with a bait) 1. deceit, fraud, guile; 2. perversity, impiety; 3. prudence, skill, caution, (2 Cor. xii. 16.)

Δολόω, ῶ, *f.* -ώσω, *p.* δεδόλωκα, *a.* 1. ἐδόλωσα (*from preced.*) to adulterate, corrupt, falsify.

Δόμα, ατος, τὸ, (*from p. pass. of* δίδωμι) a gift.

Δόξα, ης, ἡ, (*from* δοκέω) 1. glory, honour, praise; 2. glory, excellence; 3. splendour, brightness; 4. splendid array, (Matt. vi. 29.) 5. the highest state of dignity, majesty, *or* happiness; *in this sense the word is applied to God and his attributes, especially to his power and goodness; to Christ and his majesty and glory in heaven; and to true Christians and their happiness in this life, and still more in that which is to come.* 6. δόξαι αἱ, dignities, *or* those endowed with honour *or* dignity in earth *or* heaven, (2 Pet. ii. 10; Jude 8.) 7. one

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who is the glory *or* boast of another, (2 Cor. viii. 23; 1 Thess. ii. 20.) 8. the representative of glory *or* majesty.

Δοξάζω, *f.* **-άσω**, *p.* **δεδόξακα**, *a.* 1 **ἐδόξασα**, (*from preced.*) 1. to glorify, make glorious *or* honourable; 2. to honour, magnify, praise, worship; 3. to admit to the state of eternal blessedness.

Δὸς, *a.* 2. *imp. of* **δίδωμι**.

Δόσις, **ως**, **ἡ**, (*from* 2 *sin. p. pass. of* **δίδωμι**) a giving, a gift.

Δότης, **ου**, **ὁ**, (*from* 3. *sin. of same*) a giver

Δουλαγωγέω, **ῶ**, (**δοῦλος** *and* **ἄγω**) to bring into servitude *or* subjection, treat hardly.

Δουλεία, **ας**, **ἡ**, (*from* **δοῦλος**) slavery, bondage, misery.

Δουλεύω, *f.* **-εύσω**, *p.* **δεδούλευκα**, *a.* 1. **ἐδούλευσα**, (*from same*) 1. to serve, be the servant *or* minister of any one; 2. to be in subjection *or* bondage; 3. to serve, be of service to, (Gal. v. 13.) 4. to worship, pay divine honours to, (Gal. iv. 8, &c.) 5. to be subject to, obey.

Δούλη, **ης**, **ἡ**, (*from next*) a handmaid.

Δοῦλος, **ου**, **ὁ**, 1. a servant, slave; 2. a servant, minister, one who earnestly conforms himself to, and performs the will of another.

Δουλόω, **ῶ**, *f.* **-ώσω**, *p.* **δεδούλωκα**, *a.* 1. **ἐδούλωσα**, (*from preced.*) to enslave, make a servant, *pass.* to obey.

Δοὺς, *a.* 2. *par. of* **δίδωμι**.

Δοχὴ, **ῆς**, **ἡ**, (*from* **δίχομαι**) a receiving *of* guests, a feast.

Δράκων, **οντος**, **ὁ**, (*from* 2. *a. of* **δέρκω**, to see) a dragon, the devil.

Δρὰμὼν, *a.* 2. *par. of* **τρέχω**.

Δράσσω, *f.* 1. *mid.* **δράξομαι**, *a.* 1. *mid.* **ἐδραξάμην**, *p. pass.* **δέδραγμαι**, (*from* **δράω**) to take, catch, drag.

Δραχμὴ, **ῆς**, **ἡ**, a drachm.

Δράω, **ῶ**, *f.* **δράσω**, *a.* 1. **ἔδρασα**, 1. to act, make; 2. to serve; 3. to flee.

Δρέπω, to run. *See* **τρέχω**.

Δρέπανον, **ου**, **τὸ**, (*from* **δρέπω**, to cut off) a sickle *or* pruning-hook.

Δρόμος, **ου**, **ὁ**, (*from* **δρέμω**) a course, race course.

Δύναμαι, *imperf.* **ἐδυνάμην**, *Att.* **ἠδυνάμην**, *f.* 1. *mid.* **δυνήσομαι**, *a.* 1. *mid.* **ἐδυνησάμην**, *a.* 1. *pass.* **ἐδυνήθην**, *Att.* **ἠδυνήθην**, also **ἐδυνάσθην**, *Att.* **ἠδυνάσθην**, 1. can, may, be able; 2. **δύνασθαι**, to be proper *or* fit; 3. **οὐ δύνασθαι**, not to be accustomed, (John v. 19.) 4. to be capable, have a capacity; 5. to be willing *or* prepared.

Δύναμις, **ως**, **ἡ**, (*from preced.*) 1. power, energy, ability to act; 2. *it is used as a title of* Christ, *of the* Holy Ghost, *and of the* Divine Essence *in general.* [*Grotius remarks, that as often as the word* **δύναμις** *is mentioned together with* **πνεῦμα**, spirit, *a power of the Spirit greater than usual is intended.*] 3. a miracle, the

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power of working miracles, one who possesses that power, (1 Cor. xii. 28.) 4. effect, efficacy, force *or* import of language, (1 Cor. xiv. 11.) 5. abundance, wealth, (2 Cor. viii. 3.) 6. **δυνάμεις αἱ**, the angelic powers, angels, the heavenly host; 7. one possessed of power *or* dignity, a chief, ruler.

Δυνᾰμόω, ῶ, *f.* **-ώσω**, *p.* **δεδυνάμωκα**, (*from same*) to strengthen, endow with strength.

Δυνάστης, ου, ὁ, (*from same*) 1. one possessing power, a monarch; 2. a great man, a royal minister, (Acts viii. 27.)

Δυνᾰτέω, ῶ, *f.* **-ήσω**, (*from next*) to be able, to be mighty.

Δυνᾰτός, ή, όν, (*from δύναμαι*) 1. powerful, mighty, able; 2. **δυνατὸν τό**, power, (Rom. ix. 22.) 3. possible, easy to be done.

Δῦνω, *or* **δῡμι**, (*from δύω*) *f.* **δύσω**, *p.* **δέδῡκα**, *a.* 1. **ἔδῡσα**, *a.* 2. **ἔδυν**, to go off, fall, set *as the sun.*

Δύο, *gen.* **δυοῖν**, *dat.* **δυσί**, two.

Δυς, *denotes, in composition,* difficulty *or* evil.

Δυσβάστακτος, ου, ὁ, ἡ, (**δυς** *and* **βάσταντος**, *from* **βαστάζω**) grievous to be borne.

Δυσεντερῖα, ας, ἡ, (**δυς** *and* **ἔντερον**) a dysentery, bloody flux.

Δυσερμήνευτος, ου, ὁ, ἡ, (**δυς** *and* **ἑρμήνευτος**) hard to be explained.

Δύσκολος, ου, ὁ, ἡ, (**δυς** *and* **κόλον**, food) difficult, disagreeable.

Δυσκόλως, (*from preced.*) with difficulty, morosely.

Δυσμή, ῆς, ἡ, (*from δύω*) the setting of the sun, the west.

Δυσνόητος, ου, ὁ, ἡ, (**δυς** *and* **νόητος**, *from* **νοέω**) hard to be understood.

Δυσφημέω, ῶ, to reproach, speak evil against, slander.

Δυσφημῐ̈α, ας, ἡ, (**δυς** *and* **φήμη**) evil report, infamy.

Δύω, 1. to go off, set *as the sun* 2. to invest, put on clothes.

Δύω, two.

Δῶ, *a.* 2. *s. of* **δίδωμι.**

Δώδεκα, (**δῶ** *and* **δέκα**) twelve.

Δωδέκᾰτος, η, ον, (*from* **δώδεκα**) the twelfth.

Δωδεκάφῡλον, ου, τό, (**δώδεκα** *and* **φυλή**) 1. the twelve tribes, the whole Jewish people.

Δῴη, *At. for* **δοίη**, 3 *sin. a.* 2. *opt. of* **δίδωμι.**

Δῶμα, ᾰτος, τό, (**δομέω**, *from* **δέμω**) a house, the roof of a house, an upper chamber.

Δωρεά, ᾶς, ἡ, (*from* **δῶρον**) a gift, free gift.

Δωρεάν, (*accus. of preced. with* **κατά**, *understood*) 1. freely, gratuitously; 2. without cause *or* provocation, (John xv. 25.) 3. in vain, without effect, (Gal. ii. 21.)

Δωρέω, ῶ, *f.* **-ήσω**, *p.* **δεδώρημα**, (*from* **δῶρον**) to give freely.

Δώρημα, ᾰτος, τό, (*from p. pass. of preced.*) a gift, free gift.

Δῶρον, ου, τό, (*from* **δόω**, *see* **δίδωμι**) a gift, present, offering.

Δώσω, *f.* 1. *from* **δίδωμι.**

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E

Ἔα, ah, hah.

Ἐὰν, *a conjunction, construed with an optative or subjunctive mood, but rarely with an indicative,* 1. if, supposing that; 2. though, although; 3. ἐὰν — ἐὰν, whether—or; 4. when; 5. *after the article,* soever; 6. ἐὰν μὴ, if not, except, unless, but; 7. *it is sometimes redundant,* (Mark iv. 22.)

Ἐάντε, (ἐὰν *and* τε) if indeed.

Ἑαυτοῦ, ῆς, οῦ, of himself, herself, itself. *This pronoun is properly of the third person, but is sometimes used for the second, as* λέγειν ἐν ἑαυτοῖς, to say within yourselves, (Matt. iii. 9.)—*and also for the first, as* ἐν ἑαυτοῖς στενάζομεν, we groan within ourselves, (Rom. viii. 23.) 2. *it sometimes denotes a person's house, as* πρὸς ἑαυτοὺς, to their own home, (John xx. 10.) 3. καθ' ἑαυτὸν, alone; 4. ἀφ' ἑαυτοῦ, from oneself, *or* by one's own power or authority; 5. ἑαυτοῖ, one another.

Ἐάω, *f.* ἐάσω, *p.* εἴāκα, *a.* 1. εἴāσα, 1. to allow, permit, suffer; ἐᾶτε ἕως τούτου, let this suffice, no more of this, (Luke xxii. 51.) 2. to let go, let fall.

Ἐβδιλυγμένος, *par. p. pass. of* βδιλύσσομαι.

Ἑβδομήκοντα, (*from* ἑπτὰ) seventy.

Ἑβδομηκοντάκις, (*preced. and* ἑξ) seventy-six.

Ἑβδομηκοντάκις, (*from* ἑβδομήκοντα) seventy times.

Ἕβδομος, η, ον, (*from* ἑπτὰ) seventh.

Ἐβλήθην, *a.* 1 *pass. of* βάλλω.

Ἑβραϊκὸς, ἡ, ὸν, Hebrew.

Ἑβραῖος, αία, αῖον, an Hebrew, Ἑβραῖος ἐξ Ἑβραίων, a Hebrew of the Hebrews, *i. e. descended from* Hebrews *or* native Jews, *both by the father's and mother's side,* (Phil. iii. 5.)

Ἑβραΐς, ΐδος, ἡ, Hebrew.

Ἑβραϊστὶ, in Hebrew.

Ἐγγιεῖ, *for* ἐγγίσει.

Ἐγγίζω, *f.* -ίσω, *At.* ἐγγιῶ, *p.* ἤγγικα, *a.* 1. ἤγγισα, (*from* ἐγγὺς) 1. to approach, draw near; 2. to be near.

Ἐγγεγάφω, (ἐν *and* γεάφω) to engrave, write in *or* on.

Ἐγγύη, ης, ἡ, a pledge, pawn.

Ἐγγύος, ου, ὁ, (*from preced.*) a surety.

Ἐγγὺς, near, nigh; ὑμῖν τοῖς μακρὰν, καὶ τοῖς ἐγγύς, to you which were afar off, and to them which were nigh, *i. e.* to the Gentiles and to the Jews, (Ephes. ii. 17.)

Ἐγγύτερος, α, ον, (*compar. of preced.*) nearer.

Ἐγείρω, *f.* ἐγερῶ, *p.* ἐγήγερκα, *At.* ἐγήγερκα, *a.* 1. ἤγειρα, *p. mid.* ἤγορα, *At.* ἐγήγορα, *and by epenth.* ἐγεγήγορα, 1. to raise up, cause *or* command to rise up, *mid.* to rise up; 2. to arouse from sleep, *pass.* to be

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aroused from *or* renounce a life of sin; 3. to draw *or* lift out, (Matt. xii. 11.) 4. to raise *or* erect again, as a building, (John ii. 20.) 5. to procreate *or* raise up, *as children;* 6. to raise up *or* restore *from sickness or dangers;* 7. to raise from the dead, recall to life; 8. ἐγείρομαι ἐπὶ τινος, to rise up in hostility against any one, (Matt. xxiv. 7. &c.)

'Εγερθείς, *a.* 1. *par. pass. of* ἐγείρω.

"Εγερσις, εως, ἡ, (*from preced.*) a resurrection, resuscitation.

'Εγήγερμαι, *At. p. pass. of* ἐγείρω.

'Εγημα, *for* ἐγάμησα.

'Εγκάθετος, ου, ὁ, ἡ, (ἐν *and* κατίημι) one who lies in wait to spy, listen, *or* hurt.

'Εγκαίνια, ων, τὰ, (ἐν *and* καινός) a religious dedication, an annual feast of eight days, *called* "the Feast of Lights," *instituted by Judas Maccabeus, to commemorate the purification of the temple of Jerusalem after its pollution by Antiochus Epiphanes.*

'Εγκαινίζω, *f.* -ίσω, *p.* ἐγκεκαίνικα, *a.* 1. ἐνεκαίνισα, (*from same*) to dedicate, consecrate.

'Εγκαλέω, ῶ, (ἐν *and* καλέω) to summon into a court of judicature, accuse, indict.

'Εγκαταλείπω, (ἐν *and* καταλείπω) 1. to forsake in distress *or* danger; 2. to desert, forsake; 3. to leave remaining, (Rom. ix. 29.)

'Εγκατοικίω, ῶ, (ἐν *and* κατοικίω) to dwell among.

'Εγκεντρίζω, (ἐν *and* κεντρίζω, to prick) to ingraff.

'Εγκλημα, ατος, τὸ, (*from p. pass. of* ἐγκαλέω) an accusation.

'Εγκομβόομαι, οῦμαι, (ἐν *and* κομβόω, to gather in a knot) to clothe, *properly* with an outer garment tied closely with knots, (1 Pet. v. 5.) "*This beautiful and expressive word used by St. Peter implies that the humility of Christians should constantly appear in all their conversation, and that it should be so closely connected with their persons, that no occurrence, temptation, or calamity should be able to strip them of it.*"

'Εγκοπή, ῆς, ἡ, (*from* ἐγκόπτω) an hinderance.

'Εγκόπτω, (ἐν *and* κόπτω) to interrupt, hinder.

'Εγκράτεια, ας, ἡ, (*from* ἐγκρατής) self-government in sensual pleasures, temperance, continence.

'Εγκρατεύομαι, *f.* -εύσομαι, *a.* 1. ἐνεκρατευσάμην, (*from same*) to restrain oneself in sensual pleasures, to be temperate.

'Εγκρατής, ές, ὁ, ἡ, (ἐν *and* κράτος) master of oneself, temperate, submitting the appetites to the government of religion.

'Εγκρῖνω, (ἐν *and* κρίνω) to adjudge to the number *or* rank of, reckon *or* rank with.

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Ἐγχρίω, to conceal in, to mix.
Ἔγχυος, ου, ἡ, (*from* ἐν *and* κύω) pregnant.
Ἔγνων, *a.* 2. *of* γινώσκω.
Ἐγχρῖω, (ἐν *and* χρίω) to anoint, rub in.
Ἐγὼ, *gen.* ἐμοῦ *or* μοῦ, I. *In the gen. singular and plural, and sometimes in the dative, it is used possessively, as* τὸν λαόν μου, my people, (Matt. ii. 6.) 2. *It is sometimes added for the sake of emphasis, as* ἐγὼ δὲ λέγω ὑμῖν, but I (the author of a purer doctrine sent from God) say to you, &c. (Matt. v. 44.) 3. τί ἡμοὶ καὶ σοὶ, what have I to do with thee? (Mark v. 7, &c.)
Ἐδαφίζω, *f.* ἰδαφίσω, *Att.* ἐδαφῶ, *p.* ἠδαφίκα, *a.* 1. ἠδάφισα, (*from* ἔδαφος) to lay level with the ground, raze to the ground.
Ἐδαφιοῦσα, *Att. for* ἐδαφίσουσα.
Ἔδαφος, ους, ους, τό, the ground, pavement.
Ἐδίδουν, *imperf. of* δίδω. *See* δίδωμι.
Ἕδρα, ας, ἡ, (*from* ἰδοῦμαι, *f.* 2. *of* ἵζομαι, to sit) a seat, sitting.
Ἕδραιος, αία, αῖον, (*from same*) settled, steady, steadfast.
Ἔδραίωμα, ατος, τό, (*from* ἑδραιόω, to establish) a support, stay, ground.
Ἔδυν, *a.* 2. *of* δύνω.
Ἔδωκα, *a.* 1. *of* δίδωμι.
Ἐθελοθρησκία, ας, ἡ, (ἐθέλω *and* θρησκία) will-worship, voluntary worship performed without any positive command *or* obligation. *The word* (Coloss. ii. 23.) *manifestly refers to "the worshipping of angels,"* (v. 18.) *and must therefore be understood in a bad sense.*
Ἐθέλω, *or* Ἐθελέω, to will, be willing.
Ἐθέμην, *a.* 2. *m. of* τίθημι.
Ἔθηκα, *a.* 1. *of same.*
Ἐθίζω, *f.* -ίσω, *p.* εἴθικα, (*from* ἔθος) to accustom, *pass.* to be customary.
Ἐθνάρχης, ου, ὁ, (ἔθνος *and* ἄρχω) a governor of a nation, a deputy *or* subordinate governor.
Ἐθνικὸς, ου, ὁ, (*from* ἔθνος) a heathen, a stranger to the Jewish *or* Christian religion.
Ἐθνικῶς, (*from preced.*) heathenishly, after the manner of the heathen.
Ἔθνος, ους, ους, τό, 1. a nation, people; 2. the Jewish nation *or* people; 3. *pl.* ἔθνια, *contr.* ἔθνη τὰ, the heathen, Gentiles.
Ἔθος, ους, ους, τὸ, (*from* ἴθω) 1. custom, usual practice *or* manner; 2. a sacred custom *or* ordinance.
Ἐθρέψα, *a.* 1. *of* τρέφω.
Εἴθω, *perf. mid.* εἴωθα, to use, be accustomed. *The participle* εἰωθὼς, υια, ος, *in the neuter signifies* custom *or* habit, *as* κατὰ τὸ εἰωθὸς αὐτῷ, according to his custom.
Εἰ, *conjunction, used with the indicative and optative moods, and in a few instances with the subjunctive,* 1. if; 2. since,

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(Rom. viii. 31.) 3. though, although, *εἰ καὶ*, although, if that, (Philipp. iii. 12.) 4. *used for ὅτι*, that; 5. *in oaths and solemn assertions it implies* denial, *and may be rendered by* that .... not, (Heb. iii. 11; Mark viii. 12) 6. *in interrogation or doubt*, whether, if; 7. *in wishing*, O if! O that! 8. *εἰ μὴ and εἰ μήτι*, unless, except, but, unless perhaps; 9. *εἰ δὲ μὴ*, but if not, otherwise, (John xiv. 2.) 10. *εἰ δὲ μήγε*, otherwise, truly.

Εἶα, *for* ἴσγε, *of* ἰάω.

Εἶᾶσα. *a.* 1. *of* ἰάω.

Εἴγε, (*εἰ and γε*) if indeed, since truly.

Εἶδος, εος, ους, τὸ, (*from next*) 1. the act of seeing, sight, (2 Cor. v. 7.) 2. the object of sight, form, appearance.

Εἶδω, *and* Εἰδίω, *a.* 2. εἶδον *and* ἴδον, *p. infin.* εἰδηκέναι, *contr.* εἰδέναι, *p. part.* εἰδηκὼς, *contr.* εἰδὼς, *p. mid.* εἶδα, 1. to see, discern, know by seeing; 2. to behold, contemplate; 3. to know, be acquainted with; 4. to see, hold familiar intercourse with, visit, (Luke viii. 20, &c.) 5. to know, esteem, regard, (2 Cor. v. 16; 1 Thess. v. 12.) 6. to acknowledge, own, (Matt. xv. 12; 2 Thess. i. 8.) 7. to see *or* experience, *as any misfortune;* 8. to see mentally, understand, have knowledge, *as of any art or science;* 9. to deliberate, consider, weigh, reflect; 10. to know how, *implying both knowledge and inclination;* 11. to know by remembrance, remember; 12. to be accustomed, (Matt. vii. 11.) 13. to love, cherish, (1 Thess. v. 12.) 14. to worship, venerate.

Εἰδωλεῖον, ου, τὸ (*from* εἴδωλον) an idol's temple.

Εἰδωλόθυτον, ου, τὸ, (εἴδωλον *and* θύω) somewhat offered in sacrifice to an idol, the meat of the victims offered in the pagan sacrifices.

Εἰδωλολατρεία, ας, ἡ, (εἴδωλον *and* λατρεία) idolatry, any heinous offence.

Εἰδωλολάτρης, ου, ὁ, (εἴδωλον *and* λάτρις) an idolater.

Εἴδωλον, ου, τὸ, (*from* εἶδος) 1. an idol *or* image set up to be worshipped; 2. a false God *usually worshipped by* an image; 3. a victim offered to an idol, (Acts xv. 20.)

Εἰδὼς, *by sync. for* εἰδηκὼς.

Εἰκῇ, (*from* ἴκω) rashly, in vain, without just cause.

Εἴκοσι, οἱ, αἱ, τὰ, twenty.

Εἰκοσιπέντε, (εἴκοσι *and* πέντε) twenty-five.

Εἰκοσιτέσσαρες, (εἴκοσι *and* τέσσαρες) twenty-four.

Εἰκοσιτρεῖς, (εἴκοσι *and* τρεῖς) twenty-three.

Εἴκω, *f.* ἴξω, *a.* 1. ἶξα, *p. mid.* ἶοικα, to resemble, *also* to yield, submit.

Εἰκὼν, όνος, ἡ, (*from preced.*) 1. an image, resemblance, likeness; 2. the essential *or* substantial form of a thing.

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Εἰλίω, *f.* **-ήσω**, *p.* **-ήκα**, to roll, roll together.

Εἵλῃφα, *p. At. of* **λαμβάνω**.

Εἰλικρίνεια, **ας**, **ἡ**, (*from next*) sincerity, purity.

Εἰλικρινὴς, **ἐος**, **οῦς**, **ὁ**, **ἡ**, (**εἵλη** *or* **ἴλη**, the shining *or* splendour of the sun, *and* **κρίνω**) sincere, pure, without spot *or* blemish.

Εἱλίσσω, *f.* **-ίσω**, *p.* **εἵλιχα**, (*from* **εἱλίω**) to roll, roll up, whirl round.

Εἰμὴ, *conjunct.* if not, unless, except, but.

Εἰμὶ, *imperf. and a.* 2. **ἦν**, *a.* 2. *s.* **ὦ**, *plu. p.* **ἤμην**, *f. m.* **ἐσομαι**, *pres. imp.* **ἴσθι**, **ἔσω**, *At.* **ἤτω**, *inf.* **εἶναι**, 1. to be, exist, have being *or* existence; 2. to be, *as in any state or condition;* 3. to happen, come to pass; 4. to arise, originate, be born; 5. to be reckoned, called, *or* reputed; 6. to signify, denote, mean; 7. to act *or* conduct one's self, (Matt. vi. 5.) 8. *with a gen.* **εἰμὶ** *denotes possession or property, as* **Σοῦ ἐστιν**, thine it is; *and sometimes with a dative*, as, **Οὐκ ἐστὶν ἡμῖν**, we have not, (Luke ix. 13.) *The future* **ἔσσαι** *also sometimes imports the obtaining of what is asked, as* **ἔσσαι ὑμῖν**, ye shall have, (Mark xi. 24.) 9. **οὐκ εἶναι**, not to be *alive*, to be dead, (Matt. ii. 18.) 10. **εἶναι ἐκ**, to be as, *or* the same as; 11. **εἶναί τι**, to be somewhat, *i. e.* to be great, especially in one's own esteem; **εἶναι οὐδέν**, to be nothing *or* despised; 12. **εἶναι ἐκ τινὸς**, to be derived from, *as from parents by birth;* to conduct one's self agreeably to the will of any one; to be one of any party *or* sect; to be of any place; to be studious of *or* attached to any thing; 13. **εἶναι ἐν τινι**, to be endowed with any thing, *e. g.* **ἔσσαι ἐν δόξῃ**, shall be glorious, (2 Cor. iii. 8.) to be wholly given to any thing, (1 Tim. iv. 15.) **ἐν οἷς εἰμι**, in whatever condition I am, (Philipp. iv. 11.) **εἶναι ἐν Θεῷ**, *or* **ἐν Χριστῷ**, to enjoy close communion with God *or* with Christ; 14. **εἶναι παρὰ τινὸς**, to be sent from any one; 15. **εἶναι πρὸς τινὰ**, to be with *or* live with any one.

Εἶμι, to go.

Εἵνεκεν, (*same as* **ἕνεκεν**) on account of.

Εἶπα, *a.* 1. *of* **ἔπω**.

Εἴπερ, (*εἰ and πὲρ*) if truly, since, although indeed.

Εἴπως, (*εἰ and πῶς*) if by any means.

Εἰρηκα, *p. At. of* **ἐιρω**.

Εἰρηνεύω, *f.* **-εύσω**, *p.* **εἰρήνευκα**, (*from next*) to have peace, be at peace, be peaceable.

Εἰρήνη, **ης**, **ἡ**, (**εἴρειν τίς ἓν**, connecting into one) 1. peace temporal *or* spiritual; 2. *it is used as a personal title of* Christ, the Prince of Peace; 3. all kinds of happiness *or* well being, in this world *or* in that which is to come; 4. good wishes *or* prayers for happiness *or* pros-

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perity, (Matt. x. 13; Luke x. 6.)

Εἰρηνικός, ἡ, όν, (*from preced.*) peaceable, peaceful.

Εἰρηνοποιέω, ῶ, (εἰρήνη *and* ποιέω) to make peace.

Εἰρηνοποιός, οῦ, ὁ, (*from preced.*) a peace-maker.

Εἴρω, *f.* ἐρῶ, *p.* εἴρηκα, (*see* ἐρέω) to say, tell, command, order.

Εἷς, μία, ἕν, 1. one; 2. the first; 3. *for* τις, a certain one; 4. identical, one and the same; 5. εἷς ἕκαστος, each *or* every one; 6. εἷς τὸν ἕνα, one another; 7. εἷς καθ' εἷς *for* εἷς καθ' ἕνα, one by one; καθ' ἕν, singly, every one; 8. ἀπὸ μιᾶς [*sc.* γνώμης] with one accord, (Luke xiv. 18.) *In other places* φωνῆς *or* γλώσσης *is understood, and in others* ὥρας, *as* ἀπὸ μιᾶς ὥρας, immediately.

Εἰς, *a prep. always governing the accusative*, 1. to, into *any place;* 2. to, unto; 3. among; 4. on, upon; 5. at, on the occasion of, (Luke xi. 32.) 6. towards, with respect to; 7. before, in the presence of, (Acts xxii. 30.) 8. for, on account of; 9. of, concerning; 10. against; 11. through *or* by; 12. in order to; 13. for *or* during; 14. *It is used for* ἐν, in, at; 15. for, *as*, εἰς ἐλαχιστόν ἐστιν, it is a very small thing, (1 Cor. iv. 3.) 16. *with a verb in the infinitive it may be rendered* for, for to, (1 Cor. xi. 22.) that, to the end that, so that, εἰς τὸ εἶναι, to be.

Εἰσάγω, (εἰς *and* ἄγω) to bring in, introduce.

Εἰσακούω, (εἰς *and* ἀκούω) to listen, hearken to obediently.

Εἰσδέχομαι, (εἰς *and* δέχομαι) to receive into, receive.

Εἰσδράμων, *a.* 2. *par. of* εἰστρέχω.

Εἰσδύω, (εἰς *and* δύω) to enter.

Εἴσειμι, (εἰς *and* εἶμι) to go in, enter.

Εἰσελεύθω, (εἰς *and* ἐλεύθω) to come *or* enter in.

Εἰσελεύσομαι, *f.* 1. *m. of* εἰσέρχομαι.

Εἰσελθε, *a.* 2. *imp. of same.*

Εἰσενέγκω, (εἰς *and* ἐνέγκω) to bring in.

Εἰσενίγκω, *a.* 1. *s. of* εἰσφέρω.

Εἰσέρχομαι, (εἰς *and* ἔρχομαι) 1. to come in, enter; 2. to enter into the possession of; 3 to happen, (Luke ix. 46.) 4. εἰσέρχισθαι καὶ ἐξερχισθαι, to live, be conversant in any place, *also* to discharge an office in any place.

Εἰσήει, 3. *sin. plus. p. m. of* εἴσειμι.

Εἰσῆλθον, *a.* 2. *of* εἰσέρχομαι.

Εἰσηνίγκα, *a.* 1. *of* εἰσφέρω.

Εἰσιέναι, *pres. inf. of* εἴσειμι.

Εἰσκαλέω, ῶ, (εἰς *and* καλέω) to call *or* invite in.

Εἴσοδος, ου, ἡ, (εἰς *and* ὁδός) an entrance, a first coming, admission.

Εἰσπηδάω, ῶ, (εἰς *and* πηδάω, to leap) to leap, spring *or* rush in.

Εἰσπορεύομαι, (εἰς *and* πορεύομαι) to go *or* enter in; εἰσπορευόμενος καὶ ἐκπορευόμενος, to go

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in and out, *an Hebraism denoting* familiar conversation, *or the* executing of a public office, (Acts ix. 28.)

Εἰσπήδιν, *plus. p. m. of* ἴστημι.

Εἰστρέχω, (εἰς *and* τρέχω) to run in *or* into.

Εἰσφέρω, (εἰς *and* φέρω) 1. to bring in, to, *or* into; 2. to permit to be brought into, (Matt. vi. 13.)

Ἔπτα, then, afterwards.

Εἴτε, (εἰ *and* τε) 1. and if; 2. whether, thereupon.

Εἰώθειν, *plus. p. of* ἴθω.

Ἐκ, *before a consonant*, ἐξ, *before a vowel; prep. governing always the gen.* 1. from, out of; 2. by, by means of; 3. of, *e. g.* ἐκ παντὸς γένους, of every kind; 4. *of time*, from, ever since, ἐκ πολλοῦ, [χαιροῦ *understood*] a long time since; 5. *used adverbially*, ἐκ δευτέρου, the second time, ἐξ ἰσότητος, equally, (2 Cor. viii. 13.) 6. *of price*, for, (Matt. xx. 2.) 7. *of place*, at, ἐκ δεξιῶν, on the right hand; 8. *used for* ἐν, in, ὁ πατὴρ ὁ ἐξ οὐρανοῦ, your father in heaven, (Luke xi. 13.) 9. through, by means of; 10. according to; 11. without, (James ii. 18.)

Ἕκαστος, η, ον, (*from* ἑκάς, separated) each, every one; *it is often joined in the singular with verbs plural.*

Ἑκάστοτε, (*precd. and* ὅτε) always.

Ἑκατόν, an hundred.

Ἑκατονταέτης, ους, ους, ὁ, ἡ, (*precd. and* ἔτος) an hundred years old.

Ἑκατονταπλασίων, ονος, ὁ, ἡ, τὸ, -ον, (ἑκατὸν *and* πλασίων, fold) an hundred fold.

Ἑκατοντάρχης, ου, *and* **Ἑκατοντάρχος**, ου, (ἑκατὸν *and* ἄρχω) a centurion.

Ἐκβάλλω, (ἐκ *and* βάλλω) 1. to cast out, eject, pull out; 2. to send, send forth, (Matt. xii. 20, &c.) 3. to send away, dismiss; 4. to spurn, reject, despise; 5. to bring out *or* forth, produce; 6. to exclude, (Rev. xi. 2.)

Ἐκβάσις, εως, ἡ, (*from* ἐκβαίνω) a way out, event, end.

Ἐκβιβλήκα, *p. of* ἐκβάλλω.

Ἐκβληθήσομαι, *f.* 1. *pass. of* ἐκβάλλω.

Ἐκβολή, ῆς, ἡ, (*from p. m. of* ἐκβάλλω) a casting out.

Ἐκγαμίζω, (ἐκ *and* γαμίζω, to give in marriage) to give in marriage.

Ἐκγαμίσκομαι, (ἐκ *and* γαμίσκω) to be given in marriage.

Ἔκγονα, ων, τα, (ἐκ *and* γόνος, seed) grandchildren, distant descendants.

Ἐκδαπανάω, ῶ, (ἐκ *and* δαπανάω) to spend entirely.

Ἐκδέχομαι, (ἐκ *and* δέχομαι) to look out for, expect, wait for.

Ἔκδηλος, ου, ὁ, ἡ, (ἐκ *and* δῆλος) manifest, evident.

Ἐκδημέω, ῶ, (ἐκ *and* δῆμος) to be abroad, travel, be absent from one's home *or* country.

Ἐκδίδωμι, (ἐκ *and* δίδωμι) to let out, set to farm.

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'Εκδιηγέομαι, οῦμαι, (ἐκ and διηγέομαι) to recount, rehearse particularly.

'Εκδικάω, ῶ, (ἐκ and δίκη) to administer justice, avenge, punish.

'Εκδίκησις, εως, ἡ, (*from* ἐκδικάω) vengeance, revenge, punishment.

"Εκδικος, ου, ὁ, ἡ, (*from same*) an avenger.

'Εκδιώκω, (ἐκ and διώκω) to persecute violently, expel by persecution.

"Εκδοτος, ου, ὁ, ἡ, (*from* ἐκδίδωμι) delivered up.

'Εκδοχή, ῆς, ἡ, (*from* ἐκδέχομαι) expectation, a looking for.

'Εκδύω, (ἐκ and δύνω) to unclothe, divest, strip off.

'Εκδώσομαι, *f.* 1. *m. of* ἐκδίδωμι.

'Εκεῖ, *adv.* 1. there; 2. thither.

'Εκεῖθεν, from thence.

'Εκεῖνος, η, ο, (ἐκεῖ and ὅς) 1. he, she, it *or* that; 2. *used for emphasis, to denote whatever is remarkable or preeminent, as* ἐν ἐκείνῃ τῇ ἡμέρᾳ, in that day, *viz.* the day of judgment, (Matt. viii. 22.)

'Εκεῖσε, there, to that place.

'Εκζητέω, ῶ, (ἐκ and ζητέω) 1. to seek for diligently; 2. to require *or* exact severely.

'Εκθαμβέω, ῶ, (ἐκ and θαμβέω) to amaze, astonish.

"Εκθαμβος, ου, ὁ, ἡ, (ἐκ and θάμβος) amazed, astonished, struck with fear *or* admiration.

"Εκθετος, ου, ὁ, ἡ, τό, -ον, (*from* ἐκτίθημι) exposed, cast out, abandoned.

'Εκκαθαίρω, (ἐκ and καθαίρω) to purge out, cleanse.

'Εκκαίω, (ἐκ and καίω) to burn out, burn, be violently inflamed.

'Εκκάκέω, (ἐκ and κακὸς) to faint, fail, despond from fear

'Εκκεντέω, ῶ, (ἐκ and κεντέω) to stab, pierce deeply.

'Εκκλᾶζω, *and* 'Εκκλάω, ῶ, (ἐκ and κλάζω) to break out *or* off.

'Εκκλείω, (ἐκ and κλείω) 1. to shut out, exclude; 2. to force, impel to any thing, (Gal. iv. 17.)

'Εκκλησία, ας, ἡ, (*from* ἐκκαλέω) 1. an assembly of the people convened by the civil magistrate for public business, (Acts xix. 39.) 2. an accidental *or* disorderly assembly, a mob; 3. the whole body of professing Christians throughout the world; 4. a particular church, *though consisting of* several congregations; 5. a particular *or* single congregation of christians, *sometimes consisting of* a single family, (Coloss. iv. 15, &c.) *or meeting in a private house;* 6. the place where such a congregation assembled.

'Εκκλίνω, (ἐκ and κλίνω) 1. to decline, deviate from the right way; 2. to shun, avoid.

'Εκκολυμβάω, ῶ, (ἐκ and κολυμβάω) to swim out *or* away.

'Εκκομίζω, (ἐκ and κομίζω) to carry out, bury; *the Jews not*

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being used to bury within the walls of their towns.

Ἐκκόπτω, (*ἐκ and κόπτω*) 1. to cut out, off, *or* down; 2. to take away, remove, (2 Cor. xi. 12.) 3. to prevent, render ineffectual.

Ἐκκρέμαμαι, (*ἐκ and κρέμαμαι*) to hang upon, be earnestly attentive.

Ἐκλαλέω, ῶ, (*ἐκ and λαλέω*) to speak out, tell, utter.

Ἐκλάμπω, (*ἐκ and λάμπω*) to shine forth.

Ἐκλανθάνομαι, (*ἐκ and λανθάνω*) to forget.

Ἔκλασα, *a.* 1. *of* κλάω.

Ἐκλέγομαι, (*ἐκ and λέγω*) 1. to choose, take by preference, elect; 2. to elect to any office *or* employment; 3. to choose out to special privileges.

Ἐκλείπω, (*ἐκ and λείπω*) to fail entirely, cease, die.

Ἐκλεκτός, ἡ, ὸν, (*from ἐκλέγομαι*) 1. chosen, elect; 2. favoured, chosen to peculiar privileges *or* blessings; 3. accepted, approved, excellent.

Ἐκλέλησμαι, *p. pass. of* ἐκλανθάνω.

Ἐκλήσθην, *a.* 1. *pass. of* καλέω.

Ἐκλήσομαι, (*ἐκ and* λήθομαι, to forget) to forget entirely.

Ἔκλιπα, *a.* 2. *s. of* ἐκλείπω.

Ἐκλογή, ῆς, ἡ, (*from p.m. of* ἐκλέγω) 1. the election of any one from a promiscuous multitude; 2. an election to certain privileges *or* blessings; 3. an election to the blessings of the gospel; 4. the few elect, (Rom. xi. 7.)

Ἐκλύω, (*ἐκ and λύω*) to dissolve; *pass.* to become faint, faint.

Ἐκμάσσω, (*ἐκ and μάσσω*, to wipe) to wipe, wipe dry.

Ἐκμυκτηρίζω, (*ἐκ and μυκτηρίζω*) to mock, deride with contumely.

Ἐκνεύω, (*ἐκ and νεύω*) to decline, go aside, depart, withdraw.

Ἐκνήφω, (*ἐκ and νήφω*) to awake sober out of a drunken sleep, become sober.

Ἑκούσιος, α, ον, (*from* ἑκών) voluntary, spontaneous.

Ἑκουσίως, (*from preced.*) willingly.

Ἔκπαλαι, (*ἐκ and πάλαι*) of old, in ancient times, of a long time.

Ἐκπειράζω, (*ἐκ and πειράζω*) to try, prove, tempt, make trial of.

Ἐκπέμπω, (*ἐκ and πέμπω*) to send out *or* forth.

Ἐκπερισσός, ὴ, όν, (*ἐκ and περισσός*) very abundant.

Ἐκπερισσῶς, (*ἐκ and περισσῶς*) exceedingly, beyond measure, moreover.

Ἔκπεσεῖν, *a.* 2. *inf. of* ἐκπίπτω.

Ἐκπετάω *and* ἐκπετάννυμι, (*ἐκ and πετάω*) to stretch forth, expand.

Ἐκπηδάω, ῶ, to leap, rush impetuously.

Ἐκπίπτω, (*ἐκ and πίπτω*) 1. to fall off *or* from, fall; 2. to fall *or* be cast upon *a shore*—in a ship, (Acts xxvii. 26.) 3. to fall to the ground, be ineffectual, (Rom. ix. 6.) 4. to cease,

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fail, be abolished, (1 Cor. xiii. 8.)

Ἐκπλέω, (*ἐκ and πλέω*) to sail out *or* forth.

Ἐκπληρόω, ῶ, (*ἐκ and πληρόω*) to fulfil entirely.

Ἐκπλήρωσις, εως, ἡ, (*from preced.*) a fulfilling, accomplishment.

Ἐκπλήσσω, (*ἐκ and πλήσσω*) to strike with astonishment *or* admiration.

Ἐκπνέω, ῶ, (*ἐκ and πνέω*) to expire, die.

Ἐκπορεύομαι, (*ἐκ and πορεύομαι*) 1. to go out *or* forth, depart; 2. to proceed *or* come forth; 3. to go forth, be divulged, (Luke iv. 37)

Ἐκπορνεύω, (*ἐκ and πορνεύω*) to give oneself up to fornication *or* lewdness.

Ἐκπτόω, ῶ, (*ἐκ and πτόω*) to fall off *or* from, fail.

Ἐκπτύω, (*ἐκ and πτύω*, to spit) to reject with disgust *or* contempt.

Ἐκριζόω, ῶ, (*ἐκ and ῥιζόω*) to root out *or* up, eradicate.

Ἐκρύβην, *a. 2. pass. of* κρύπτω.

Ἔκστασις, εως, ἡ, (*from* ἐξίστημι) 1. great amazement; 2. a sacred ecstasy *or* trance, "*when the use of the external senses being suspended, God reveals something in a peculiar manner to his servants the prophets or apostles, who are then taken or transported out of themselves.*"

Ἐκστρέφω, (*ἐκ and στρέφω*) to pervert, corrupt.

Ἐκταράσσω, (*ἐκ and ταράσσω*) to disturb greatly.

Ἐκτείνω, (*ἐκ and τείνω*) 1. to stretch out *or* extend; 2. to cast out, *as an anchor;* 3. to stretch after, vehemently pursue (Philipp. iii. 14.)

Ἐκτελέω, ῶ, (*ἐκ and τελέω*) to finish, complete.

Ἐκτένεια, ας, ἡ, (*from next*) intenseness, continuance, assiduous study.

Ἐκτενέστερον, *comparative of next.*

Ἐκτενὴς, ἐος, οῦς, ἑ, ἡ, τὸ, -ὲς, (*from* ἐκτείνω) continual, intense, vehement.

Ἐκτενῶς, (*from preced.*) intensely, earnestly, sedulously.

Ἐκτίθημι, (*ἐκ and τίθημι*) 1. to expose, *as an infant,* (Acts vii. 21.) 2. to expound, narrate, declare.

Ἐκτινάσσω, (*ἐκ and τινάσσω*, to shake) to shake from *or* off.

Ἕκτος, η, ον, (*from* ἕξ) sixth.

Ἐκτός, (*from ἐκ*) *an adv. governing the gen.* 1. without, τὸ ἐκτὸς, the outside; 2. besides, except; 3. ἐκτὸς εἰ μὴ, except that, unless.

Ἐκτρέπω, (*ἐκ and τρέπω*) 1. to turn aside, decline from the truth; 2. to avoid, shun (1 Tim. vi. 20.)

Ἐκτρέφω, (*ἐκ and τρέφω* to nourish, bring up.

Ἔκτρωμα, ἄτος, τὸ, (*from p. pass. of* ἐκτιτρώσκω, to render abortive) an abortion, abortive birth.

Ἐκφέρω, (*ἐκ and φέρω*) 1. to

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bring forth *or* carry out; 2. to carry out to burial, (Acts v. 6, 9.) 3. to bring forth, produce, *as the earth its fruits*, (Heb. vi. 8.)

Ἐκφύγω, (*ix and φεύγω*) to flee out, escape.

Ἐκφοβέω, ῶ, (*from next*) to terrify.

Ἔκφοβος, ου, ὁ, ἡ, (*ix and φόβος*) affrighted, terrified.

Ἐκφύω, (*ix and φύω*) to produce, put forth, *as a tree its leaves.*

Ἐκχέω, ῶ, (*ix and χέω*) 1. to pour out; 2. to shed *as blood;* 3. to distribute abundantly, (Rev. xvi. 1.)

Ἐκχύω, *or* **Ἐκχύνω**, (*ix and χύω*) 1. to pour out; 2. to shed *as blood;* 3. *pass.* to gush out; 4. to be shed abroad; 5. to rush *or* run violently, be transported by inordinate desire, (Jude, 11.)

Ἐκχωρέω, ῶ, (*ix and χωρέω*) to go out.

Ἐκψύχω, (*ix and ψύχω*) to expire, die.

Ἑκών, οὖσα, ὸν, willing, voluntary.

Ἐλάβετε, *a.* 2. *of* λαμβάνω.

Ἔλαβον, *a.* 2. *of* λανθάνω.

Ἐλαία, ας, ἡ, 1. the olive tree; 2. the fruit of the olive, (James iii. 12.) 3. *metaphorically*, the true people of God, (Rom. xi. 17, 24.)

Ἔλαιον, ου, τὸ, (*from* ἐλαία) 1. the common oil of the olive; 2. a precious and perfumed oil, *with which it was usual to anoint the head;* 3. **ἔλαιον ἀγαλλιάσεως**, the oil of gladness, *denoting* the unction of the Holy Spirit, *anciently typified by oil.*

Ἐλαιών, ῶνος, ὁ, (*from same*) an olive yard; Olivet.

Ἐλάσσων, *or* -ττων, ονος, ὁ, ἡ, τὸ -ον, (*comp. of* ἐλαχὺς) less, worse, inferior, younger.

Ἐλαττονέω, ῶ, *f.* -ήσω, *a.* 1. ἠλαττόνησα, (*from* ἐλάττων) to have too little, lack.

Ἐλαττόω, ῶ, *f.* -ώσω, *p.* ἠλάττωκα, (*from same*) to make lower *or* inferior; *pass.* to be lessened, decrease.

Ἐλαύνω, *f.* -άσω, *p.* ἤλακα, *Alt.* ἐλήλακα, 1. to drive, impel; 2. to row *a vessel.*

Ἐλαφρία, ας, ἡ, levity, inconstancy.

Ἔλαφος, ου, ὁ, ἡ, a stag.

Ἐλαφρὸς, ὰ, ὸν, (*from* ἔλαφος) light, easy to be borne *or* obeyed.

Ἐλάχιστος, η, ον, (*superl. of* ἐλαχὺς) smallest, least.

Ἐλαχιστότερος, α, ον, (*from preced.*) less than the least.

Ἔλαχον, *a.* 2. *of* λαγχάνω.

Ἐλάω. *See* **Ἐλαύνω.**

Ἔλεγξις, εως, ἡ, (*from* ἐλέγχω) a reproof.

Ἔλεγχος, ου, ὁ, (*from next*) conviction, evident demonstration, reproof.

Ἐλέγχω, *f.* -ξω, *p.* ἤλεγχα, *a.* 1. ἤλεγξα, 1. to demonstrate, make manifest, discover; 2. to convince, convict; 3. to reprove, rebuke; 4. to teach, (John xvi. 8.)

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Ἐλεεινός, ἡ, όν, (*from* ἔλεος) pitiable, in a miserable condition.

Ἐλείω, ῶ, *f.* -ήσω, *p.* ἠλέηκα, *a.* 1. ἠλέησα, (*from same*) 1. to pity, have compassion upon, show mercy to; 2. *pass.* to obtain pity; 3. ὁ ἐλεῶν, one appointed to the care of the sick, widows, orphans, &c. (Rom. xii. 8.)

Ἐλεημοσύνη, ης, ἡ, (*from next*) 1. pity, compassion; 2. alms-giving, alms.

Ἐλεήμων, ονος, ὁ, ἡ, (*from* ἐλείω) pitiful, compassionate, merciful.

Ἔλεος, ους, ὁ, *and* εος, ους, τὸ, 1. pity, compassion; 2. an act of mercy, *or* benevolence; 3. a kind *or* merciful disposition, (Matt. ix. 13.)

Ἐλευθερία, ας, ἡ, (*from next*) liberty, immunity from the obligations of the Mosaic law; νόμος ἐλευθερίας, the law of liberty, viz. the doctrine of the New Testament, (James ii. 12.)

Ἐλεύθερος, α, ον, (*from* ἐλεύθειν ὅπου ἐᾷ, to go where one pleases) 1. free, not a slave; 2. free from restraint *or* legal obligation; 3. free from the slavery of sin; 4. remote, alien, (Rom. vi. 20.) 5. free, *as a country*, (Gal. iv. 26.)

Ἐλευθερόω, ῶ, *f.* -ώσω, *p.* ἠλευθέρωκα, (*from preced.*) to free, deliver from legal restraint, *and especially* from the bondage of sin and of the Mosaic ordinances.

Ἐλεύθω. *See* Ἔρχομαι.

Ἔλευσις, εως, ἡ, (*from preced.*) a coming, advent.

Ἐλεύσομαι, *f.* 1. *of* ἔρχομαι.

Ἐλεφάντινος, η, ον, (*from next*) ivory, made of ivory.

Ἐλέφας, αντος, ὁ, an elephant, *also* ivory.

Ἐληλάκοτως, *At. for* ἠλακότως, *p. par. of* ἐλαύνω.

Ἐληλύθα, *At. for* ἦλυθα, *p. m. of* ἔρχομαι.

Ἐλθεῖν, *a.* 2. *inf. of same.*

Ἑλίσσω, to roll up. *See* Εἱλίσσω.

Ἕλκος, εος, ους, τὸ, (*from* ἕλκω) an ulcer, sore.

Ἑλκόω, ῶ, *f.* -ώσω, *p.* ἕλκωκα, (*from preced.*) to ulcerate, make full of sores.

Ἑλκύω, *f.* -ύσω, *a.* 1. εἵλκυσα, (*from next*) 1. to draw, drag, *as a net;* 2. to draw out; 3. to drag *into a court of justice;* 4. to draw over, persuade.

Ἕλκω, *imperf.* εἷλκον, *f.* -ξω, *p.* -χα, to draw, drag.

Ἑλλάς, άδος, ἡ, Hellas, Greece.

Ἕλλην, ηνος, ὁ, 1. a Grecian; 2. a Gentile in general, one not a Jew; 3. a Jewish proselyte descended of Grecian origin, *or* Jew living out of Palestine, and using a Greek version of the sacred books.

Ἑλληνίκός, ἡ, όν, Grecian.

Ἑλληνίς, ίδος, ἡ, a Grecian *or* Gentile woman.

Ἑλληνίζω, *f.* -ίσω. *p.* ἑλλήνικα, to act as *or* imitate the Greeks *or* Gentiles, to use the Greek language.

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Ἑλληνιστής, οῦ, ὁ, a Grecian proselyte, *or* a Jew who resided in Grecian cities and spoke Greek.

Ἑλληνιστί, *adv.* in Greek, in the Greek language, after the manner of Greeks *or* Gentiles.

Ἐλλογέω, ῶ, *f.* -ήσω, *a.* 1. ἐνελόγησα, (ἐν *and* λόγος) to impute, reckon, charge.

Ἐλόμενος, *a.* 2. *m. par. of* αἱρέω.

Ἐλπίζω, *f.* -ίσω, *Att.* -ῶ, *p.* ἤλπικα, *a.* 1. ἤλπισα, (*from next*) 1. to hope, expect with desire; 2. to trust, confide in; 3. ἐλπίζειν ἐν τῷ ὀνόματί τινος, to trust in the name, *or* embrace the doctrine of any one.

Ἐλπίς, ίδος, ἡ, 1. hope, expectation of something to come; 2. the hope of eternal life; 3. the object of hope *or* thing hoped for; 4 the foundation *or* ground of hope, *applied to the* Christian religion; 5. trust in God, (1 Cor. xiii. 13.) 6. one in whom we place hope, (1 Tim. i. 1.) 7. confidence, security.

Ἕλω, to take, choose. *See* Αἱρέω.

Ἐλωΐ, my God.

Ἔμαθεν, *a.* 2. *of* μανθάνω.

Ἐμαυτοῦ, ῆς, οῦ, (ἐμοῦ *and* Αὐτοῦ) of myself.

Ἐμβαίνω, (ἐν *and* βαίνω) to go *or* enter into, go aboard *a ship*.

Ἐμβάλλω, (ἐν *and* βάλλω) to cast into.

Ἐμβάπτω, (ἐν *and* βάπτω) to dip in.

Ἐμβάς, *a.* 2. *par. of* ἐμβαίνω.

Ἐμβατεύω, (ἐν *and* βατέω, to tread) to enter, intrude *or* pry into.

Ἔμβημι, (ἐν *and* βῆμι) to go *or* enter into.

Ἐμβῆναι, *a.* 2. *inf. pass. of* ἐμβαίνω.

Ἐμβιβάζω, (ἐν *and* βιβάζω) to cause to enter in, put on board.

Ἐμβλέπω, (ἐν *and* βλέπω) to view, look upon, behold, contemplate.

Ἐμβριμάομαι, ῶμαι, (ἐν *and* βριμάομαι, to roar) 1. to groan deeply *from anguish;* 2. to murmur *from vexation,* (Mark xiv. 5.) 3. to upbraid, charge *or* forbid strictly, forbid with threatening.

Ἐμέω, ῶ, *f.* -έσω, *p.* ἤμεκα, *Att.* ἐμήμεκα, to vomit, vomit forth.

Ἐμμαίνομαι, (ἐν *and* μαίνομαι) to be mad against.

Ἐμμένω, (ἐν *and* μένω) to remain, persevere in.

Ἐμός, ἡ, όν, (*from* ἐμοῦ) mine, my own; τὸ ἐμόν, what is in my power, *or* is proper *or* becoming to me.

Ἐμπαιγμα, ατος, τό, *and* ἐμπαιγμονή, ῆς, ἡ, (*from p. pass. of* ἐμπαίζω) a mocking, scoffing.

Ἐμπαιγμός, οῦ, (*from same*) a mocking *or* being mocked.

Ἐμπαίζω, (ἐν *and* παίζω) 1. to play upon, mock; 2. to illude, deceive.

Ἐμπαίκτης, ου, ὁ, (*from preced.*) a mocker, scoffer.

Ἐμπεριπατέω, ῶ, (ἐν *and* περιπατέω) to walk about in, *or* dwell in any place.

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'Εμπάω, *a.* 2. *s. of* ἐμπίπτω.

'Εμπιμπλάω, *or* 'Εμπίπλημι, (*in and* πιμπλάω, to fill) to fill, fill to satiety.

'Εμπίπτω, (*in and* πίπτω) to fall into *or* among.

'Εμπλακτός, *a.* 2. *par. pass. of* ἐμπλέκω.

'Εμπλέκω, (*in and* πλέκω) to entangle, implicate.

'Εμπλήθω, (*in and* πλήθω) to fill, satisfy.

'Εμπλοκή, ῆς, ἡ, (*from p. m. of* ἐμπλέκω) a plaiting *of the hair.*

'Εμπνέω, ῶ, (*in and* πνέω) to breathe, inspire, breathe quick from eagerness.

'Εμπορεύομαι, (*from* ἔμπορος) 1. to trade, traffic; 2. to make a gain of.

Ἐμπορία, ας, ἡ, (*from same*) merchandise, traffic.

'Εμπόριον, ου, τὸ, (*from next*) 1. merchandise; 2. a market-place.

'Έμπορος, ου, ὁ, (*in and* πόρος, a passing over) a traveller, travelling merchant, trader.

'Εμπρήθω, (*in and* πρήθω, to burn) to set on fire, burn.

'Εμπροσθεν, (*in and* πρόσθεν) *adv.* 1. before, *in time;* 2. before, in the presence of; 3. ἔμπροσθέν σου, in thy sight, (Matt. ii. 26.) Θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν, the will of your father, (Matt. xviii. 14.) 4. before, superior to, (John i. 15.)

'Εμπτύω, (*in and* πτύω, to spit) to spit upon.

'Εμφανὴς, ἐς, ὕς, ὁ, ἡ, τὸ ἐς, (*in and* φαίνω) apparent, manifest.

'Εμφανίζω, *f.* -ίσω, *a.* 1. ἐνεφάνισα, (*from same*) 1. to show plainly, manifest; *pass.* to appear, become conspicuous; 2. to declare, signify; 3. to inform, give information.

'Έμφοβος, ου, ὁ, ἡ, (*in and* φόβος) in fear, afraid, terrified.

'Εμφῦσάω, ῶ, (*in and* φυσάω, to breathe) to breathe upon.

'Εμφύτος, ου, ὁ, ἡ, (*in and* φυτὸς) implanted, ingrafted.

'Εν, *prep. governing the dative, or rather ablative,* 1. in, into, within; 2. among; 3. with, together with, (Luke xiv. 31; Jude 11.) 4. with, by; 5. by, through; 6. for, on account of; 7. of, concerning; 8. to, unto, at; 9. towards; 10. nigh to, (John xix. 41.) 11. consisting of, (Acts vii. 14.) 12. according to, (1 Tim. i. 18; Heb. iv. 11.) 13. after, (Luke ix. 36, &c.) 14. *with an infinitive preceded by the neuter article* τῷ, *it may be rendered by* in *or* at, *the infinitive being translated as a participle, as* ἐν τῷ εἰσαγαγεῖν τοὺς γονεῖς τὸ παιδίον, at the parents bringing in the child, (Luke ii. 27.) 15. ἐν ᾧ, wherein, *sometimes* when; 16. *it often conveys the force of an adjective, as* τέκνα ἐν ὑποταγῇ, obedient children, (1 Tim. iii. 4.) *and sometimes of an adverb, as* ἐν ἀληθείᾳ, truly; ἐν τάχει, quickly.

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These instances of its use accord with the Hebrew idiom, and are frequent in the writings of St. Paul. 17. *used in adjurations, as* ὀμόσαι . . μήτε ἐν τῷ οὐρανῷ, swear neither by heaven, &c. (Matt. v. 34.) 18. ἐν Χριστῷ εἶναι, to be a true Christian. *In composition,* ἐν *is changed into* ἐγ *before* γ, κ, *and* χ; *into* ἐμ *before* β, μ, π, *and* φ; *and into* ἐλ *before* λ: *but in verbs the* ν *is restored before the augment.*

'Εναγκαλίζω, *f.* -ίσω, (*preced. and* ἀγκάλη) to embrace in the arms.

'Ενάλιος, ᾱ, ος, ον, (ἐν ἁλί), in the sea) being *or* living in the sea, marine.

"Εναντι, *and* 'Εναντίον, (ἐν *and* ἀντί) before, in the presence *or* sight of.

'Εναντίος, ᾱ, ον, (*from same*) contrary, opposite.

'Ενάρχομαι, (ἐν *and* ἄρχω) to begin, begin in.

'Ενδεής, ἐος, ές, ὁ, ἡ, (ἐν *and* δέω) indigent, poor, needy, in want.

"Ενδειγμα, ατος, τό, (*from p. pass. of next*) a manifest proof *or* token.

'Ενδεικνύω, 'Ενδείκνυμι, (ἐν *and* δεικνύω) 1. to show, make manifest, demonstrate; 2. to prove, exhibit, perform, do.

"Ενδειξις, εως, ἡ, (*from same*) a declaration, manifestation, evident proof, *or* token, certain sign.

"Ενδεκα, (ἕν, one, *and* δέκα) eleven.

'Ενδέκατος, η, ον, (*from preced.*) eleventh.

'Ενδέχομαι, (ἐν *and* δέχομαι) 1. to admit; 2. οὐκ ἐνδέχεται, it cannot be, it cannot be supposed.

'Ενδημέω, ῶ, (ἐν *and* δῆμος) to be *or* remain at home.

'Ενδιδύσκω. *See* 'Ενδύω.

"Ενδικος, ᾱ, ος, ον, (ἐν *and* δίκη) just, righteous, agreeable to justice.

'Ενδόμησις, εως, ἡ, (ἐν *and* δομέω, *from* δέμω) a building or structure.

'Ενδοξάζω, (ἐν *and* δοξάζω) to glorify, celebrate with glory *or* honour.

"Ενδοξος, ᾱ, ος, ον, (ἐν *and* δόξα) 1. glorious, splendid, shining; 2. noble, illustrious, (1 Cor. iv. 14.) 3. τὰ ἔνδοξα, wondrous things, miracles, (Luke xiii. 17.)

"Ενδυμα, ατος, τό, (*from* ἐνδύω) a garment, raiment.

'Ενδυναμόω, ῶ, (ἐν *and* δυναμόω) to strengthen, furnish with the power of doing any thing.

"Ενδυσις, εως, ἡ, (*from next*) a putting on *or* wearing of clothes.

'Ενδύω, *and* 'Ενδύνω, (ἐν *and* δύω) 1. to go *or* enter into; 2. to clothe, put on, invest; 3. Χριστὸν ἐνεδύσασθε, ye have put on Christ, *i. e.* have become united to Him by the closest bonds, (Gal. iii. 27, &c.)

'Ενέβην, *a.* 2. *pass. of* ἐμβαίνω.

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'Ενίγκω, to bring, bear. *See φέρω.*

'Ενίγκας, *a.* 1. *part. of φέρω.*

'Ενίδρα, ας, ἡ, (*ἐν and ἕδρα*) an ambush, snare.

Ενιδρεύω, *f.* -εύσω, *a.* 1. ἐνήδρευσα, (*from preced.*) to lie in wait.

"Ενιδρον, υ, τὸ, (*from same*) an ambush *or* lying in wait.

'Ενειλέω, ῶ, (*ἐν and εἰλέω*) to roll *or* wrap up.

"Ενειμι, (*ἐν and εἰμὶ*) to be in *or* within; τὰ ἐνόντα, "such things as ye have." (Luke xi. 41.)

"Ενεκα, ἕνηκεν, *prep. always governing a gen.* 1. because of, by reason of, on account of; οὗ ἕνηκεν, wherefore; τινὸς ἕνηκεν, to what end *or* purpose; ἕνηκεν τοῦ φανερωθῆναι, that it might become manifest, (2 Cor. vii. 12.) 2. in respect to, in regard of.

'Ενέκαιζον, *imperf. of ἐμπαίζω.*

'Ενεκαίχθην, *a.* 1. *pass. of same.*

'Ενεκλήσθην, *a.* 1. *pass. of ἐγκαλέω.*

'Ενέκρησα, *a.* 1. *of ἐμπρήθω.*

'Ενέκτυσα, *a.* 1. *of ἐμπτύω.*

'Ενέργεια, ας, ἡ, (*from ἐνεργὴς*) energy, efficacy, effectual operation.

'Ενεργέω, ῶ, *f.* -ήσω, *p.* ἐνήργηκα, *a.* 1. ἐνήργησα, (*from same*) 1. to exert one's power *or* energy, operate; 2. to perform, *pass. and mid.* to be effected *or* accomplished, be in action; 3. to help *or* assist with energy, (Gal. ii. 8.) 4. ἐνεργουμένη, intense, laboured, (James v. 16.)

'Ενέργημα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. powers *or* faculties *given by God, as of performing miracles;* 2. the working of miracles, (1 Cor. xii. 10.)

'Ενεργὴς, ἐος, ῆς, ὁ, ἡ, (*ἐν and ἔργον*) effectual, energetic.

'Ενεστὼς, ὼσα, ος, *contraction for* ἐνεστηὼς, *Ionic of* ἐνεστηκὼς, *perf. part. of* ἐνίστημι.

'Ενέτυχον, *a.* 2. *of* ἐντυγχάνω.

'Ενευλογέω, ῶ, (*ἐν and εὐλογέω*) to bless, distinguish by blessings.

'Ενεφάνισα, *a.* 1. *of* ἐμφανίζω.

'Ενεχθῆναι, *a.* 1. *pass. inf. of φέρω.*

'Ενέχω, (*ἐν and ἔχω*) 1. to urge, press, (Luke xi. 53.) 2. ἐνέχομαι, *pass.* to be held *or* confined in, (Gal. v. 1.) 3. ἐνέχειν τινὶ, to be angry with, *or* bear ill will to.

'Ενθάδε, (*from ἐν*) hither, here, there.

'Ενθυμέομαι, ἦμαι, *f.* -ήσομαι, *p.* ἐντεθύμημαι, (*ἐν and θυμὸς*) to have in mind, think, meditate upon.

'Ενθύμησις, ιως, ἡ, (*from preced.*) thought, reflection, contrivance, device of the mind.

"Ενι, (*for ἔνεστι*) there is in, there is.

'Ενιαυτὸς, ὕ, ὁ, (*ἐνὶ ἑαυτῷ ἴδι*, it returns upon itself) 1. a year; 2. time in general, (Luke iv. 19.) 3. the feast of the new year, (Gal. iv. 10.)

'Ενίστημι, (*ἐν and ἵστημι*) to be present *or* at at hand.

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municate, exclude from the church.

Ἐξαιτέομαι, οὔμαι, (ἐξ and αἰτέω) to require, desire.

Ἐξαίφνης, (ἐξ and αἴφνης, from ἄφνω) suddenly.

Ἐξακολουθέω, ῶ, (ἐξ and ἀκολουθέω) to follow, persist in following, follow as a disciple.

Ἑξακόσιοι, αι, α, (ἑξ and ἑκατὸν) six hundred.

Ἐξαλείφω, (ἐξ and ἀλείφω) to wipe off, blot out, obliterate.

Ἐξάλλομαι, (ἐξ and ἄλλομαι) to leap forth.

Ἐξανάστασις εως, ἡ, (ἐξ and ἀνάστασις) a resurrection.

Ἐξαναστήσω, *f.* 1. *of* ἐξανίστημι.

Ἐξανατέλλω, (ἐξ and ἀνατέλλω) to spring up *or* out of the ground, *as corn.*

Ἐξανέστην, *a.* 2. *of* ἐξανίστημι.

Ἐξανίστημι (ἐξ and ἀνίστημι) 1. to raise up, procreate; 2. *pass.* to rise up, appear, (Acts xv. 5.)

Ἐξαπατάω, ῶ, (ἐξ and ἀπατάω) 1. to deceive *into sin or error,* seduce *from truth.*

Ἐξάπινα, (*for* ἐξαίφνης) of a sudden, suddenly.

Ἐξαπορέομαι, οὔμαι, (ἐξ and ἀπορέομαι) to be utterly at a loss *or* stand, be in the utmost perplexity.

Ἐξαποστέλλω, (ἐξ and ἀποστέλλω) 1. to send forth; 2. to send away, dismiss with disgrace.

Ἐξαρτίζω, *f.* ίσω, *p.* ἐξήρτικα, (ἐξ and ἄρτιος) 1. to complete, furnish *or* fit completely; 2. *pass.* to be completely instructed, (2 Tim. iii. 17.)

Ἐξαστράπτω, (ἐξ and ἀστράπτω) to shine, glisten as lightning, emit flashes of lightning.

Ἐξεβλήθην, *a.* 1. *pass. of* ἐκβάλλω.

Ἐξαυτῆς, (*for* ἐξ αὐτῆς ὥρας) at the same time, presently, instantly.

Ἐξεγείρω, (ἐξ and ἐγείρω) 1. to raise from the dead, (1 Cor. vi. 14.) 2. to raise into existence, (Rom. ix. 17.)

Ἐξεδόμην, *a.* 2. *m. of* ἐκδίδωμι.

Ἐξειλάμην, *a.* 2. *m. of* ἐξαιρέω.

Ἔξεισι, (ἐξ and εἰμι) ἔξεστι, it is lawful *or* right; ἐξὸν, τὸ, a lawful thing.

Ἐξεισι, *or* ἐξέρχομαι, (ἐξ and εἶμι) to go out *or* forth, depart.

Ἐξεκαύθην, *a.* 1. *pass. of* ἐκκαίω.

Ἐξελε, *a.* 2. *imp. of* ἐξαιρέω.

Ἐξελίσθαι, *a.* 2. *inf. m. of same.*

Ἐξελέγχω, (ἐξ and ἐλέγχω) to convince, convict, condemn, punish.

Ἐξέλκω, (ἐξ and ἑλκύω) to draw out of *the right way.*

Ἐξελεύσομαι, *f.* 1. *of* ἐξέρχομαι.

Ἐξελήλυθα, *p. m. At. of same.*

Ἐξέλθε, *a.* 2. *imp. of same.*

Ἐξελοῦ. *See* ἐξαιρέω.

Ἐξενεγκεῖν, *a.* 2. *inf. of* ἐκφέρω.

Ἐξέπεσον, *a.* 2. *of* ἐκπίπτω.

Ἐξεπέτασα, *a.* 1. *of* ἐκπετάννυμι.

Ἐξεπλάγην, *a.* 2. *pass. of* ἐκπλήσσω.

Ἐξέραμα, ατος, τὸ, (ἐξεράω, to vomit) evacuation by vomiting, vomit.

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Ἐξερευνάω, ῶ, (ἐξ and ἐρευνάω) to search diligently.

Ἐξέρχομαι, (ἐξ and ἔρχομαι) 1. to go *or* come out from; 2. to go forth, depart, (Matt. ix. 31, 32.) 3. to come out of *or* arise from, (Matt. ii. 6.) 4. to spring from, emanate, (Matt. xv. 18, 19.) 5. to go *or* come forth; 6. to go abroad, be divulged; 7. to go away, vanish, cease, (Acts xvi. 19.) 8. to escape from, (John x. 39.)

Ἐξέστην, *a.* 2. *of* ἐξίστημι.

Ἐξέστραμμαι, *p. pass. of* ἐκστρέφομαι.

Ἐξετάζω, (ἐξ and ἑτάζω, to explore) to examine strictly, ask, inquire.

Ἐξετάσθην, *a.* 2. *pass. of* ἐξετάσμαι.

Ἐξῆς, ῆς, ἡ, (*from* ἔχω) succession, order; ἐξῆς *or* καθ' ἑξῆς, successively; ἐν τῇ ἑξῆς ἡμέρᾳ, in the next, *or* following day, (Luke ix. 37.)

Ἐξήγαγον, *a.* 2. *At. for* ἐξῆγον *from* ἐξάγω.

Ἐξηγέομαι, οῦμαι, (ἐξ and ἡγέομαι) 1. to tell, relate; 2. to interpret, declare, (John i. 18.)

Ἐξήισα, *a.* 1. *At. of* ἐξίημι.

Ἑξήκοντα, (*from* ἕξ) sixty.

Ἐξῆλθον, *a.* 2. *of* ἐξέρχομαι.

Ἐξηντιάθμην, *a.* 1. *m. of* ἐξαντιάομαι.

Ἐξηχέω, ῶ, (ἐξ and ἠχέω) to sound forth, *pass.* be widely propagated.

Ἕξις, εως, ἡ, (*from* ἔχω) habit, use.

Ἐξίστημι, (ἐξ and ἵστημι) 1. to be astonished, amazed, confounded; 2. to be mad, *or* seized with madness *or* fury, (Mark iii. 21.) 3. to be extravagant *or* transported beyond the ordinary proprieties of life, (2 Cor. v. 13.) 4. *in an active sense*, to astonish, amaze, confound, (Luke xxiv. 22; Acts viii. 9, 11.)

Ἐξισχύω, (ἐξ and ἰσχύω) to be thoroughly able.

Ἔξοδος, ου, ἡ. (ἐξ and ὁδός) 1. a going out, departure; 2. decease, exit.

Ἐξοίσω, *f.* 1. *of* ἐκφέρω.

Ἐξολοθρεύω, (ἐξ and ὀλοθρεύω) to destroy utterly.

Ἐξομολογέω, ῶ, (ἐξ and ὁμολογέω) 1. to promise; 2. *mid.* to confess, own, *as sins*; 3. to profess openly, (Phil. ii. 2.) 4. to praise, celebrate, give thanks to.

Ἐξόν. *See* Ἔξεστι.

Ἐξορκίζω, (ἐξ and ὁρκίζω) 1. to adjure, earnestly supplicate; 2. to put one to his oath.

Ἐξορκιστὴς, οῦ, ὁ, (*from preced.*) an exorcist, one who pretends by certain forms of adjuration to dispel diseases, *or* cast out devils.

Ἐξορύσσω, (ἐξ and ὀρύσσω) 1. to force up; 2. to pluck out.

Ἐξουδενέω, *or* Ἐξουθενέω, (ἐξ and οὐδείς) 1. to set at nought, disregard, treat with contempt; ἐξουδενήμενος, contemptible, (1 Cor. i. 28.) ignoble *or* little esteemed, (1 Cor. vi. 4.)

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Ἐνισχύω, (*ἐν and ἰσχύω*) to strengthen, gain strength.

Ἔννατος, η, ον, (*from next*) the ninth.

Ἐννέα, nine.

Ἐνενήκοντα, (*from preced.*) ninety.

Ἐνενηκονταεννέα, (*preced. and ἐννέα*) ninety *and* nine.

Ἔνεος, ου, ὁ, (*ἐν and αὔω*, to cry) dumb, speechless, astonished.

Ἐννεύω, (*ἐν and νεύω*) to nod *or* beckon.

Ἔννοια, ας, ἡ, (*ἐν and νόος*) intention, purpose, mind.

Ἔννομος, ω, ὁ, ἡ, (*ἐν and νόμος*) 1. subject to *or* under a law; 2. lawful, agreeable to law.

Ἔννυχον, (*ἐν and νὺξ*) in the night; ἔννυχον λίαν, far in the night, near the dawn.

Ἐνοικέω, ῶ, (*ἐν and οἰκέω*) to dwell in, inhabit.

Ἔνοντα, *particip. neut. plur. of* ἔνειμι.

Ἑνότης, ητος, ἡ, (*from εἷς*) unity, parity, concord.

Ἐνοχλέω, ῶ, (*ἐν and ἐχλέω*) to disturb, occasion trouble in *or* to.

Ἔνοχος, ω, ὁ, ἡ, (*from ἐνίχομαι*) 1. *with a gen. following*, bound to, subject to; 2. guilty, deserving of, *or* subject to punishment; 3. *with a dat.* obnoxious, liable to; 4. an offender, *or* person guilty of any offence, (1 Cor. xi. 27.)

Ἐνταλμα, ατος, τὸ, (*from p. pass. of* ἐντέλλω) a commandment, precept.

Ἐνταφιάζω, *f.* -άσω, *p.* ἐντεταφίαχα, (*ἐν and ταφὴ*) to prepare a corpse for burial, *as by washing, anointing, swathing, and decorating with sepulchral ornaments.*

Ἐνταφιασμὸς, οῦ, ὁ, (*from p. pass. of preced.*) a preparation *of a corpse* for burial.

Ἐντέλλω *and* Ἐντέλλομαι, *f.* 1. *mid.* ἐντελοῦμαι, *p. pass.* ἐντέταλμαι, *a.* 1. *mid.* ἐνετειλάμην, *p. mid.* ἐντέτολα, (*ἐν and τέλλω*, to charge) 1. to charge, command, give in charge; 2. to permit, (Matt. xix. 7.) *In Heb.* ix. 20, *the passive perfect is used for the active.*

Ἔντερον, ου, τὸ, (*from ἐντὸς*) an intestine; *pl.* bowels.

Ἐντέταλμαι, *p. pass. of* ἐντέλλομαι.

Ἐντεῦθεν, (ἔνθα, *and the adverbial particle* θεν) hence, thence, from this cause, (James iv. 1.) *when repeated*, on this side and on that.

Ἔντευξις, εως, ἡ, (*from ἐντυγχάνω*) intercession, prayer, an address to God for oneself or others. *The difference between* δέησις, προσευχὴ, *and* ἔντευξις, *appears to be, that the first was a short, extempore, or ejaculatory prayer; the second a meditating upon, and adoration of the Divine Being; and the third an address to God on some particular occasion.*

Ἔντιμος, ου, ὁ, ἡ, (*ἐν and τιμὴ*) 1. honourable; 2. dear, precious, highly esteemed; 3.

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illustrious, highly born, (Luke xiv. 8.)

'Εντολή, ῆς, ἡ, (*from p. m. of* ἐντέλλω) 1. a divine precept *or* prohibition, commandment; 2. *αἱ* ἐντολαί, the Ten Commandments; 3. the Mosaic law in general, *or* any particular part of it; 4. a permission, (Mark x. 5.) 6. an edict *or* commandment of man; 7. an edict of the Sanhedrim, (John ii. 57.)

'Εντόνως, strenuously, with violent exertion.

'Εντόπιος, ου, ὁ, ἡ, (*in and* τόπος) an inhabitant of a place.

'Εντὸς, (*from* ἐν) within; τὸ ἐντὸς, the inside.

'Εντρέπειν, *a. 2. pass. of* ἐντρέπω.

'Εντρέπω, (*in and* τρέπω) to put out of countenance, make ashamed; *pass.* to reverence, be in awe of.

'Εντρέφω, (*in and* τρέφω) to nourish in *or* with.

"Εντρομος, ου, ὁ, ἡ, (*in and* τρόμος) terrified, trembling through fear.

'Εντροπὴ, ῆς, ἡ, (*from p. m. of* ἐντρέπω) shame, bashfulness.

'Εντρύφαω, ῶ, (*in and* τρυφάω) to live luxuriously, banquet, revel.

'Εντυγχάνω, (*in and* τυγχάνω) 1. to address a person on any matter, (Acts xxv. 24.) 2. ἐντυγχάνειν ὑπὲρ τινὸς, to intercede for any one; ἐντυγχάνειν κατὰ τινὸς, to accuse any one, complain of him to another person.

'Εντυλίσσω, *f.* -ίξω, *p.* ἐντετύλιχα, (*in and* τυλίσσω, to wrap round) to swathe, wrap up.

'Εντυπόω, ῶ, (*in and* τυπόω, to form) to engrave, sculpture.

'Ενυβρίζω, *f.* -ίσω, (*in and* ὕβρις) to treat with insult *or* contumely.

'Ενυπνιάζω, (*from* ἐνύπνιον) 1. to dream, have visions in sleep, (Acts ii. 17.) 2. to dream, conceive wild *or* impure thoughts, (Jude 8.)

'Ενύπνιον, ου, τὸ, (*in and* ὕπνος) a dream, a divine revelation given in sleep.

'Ενώπιον, (*in and* ὠπὶ, *dat. of* ὤψ) 1. before, in the presence *or* sight of; 2. against, (Acts ix. 15.)

'Ενωτίζομαι, *f.* -ίσομαι, *and Att.* -ιοῦμαι, *a.* 1. *mid.* ἐνωτισάμην, (*in and* οὖς, ὠτὸς) to hearken to, hear.

"Εξ, six.

'Εξ. *See* 'Εκ.

'Εξαγαγεῖν, *a. 2. inf. of* ἐξάγω.

'Εξαγγέλλω, (ἐξ *and* ἀγγέλλω) to declare abroad, celebrate.

'Εξαγοράζω, (ἐξ *and* ἀγοράζω) 1. to buy *or* redeem from; 2. to be intently occupied in any thing, *as merchants in their bargains.*

'Εξάγω, (ἐξ *and* ἄγω) to bring *or* lead forth, send.

'Εξαιρέω, ῶ, (ἐξ *and* αἱρέω) 1. to take *or* pluck out; 2. to take out of, deliver from; 3. to select, separate, (Acts xvi. 17.)

'Εξαίρω, (ἐξ *and* αἴρω) 1. to take out *or* away; 2. to excom-

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Ἐξουδενόω, ῶ, *f.* -ώσω, to despise, treat ignominiously.

Ἐξουσία, ας, ἡ, (*from* ἔξειμι) 1. liberty, power *of acting*, the power *or* efficacy of a speech *or* doctrine to produce conviction; 2. license, privilege, right; 3. authority, power, jurisdiction, *in a concrete sense*, a person invested with power *or* authority, a prince *or* ruler; 4. ἐξουσίαι, αἱ, angels, *whether good or bad*; 5. a sign *or* token of being under authority, the veil with which women covered their heads, (1 Cor. xi. 10.)

Ἐξουσιάζω, *f.* -άσω, *p.* ἐξουσίακα, (*from preced.*) 1. to have power *or* right over, exercise power *or* authority over; 2. *pass.* to be reduced *or* subjected to the power of another, (1 Cor. vi. 12.)

Ἐξοχή, ῆς, ἡ, (*from* ἐξέχω) eminence, reputation; τοῖς κατ' ἐξοχὴν ὄσι τῆς πόλεως, with the chief men of the city, (Acts xxv. 23.)

Ἐξυπνίζω, (ἐξ *and* ὕπνος) to awake *or* rouse *another* out of sleep.

Ἔξυπνος, ον, ὁ, ἡ, (*from same*) roused out of sleep, awakened.

Ἔξω, (*from* ἐξ) *adv. governing the gen.* 1. out, without, out of doors, ἔξω ποιῆσαι, to put out, *as from a room*, (Acts v. 34.) 2. out of, *or* beyond the boundaries *of any place*; 3. ὁ ἔξω, outer, external; εἰς τὰς ἔξω πόλεις, unto strange cities, (Acts xxvi. 11.) ὁ ἔξω ἄνθρωπος, the outer man, *viz.* the body, with its animal appetites and affections; τοὺς ἔξω, those that are without *the pale of the Christian religion, viz. Gentiles and Jews*, (Coloss. iv. 5.)

Ἔξωθεν, (*from preced.*) 1. from without, outwardly; τὸ ἔξωθεν, the outside, the external manners *or* appearance; 2. τὸ ἔξωθεν, the animal body of man, (Luke xi. 40.) *sometimes*, (*as* 1 Pet. iii. 3.) what relates to the body; 3. οἱ ἔξωθεν, those who are without *the pale of Christian faith.*

Ἐξωθέω, ῶ, *f.* -ήσω, *and* ἐξώθω, *f.* -ώσω, (ἐξ *and* ὠθέω) 1. to expel, drive out; 2. to impel *a vessel.*

Ἐξώτερος, α, ον, (*comp. of* ἔξω) outer, exterior; εἰς τὸ σκότος τὸ ἐξώτερον, into the outer darkness, (Matt. viii. 12.) "*Wetstein remarks that our Lord here continues the image of a feast, in which the room was illumined by night with many lamps. He who was driven out of it was supposed to be in darkness, and the farther he was removed, the grosser was the darkness.*"

Ἔοικα, *p. m. of* εἴκω.

Ἑορτάζω, *f.* -άσω, (*from* ἑορτὴ) to feast, keep *or* celebrate a feast.

Ἑορτή, ῆς, ἡ, 1. a solemn feast *or* festival; 2. a feast day, holiday, (Coloss. ii. 16.)

Ἐπαγάγῃν, *a.* 2. *inf. of* ἐπάγω.

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Ἐπαγγελία, ας, ἡ, (*from next*) 1. a promise, voluntary promise; 2. the thing promised; 3. the accomplishment of a promise, (2 Pet. iii. 4, 9.)

Ἐπαγγέλλω, (ἐπὶ *and* ἀγγέλλω) 1. to declare, announce; 2. *mid.* to promise; 3. to make a profession of any thing, (1 Tim. ii. 10, &c.)

Ἐπάγγελμα, ατος, τὸ, (*from p. pass. of preced.*) 1. a promise; 2. the thing promised, (2 Pet. i. 4.)

Ἐπάγω, (ἐπὶ *and* ἄγω) 1. to bring in upon, (2 Pet. ii. 5.) 2. to bring in, introduce, (2 Pet. ii. 1.) 3. to bring upon, *as a reproach or accusation*, (Acts v. 28.)

Ἐπαγωνίζομαι, (ἐπὶ *and* ἀγωνίζομαι) to strive *or* contend earnestly for.

Ἔπαθον, *a.* 2. *of* πάσχω.

Ἐπαθροίζω, (ἐπὶ *and* ἀθροίζω, to gather together) *mid.* to congregate *or* gather together.

Ἐπαινετὸς, ἡ, ὸν, (*from next*) laudable.

Ἐπαινέω, ῶ, (ἐπὶ *and* αἰνέω) to commend, praise, celebrate.

Ἔπαινος, ου, ὁ, (*from same*) 1. praise, commendation; 2. any thing deserving of praise, (Philipp. iv. 8.) 3. due estimation, *either for good or evil*, (1 Cor. iv. 5.) 4. the reward of goodness.

Ἐπαίρω, (ἐπὶ *and* αἴρω) 1. to raise *or* lift up, exalt; 2. *mid.* to lift oneself up, *as with conceit or pride.*

Ἐπαισχύνομαι, (ἐπὶ *and* αἰσχύνομαι) to be ashamed of.

Ἐπαιτέω, ῶ, (ἐπὶ *and* αἰτέω) to beg, ask alms.

Ἐπακολουθέω, ῶ, (ἐπὶ *and* ἀκολουθέω) 1. to follow, be after *in time*, (1 Tim. v. 24.) 2. to follow, imitate; 3. to prosecute, (1 Tim. v. 10.)

Ἐπακούω, (ἐπὶ *and* ἀκούω) to hear, hearken to favourably.

Ἐπακροάομαι, ῶμαι, (ἐπὶ *and* ἀκροάομαι) to hear.

Ἐπὰν, (ἐπὶ *and* ἂν) if, after that, when.

Ἐπανάγαγεῖν, *a.* 2. *inf. of* ἐπανάγω.

Ἐπάναγκες, (ἐπὶ *and* ἀνάγκη) of necessity, necessarily; τὰ ἐπάναγκες, necessary things.

Ἐπανάγω, (ἐπὶ *and* ἀνάγω) 1. to thrust a vessel from the shore, launch out into the deep; 2. to return.

Ἐπαναμιμνήσκω, (ἐπὶ *and* ἀναμιμνήσκω) to remind, put in remembrance.

Ἐπαναπαύομαι, (ἐπὶ *and* ἀναπαύομαι) 1. to rest *or* remain upon, (Luke x. 6.) 2. to rely, trust in, (Rom. ii. 17.)

Ἐπανέλθεῖν, *a.* 2. *of* ἐπανέρχομαι.

Ἐπανέρχομαι, (ἐπὶ *and* ἀνέρχομαι) to come back, return.

Ἐπανίστημι, (ἐπὶ *and* ἀνίστημι) *mid.* to rise up hostilely against.

Ἐπανόρθωσις, εως, ἡ, (ἐπὶ *and* ἀνορθόω) correction, amendment.

Ἐπαντάω, *f.* -ήσω, to meet with, encounter.

Ἔπαν, (ἐπὶ *and* ἄνω) *adv.* go-

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verning the gen. 1. above, upon; 2. more than, *in price or number*; 3. above, superior, *in power or dignity*.

Ἐπαρκέω, ῶ, (*ἐπὶ and ἀρκέω*) to supply, relieve, support

Ἐπαρχία, ας, ἡ, (*ἐπὶ and ἄρχομαι*) a province.

Ἐπαυλις, ως, ἡ, (*ἐπὶ and αὐλίζομαι*) a dwelling, habitation.

Ἐπαύριον, (*ἐπὶ and αὔριον*) 1. the morrow, ἡ ἐπαύριον, the next day; 2. shortly after, (John i. 29, 35.)

Ἐπαυτοφώρῳ, (*ἐπ' αὐτῷ φώρῳ*, in the very theft) in the very act.

Ἐπαφρίζω, (*ἐπὶ and ἀφρίζω*) to foam up *or* out.

Ἐπέβην, *a.* 2. *of* ἐπιβαίνω.

Ἐπεγείρω, (*ἐπὶ and ἐγείρω*) to raise *or* stir up, excite.

Ἐπεγνώσθην, *a.* 1. *pass. of* ἐπιγινώσκω.

Ἐπέδυκα, *a.* 1. *of* ἐπιδύνω.

Ἐπέδωκα, *a.* 1. *of* ἐπιδίδωμι.

Ἐπέθην, *a.* 2. *of* ἐπιτίθημι.

Ἐπεί, (*ἐπὶ and εἰ*) 1. when, after that, thereupon; 2. since, because; 3. for, for then, for else.

Ἐπειδή, (*ἐπεὶ and δὴ*) 1. when truly, after that indeed; 2. since, because, for truly.

Ἐπειδήπερ, (*preced. and περ*) since in truth.

Ἐπείδω, (*ἐπὶ and εἶδω*) to look upon, regard with kindness, (Luke i. 25.) 2. to look upon in anger, (Acts iv. 29.)

Ἔπειμι, (*ἐπὶ and εἶμι*) to come after, succeed, follow.

Ἐπείπερ (*ἐπεὶ and περ*) since in truth.

Ἐπεισαγωγή, ῆς, ἡ, (*ἐπὶ and εἰσάγω*) an introduction, superinduction.

Ἔπεισα, (*ἐπὶ and εἶσα*) thereupon, after that.

Ἐπέκεινα, (*for ἐπὶ ἐκεῖνα, viz. μέρη*, to those *further* parts) beyond.

Ἐπεκλήθην, *a.* 1. *pass. of* ἐπικαλέω.

Ἐπεκτείνομαι, (*ἐπὶ and ἐκτείνω*) to stretch *or* press forward to *or* towards.

Ἐπελαβόμην, *a.* 2. *m. of* ἐπιλαμβάνω.

Ἐπελαθόμην, *a.* 2. *of* ἐπιλανθάνομαι.

Ἐπελεύσομαι, *f.* 1. *of* ἐπέρχομαι.

Ἐπελθών, *a.* 2. *part. of same.*

Ἐπενδύτης, ου, ὁ, (*from next*) an upper garment used by fishermen.

Ἐπενδύω, (*ἐπὶ and ἐνδύω*) to clothe upon.

Ἐπεπηγειν, *a.* 2. *inf. of* ἐπιφέω.

Ἐπέπεισον, *a.* 2. *of* ἐπείθω.

Ἐπεποίθην, *plu. p. m. of* πείθω.

Ἐπέρχομαι, (*ἐπὶ and ἔρχομαι*) 1. to come upon; 2. to come, arrive at, (Acts xiv. 19.) 3. to come against, assail, (Luke xi. 22.) 4. to happen; 5. to be coming *or* impending.

Ἐπερωτάω, ῶ, (*ἐπὶ and ἐρωτάω*) 1. to ask, question, interrogate; 2. to propose intricate questions; 3. to ask, demand, require.

Ἐπερώτημα, ατος, τὸ, (*from preced.*) a question, an answer

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in consequence of a question, response; 2. a promise, obligation.

Ἔπισον, *a.* 2. *of* πίπτω.

Ἐπίστην, *a.* 2. *of* ἐφίστημι.

Ἔπισχον, *a.* 2. *of* ἐπίχω.

Ἐπιτράπην, *a.* 2. *pass. of* ἐπιτρέπω.

Ἐπίτυχον, *a.* 2. *of* ἐπιτυγχάνω.

Ἐπίχω, (ἐπὶ *and* ἴχω) 1. to delay, stay, (Acts xix. 22.) 2. to look earnestly upon, observe; 3. to attend to earnestly, take heed, (1 Tim. iv. 16.) 4. to hold forth, exhibit, (Philipp. ii. 16.)

Ἐπῆλθον, *a.* 2. *of* ἐπέρχομαι.

Ἔπηξα, *a.* 1. *of* πήγνυω.

Ἐπηρεάζω, *f.* -άσω, *p.* ἠπηρέακα, (ἐπὶ *and* Ἄρης, Mars,) to injure, harass, insult.

Ἐπήρθην, *a.* 1. *pass. of* ἐπαίρω.

Ἐπι, *prep. governing the gen. dat. and accusat. With a genitive,* 1. before, in the presence of; 2. by, *as* ἐὰν ἀκουσθῇ τοῦτο ἐπὶ τοῦ ἡγεμόνος, if this should be heard of by the governor, (Matt. xxviii. 14.) 3. in, *any person or thing;* 4. *of place,* in, near to, by, at; 5. *of time,* during, *as* ἐπὶ Ἐλισσαίου τοῦ προφήτου, in the time of Eliseus the prophet, (Luke iv. 26.) 6. over, *or* of, *in respect to the object of an office, as* Βλάστον τὸν ἐπὶ τοῦ κοιτῶνος βασιλέως, Blastus of the king's bedchamber, *or* the king's chamberlain, (Acts xiii. 20.) 7. on, upon; 8. above, *in power or dignity,* (Ephes. iv. 6.) 9. for the space of, (Rev. xxi. 16.) 10. by, by means of, (Matt. xviii. 16; 2 Cor. xiii. 1.) 11. of, concerning, (Gal. iii. 16.) 12. according, agreeably to, ἐπ' ἀληθείας, in truth, truly, (Mark xii. 32.) 13. on the authority of, *as of witnesses,* (1 Tim. v. 19.)—*With a dative,* 1. to, unto, to the end *or* purpose of; 2. *of place,* at, upon, before, near, ἐγγὺς ἐπὶ θύραις, almost at the doors, (Matt. xxiv. 33.) 3. against, in opposition to; 4. upon, over, *or* on the account *of any thing;* 5. before, in the presence of, (Rev. x. 11.) 6. towards, with respect to; 7. in; 8. by, by means of; 9. after, (Heb. ix. 17.) 10. besides, in addition to; 11. according to, (Luke i. 59.) 12. under, *or* in the times of, (Heb. ix. 15.) 13. subject to, (Rom. viii. 21.) 14. upon, over.—*With an accusative,* 1. to, unto, towards; 2. to, in addition to, (Matt. vi. 27.) 3. at, by, near by; 4. against, in hostility to; 5. of, concerning; 6. in, upon, *as* πίστιν ἐπὶ τὸν Θεὸν, he trusted in God; 7. in *a place,* ἐπὶ τὸ αὐτὸ, in the same *place, or* together, (Luke xvii. 35.) 8. among; 9. with, (Heb. viii. 8.) 10. *of time,* for, during, at, about; ἐπὶ χρόνον, for a while; 11. upon, *a place or person;* 12. above, over, superior to, (2 Thess. ii. 4; Heb. ii. 7.) 13. before, in the

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presence of, (Matt. x. 18.) 14. ἐφ' ᾧ, although, wherefore, (Rom. v. 12.) under which condition, (Philipp. iii. 12.) ἐπὶ τούτῳ, [sc. χρόνῳ] in the mean time; 15. after, in pursuit of, (Luke xv. 4.)

'Επιβαίνω, (*preced. and* βαίνω) 1. to go upon, mount; 2. to come to, *or* into.

'Επιβάλλω, (ἐπὶ *and* βάλλω) 1. to cast, throw, lay, *or* put upon; 2. to rush, rush with violence into; 3. ἐπιβάλλειν τὰς χεῖρας ἐπί τινὰ, to lay violent hands on any one; 4. τὸ ἐπίβαλλον, what belongs to any one, or falls to his share.

'Επιβαρέω, ῶ, (ἐπὶ *and* βαρέω) to burden, be chargeable to, overburden, overcharge.

Επιβεβηκὼς, *par. p. of* ἐπιβαίνω.

'Επίβημι, (ἐπὶ *and* βῆμι) to go upon *or* into.

'Επιβιβάζω, (ἐπὶ *and* βιβάζω) to put *or* set upon.

'Επιβλέπω, (ἐπὶ *and* βλέπω) 1. to look upon with favour *or* compassion; 2. to look upon with admiration *or* respect, (James ii. 3.)

Επίβλημα, ἄτος, τὸ, (*from p. pass. of* ἐπιβάλλω) a patch.

'Επιβοάω, ῶ, (ἐπὶ *and* βοάω) to cry out aloud.

'Επιβουλὴ, ῆς, ἡ, (ἐπὶ *and* βουλὴ) a design against, an ambush.

'Επιγαμβρεύω, (ἐπὶ *and* γαμβρεύω, to marry) to contract affinity by marriage.

'Επίγειος, ου, ὁ, ἡ, τὸ -ον, (ἐπὶ *and* γῆ) 1. earthly, living in, *or* belonging to this earth; 2. vitiated, imperfect.

'Επιγίνομαι, (ἐπὶ *and* γίνομαι) to come on, arise, spring up *or* forth.

'Επιγινώσκω, (ἐπὶ *and* γινώσκω) 1. to know *or* perceive clearly, understand, have knowledge of; 2. to discern *one thing from another*, (Matt. vii. 16, 20.) 3. to acknowledge, (1 Cor. xiv. 37, &c.) 4. to know again, recognise; 5. to know *or* hold friendly intercourse with; 6. *pass.* to be taught *or* receive more perfect knowledge, (1 Cor. xiii. 12.)

'Επιγνοὺς, *a.* 2. *par. of* ἐπιγινώσκω.

'Επιγνώσομαι, *f.* 1. *of same.*

'Επίγνωσις, ιως, ἡ, (*from* ἐπιγινώσκω) knowledge.

'Επίγραφὴ, ῆς, ἡ, (*from next*) an inscription, superscription.

'Επιγράφω, (ἐπὶ *and* γράφω) 1. to inscribe, engrave, write over; 2. to imprint firmly upon, impress.

'Επιδείκνῡμι, *or* ἐπιδεικνύω, (ἐπὶ *and* δείκνυμι *or* δεικνύω) 1. to show, exhibit; 2. to demonstrate.

'Επιδέχομαι, (ἐπὶ *and* δέχομαι) to receive with respect *or* affection.

'Επιδημέω, ῶ, (ἐπὶ *and* δῆμος) to sojourn *or* dwell in *a place.*

'Επιδιατάσσομαι, (ἐπὶ *and* διατάσσω) to superadd.

'Επιδίδωμι, (ἐπὶ *and* δίδωμι) 1. to give; 2. to deliver, give up.

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'Επιδιορθόω, ῶ, (ἐπὶ and διορθόω) to set in order, reduce to order.

'Επιδύω, (ἐπὶ and δύω) to set or go down, set, *as the sun.*

'Επιδώσω, *f.* 1. *of* ἐπιδίδωμι.

'Επιείκεια, ας, ἡ, (*from next*) gentleness, clemency.

'Επιεικής, ίος, ές, ὁ, ἡ, (ἐπὶ and εἴκω) 1. yielding, gentle, mild, patient, forgiving; 2. producing gentleness, (James iii. 17.)

'Επιζητέω, ῶ, (ἐπὶ and ζητέω) 1. to seek earnestly *or* continually; 2. to beg *or* demand earnestly; 3. to desire; 4. to inquire, debate, (Acts xix. 39.)

'Επιθανάτιος, ου, ὁ, ἡ, (ἐπὶ and θάνατος) appointed to death, perpetually in danger of death.

'Επιθείς, *a.* 2. *par. of* ἐπιτίθημι.

'Επίθεσις, εως, ἡ, (*from same*) an imposition, *as of hands.*

'Επιθῡμέω, ῶ, (ἐπὶ and θυμέω) 1. to desire, long for; ἐπιθυμίᾳ ἐπεθύμησα, to desire earnestly, (Luke xxii. 15.) 2. to covet, lust after; 3. to delight in, be glad, (1 Pet. i. 12.)

'Επιθυμητής, οῦ, ὁ, (*from preced.*) one who desires *or* is impelled by the love of any thing.

'Επιθῡμία, ας, ἡ, (*from same*) 1. desire, appetency, eagerness for, *whether in a good or a bad sense;* 2. impure love, lust; 3. any object of desire, *especially such as gratify the external senses,* (1 John ii. 16, 17.) 4. a demand, behest, (John viii. 44.)

'Επιθῶ, *a.* 2. *s. of* ἐπιτίθημι.

'Επικαθίζω, (ἐπὶ and καθίζω) to set *or* place upon, make to ride.

'Επικαλέω, ῶ, (ἐπὶ and καλέω) 1. to call upon, call by name; 2. to invoke, invoke by prayer; 3. *mid.* to appeal *from a lower to a higher tribunal;* 4. *pass.* to be called, surnamed.

'Επικάλυμμα, ατος, τὸ, (*from p. pass. of next*) a covering, cloak, pretext.

'Επικαλύπτω, (ἐπὶ and καλύπτω) to cover over, hide in oblivion.

'Επικατάρᾱτος, ου, ὁ, ἡ, (ἐπὶ and κατάρατος) obnoxious to punishment, condemned, cursed.

'Επίκειμαι, (ἐπὶ and κεῖμαι) 1. to lie upon, be placed upon; 2. to urge, press upon, assault violently; 3. to be imposed as a law, (Heb. ix. 10.)

'Επικέκλημαι, *p. pass. of* ἐπικαλέω.

'Επικληθείς, *a.* 1. *par. pass. of* ἐπικαλέω.

'Επικούριοι, ων, οἱ, (*from* 'Επίκουρος) Epicureans.

'Επικουρία, ας, ἡ, (*from* ἐπίκουρος, a helper) assistance, help, aid.

'Επικρῑνω, (ἐπὶ and κρίνω) to decide, give sentence.

'Επιλαβέσθαι, *a.* 2. *inf. m. of* ἐπιλαμβάνω.

'Επιλαθέσθαι, *a.* 2 *inf. of* ἐπιλανθάνομαι.

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Ἐπιλαμβάνομαι, (*ἐπὶ and λαμβάνω*) 1. to take, take hold of *any one in kindness;* 2. to assist, protect, (Heb. ii. 16.) 3. to receive *as a friend,* (Acts ix. 27.) 4. to seize with violence, compel; 5. to take hold of, *as of words,* cavil at; 6. to take hold of, obtain, (1 Tim. vi. 12, 19.) 7. to assume, take upon one, (Heb. ii. 16.)

Ἐπιλανθάνομαι, (*ἐπὶ and λανθάνω*) to forget, neglect.

Ἐπιλέγομαι, (*ἐπὶ and λέγω*) 1. *pass.* to be called *or* named; 2. *mid.* to choose, select.

Ἐπιλείπω, (*ἐπὶ and λείπω*) to fail.

Ἐπιλελημμένος, *p. par. pass. of* ἐπιλανθάνομαι.

Ἐπιλησμονή, ῆς, ἡ, (*from p. pass. of* ἐπιλανθάνομαι) forgetfulness, oblivion.

Ἐπίλοιπος, ου, ὁ, ἡ, (*from p. m. of* ἐπιλείπω) remaining, left behind.

Ἐπίλυσις, εως, ἡ, (*from next*) solution, interpretation.

Ἐπιλύω, (*ἐπὶ and λύω*) 1. to loose; 2. to interpret, explain, (Mark iv. 34.) 3. to determine a disputed point, (Acts xix. 39.)

Ἐπιμαρτύρομαι, οῦμαι, (*ἐπὶ and μαρτύρομαι,*) to testify earnestly.

Ἐπιμέλεια, ας, ἡ, (*ἐπὶ and μέλει*) care, study.

Ἐπιμελέομαι, οῦμαι, (*from same*) to take care of.

Ἐπιμελῶς, (*from same*) carefully, diligently.

Ἐπιμένω, (*ἐπὶ and μένω*) to remain, abide, continue, persist in, persevere.

Ἐπινεύω, (*ἐπὶ and νεύω*) to nod, beckon to, assent by nodding, assent.

Ἐπίνοια, ας, ἡ, (*ἐπὶ and νοέω*) a device, thought, *or* purpose of the mind.

Ἔπιον, *a. 2. of* πίνω.

Ἐπιορκέω, ῶ, (*ἐπὶ and ὅρκος*) to swear falsely, perjure oneself, violate an oath.

Ἐπιόρκος, ου, ὁ, ἡ, (*from same*) a perjured person.

Ἐπιούσιος, ου, ὁ, ἡ, (*ἐπὶ and οὐσία, from εἰμι,* to be in) 1. sufficient for one's support, competent; 2. daily.

Ἐπισιτισών, *a. 2. par. of* ἐπισιτίζω.

Ἐπισιτίω. *See next.*

Ἐπισίτου, (*ἐπὶ and σῖτος*) 1. to fall upon, recline upon; 2. to press upon, urge; 3. to fall into *any state of mind;* 4. to descend upon.

Ἐπισκήσω, (*ἐπὶ and σκήσω*) to reprove, rebuke, blame.

Ἐπισπίγω, *f.* -ίξω, to suffocate, strangle, choke.

Ἐπισπεύδω, ῶ, (*ἐπὶ and σπεύδω*) 1. to desire earnestly, long for *or* after; 2. ἐπισπεύδω πρὸς τινὰ, to have desires opposed to any one.

Ἐπισπόθησις, εως, and **Ἐπισπουδία,** ας, ἡ, (*from preced.*) a vehement desire.

Ἐπισπόθητος, ου, ὁ, ἡ, τὸ-ον, much desired.

Ἐπισπουδία, ας, ἡ. *See* **Ἐπισπόθησις.**

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'Επιπορεύομαι, (ἐπὶ *and* πορεύομαι) to come to, set out.

'Επιῤῥάπτω, (ἐπὶ *and* ῥάπτω) to sew upon.

'Επιῤῥίπτω, (ἐπὶ *and* ῥίπτω) to throw, cast upon.

'Επίσημος, ου, ὁ, ἡ, (ἐπὶ *and* σῆμα) remarkable, distinguished *either for good or evil.*

'Επισιτισμὸς, οῦ, ὁ, ἡ, (ἐπὶ *and* σιτίζω, to feed) victuals, food, provision.

'Επισκέπτομαι, (ἐπὶ *and* σκέπτομαι) 1. to look out *or* select, (Acts vi. 3.) 2. to see, visit, (Acts xv. 36.) 3. to visit with a view of aiding, to assist, succour; 4. to visit again, (Acts xv. 36.)

'Επισκιάζω. *See* 'Επισκιάζω.

'Επισκηνόω, ῶ, (ἐπὶ *and* σκηνόω) to enter and dwell in, be always present in.

'Επισκιᾶζω, (ἐπὶ *and* σκιάζω, to shade) to overshadow.

'Επισκοπέω, ῶ, (ἐπὶ *and* σκοπέω) to oversee, superintend, look diligently after.

'Επισκοπὴ, ῆς, ἡ, (*from* ἐπισκοπέω) 1. any office *or* charge, (Acts i. 20.) 2. an office of authority in the Christian church, the office of a bishop, (1 Tim. iii. 1.) 3. a visitation, (Luke xix. 44; 1 Pet. ii. 12.)

'Επίσκοπος, ου, ὁ, (*from same*) 1. an overseer, inspector; 2. the highest superintendant in a church *or* assembly of Christians, a bishop.

Επισπάω, ῶ, (ἐπὶ *and* σπάω) to become uncircumcised.

'Επιστάμαι, (ἐπὶ *and* ἴσημι) to know, understand, be acquainted with.

'Επιστὰς, *a. 2. par. of* ἐφίστημι.

'Επιστάτης, ου, ὁ, (*from same*) one who is set over any thing, a master.

'Επιστέλλω, (ἐπὶ *and* στέλλω) to send to, send by letter to, write to.

'Επιστήμων, ονος, ὁ, ἡ, (*from* ἐπίσταμαι) knowing, skilful, prudent.

'Επιστηρίζω, (ἐπὶ *and* στηρίζω) to confirm, strengthen.

'Επιστολὴ, ῆς, ἡ, (*from p. m. of* ἐπιστέλλω) an epistle, a letter.

'Επιστομίζω, (ἐπὶ *and* στόμα) to stop the mouth, reduce to silence.

'Επιστρἐφω, *a. 2. s. of* ἐπιστρέφω.

'Επιστρέφω, (ἐπὶ *and* στρέφω) 1. to turn *or* reclaim any one from sin *or* error to the worship of God; 2. to turn towards any thing; 3. to return, turn back, cause to return; 4. to turn to *or* embrace Christianity; 5. *pass.* (*like the active*) to turn towards any thing; 6. ἐπιστρέψαι καρδίας, to turn the hearts, *or* render propitious, (Luke i. 17.)

'Επιστροφὴ, ῆς, ἡ, (*from preced.*) a turning, return, conversion.

'Επισυναγἀγεῖν, *a. 2. inf. of* ἐπισυνάγω.

'Επισυνἄγω, (ἐπὶ *and* συνάγω) to collect, gather together, assemble.

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Ἐπισύναγωγή, ῆς, ἡ, (*from preced.*) 1. the act of gathering together an assembly *or* society, (2 Thess. ii. 1.) an assembling.

Ἐπισυντρέχω, (ἐπὶ *and* συντρέχω) to run together.

Ἐπισύστασις, εως, ἡ, (*from* ἐπισυνίστημι) 1. a tumultuous concourse of people, tumult, (Acts xxiv. 12.) 2. distraction, trouble of mind, (2 Cor. xi. 28.)

Ἐπισφαλής, ἐος, οῦς, ὁ, ἡ, τὸ -ές, (ἐπὶ *and* σφάλλω) slippery, unstable, hazardous, dangerous.

Ἐπισχύω, (ἐπὶ *and* ἰσχύω) to grow violent, urge with vehemence.

Ἐπισωρεύω, (ἐπὶ *and* σωρεύω) to heap up, obtain a multitude of.

Ἐπιτἀγή, ῆς, ἡ, (*from p. m. of* ἐπιτάσσω) 1. a command; 2. authority.

Ἐπιτάσσω, (ἐπὶ *and* τάσσω) to command, order.

Ἐπιτελέω, ῶ, (ἐπὶ *and* τελέω) 1. to finish, perfect; 2. to make, perform, accomplish; 3. *pass.* to happen to, befall, (1 Pet. v. 9.)

Ἐπιτήδειος, α, ον, (ἐπὶ *and* ἥδυς) fit, convenient, necessary; τὰ ἐπιτήδεια, things needful.

Ἐπιτιθέασιν, *Ion. for* ἐπιτιθῶσιν.

Ἐπιτίθει, *for* ἐπιτίθεσι.

Ἐπιτίθημι, (ἐπὶ *and* τίθημι) 1. to put, place, *or* lay on; 2. to inflict, *as wounds,* (Luke x. 30, &c.) 3. to add, (Rev. xxii. 18.) 4. to lade, (Acts xxviii. 10.) 5. *mid.* to assault, lay violent hands on, (Acts xviii. 10.)

Ἐπιτῑμάω, ῶ, (ἐπὶ *and* τιμάω) 1. to accuse, blame, reprove, rebuke; 2. to charge, enjoin, (Matt. xii. 16.) 3. to admonish, exhort; 4. to rebuke, restrain.

Ἐπιτῑμία, ας, ἡ, (*from preced.*) a censure, rebuke, punishment.

Ἐπιτρέπω, (ἐπὶ *and* τρέπω) 1. to commit to, intrust to; 2. to permit, allow.

Ἐπιτροπή, ῆς, ἡ, (*from p. m. of* ἐπιτρέπω) a commission, office committed.

Ἐπίτροπος, ου, ὁ, (*from same*) a steward, bailiff, treasurer, guardian.

Ἐπιτυγχάνω, (ἐπὶ *and* τυγχάνω) to obtain, attain, be successful.

Ἐπιφαίνω, (ἐπὶ *and* φαίνω) 1. to appear, (Acts xxvii. 20.) 2. to shine upon, give light to, (Luke i. 79.) 3. *pass.* to appear.

Ἐπιφάνεια, ας, ἡ, (*from next*) 1. brightness, splendour, (2 Thess. ii. 8.) 2. the appearance *or* manifestation *of Christ in the flesh.*

Ἐπιφανής, ἐος, οῦς, ὁ, ἡ, (*from* ἐπιφαίνω) glorious, illustrious.

Ἐπιφαύω, (ἐπὶ *and* φαύω, *or* φάω) to shine upon, give light to.

Ἐπιφέρω, (ἐπὶ *and* φέρω) 1. to bring to *or* upon, (Acts xix. 12.) 2. to add, (Philipp. i. 16.) 3. to inflict, (Rom. iii. 5.) 4.

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to bring *as an accusation*, (Jude 9; Acts xxv. 18.)

'Επιφωνέω, ῶ, (ἐπὶ *and* φωνέω) to cry aloud, shout, cry out, against.

'Επιφώνημα, ἄτος, τό, a crying out, an exclamation.

'Επιφώσκω, (ἐπὶ *and* φώσκω, to shine) to shine upon, begin to shine, dawn.

'Επιχειρέω, ῶ, (ἐπὶ *and* χεὶρ) to undertake, attempt.

'Επιχέω, ῶ, (ἐπὶ *and* χέω) to pour upon *or* in, infuse.

'Επιχορηγέω, ῶ, (ἐπὶ *and* χορηγέω) 1. to supply, furnish abundantly; 2. to add to, (2 Pet. i. 5.) 3. *pass.* to be joined in mutual offices, (Coloss. ii. 19.)

'Επιχορηγία, ας, ἡ, (*from preced.*) a supply.

'Επιχρίω, (ἐπὶ *and* χρίω) to anoint, daub, smear.

'Επιὼν, οὖσα, ὸν, (*from* ἔπειμι) next, following, τῇ ἐπιούσῃ [ἡμέρᾳ, *understood*] the next day.

'Εποικοδομέω, ῶ, (ἐπὶ *and* οἰκοδομέω) 1. to build upon, build up; 2. to edify, increase in goodness, render more and more perfect.

'Επορίλλω, (ἐπὶ *and* ὀπίλλω, to bring *a ship* to land) to run *a ship* aground.

'Επονομάζω, (ἐπὶ *and* ὀνομάζω) to call *as by name of honour*, style, entitle.

'Εποπτεύω, (ἐπὶ *and* ὄπτομαι) to look upon, behold, be an eye-witness of.

'Εποπτης, ου, ὁ, ἡ, (*from same*) a beholder, eye-witness, spectator.

"Επος, ους, ους, τὸ, (*from* ἔπω) a word, expression; ὡς ἔπος εἰπεῖν, as I may say, (Heb. vii. 9.)

'Επουράνιος, ου, ὁ, ἡ, (ἐπὶ *and* οὐρανὸς) 1. heavenly, celestial, having a divine *or* celestial origin; 2. ἐν τοῖς ἐπουρανίοις, in heavenly *places*, *i. e.* in heaven; *also* in high *or* exalted places, (Ephes. vi. 12.)

'Επράθην, *a. 1. pass. of* πιπράσκω.

'Επτὰ, 1. seven; 2. seven times, (Matt. xxi. 22.) 3. any number of sufficiency *or* completion, many, an indefinite multitude, (Matt. xii. 45; Luke xi. 26.)

'Επτάκις, (*from* ἑπτὰ) 1. seven times; 2. often.

'Επτακισχίλιοι, αι, α, (ἑπτὰ *and* χίλιοι) seven thousand.

'Επυθόμην, *a. 2. m. of* πυνθάνομαι.

"Επω, *a.* 1. εἶπα, *a. 2.* εἶπον, 1. to say, speak, tell; 2. to answer; 3. to promise, grant, (Matt. xx. 21.) 4. to order, direct, command; 5. to ask, inquire; 6. to call, name, (John x. 35.)

'Εργάζομαι, *f.* ἐργάσομαι, *p. pass.* εἴργασμαι, *a. 1. mid.* εἰργασάμην, (*from* ἔργον) 1. to work, labour; 2. to be employed in trade *or* traffic, ὅσοι τὴν θάλασσαν ἐργάζονται, those who traffic by sea, (Rev. xviii. 17.) ἐρ-

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ἐργάζεσθαι τὴν βρῶσιν, to labour for food, (John vi. 27.) 3. to gain money by trade *or* merchandise; 4. to practice *any thing*, to be occupied *in any object*; 5. to work *or* exhibit *a miracle*, (John vi. 30; ix. 4.) 6. to observe the precepts of the Mosaic law, (Rom. iv. 5.)

Ἐργασία, ας, ἡ, (*from* ἐργάζομαι) 1. a trade, business, craft, (Acts xix. 25.) 2. the gain obtained by any occupation, (Acts xvi. 16, 19, &c.) 3. labour, diligence, care, pains; 4. commission, *as of any offence*, performance, (Ephes. iv. 19.)

Ἐργάτης, ου, ὁ, (*from same*) 1. a workman, labourer, worker; 2. one devoted to any thing, (Luke xiii. 27.) 3. a teacher of the Christian religion.

Ἔργον, ου, τὸ, 1. a work, deed; 2. a miracle; 3. an undertaking, enterprise, (Acts v. 38.) 4. the merit consequent on works, (Rom. xi. 6.) 5. the reward of works, (Rev. xiv. 3.) 6. an office, business; 7. working, operation, (James i. 4.) 8. a word, speech, (John xiv. 10, &c.)

Ἐρεθίζω, *f.* -ίσω, *a.* 1. ἠρέθισα, (*from* ἔρις) to provoke, exasperate, excite.

Ἐρείδω, *f.* ἐρείσω, *p.* ἤρεικα, *a.* 1. ἤρεισα, to stick in, stick fast.

Ἐρεύγω, *f.* ἐρεύξω, *p.* ἤρευχα, *a.* 2. ἤρυγον, to throw out of the mouth, utter freely.

Ἐρευνάω, ῶ, *f.* -ήσω, *p.* ἠρεύνηκα, *a.* 1. ἠρεύνησα, (*from next*) 1. to search, search diligently; 2. to know, know certainly.

Ἐρέω, ῶ, *f.* -ήσω, *p.* εἴρηκα, *a.* 1, *pass.* ἐρρέθην, *p. pass.* εἴρημαι, (*from* εἶπον) 1. to say, declare, speak, ἐρεῖν κακῶς, to speak evil of, (Acts xxiii. 5.) 2. to foretell; 3. *pass.* to be commanded, (Luke ii. 24.) 4. to ask, propose a question; 5. to promise, (Heb. xii. 5.) 6. to call, name, (John xv. 15.) 7. to explain, (Rev. xvii. 7.)

Ἐρημία, ας, ἡ, (*from* ἔρημος) a desert, a place without human habitations.

Ἔρημος, ου, ὁ, ἡ, 1. deserted, desolate, waste; 2. solitary, uninhabited; 3. sterile, barren, (Gal. iv. 27.) 4. ἔρημος [χώρα *or* γῆ, *understood*] a desert, uninhabited tract of country; 5. ἔρημος τῆς Ἰουδαίας, (Matt. iii. 1.) the wilderness of Judea, *a tract of country lying to the west of the lake Asphaltites. In Mark* i. 4. *and John* i. 23. *it is simply called,* ἡ ἔρημος; 6. the desert *in which the Israelites wandered forty years*; 7. any solitary *or* obscure place, (Luke i. 80.)

Ἐρημόω, ῶ, *f.* -ώσω, *p.* ἠρήμωκα, *a.* 1. ἠρήμωσα, (*from preced.*) to lay waste, make desolate.

Ἐρήμωσις, ωσ, ἡ, (*from preced.*) desolation.

Ἐρίζω, *f.* -ίσω, *p.* -ικα, (*from* ἔρις) to contend, dispute, clamour.

Ἐριθία, ας, ἡ, (*from same*) 1. contention, love of strife *or*

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contention; 2. disobedience, rebellion, (Rom. ii. 8.)

Ἔριον, ου, τὸ, (*from* ἶρος, *the same*) wool.

Ἔρις, ιδος, ἡ, 1. contention, strife, a quarrel; 2. the love of contention.

Ἐρίφιον, ου, τὸ, (*from next*) a goat.

Ἔριφος, ου, ὁ, a goat, kid.

Ἑρμηνεία, ας, ἡ, (*from* ἑρμῆς) an interpretation, the faculty of interpreting *or* explaining.

Ἑρμηνεύω, *f.* -εύσω, *p.* ἡρμήνευκα, (*from* ἑρμηνεὺς) to interpret, explain.

Ἑρμῆς, ου, ὁ, Hermes, Mercury.

Ἑρπετὸν, ου, το, (*from next*) a reptile, creeping thing, animal, beast.

Ἕρπω, *f.* -ψω, *a.* 1. ἷῤψα, to creep.

Ἐῤῥήχη, *a.* 1. *of* ῥήγνυμι.

Ἐῤῥιμμένος, *p. par. pass. of* ῥίπτω.

Ἐῤῥωσο, *p. imp. pass. of* ῥωννύω.

Ἐρυθρὸς, ὰ, ὸν, (*from* ἔρευθος, redness) red.

Ἔρχομαι, *f.* ἐλεύσομαι, *a.* 2. ἦλυθον, *by sync.* ἦλθον, *p.* ἐλήλυθα, 1. to come; 2. to go, depart; 3. to return; 4. to come forth *as from the grave*, (1 Cor. xv. 35.) 5. to be brought, (Mark iv. 21.) 6. to be coming *or* approaching; 7. *with* ἵς, to arrive at, obtain, *also* be subject to.

Ἐρωτάω, ῶ, *f.* -ήσω, *p.* ἠρώτηκα, *a.* 1. ἠρώτησα, (*from* εἴρω) 1. to ask, interrogate; 2. to beg, request, beseech, invite.

Ἑσθὴς, ῆτος, ἡ, (*from* ἕω, to clothe) a robe, garment, raiment.

Ἑσθησις, εως, ἡ, (*from preced.*) a robe, garment, clothing.

Ἔσθω, *and* Ἐσθίω, *f.* -ίσω, *p.* ἠσθίκα, 1. to eat, ὁ ἐσθίων, one eating promiscuously, *or* without any regard to the Mosaic law, (Rom. xiv. 6.) 2. to devour, consume, (Heb. x. 27.)

Ἔσομαι, *f.* 1. *of* εἰμί.

Ἔσοπτρον, ου, τὸ, (εἰς *and* ὄπτομαι) 1. a looking-glass, (James i. 23.) 2. a glass, (1 Cor. xiii. 12.) *It here applies to those thin plates of horn or stone which the ancients used in their windows, and through which they saw objects obscurely.*

Ἑσπέρα, ας, ἡ, (*from* ἕσπερος) the evening.

Ἐστάθην, *a.* 1. *pass. of* ἵστημι.

Ἕστακα, *p. of same.*

Ἔστην, *a.* 2. *of same.*

Ἐστησα, *a.* 1. *of same.*

Ἑστήκω, (*from* ἵστακα, *p. of* ἵστημι) *p. m.* ἵστηκα, *plup.* ειστήκειν, to stand, stand still, stand firm.

Ἐστρωμένος, *p. par. pass. of* στρωννύω.

Ἑστὼς, *by sync. for* ἑστηκὼς.

Ἐσφάγην, *a.* 2. *pass. of* σφάττω.

Ἔσχατος, η, ον, 1. the last, utmost; ἔσχαται ἡμέραι, any future time, near *or* distant; ἡ ἔσχατα ἡμέρα, the last day, *viz.* the day of judgment; 2. low in rank, (Mark ix. 35.) 3. τὸ ἔσχατον *and* τὰ ἔσχατα, the extreme parts of time *or* place;

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ἔσχατον τῆς γῆς, the most distant part of the earth, (Acts i. 8.) 4. *used adverbially, as* ἔσχατον πάντων, last of all, (1 Cor. xv. 8.)

Ἐσχάτως, (*from preced.*) in the last extremity, ἔσχατως ἔχειν, to be near death, (Mark v. 23.)

Ἔσχηκα, *p. of* ἔχω.

Ἔσχον, *a.* 2. *of same.*

Ἔσω, (*from* εἰς) in, within; ὁ ἔσω, the inner.

Ἔσωθεν, (*from preced.*) from within; τὸ ἔσωθεν, the inside.

Ἐσώτερος, α, ον, (*comp. of* ἔσω) inner.

Ἑταῖρος, ου, ὁ, a companion, associate, fellow, friend.

Ἑτάφην, *a.* 2. *pass. of* θάπτω.

Ἐτέθην, *a.* 1. *pass. of* τίθημι.

Ἔτεκον, *a.* 2. *of* τίκτω.

Ἑτερόγλωσσος, ου, ὁ, (ἕτερος *and* γλῶσσα) one of another tongue *or* language.

Ἑτεροδιδασκαλέω, ῶ, (ἕτερος *and* διδασκαλία) to teach other *or* different doctrine.

Ἑτεροζυγέω, ῶ, (*next and* ζυγος) to be unequally *or* unfitly yoked.

Ἕτερος, α, ον, 1. other, another; 2. different, unlike; 3. foreign, strange, unnatural.

Ἑτέρως, (*from preced.*) otherwise, differently.

Ἐτίχθην, *a.* 1. *pass. of* τίκτω.

Ἔτι, *adv.* 1. any more, any longer; 2. yet, still; 3. even, (Luke i. 15.) 4. also, (Heb. xi. 36.)

Ἐτίθει, *for* ἐτίθη.

Ἑτοιμάζω, *f.* -άσω, *p.* ἡτοίμακα, (*from* ἕτοιμος) 1. to prepare, make ready, provide; 2. to ordain, appoint.

Ἑτοιμασία, ας, ἡ, (*from preced.*) a preparation, promptitude.

Ἕτοιμος, η, ον, 1. ready, prepared, prompt; ἐν ἑτοίμῳ ἔχειν, to be prepared, (2 Cor. x. 6.) 2. ordained, appointed, (1 Pet. i. 5.)

Ἑτοίμως, (*from preced.*) readily, preparedly.

Ἔτος, ους, ους, τὸ, (*from* ἔω, to go) 1. a year; 2. *pl.* duration, (Heb. i. 12.)

Ἐτύθην, *a.* 1. *pass. of* θύω.

Εὖ, well, good, happily, rightly, well done.

Εὐαγγελίζω, *f.* -ίσω, *and At.* ιῶ, *p.* ηγγέλικα, *a.* 1. ηγγείλα, (*from next*) 1. *act. and mid.* to bring glad tidings; 2. to preach, publish, preach the glad tidings of Christianity, *pass.* to receive them; 3. to teach, instruct, admonish; 4. to cause any thing to be taught *or* conveyed to another, (Ephes. ii. 17; Acts x. 36.)

Εὐαγγέλιον, ου, τὸ, (εὖ *and* ἀγγελία) 1. glad tidings; 2. the Gospel, the doctrine of Christianity, *applied sometimes to particular parts of the Gospel, as the* writings of the Evangelists, the promises and rewards of the Gospel, &c. 3. Christian preaching *or* instruction, (Rom. ii. 16, &c.)

Εὐαγγελιστής, οῦ, ὁ, (*from* εὐαγγελίζω) an evangelist.

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Εὐαρεστέω, ῶ, *f.* -ήσω, *p.* εὐηρέστηκα, *a.* 1. εὐηρέστησα, (*from next*) to please well, *mid.* to delight in.

Εὐάρεστος, ον, ὁ, ἡ, τὸ, -ον, (εὖ *and* ἀρεστὸς) well-pleasing, acceptable.

Εὐαρέστως, (*from preced.*) acceptably.

Εὐγενὴς, ἐος, οῦς, ὁ, ἡ, (εὖ *and* γένος) well born, noble, generous, ingenuous.

Εὐδία, ας, ἡ, (εὖ *and* Δία *accus. of* Ζεύς) fair or fine weather.

Εὐδοκέω, ῶ, (εὖ *and* δοκέω) 1. to think well, think good, be desirous of, or well pleased with; 2. to take pleasure in, acquiesce in with delight.

Εὐδοκία, ας, ἡ, (*from preced.*) 1. pleasure, good pleasure; 2. good will, affectionate desire.

Εὐεργεσία, ας, ἡ, (εὖ *and* ἔργον) a good work done, a benefit conferred.

Εὐεργετέω, ῶ, *f.* -ήσω, *p.* εὐηργέτηκα, (*from same*) to do good.

Εὐεργέτης, ου, ὁ, (*from preced.*) a benefactor.

Εὔθετος, ον, ὁ, ἡ, (εὖ *and* θετὸς, placed) fit, useful.

Εὐθέως, (*from* εὐθὺς) 1. immediately, instantly; 2. soon, speedily.

Εὐθυδρομέω, ῶ, *f.* -ήσω, *p.* εὐθυδιδρόμηκα, (εὐθὺς *and* δρόμος) to come with a straight course.

Εὐθῡμέω, ῶ, *f.* -ήσω, *p.* εὐθύμηκα, (*from* εὔθυμος) to take courage, be cheerful, be in good spirits.

Εὔθῡμος, ον, ὁ, ἡ, (εὖ *and* θυμὸς) of good cheer *or* courage, cheerful.

Εὐθυμότερον, *comp. of* εὔθυμος, *used adverbially*, more cheerfully, (Acts xxiv. 10.)

Εὐθῡμως, (*from preced.*) cheerfully, with alacrity.

Εὐθύνω, *f.* -ὑνῶ, *p.* εὐθυγκα, *a.* 1. εὐθύνα, (*from next*) 1. to make straight; 2. to guide, direct.

Εὐθὺς, εῖα, ὺ, (εὖ *and* θύω, to rush) straight, right.

Εὐθὺς, (*from preced.*) 1. immediately, instantly; 2. a little after; 3. scarcely.

Εὐθύτης, τητος, ἡ, (*from same*) rectitude, righteousness, equity.

Εὐκαιρέω, ῶ, *f.* -ήσω, *p.* ηὐκαίρηκα, *a.* 1. *Att.* ηὐκαίρησα, (εὖ *and* καιρὸς) to have convenient time *or* opportunity, be at leisure, employ one's leisure time.

Εὐκαιρία, ας, ἡ, (*from next*) a convenient opportunity.

Εὔκαιρος, ον, ὁ, ἡ, (εὖ *and* καιρὸς) timely, seasonable, convenient.

Εὐκαίρως, (*from preced.*) opportunely, conveniently, in season.

Εὐκοπώτερος, α, ον, (*comp. of* εὔκοπος) easier.

Εὐλάβεια, ας, ἡ, (*from* εὐλαβὴς) fear, reverence.

Εὐλαβέομαι, οῦμαι, *imp. Att.* ηὐλαβεόμην, *f.* -ήσομαι, *p. pass.* ηὐλάβημαι, to be afraid, be moved with a natural *or* religious fear.

Εὐλαβὴς, ἐος, οῦς, ὁ, ἡ, (εὖ *and a.* 2. *of* λαμβάνω) cautious,

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circumspect, timid, devout, religious, fearing God.

Εὐλογέω, ῶ, *f.* -ήσω, *p.* εὐλόγηκα, *a.* 1. εὐλόγησα, *Att.* ηὐλόγησα. (εὖ *and* λόγος) 1. to bless, wish well to; 2. to render happy, do acts of favour *or* kindness to; 3. to praise, celebrate; 4. to give thanks; 5. to speak well of, (1 Cor. iv. 12; 1 Pet. iii. 9.)

Εὐλογητὸς, ἡ, ὸν, (*from preced.*) blessed.

Εὐλογία, ας, ἡ, (*from same*) 1. blessing, praise, commendation; 2. a gift, present, (2 Cor. ix. 5.) 3. bounty, liberality, (2 Cor. ix. 5, 6.) 4. a showy, flattering address, (Rom. xvi. 18.)

Εὐμεταδότος, ου, ὁ, ἡ, (εὖ *and* μεταδίδωμι) ready to impart *or* distribute.

Εὐνοέω, ῶ, (εὖ *and* νοέω) to be well affected *or* disposed to *any one*.

Εὔνοια, ας, ἡ, (εὖ *and* νόος) benevolence, good will.

Εὐνουχίζω, *f.* ίσω, *p.* εὐνούχικα, *a.* 1. εὐνούχισα, (*from next*) to make an eunuch.

Εὐνοῦχος, ου, ὁ, (εὐνις, deprived, *and* ὀχεία, cohabitation) 1. an eunuch; 2. a chamberlain, keeper of the bed.

Εὐοδόω, ῶ, *f.* -ώσω, *p.* εὐώδωκα, (εὖ *and* ὁδός) 1. to give a prosperous journey, *pass.* to have a prosperous journey; 2. to prosper, *pass.* to be fortunate *or* prosperous.

Εὐπειθὴς, ἐος, οῦς, ὁ, ἡ, (εὖ *and* πείθω) easy to be persuaded *or* entreated.

Εὐπερίστατος, ου, ὁ, ἡ, (εὖ *and* περίστατος, *from* περίστημι) easily surrounding *or* encompassing.

Εὐποιΐα, ας, ἡ, (εὖ *and* ποίεω) doing good, beneficence.

Εὐπορέω, ῶ, *f.* -ήσω, *p.* εὐπόρηκα, *a.* 1. εὐπόρησα, (εὖ *and* πόρος, a passage through) to be able, able to afford.

Εὐπορία, ας, ἡ, (*from same*) substance, maintenance, livelihood, means.

Εὐπρέπεια, ας, ἡ, (εὖ *and* πρέπω) beauty, gracefulness.

Εὐπρόσδεκτος, ου, ὁ, ἡ, (εὖ *and* πρόσδεκτος) well accepted, acceptable.

Εὐπρόσεδρος, ου, ὁ, ἡ, τὸ, -ον, (εὖ *and* πρόσεδρος, an assessor) constantly attending; εὐπρόσεδρον, τὸ, constant *or* continual attendance.

Εὐπροσωπέω, ῶ, *f.* -ήσω, (εὐ *and* πρόσωπον) to make a fair appearance *or* show, to endeavour to please.

Εὑρέθην, *a.* 1. *pass. of* εὑρίσκω.

Εὑρεῖν, *a.* 2. *inf. of same.*

Εὑρέω, ῶ, to find.

Εὕρηκα, *p. of* εὑρίσκω.

Εὑρήσω, *f.* 1. *of* εὑρίσκω.

Εὑρίσκω, *f.* εὑρήσω, *p.* εὕρηκα, *a.* 1. εὗρησα, *a.* 2. εὗρον, (*from* εὑρέω) 1. to find, discover; 2. to meet with, light upon; 3. to know by discovery, εὑρίσκειν τὸν Θεὸν, to attain a true knowledge of God; 4. to find any one guilty by judicial examination, (Matt. xxvi. 60, &c.) 5. to obtain, get, (Luke i. 30,

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&c.) 6. to know how, be able, (Rom. vii. 18.) 7. to save, preserve, (Matt. x. 39; xvi. 25.) 8. *pass.* to be, exist, be alive.

Εὐροκλύδων, ωνος, ὁ, (**Εὖρου κλύδων**) an eastern tempest, Euroclydon.

Εὖρον, *a.* 2. *of* **εὑρίσκω.**

Εὐρὺς, εὐρεῖα, εὐρὺ, broad, spacious.

Εὐρύχωρος, ου, ὁ, ἡ, (*preced. and* **χώρος**) broad, roomy, spacious.

Εὐσέβεια, ας, ἡ, (*from next*) 1. piety, devotion; 2. godliness, true religion.

Εὐσεβέω, ῶ, (*from next*) 1. to exercise piety; 2. to worship religiously, (Acts xvii. 23.)

Εὐσεβὴς, ἐος, οῦς, ὁ, ἡ, (**εὖ** *and* **σέβω**) pious, religious, devout.

Εὐσεβῶς, (*from preced.*) piously, religiously.

Εὔσημος, ου, ὁ, ἡ, (**εὖ** *and* **σῆμα**) significant, intelligible, perspicuous.

Εὔσπλαγχνος, ου, ὁ, ἡ, (**εὖ** *and* **σπλάγχνον**) tender-hearted, compassionate.

Εὐσχημόνως, (*from* **εὐσχήμων**) honourably, gracefully, decently.

Εὐσχημοσύνη, ης, ἡ, (*from next*) comeliness.

Εὐσχήμων, ονος, ὁ, ἡ, (**εὖ** *and* **σχῆμα**) 1. honourable, reputable; 2. decent, comely.

Εὔτονος, ου, ὁ, ἡ, (*from* **εὖ** *and* **τείνω**) intense, firm.

Εὐτόνως, (*from preced.*) intensely, vehemently, strenuously.

Εὐτραπελία, ας, ἡ, (**εὖ** *and* **τρέπω**) 1. wit, pleasantry; 2. buffoonery, scurrility, obscene jesting.

Εὐφημία, ας, ἡ, (*from next*) praise, good report.

Εὔφημος, ου, ὁ, ἡ, (**εὖ** *and* **φήμη**) of good report, *or* reputation, reputable.

Εὐφορέω, ῶ, (**εὖ** *and* **φορέω**) to bear *or* bring forth well *or* plentifully.

Εὐφραίνω, *f.* **εὐφρανῶ,** *p.* **εὔφραγκα,** *a.* 1. **εὐφρανα,** *Attic.* **-ηνα,** (**εὖ** *and* **φρὴν**) 1. to rejoice, make joyful, (2 Cor. ii. 2.) 2. *pass.* to be glad, joyful, to rejoice, **εὐφραινόμενος λαμπρῶς,** living joyfully in splendour, (Luke xvi. 19.)

Εὐφροσύνη, ης, ἡ, (*from same*) joy, gladness.

Εὐχαριστέω, ῶ, *f.* **-ήσω,** *p.* **εὐχαρίστηκα,** *a.* 1. **εὐχαρίστησα,** (*from* **εὐχάριστος**) to thank, give thanks, be thankful; *pass.* to be acknowledged with thanks, (2 Cor. i. 11.)

Εὐχαριστία, ας, ἡ, (*from next*) thankfulness, giving of thanks, thanksgiving.

Εὐχάριστος, ου, ὁ, ἡ, (**εὖ** *and* **χάρις**) thankful, grateful.

Εὐχὴ, ῆς, ἡ, (**εὖ** *and* **χέω**) a prayer poured forth *to God*, a vow.

Εὔχομαι, *f.* **εὔξομαι,** *p.* **εὔγμαι,** *a.* 1. **εὐξάμην,** *Att.* **ηὐξάμην,** (*from preced.*) 1. to pray, (James v. 16.) 2. to wish, desire.

Εὔχρηστος, ου, ὁ, ἡ, (**εὖ** *and* **χρηστός**) useful, very useful.

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Εὐψυχίω, ῶ, (εὖ *and* ψυχὴ) to be of good courage *or* comfort.

Εὐωδία, ας, ἡ, (εὖ *and p. m. of* ὄζω) a good smell, sweet odour, any thing sweet *or* grateful.

Εὐώνυμος, ου, ὁ, ἡ, (εὖ *and* ὄνομα) the left, ἐξ εὐωνύμων, on the left side; τὸν . . . εὐώνυμον, the left *foot*, (Rev. x. 2.) *The derivation of this word is to be found in the superstition of the Greeks, who reckoned the left side as of evil omen; and hence it was usual to refer to it by some auspicious name.*

Ἐφ', *before an aspirate for* ἐπὶ.

Ἐφάλλομαι, (ἐπὶ *and* ἅλλομαι) to leap upon.

Ἐφάπαξ, (ἐπὶ *and* ἅπαξ) once, at once.

Ἐφεστήκα, *p. of* ἐφίστημι.

Ἐφεστώς, ῶτος, ὁ, ἡ, (ἐπὶ *and* ἑστώς) to come upon suddenly *or* unexpectedly, *or* with hostility, to assault; 4. to be imminent, near at hand, (2 Tim. iv. 6.) 5. to urge, be instant, (2 Tim. iv. 2.) 6. to be present, (Acts xxviii. 2.)

Ἐφίσταμαι, *imperf.* ἐφιστάμην, *a.* 1. *m. of* φίδομαι.

Ἐφέσιος, α, ον, *and* Ἐφεσίος, α, ον, Ephesian.

Ἐφίστημι, *p.* ἐφέστηκα, *a.* 2. ἔστην, *p.* ἔστηκα, 1. to have, possess, *in whatever manner*; τοὺς μὴ ἔχοντας, the poor, (1 Cor. xi. 22.) 2. to receive, have granted to one, (Matt. v. 46; vi. 1; xxvii. 65.) 3. to obtain, acquire; 4. to give, (1 John iv. 18.) 5. to contain, (Heb. ix. 4; Rev. xxi. 11.) 6. to be *in any state*; οὕτως ἔχειν, to be so; κακῶς ἔχειν, to be ill *or* sick; ἐσχάτως ἔχειν, to be at the last extremity; κομψότερον ἔχειν, to amend in health, recover; ἑτοίμως ἔχειν, to be ready, [*in these phrases* ἑαυτὸν, ἑαυτὴν, *or* ἑαυτὸ, *is understood*] 7. to seize, possess, (Mark xvi. 8.) 8. to hold, esteem, count; 9. to have in one's power, be able; 10. to be, *in age*, to have lived *or*

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continued, (John viii. 57, &c.) 11. to be distant, (Acts i. 12.) 12. to hold, retain, (1 Tim. i. 19; iii. 9.) 13. to have knowledge of, (John xiv. 21; Acts xxv. 26.) 14. to acknowledge, (1 John ii. 23.) 15. to have, *as a wife or husband*, have sexual commerce with; 16. to be connected with; ἐχόμενα σωτηρίας, things belonging to salvation, (Heb. vi. 9.) 17. to adjoin, be next, *in place or time*; τὰς ἐχομένας κωμοπόλεις, the neighbouring towns, (Mark i. 38.) τῇ ἐχομένῃ, [*sc.* ἡμέρᾳ] on the next day; 18. ἐμοὶ οὐκ ἔχει οὐδέν, hath no power over me, (John xiv. 30.) 19. ἔχειν τι κατὰ τινός, *or* πρός τινα, to have matter of accusation against any one; ἔχειν πρός τινα, to have the materials for answering any one, (2 Cor. v. 12.) ἔχειν ἐν γαστρί, to be pregnant.

Ἐχρησάμην, *a.* 1. *m. of* χράομαι.

Ἐωράκα, *Att. for* ἑώρακα, *p. of* ὁράω.

Ἕως, 1. until, unto, even unto; 2. while, whilst; 3. as far as, so much as; 4. ἕως ἄν, *or* ἕως οὗ, [*sc.* χρόνου] until; ἕως ὅτου, whilst, (Matt. v. 25.) until; ἕως ποτέ, how long? ἕως ὧδε, to this place, (Luke xxiii. 5.)

Z

Ζάω, ῶ, *f.* ζήσω, *a.* 1. ἔζησα, (*from* ζίω) 1. to live, have life, be alive, be preserved in life, τὸ ζῆν, (*the infin. with the neut. article*) *for* ἡ ζωή, life, (Philipp. i. 21; Heb. ii. 5.) 2. to live, *in any state*; ζῆν τῷ Θεῷ, to live by *God*; ζῆν κατὰ Θεὸν πνεύματι, to live according to God, in the spirit, &c. (1 Pet. iv. 6.) 3. to recover life, revive, (Rev. ii. 8, &c.) 4. to live *or* recover from sickness; 5. to be perennial, (John iv. 11.) 6. to enjoy Christian felicity in this life, *or* that which is to come; 7. ζῶν, (*the participle*) giving life, vivifying, quickening, (Heb. x. 20, &c.) *in this sense the word is applied to God, who has life independently in himself, and from whom all creatures derive their life and being*; 8. to live according to, *or* be conformed to the Christian religion, (Rom. vi. 13, &c.)

Ζιστός, ἡ, ὸν, (*from* ζίω) hot.

Ζεῦγος, ους, ους, τὸ, (*from* ζεύγω) a yoke, a pair.

Ζευκτηρία, ας, ἡ, (*from same*) a band, chain.

Ζεύς, Ζήνος, *or* Διός, Jupiter.

Ζίω, ῶ, *f.* ζίσω, *p.* ἔζικα, to be hot, fervent, ardent.

Ζῆς, *Att. for* ζῇς, *contr. of* ζάεις.

Ζῆλος, ου, ὁ, (*from preced.*) 1. zeal, fervour; 2. holy *or* godly jealousy, (2 Cor. xi. 2.) 3. a blind, misguided zeal; 4. vicious emulation, envy, anger; 5. ζῆλος πυρός, fiery indignation, (Heb. x. 27.)

Ζηλόω, ῶ, *f.* -ώσω, *p.* ἐζήλωκα, (*from* ζῆλος) 1. *act. and pass.*

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to be zealous, (*with an accusative*) to be zealously affected towards, (Gal. iv. 17.) 2. to desire zealously, (1 Cor. xii. 31; xiv. 1. 39.) 3. to be jealous over, (2 Cor. xi. 2.) 4. to envy, be moved with envy.

Ζηλωτὴς, οῦ, ὁ, (*from same*) a zealot, zealous.

Ζημία, ας, ἡ, damage, loss, a fine, a punishment.

Ζημιόω, ῶ, *f.* -ώσω, *p.* ἐζημίωκα, (*from preced.*) to damage, *pass.* to be endamaged, suffer loss.

Ζῆν, *Att. inf. of* ζάω.

Ζητέω, ῶ, *imperf.* ἐζήτουν, *f.* -ήσω, *p.* ἐζήτηκα, 1. to seek any thing lost; 2. to endeavour after, seek to obtain; 3. to desire, want; 4. to require, demand; 5. to beg by entreaty, (Luke xi. 9.) 6. to consult, seek by inquiry; 7. to seek insidiously *or* hostilely.

Ζήτημα, ατος, τὸ, (*from preced.*) a question, dispute, controversy.

Ζήτησις, εως, ἡ, (*from same*) a question, debate, altercation, dispute.

Ζιζάνιον, ου, τὸ, zizane, tares.

Ζόφος, ου, ὁ, thick darkness, blackness.

Ζυγὸς, οῦ, ὁ, (*from ζεύγω*) 1. a yoke, *figuratively*, the yoke of slavery, *or* of a servile condition, the yoke of legal ordinances; 2. the beam of a balance, a balance, (Rev. vi. 5.)

Ζύμη, ης, ἡ, (*from ζέω*) leaven, *figuratively*, the doctrine of the Gospel, *or*, *in a bad sense*, erroneous and corrupt doctrine, *by which the minds and manners of men are tainted and perverted.*

Ζυμόω, ῶ, *f.* -ώσω, *p.* ἐζύμωκα, (*from ζύμη*) to leaven.

Ζωογονέω, ῶ, *f.* -ήσω, *p.* ἐζωόγονηκα, *a.* 1. ἐζωόγονησα, (ζωὸς, alive, *and* ἀγρεύω) to take alive, catch, take captive.

Ζωὴ, ῆς, ἡ, (*from ζάω*) 1. life; 2. manner of living, (Rom. vi. 4.) 3. the fountain of life, *or* power of giving life, (John v. 26.) 4. eternal life; *in this sense the word is applied to* Christ, (*in a concrete sense*) *as* the author of eternal life, *and to* the Holy Spirit, (Rom. viii. 10.)

Ζώνη, ης, ἡ, (*from next*) a girdle, purse.

Ζωννύω, *or* **Ζώννυμι,** *imperf.* ἐζώννυον, *f.* ζώσω, *p.* ἔζωκα, *a.* 1. ἔζωσα, to gird, gird on.

Ζωογονέω, ῶ, (ζωὸς *and* γόνος, generation) to preserve in life, preserve alive.

Ζῶον, ου, τὸ, (*from ζάω*) a living creature, an animal.

Ζωοποιέω, ῶ, (ζωὸς, alive, *and* ποιέω) 1. to germinate, *as seed*, (1 Cor. xv. 36.) 2. to cause to live, quicken, restore to life; 3. to inspire with life *or* activity, (John vi. 63.)

Ζῶσι, *contr. of* ζάουσι.

H

Ἤ, *conjunct.* 1. either, or; 2. *after comparatives*, than; 3.

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rather than, more than; 4. save, except, (John xiii. 10; Acts xxiv. 21.) 5. rather, (Luke xii. 51.) 6. but unless; 7. whether? what? 8. indeed, truly, verily; 9. ἤ καὶ, or, or also; ἤ μὴν, certainly, (Heb. vi. 14.) ἤπερ, than, (John xii. 43.) ἤτοι, whether, or, (Rom. vi. 16.)

ᵀΗι, 3. *sin. s. of* εἰμὶ.

ᵀΗδουλήθην, *Att. for* ἐβουλήθην.

ᵀΗγαγον, *a.* 2. *of* ἄγω.

Ἡγεμονεύω, *f.* -εύσω, *p.* -κα, (*from* ἡγεμὼν) to be a governor *or* president.

Ἡγεμονία, ας, ἡ, (*from same*) government, reign.

Ἡγεμὼν, όνος, ὁ, (*from next*) a leader, governor, prince.

Ἡγέομαι, -οῦμαι, *f.* ἡγήσομαι, *p. pass.* ἥγημαι, 1. to lead, be the chief *or* principal, (Acts xiv. 12.) 2. to preside, govern, rule; 3. to think, esteem, reckon; 4. to esteem, value, honour, (1 Thess. v. 13.)

Ἡγούμενος, ου, ὁ, a leader, general.

ᵀΗδειν, *for* ἠδήκειν, *plu. p. of* εἰδέω.

Ἡδέως, (*from* ἡδὺς) gladly, willingly.

Ἤδη, now, already; ἤδη δὲ καὶ, and moreover; ἤδη ποτὲ, now at length.

ᵀΗδιστα, (*from same*) most gladly.

Ἡδονὴ, ῆς, ἡ, (*from same*) pleasure, the desire of sensual pleasure, lust.

ᵀΗδύνατο, *Att. for* ἠδύνατο.

Ἡδυσμὸν, οῦ, τὸ, (*next and* ὀσμὴ) mint.

Ἡδὺς, εῖα, ὺ, sweet, pleasant.

ᵀΗθέλησα, *Att. for* ἠθέλησα.

Ἦθος, ους, ους, τὸ, (*from* ἔθος) manner, custom, *pl.* manners.

Ἥκω, *imperf.* ἧκον, *f.* ἥξω, *p.* ἧκα, *a.* 1. ἧξα, 1. to come; 2. to come *into the world*, be born, *spoken of the incarnation and birth of Christ*, (Heb. x. 7, 9.) 3. to be coming, *as any time or event*; 4. to come, happen.

ᵀΗλθον, *by syn. for* ἦλυθον, *a.* 2. *of* ἔρχομαι.

Ἠλὶ, Ἐλὶ, my God.

Ἡλικία, ας, ἡ, (*from next*) 1. stature; 2. age, full age.

Ἡλίκος, η, ον, how great.

ᵀΗλιος, ου, ὁ, the sun, the light of the sun.

ᵀΗλος, ου, ὁ, a nail.

Ἡμεῖς, *nom. pl. of* ἐγὼ.

ᵀΗμᾶρτον, *a.* 2. *of* ἁμαρτάνω.

ᵀΗμιν, 1. *pl. imperf. of* εἰμὶ.

ᵀΗμελλε, *Att. for* ἤμελλε.

Ἡμέρα, ας, ἡ, (*from* ἦμαρ, a day) 1. a day, διʼ ἡμερῶν, [*sc.* τινῶν] after some days, (Luke ii. 44; John xi. 9.) ἡμέρᾳ καὶ ἡμέρᾳ, *or* ἡμέρα ἐξ ἡμέρας, daily, day by day, (2 Cor. iv. 16; 2 Pet. ii. 8.) ὅλην τὴν ἡμέραν, all the day long, *or* perpetually, (Rom. viii. 36.) 2. the light of day; 3. a sabbath *or* feast-day, (Gal. iv. 10.) 4. the day of eternal life, (Rom. xiii. 12.) 5. *pl.* days, time measured by days, ἐλεύσονται ἡμέραι, the days *or* times shall come; 6.

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pl. the period of life, *or* of continuance in any office; *ἐν ἡμέραις Ἡρῴδου*, in the days of, *or* during the government of Herod; 7. *ἐκείνῃ τῇ ἡμέρᾳ*, in that day, *viz.* the day of judgment. *In Heb.* x. 25. *however, the destruction of the Jewish nation seems referred to;* 8. judgment *in general*, (1 Cor. iv. 3.)

ᵗΗμίτηρος, α, ον, (*from* ἡμεῖς) our.

Ημην, *plu. p. pass. of* εἰμὶ.

ᵗΗμι, *Æol. for* εἰμὶ.

ᵗΗμιθάνης, ους, οῦς, ὁ, ἡ, (ἥμισυς *and* ἄθανος, *a.* 2. *of* θνήσκω) half dead.

ᵘΗμισυς, εια, υ, half.

ᵗΗμιώριον, ου, τὸ, (*preced. and* ὥρα) an half-hour.

ᵗΗμφισμένος, *p. par. pass. of* ἀμφιέννυμι.

ᵐΗνεγκα, *a.* 1. *of* φέρω.

ᵗΗνειχόμην, *imperf. m. of* ἀνέχομαι.

ᵗΗνεσχόμην, *a.* 2. *of same.*

ᵗΗνέχθην, *a.* 1. *pass. of* φέρω.

ᵗΗνεῳχθην, *a.* 1. *pass. of* ἀνοίγω.

ᵗΗνίκα, *adv.* when.

ᵐΗπερ. *See* ἤ.

ᵐΗπιος ια, ιον, placid, mild, easy.

ᵗΗρα, *a.* 1. *of* αἴρω.

Ηρεμος, ου, ὁ, ἡ, τὸ-ον, quiet, placid, mild.

ᵗΗρίστευσα, *a.* 1. *of* αἱρετίζω.

ᵐΗρξάμην, *a.* 1. *m. of* ἄρχομαι.

ᵗΗρπάγην, *a.* 2. *pass. of* ἁρπάζω.

ᵗΗρωδιανοὶ, ῶν, οἱ, Herodians, *a party or faction among the Jews, so called from Herod the Great, to whom they were particularly attached. It is probable they were a branch of the Sadducees. They seem, like Herod himself, to have professed the Jewish religion, but to have corrupted it by occasionally complying with the pagan ceremonies of the Romans.*

ᵗΗσθα, *Æol. for* ἦς, 2. *sin. imperf. of* εἰμὶ.

ᵘΗσσων, *or* ᵘΗττων, ονος, ὁ, ἡ, τὸ-ον, inferior, less, worse.

ᵗΗσυχάζω, *f.* -άσω, *p.* ἡσύχακα, (*from* ἥσυχος) 1. to rest from labour, (Luke xxiii. 56.) 2. to be quiet, live quietly, (1 Thess. iv. 11.) 3. to be silent, to acquiesce.

ᵗΗσυχία, ας, ἡ, (*from same*) quietness, silence.

ᵗΗσύχιος, ου, ὁ, ἡ, (*from next*) quiet, peaceable, tranquil.

ᵘΗσῦχος, ου, ὁ, ἡ, quiet, tranquil.

ᵗΗτησάμην, *a.* 1. *m. of* αἰτέω.

ᵐΗτοι, (ἤ *and* τοι) whether truly, whether.

ᵗΗττάω, ῶ, *f.* -ήσω, *p.* -κα, (*from* ἥσσων) to overcome, *pass.* be inferior.

ᵘΗττημα, ατος, τὸ, (*from preced.*) 1. a diminution; 2. a judicial condemnation; 3. a fault, (1 Cor. vi. 7.)

ᵐΗτω, *for* ἔστω.

Ηττων, *or* ᵘΗσσων, ονος, ὁ, ἡ, 1. less, inferior; 2. worse.

ᵐΗφιε, 3. *sin. a*, 2. *of* ἀφίεω. *See* Ἀφίημι.

ᵗΗχέω, ῶ, *f.* -ήσω, *p.* -κα, *a.* 1. ἤχησα, (*from next*) to sound, roar, *as the sea.*

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Ἤχθην, *a.* 1. *pass. of* ἄγω.
Ἦχος, ου, ὁ, 1. a sound; 2. a report, fame.

Θ

Θάλασσα, ης, ἡ, 1. the sea; 2. any large collection of water, a lake.
Θαλάσσιος, ου, ὁ, ἡ, (*from preced.*) belonging to the sea, marine.
Θάλπω, *f.* -ψω, (θάλλειν, to grow, *and* ποιέω) to cherish.
Θαμβέω, ῶ, *f.* -ήσω, *p.* τεθάμβηκα, *a.* 1. ἐθάμβησα, (*from next*) *act. and pass.* to be astonished.
Θάμβος, ους, ους, τὸ, astonishment, amazement.
Θανάσιμος, ου, ὁ, ἡ, (*from* θάνατος) deadly, mortal.
Θανατηφόρος, ου, ὁ, ἡ, (*next and* φέρω) bringing *or* causing death, deadly.
Θάνατος, ου, ὁ, (*from a.* 2. *of* θνήσκω) 1. death; 2. imminent danger of death, (2 Cor. i. 10; xi. 23.) 3. the misery consequent upon sin, *whether in the present or the future life,* σῶμα τοῦ θανάτου τούτου, (Rom. vii. 24.) this body obnoxious to sin and death, *an emphatical Hebraism signifying the lusts of the body which lead to this death;* 4. the cause of death *or* misery, (Rom. vii. 13; viii. 6.) 5. spiritual *or* eternal death, *viz.* everlasting punishment; 6. the plague *or* pestilence, (Rev. ii. 23; xviii. 8.)
Θανατόω, ῶ, *f.* -ώσω, *p.* τεθανάτωκα, *a.* 1. ἐθανάτωσα, (*from preced.*) 1. to put *or* condemn to death; 2. *pass.* to be in imminent danger of death, (Rom. viii. 36; 2 Cor vi. 9.) 3. to mortify, subdue, (Rom. viii. 13.) 4. *pass.* to be dead to, *or* free from, *as from the law of works,* (Rom. vii. 4.)
Θάπτω, *f.* -ψω, *p.* τέταφα, *a.* 1. ἔθαψα, *f.* 2. ταφῶ, *a.* 2. ἔταφον, *p. mid.* τέθαμμαι, to bury.
Θαῤῥέω, *and* Θαρσέω, ῶ, *f.* -ήσω, *p.* τεθάῤῥηκα, *and* τεθάρσηκα, (*from* Θάρσος) 1. to be confident, of good courage, bold; 2. to have confidence *in any one,* (2 Cor. vii. 16.) 3. to use freedom, assume authority *over any one.*
Θάρσος, ους, ους, τὸ, (*from* Θέρω, to be warm) courage.
Θαῦμα, ατος, τὸ, wonder, astonishment, amazement.
Θαυμάζω, *f.* -άσω, *p.* τεθαύμακα, *a.* 1. ἐθαύμασα, (*from preced.*) 1. to wonder at, admire; 2. *act. and mid.* to be struck with amazement *or* astonishment; 3. *pass.* to be admired *or* honoured, (2 Thess. i. 10.) 4. to regard with partial favour, (Jude 16.)
Θαυμάσιος, α, ον, (*from preced.*) wonderful, marvellous.
Θαυμαστὸς, ἡ, ὸν, (*from same*) admirable, wonderful, marvellous.

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Θεὰ, ᾶς, ἡ, (*from* θεὸς) a goddess.

Θεαθῆναι, *a.* 1. *inf. pass. of* θεάομαι.

Θεάομαι, ῶμαι, *f.* -άσομαι, *p.* τεθέαμαι, *a.* 1. *pass.* ἐθεάθην, 1. to behold, see, contemplate earnestly; 2. to see, visit, (Rom. xv. 24.)

Θεατρίζω, (*from next*) to make a public spectacle, expose in a public theatre.

Θέατρον, υ, τὸ, (*from* θεάομαι) 1. a theatre; 2. a public show *or* spectacle, a person exposed in a theatre for derision *or* punishment, (1 Cor. iv. 9.)

Θείνω, to smite, strike, beat.

Θεῖον, ου, τὸ, (*from next*) 1. lightning; 2. sulphur, brimstone.

Θεῖος, α, ον, (*from* Θεὸς) divine, excellent; Θεῖον τὸ, the Divine Being, the Deity.

Θειότης, τητος, ἡ, (*from preced.*) Godhead, deity.

Θειώδης, ους, ους, ὁ, ἡ, (*from* Θεῖον) of brimstone, *or rather*, of the colour of brimstone.

Θέλημα, ἄτος, τὸ, (*from* Θέλω) 1. will, pleasure, desire, inclination, 2. any object of pleasure *or* desire; 3. lust, sensual instinct, (Ephes. ii. 3; John i. 13.)

Θέλησις, εως, ἡ, (*from same*) will, pleasure.

Θέλω, *or* Θελέω, *Att. imperf.* ἤθελον, *f.* Θελήσω, *p.* τεθέληκα, *a.* 1. ἐθέλησα, *Att.* ἠθέλησα, (*from* ἐθέλω) 1 to will, desire, wish, be willing; 2. to love, delight in, be delighted with; 3. to endeavour, attempt; 4. *in the past tenses it may be often rendered by* would, (Luke xviii. 13; Matt. ii. 18, &c.) 5. τί ἂν θέλοι τοῦτο εἶναι, what may this mean? (Acts ii. 12.)

Θεμέλιος, ου, ὁ, *and* Θεμέλιον, ου, τὸ, 1. a foundation, foundation-stone; 2. a deposit, treasure laid up.

Θεμελιόω, ῶ, *f.* -ώσω, *p.* τεθεμελίωκα, *a.* 1. ἐθεμελίωσα, (*from preced.*) to found, establish on a foundation, *pass.* to be rendered firm *or* constant.

Θέμενος, *a.* 2. *par. m. of* τίθημι.

Θέντος, *gen. sin. of* Θείς, *a.* 2. *par. of same.*

Θεν, *a syllabic adjection, denoting* from *or* at.

Θεοδίδακτος, ου, ὁ, ἡ, (Θεὸς *and* δίδακτος) taught of God.

Θεολόγος, ου, ὁ, ἡ, (Θεὸς *and p. m. of* λέγω) a theologian, a divine.

Θεομαχέω, ῶ, (Θεὸς *and* μάχομαι) to fight against God.

Θεομάχος, ου, ὁ, ἡ, (*from preced.*) a fighter against God.

Θεόπνευστος, ου, ὁ, ἡ, (*next and* πέπνευσται, 3. *sin. p. pass. of* πνέω) divinely inspired.

Θεός, οῦ, ὁ, 1. God, the blessed Trinity; 2. Θεὸς *is applied personally to* the Father—to the Son—and to the Holy Spirit; 3. *to* the Heathen Gods *or* idols, (Acts xiv. 11; 1 Cor. viii. 5.) to Satan, (2 Cor. iv. 4.) to magistrates, *who are supposed to act by the permission or*

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authority of God, (John x. 34, 35.) 4. *it is sometimes added to adjectives to express excellence or preeminence, as* ἀστεῖος τῷ Θεῷ, divinely beautiful, (Acts vii. 20.)

Θεοσέβεια, ας, ἡ, (*from next*) a worshipping of God, piety, godliness.

Θεοσεβής, ἐος, οῦς, ὁ, ἡ, (Θεὸς *and* σέβω) a worshipper of God, godly, devout.

Θεοστυγής, ἐος, οῦς, ὁ, ἡ, (Θεὸς *and* στυγέω, to hate) a hater of God.

Θεότης, τητος, ἡ, (*from* Θεὸς) deity, Godhead, divine nature.

Θεραπεία, ας, ἡ, (*from next*) 1. a healing, cure, (Luke ix. 11; Rev. xxii. 2.) 2. a family of servants, family, household, (Matt. xxiv. 45; Luke xii. 42.)

Θεραπεύω, *f.* -εύσω, *p.* τεθεράπευκα, *a.* 1. ἐθεράπευσα, 1. to heal, cure, tend the sick; 2. to serve, *as God*, (Acts xvii. 25.)

Θεράπων, οντος, ὁ, (*from preced.*) a servant.

Θερίζω, *f.* -ίσω, *p.* τεθέρικα, *a.* 1. ἐθέρισα, (*from* Θέρος) to reap *or* gather, *as corn; it is often applied figuratively to the ministry of the Gospel and to the judgments of God.*

Θερισμός, οῦ, ὁ, (*from p. pass. of* Θερίζω) harvest.

Θεριστής, οῦ, ὁ, (*from* Θερίζω) a reaper.

Θερμαίνω, *f.* -ἀνῶ, *p.* τεθέρμακα, *a.* 1. ἐθέρμανα, (*from* Θέρω, to heat) to heat, warm, *mid.* to warm oneself.

Θέρμη, ης, ἡ, (*from next*) heat.

Θέρος, εος, ους, τὸ, summer *or* autumn, the time of harvest.

Θέσις, εως, ἡ, (*from* τίθημι) an appointing, position.

Θεωρέω, ῶ. *f.* -ήσω, *p.* τεθεώρηκα, 1. to see, behold, view with attention *or* wonder; 2. to see, perceive; 3. to consider, (Heb. vii. 4.) 4. Θεωρεῖν θάνατον, to see *or* experience death.

Θεωρία, ας, ἡ, (*from preced.*) a sight, spectacle.

Θήκη, ης, ἡ, (*from a. 1. of* τίθημι) a case, sheath, scabbard.

Θηλάζω, *f.* -άσω, *p.* τεθήλακα, *a.* 1. ἐθήλασα, (*from* Θηλή, the nipple) 1. to suckle, give suck; 2. to suck the breast, (Matt. xxi. 16; Luke xi. 27.)

Θῆλυς, εια, υ, (*from same*) female, a woman, (γένος, sex, *being understood.*)

Θήρ, Θηρός, ὁ, a wild beast.

Θήρα, ας, ἡ, (*from preced.*) 1. a hunting *or* catching of wild beasts; 2. a snare *or* trap.

Θηρεύω, *f.* -εύσω, *p.* τεθήρευκα, (*from* Θήρ) to hunt wild beasts, catch, lay hold on.

Θηριομαχέω, ῶ, *a.* 1. ἐθηριομάχησα, (*next and* μάχομαι) to fight with wild beasts.

Θηρίον, ου, τὸ, (*from* Θήρ) 1. a wild beast; 2. a venomous animal, a viper, (Acts xxviii. 4, 5.) 3. any kind of beast, *whether wild or tame*, (Heb. xii. 20.) 4. *figuratively*, a man of savage *or* brutal nature.

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Θησαυρίζω, *f.* -ίσω, *p.* τεθησαύρικα, *a.* 1. ἐθησαύρισα, (*from* Θησαυρὸς) 1. to lay, *or* treasure up; 2. to treasure up, reserve, (2 Pet. iii. 7.)

Θησαυρὸς, οῦ, ὁ, 1. a treasury, *or* place where treasure is kept; 2. the treasure itself, *whether of money or of stores;—applied figuratively to the Gospel of Christ, and to its treasure of heavenly wisdom and knowledge.*

Θίγω, *f.* -ξω, *p.* τέθιγκα, *a.* 1. ἔθιξα, *a.* 2. ἔθιγον, 1. to touch; 2. to hurt, slay.

Θλίβω, *f.* -ψω, *p.* τέθλιφα, *a.* 1. ἔθλιψα, *p. pass.* τέθλιμμαι, 1. to press, throng, crowd, (Matt. iii. 9.) 2. *pass.* to be narrow, (Matt. vii. 14.) 3. to oppress, afflict, *pass.* to be oppressed *or* afflicted.

Θλῖψις, ιως, ἡ, (*from* 2. *sin. of preced.*) 1. grievous affliction *or* distress; 2. a burden, (2 Cor. viii. 13.) 3. pain, anguish, (John xvi. 21, &c.)

Θνήσκω, *f.* Θανοῦμαι, *and* τεθνήξομαι, *p.* τέθνηκα, *a.* 2. ἔθανον, to die.

Θνητός, ὴ, όν, (*from preced.*) 1. mortal, subject to death; Θνητὸν, τὸ, mortality; 2. dead, (Rom. viii. 11.)

Θορυβέω, ῶ, *f.* -ήσω, *p.* τεθορύβηκα, (*from next*) 1. to disturb, set in an uproar; 2. *mid.* to raise a funeral lamentation, (Mark v. 39; Matt. ix. 23.) 3. *pass.* to be troubled in mind, (Acts xx. 10.)

Θόρυβος, ου, ὁ, (*from* Θρόος, an uproar) a tumult, tumultuous assembly, uproar.

Θραύω, *f.* -αύσω, *p.* τέθραυκα, *a.* 1. ἔθραυσα, to break, bruise.

Θρέμμα, ατος, τὸ, (*for* Θρέμμα, *from p. pass. of* τρέφω) cattle.

Θρηνέω, ῶ, *f.* -ήσω, *p.* τεθρήνηκα, *a.* 1. ἐθρήνησα, (*from next*) to wail, lament, raise a funeral lamentation.

Θρῆνος, ου, ὁ, (*from* Θρέω, to shriek) a wailing, lamentation.

Θρησκεία, ας, ἡ, (*from next*) religion, service of God, divine worship.

Θρησκεύω, *f.* -ευσω, to worship God, live devoutly.

Θρῆσκος, ου, ὁ, (*from preced.*) religious, devout, a worshipper of God.

Θριαμβεύω, *f.* -ευσω, (*from* Θρίαμβος, a triumph) 1. to triumph over, lead in triumph; 2. to make *or* enable to triumph, (2 Cor. ii. 14.)

Θρὶξ, τριχὸς, ἡ, an hair, *pl.* the hair *of the head;* 2. the skin (covered with hair) of any animal, (Matt. iii. 4; Mark i. 6.)

Θροέω, ῶ, *f.* -ήσω, *p.* τεθρόηκα, (*from* Θρόος, an uproar) to utter a tumultuous cry, *pass.* to be disturbed *or* terrified.

Θρόμβος, ου, ὁ, a clot, a coagulated mass, *particularly of blood.*

Θρόνος, ου, ὁ, 1. a throne, royal *or* judicial seat; 2. *figura-*

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tively, royal power, government *or* majesty; 3. a ruler, king, (Coloss. i. 16.)

Θυγάτηρ, τερος, *contr.* **τρος**, ἡ, 1. a daughter; 2. a remote descendant, *pl.* a family *or* kindred descended from a common stock; 3. a city *or* country with its inhabitants, *without distinction of sex*, (*cities and countries being commonly personified by women.*) *In Luke* xxiii. 28. *however, there is a particular reference to sex.* 3. *in the vocative it is used as* a compellation of affection and kindness.

Θυγάτριον, ου, τὸ, (*from preced.*) a little daughter.

Θύελλα, ης, ἡ, (**Θύω** *and* **ἄελλα**, a storm) a tempest, whirlwind.

Θύϊνος, η, ον, made of the thya tree.

Θυμίᾱμα, ατος, τὸ, (*from* **Θυμιάω**) 1. incense; 2. the act of censing *or* burning incense, (Luke i. 10.)

Θυμιατήριον, ου, τὸ, (*from next*) a censer.

Θυμιάω, ῶ, (*from* **Θῦμα**, incense) to burn incense.

Θυμομαχίω, ῶ, (*next and* **μάχομαι**) to be of an hostile mind against, be highly incensed at.

Θυμός, οῦ, ὁ, (*from* **Θύω**) 1. the soul *or* mind; 2. a violent passion of the mind, anger, wrath; 3. inflammatory poison, (Rev. xiv. 8.)

Θυμόω, ῶ, *f.* **-ώσω**, *p.* **τεθύμωκα**, (*from preced.*) to provoke to anger.

Θύρα, ας, ἡ, 1. a door; 2. a way *or* means of access to *any thing.*

Θυρεός, οῦ, ὁ, (*from preced.*) a large shield.

Θυρίς, ίδος, ἡ, (*from same*) a little door, a window.

Θυρωρός, οῦ, ὁ, ἡ, (**Θύρα** *and* **οὖρος**, a keeper) a doorkeeper, a porter.

Θυσία, ας, ἡ, (*from* **Θύω**) 1. a sacrifice *or* victim; *when opposed to* **ὁλοκαύτωμα**, *as in Mark* xii. 33. *it signifies a victim, of which a part only was burnt upon the altar, the rest being distributed among the priests and worshippers; a reference is made to this practice in* 1 *Cor.* viii. 10; 2. *applied figuratively to* any thing devoted *or* set apart to the service *or* honour of God.

Θυσιαστήριον, ου, τὸ, (*from same*) an altar, altar of burnt offerings.

Θύω, f. θύσω, p. τέθῦκα, a. 1. **ἔθῦσα**, (*from* **Θέω**, to run violently) 1. to rush impetuously, rage; 2. to slay, slay for food *or* sacrifice.

Θῶ, a. 2. *s. of* **τίθημι.**

Θώραξ, ᾱκος, ὁ, a breastplate.

I

Ἴαμα, ατος, τὸ, (*from p. pass. of* **ἰάομαι**) a healing.

Ἰάομαι, -ῶμαι, *imperf.* **ἰαδμην, -ώμην**, *f.* **-άσομαι**, *p. pass.* **ἴαμαι,**

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a. 1. *pass.* *ἰάθην*, to heal, restore to bodily *or* spiritual health.

"Ἴασις, *ιως*, *ἡ*, (*from preced.*) a cure, healing.

"Ἴασπις, *ιδος*, *ἡ*, the jasper.

'Ἰατρός, *οῦ*, *ὁ*, (*from ἰάομαι*, a physician.

Ἰδε, (*a.* 2. *imp. of εἶδω*) behold, lo, observe.

'Ἰδέα, *ας*, *ἡ*, (*from ἴδον*, *a.* 2. *of εἶδω*) form, appearance, likeness, countenance, aspect.

'Ἰδεῖν, *a.* 2. *inf. of εἶδω*.

'Ἰδίᾳ, (*from ἴδιος*) severally.

"Ἴδιος, *α*, *ον*, 1. one's own, *οἱ ἴδιοι τινός*, the friends *or* relations of any one; 2. private, separate, *κατ' ἰδίαν*, privately; 3. *with καιρός*, proper, convenient.

'Ἰδιώτης, *ου*, *ὁ*, (*from preced.*) 1. a private person, one of the vulgar; 2. one unlearned, *or* little eloquent.

'Ἰδού, *a.* 2. *m. imp. of εἶδω*, see, behold, lo.

'Ἱδρώς, *ῶτος*, *ὁ*, (*ἵδος*, sweat, *and ῥέω*, to flow) sweat.

'Ἴδω, *a.* 2. *s. of εἶδω*.

'Ιερατεία, *ας*, *ἡ*, (*from ιερατεύω*) a priesthood, office of a priest.

'Ιεράτευμα, *ατος*, *τὸ*, (*from next*) a priesthood, an assembly *or* society of priests.

'Ιερατεύω, *f. -ευσω*, *p. ιεράτευκα*, (*from ιερεύς*) to officiate as a priest, perform a priest's office.

'Ιερεύς, *ἑως*, *ὁ*, (*from ιερός*) a priest, a person consecrated to God for the performance of sacred offices.

'Ιερόθυτος, *ου*, *ὁ*, *ἡ*, (*ιερός and θύω*) sacrificed; *τὸ ιερόθυτον*, a victim (or other thing) offered in sacrifice.

'Ιερόν, *ου*, *τὸ*, (*from ιερος*) a temple, *including often not only the building itself, but the courts, and all the sacred ground or enclosure round it.*

'Ιεροπρεπής, *ες*, *οῦς*, *ὁ*, *ἡ*, *τό-ὶς*, (*next and πρέπω*) such as becometh holy persons, venerable.

'Ιερός, *ά*, *όν*, sacred, holy.

'Ιεροσόλυμα, *ης*, *ἡ*, *and ων*, *τὰ*, Jerusalem.

'Ιεροσολυμίτης, *ου*, *ὁ*, an inhabitant of Jerusalem.

'Ιεροσυλέω, *ῶ*, (*from ιερόσυλος*) to commit sacrilege.

'Ιερόσυλος, *ου*, *ὁ*, *ἡ*, (*ιερόν and συλάω*) a sacrilegious person.

'Ιερουργέω, *ῶ*, (*ιερός and ἔργον*) to discharge a sacred office.

'Ιερωσύνη, *ης*, *ἡ*, (*from ιερός*) priesthood, priestly office.

"Ημι, *imperf.* *ἵην*, *or ἵειν*, *f. ἥσω*, *p. εἶκα*, *a.* 1. *ἧκα*, *a.* 2. *ἧν*, *pres. pass. ἵεμαι*, *imperf. ἱέμην*, *p. pass. εἷμαι*, *a.* 1. *pass. εἵθην*, *a.* 2. *mid. εἵμην*, (*from ἵω*, *the same*) to send.

'Ιησοῦς, *ου*, *ὁ*, Jesus, the title of our blessed Saviour. *It is applied also to Joshua*, (Acts vii. 45; Heb. iv. 8.) *and to one Justus, a converted Jew*, (Coloss. iv. 11.)

'Ικανός, *ή*, *όν*, (*from ἱκάνω*, to reach) 1. sufficient, fit; 2.

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worthy; 3. sufficient, adequate, enough; 4. many, much *in number or quantity*, ἐξ ἱκανοῦ, [*sc.* χρόνου] for a long time, (Luke xxiii. 8.) 5. τὸ ἱκανὸν ποιεῖν, to satisfy any one; λάβειν τὸ ἱκανὸν παρὰ, to take sufficient security of, (Acts xvii. 9.)

'Ικανότης, ητος, ἡ, (*from preced.*) sufficiency, fitness.

'Ικανόω, ῶ, *f.* -ώσω, *p.* ἱκάνωκα, *a.* 1. ἱκάνωσα, (*from same*) to make sufficient *or* fit, qualify.

'Ικετηρία, ας, ἡ, (*from* ἵκω, to come) a supplication.

'Ικμὰς, ἄδος, ἡ, (*from same*) moisture.

Ἱλάομαι. *See* 'Ιλάσκομαι.

Ἱλαρὸς, ὰ, όν, (*from* ἱλάω, to be propitious) cheerful.

Ἱλαρότης, ητος, ἡ, (*from preced.*) cheerfulness, hilarity.

Ἱλάσθητι, *a.* 1. *imp. pass. of* ἱλάσκομαι.

'Ιλάσκομαι, *or* 'Ιλάομαι, *f. mid.* ἱλάσομαι, *and* ἱλάξομαι, *p. pass.* ἵλασμαι, (*from same*) to make atonement for, *pass.* be propitious *or* merciful to.

'Ιλασμὸς, οῦ, ὁ, (*from p. pass. of preced.*) a propitiation, *or* propitiatory sacrifice for sin.

'Ιλαστήριον, ου, τὸ, (*from* 3. *sin. of same*) 1. a propitiatory sacrifice; 2. the mercy seat, ark of the covenant.

"Ιλεως, ω, ὁ, ἡ, *Att. for* ἵλαος, (*from* ἱλάω, to be propitious) 1. propitious, favourable, merciful; ἵλεως σοι, far be it! God forbid! (Matt. xvi. 22.)

'Ιμὰς, άντος, ὁ, a thong.

'Ιματίζω, *f.* -ίσω, *p.* ἱμάτικα, (*from next*) to clothe.

'Ιμάτιον, ου, τὸ, (*from* εἷμα, *the same*) a garment, an outer garment *or* mantle.

'Ιματισμὸς, οῦ, ὁ, (*from p. pass. of* ἱματίζω) raiment, apparel, a garment.

'Ιμείρω, (*from* ἵιμαι, to desire, *and* ἐράω) to love, tend towards in love and affection.

"Ινα, *conjunct.* 1. that, to the end that; 2. so that, so as; 3. that, if; 4. *following words of time*, when, that; 5. ἵνα μὴ, that . . . not, lest; 6. ἵνα τι, to what end? wherefore?

'Ινατί, (*preced. and* τί) wherefore? why?

'Ἰὸς, οῦ, ὁ, (*from* ἵημι) 1. venom, poison; 2. rust.

'Ιουδαία, ας, ἡ, a Jewess.

'Ιουδαΐζω, to judaise, conform to, *or* live according to the Jewish religion.

'Ιουδαϊκὸς, ὴ, όν, Jewish.

'Ιουδαϊκῶς, Jewishly.

'Ιουδαῖος, ου, ὁ, a Jew, *whether by birth or profession.*

'Ιουδαῖος, αία, αῖον, of *or* belonging to Judæa.

'Ιουδαϊσμὸς, οῦ, ὁ, Judaism.

'Ιππεὺς, έως, ὁ, (*from* ἵππος) a horse-soldier, a horseman.

'Ιππικὸν, οῦ, τὸ, (*neut. of next*) cavalry, horse.

'Ιππικὸς, ὴ, όν, (*from* ἵππος) equestrian.

'Ἵππος, ου, ὁ, (*from* ἵπτασθαι ποσὶ, flying with his feet) a horse.

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Ἶρις, ἴδος, ἡ, Iris, an iris.

Ἴσα, equally, as.

Ἰσάγγελος, ου, ὁ, ἡ, (*ἴσος and ἄγγελος*) equal *or* like to the angels.

Ἴσημι, (*from εἴδω, f.* 1. *of εἶδω*) to know.

Ἰσθί, *imp. of εἰμὶ.*

Ἴσθι, *imp. of ἴσημι.*

Ἴσος, η, ον, 1. equal; 2. agreeing, consonant, (Mark xiv. 56, 59.) *ἴσα, the neut. pl. is used adverbially for* as.

Ἰσότης, ητος, ἡ, (*from preced.*) equality, equity.

Ἰσότιμος, ου, ὁ, ἡ, (*ἴσος and τιμὴ*) equally precious *or* valuable.

Ἰσόψῡχος, ου, ὁ, ἡ, (*ἴσος and ψυχὴ*) like-minded, unanimous.

Ἰσραηλῖτης, ου, ὁ, an Israelite.

Ἱστάω, ῶ, (*from στάω*) to establish. *See* Ἴστημι.

Ἵστε, *for ἴστατε*, 2. *pl. imp. of ἵστημι.*

Ἵστημι, *f. στήσω, p. ἵστᾱκα, p. part.* ἑστᾶκώς, *and by syncope,* ἑστὰς, *and by crasis,* ἑστῶς, *perf. infin.* ἑστᾶναι, *for* ἑστακέναι, *a.* 2. ἔστην, (*from ἵστάω*) 1. to set, place; 2. to stand, *in Luke* v. 2. ἑστῶτα *is applied to ships or barks at anchor or aground;* 3. to stand up, (Acts ii. 14; xxvii. 21, &c.) 4. to stand still, stop; 5. to remain, abide, continue; 6. *pass.* to be established, stand firm, be confirmed; 7. to cause to stand, *viz.* to acquit in judgment, (Rom. xiv. 4.) 8. to appoint, (Acts i. 23; xvii. 31.) 9. to agree, bargain, (Acts xxvi. 15.) 10. to impute, lay to one's charge, (Acts vii. 60.)

Ἱστορέω, ῶ, *f.* -ήσω, *p.* -ηκα, (*from ἵστωρ,* knowing) to know, see, visit.

Ἰσχῡρὸς, ὰ, ὸν, (*from ἰσχύω*) 1. strong, mighty, powerful; 2. valiant, (Heb. xi. 34.) 3. forcible, violent, vehement; 4. strong against attack, well fortified, (Rev. xviii. 10.)

Ἰσχὺς, ὕος, ἡ, strength, might, power, ability.

Ἰσχῡω, *f.* -ύσω, *p.* ἴσχυκα, *a.* 1. ἴσχυσα, (*from preced.*) 1. to be strong, sound, whole; 2. to avail, be of use *or* force; 3. to be able, can.

Ἴσως, (*from ἴσος*) equally, perhaps, surely.

Ἰχθύδιον, ου, τὸ, (*from next*) a little fish.

Ἰχθὺς, ὕος, ὁ, (*from ἴκω,* to go, *and θύω*) a fisn.

Ἴχνος, ους, ους, τὸ, (*from ἴκω,* to go) a footstep, vestige, step, an example proposed for imitation.

Ἰῶτα, τὸ, an iota, a jot.

K

Κἀγὼ, (*for καὶ ἐγω*) 1. and I, I also; 2. I therefore, (1 Cor. ii. 1.)

Καθὰ, (*κατὰ and ἅ*) according as.

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Καθαίρεσις, εως, ἡ (*from next*) a demolishing, destruction.

Καθαιρέω, ῶ, (*κατὰ and αἱρέω*) 1. to take down *or* away; 2. to cast down, (Luke i. 52.) 3. to take *or* pull down, demolish, destroy.

Καθαίρω, *f.* **καθαρῶ**, *p.* **κεκάθαρκα**, (*κατὰ and αἴρω*) to purge, cleanse, clear, *as by pruning.*

Καθάπερ, (*κατὰ and πὲρ*) as truly, as.

Καθάπτω, (*κατὰ and ἅπτω*) to wind *or* twist upon.

Καθαρίζω, *f.* **-ίσω**, *Att.* **καθαριῶ**, *p.* **κεκαθάρικα**, *a.* 1. **ἐκαθάρισα**, (*from καθαρὸς*) 1. to cleanse, free from filth; 2. to cure *or* purify from a loathsome distemper, *and figuratively* from the pollution of sin. *It is also applied* (Heb. ix. 22, &c.) *to the* purification of the Mosaic law.

Καθαρισμὸς, οῦ, ὁ, (*from p. pass. of καθαρίζω*) 1. a purifying, cleansing, *whether bodily or spiritual;* 2. the curing of a distemper, (Mark i. 44, &c.)

Κάθαρμα, ἄτος, τὸ, the filth *or* offscouring *of any thing.*

Καθαρὸς, ὰ, ὸν, (*from καθαίρω*) 1. clean, pure; 2. clean in the Mosaic law, lawful to be eaten; 3. pure from the pollution of sin, innocent, sincere; 4. that maketh pure, (Heb. x. 22.)

Καθαρότης, τητος, ἡ, (*from preced.*) purity, cleanness,

Καθέδρα, ας, ἡ, (*κατὰ and ἕδρα*) a seat.

Καθέζομαι, *f.* 1. *pass.* **καθεσθήσομαι**, *f.* 1. *mid.* **καθεδοῦμαι**, (*κατὰ and ἵζομαι*, to sit) to sit down, sit.

Καθέλω. *See* **Καθαιρέω**.

Καθεξῆς, (*κατὰ and ἕξη*) 1. in order, distinctly, particularly; 2. succeeding, following, *ἐν τῷ καθεξῆς*, [*sc. χρόνῳ*] in time following *or* afterwards; *τῶν καθεξῆς*, [*sc. γενομένων*] those succeeding *or* following after, (Acts iii. 24.)

Καθεύδω, (*κατὰ and εὕδω*, to sleep) 1. to sleep, be fast asleep; 2. to be dead; 3. *figuratively*, to be secure in sin, *or* indolent and careless in the performance of duty.

Καθηγητὴς, οῦ, ὁ, (*κατὰ and ἡγέομαι*) a guide, leader, teacher, commander.

Καθήκω, (*κατὰ and ἥκω*) to be convenient *or* fit, *whence, imperf.* **καθήκει**, it is convenient *or* fit, *and particip. neut.* **κάθηκον**, τὸ, what is fitting *or* convenient.

Κάθημαι, (*κατὰ and ἧμαι*, to sit) 1. to sit down, sit; 2. to be settled, dwell.

Καθημέραν, (*for κατ' ἡμέραν*) day by day.

Καθημερινὸς, ὴ, ὸν, (*from preced.*) daily.

Καθίζω, *f.* **ἴσω**, *p.* **κεκάθικα**, *a.* 1. **ἐκάθισα**, (*κατὰ and ἵζω*, to set) 1. to set down, cause to sit; 2. *mid. and act.* to sit down, sit; 3. to abide, dwell.

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Καθίημι, (*κατὰ and ἵημι*) to let down.

Καθίστημι, *and* **Καθιστάω,** ῶ, *f.* *καταστήσω, p. καθίστηκα, a.* 1. *κατέστησα, a.* 2. *κατέστην,* (*κατὰ and ἱστάω or ἵστημι*) 1. to bring *or* conduct *to a place,* (Acts xvii. 15.) 2. to cause, make, constitute, *pass.* to be; 3. *with ἐπὶ following,* to appoint, set over.

Καθὸ, (*κατὰ and ὅ,* which) 1. according to what, (2 Cor. viii. 12.) 2. according as, in as much as, as.

Καθόλου, (*κατὰ and ὅλος*) altogether, entirely.

Καθολικὸς, ἡ, ὸν, (*κατὰ and ὅλος*) universal, perpetual.

Καθοπλίζω, (*κατὰ and ὁπλίζω*) to arm well *or* all over.

Καθοράω, ῶ, (*κατὰ and ὁράω*) to see clearly.

Καθότι, (*κατὰ and ὅτι*) for, because, insomuch as.

Κάθου, *second pers. sin. imperat. Attic of κάθημαι.*

Καθὼς, (*κατὰ and ὡς*) 1. according as, even as, as; 2. when; 3. that, how that, (Acts xv. 14.)

Καὶ, 1. and, also, likewise, moreover; 2. even; 3. then, in that case; 4. *after ὡς or ὅτι in the preceding member of the sentence it may be rendered* then; 5. though, although; 6. but, nevertheless, and yet, (John xx. 29.) 7. or, *after a negative,* nor; 8. and especially; 9. namely, (Matt. xxi. 5, &c.) 10. *after ἐγένετο,* that; 11. *repeated in the same sentence,* and ... both; 12. so also, so; 13. yea, verily; 14. then, therefore, hence, so 15. *καὶ γὰ,* at least; *καὶ δὴ,* and moreover.

Καινὸς, ἡ, ὸν, (*from καὶ νῦν*) recent, new, fresh.

Καινότερος, α, ον, (*comp. of καινὸς*) more new, *καινότερον, τι,* some new thing, news.

Καινότης, τητος, ἡ, (*from καινὸς*) newness.

Καίπερ, (*καὶ and πὲρ*) though, though indeed.

Καίριος, ου, ὁ, ἡ, (*from next*) seasonable.

Καιρὸς, οῦ, ὁ, 1. time, season, opportunity; 2. *καιροὶ, οἱ,* the times *or* periods *of any event, applied to the* solemn Jewish feasts, (Gal. iv. 10.) 3. *καιρὸν ἔχειν,* to have time *or* opportunity, (Gal. vi. 10.) 4. the season of the year; 5. a prophetical year, (Rev xii. 14.) *The distinction between καιρὸς and χρόνος is, that the former expresses generally* the opportunity or due time of any event, *the latter* the duration *or* space.

Καίτοι, (*καὶ and τοὶ*) *and* **Καίτοιγε,** though truly, though indeed.

Καίω, *f.* *καύσω, p. κέκαυκα, a.* 2. *pass.* ἐκάην, 1. to burn; 2. to light, kindle; 3. *figuratively,* to be moved by ardent feeling.

Κἀκεῖ, (*for καὶ ἐκεῖ*) and there.

Κἀκεῖθεν, (*for καὶ ἐκεῖθεν*) and thence, and from that time.

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Κακεῖνος, η, ο, (*καὶ and ἐκεῖνος*) and he, she, *or* it.

Κακία, ας, ἡ, (*from κακὸς*) 1. wickedness, evil in general, *especially* malice *or* malignity; 2. affliction, calamity, (Matt. vi. 34.)

Κακοήθεια, ας, ἡ, (*κακὸς and ἦθος*) evil manners *or* morals, malignity.

Κακολογία, ῶ, *f.* -ήσω, (*κακὸς and λόγος*) 1. to speak evil of *or* against, revile, abuse; 2. to contemn, slight, (Matt. xv. 4; Mark vii. 10.)

Κακοπάθεια, ας, ἡ, (*from next*) a suffering of evil *or* affliction.

Κακοπαθέω, ῶ, *f.* -ήσω, *p.* κεκακοπάθηκα, *a.* 1. ἐκακοπάθησα, (*κακὸς and ἔπαθον*, 2. *a. of πάσχω*) 1. to suffer evil *or* affliction, be afflicted; 2. to endure afflictions patiently, (2 Tim. ii. 3; iv. 5.)

Κακοποιέω, ῶ, (*κακὸς and ποιέω*) to do evil, do evil *or* injury to another.

Κακοποιὸς, οῦ, ὁ, ἡ, (*from same*) an evil-doer, malefactor.

Κακὸς, ἡ, ὸν, (*from κάζω*, to retreat in battle) 1. evil, wicked, malignant; *κακὸν, τὸ*, evil, wickedness, a heinous crime; 2. afflictive, calamitous, grievous; *κακὸν, τὸ*, affliction, calamity, *also* injury, harm.

Κακοῦργος, ου, ὁ, ἡ, (*preced. and ἔργον*) an evil-doer, malefactor.

Κακουχέω, ῶ, *f.* -ήσω, *p.* κεκακούχηκα, (*κακῶς and ἔχω*) to treat ill, harass, afflict.

Κακόω, ῶ, *f.* -ώσω, *a.* 1. ἐκάκωσα, (*from κακὸς*) 1. to evil entreat, abuse, hurt; 2. to render ill-affected, (Acts xiv. 2.)

Κακῶς, (*from same*) 1. ill, evil, wickedly; 2. wretchedly, grievously, (Matt. xv. 22; xxi. 41.) 3. irreverently, slanderously, (Acts xxiii. 5, &c.) 4. ill *in health*, (Matt. iv. 24; ix. 12.)

Κάκωσις, εως, ἡ, (*from κακόω*) ill treatment, affliction, calamity.

Καλάμη, ης, ἡ, (*from κάλαμος*) the stalk of corn, straw, stubble.

Κάλαμος, ου, ὁ, 1. a reed; 2. a cane *or* large reed; 3. a pen, (3 John 13.)

Καλέω, ῶ, *f.* -έσω, *and* -ήσω, *p.* κεκάλληκα, *contr.* κέκληκα, *a.* 1. ἐκάλεσα, 1. to call, summon; 2. to call, name; 3. to invite; 4. to call out, *or* command to depart from any place, (Matt. ii. 15; John x. 3, &c.) 5. to call *or* elect to any office; 6. *pass.* to be called, *in the sense of* to be.

Καλλέλαιος, ου, ὁ, (*κάλλος and ἐλαία*) a good olive tree.

Καλλίων, ονος, ὁ, ἡ, (*comp. of καλὸς*) better, *hence κάλλιον, neut. used adverbially*, well enough, very well.

Καλοδιδάσκαλος, ου, ὁ, (*καλὸς and διδάσκαλος*) a teacher of what is good.

Καλοποιέω, ῶ, (*next and ποιέω*) to do well.

Καλὸς, ἡ, ὸν, (*from κάλλος*, beauty) 1. good; 2. fair, beau-

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tiful; 3. good, large, *applied to measure*, (Luke vi. 38.) 4. good *in a moral sense*, kind, benevolent; 5. useful, convenient, commendable; καλόν ἐστι, it is better.

Κάλυμμα, ατος, τὸ, (*from p. pass. of* καλύπτω a covering, veil.

Καλύπτω, *f.* -ψω, *p.* κεκάλυφα, *a.* 1. ἐκάλυψα, *a.* 2. ἐκάλυβον, *p. pass.* κεκάλυμμαι, to cover, hide, cause to be hidden *or* concealed.

Καλῶς, (*from* καλὸς) 1. well; 2. rightly, truly, agreeably to divine laws; 3. kindly, benignly; 4. *in granting or conceding*, well, be it so, (Rom. xi. 20.) *ironically*, well, mighty well, (Mark vii. 9.)

Κἀμέ, (*for* καὶ ἐμέ) and me, me also.

Κάμηλος, ου, ὁ, a camel.

Κάμῖνος, ου, ὁ, ἡ, (*for* καύμινος, *from* καίω) a furnace.

Καμμῦω, *f.* -ύσω, *p.* κεκάμμυκα, *a.* 1. ἐκάμμυσα, (κατὰ *and* μύω) to shut, close.

Κάμνω, *f.* καμοῦμαι, *p.* κεκάμηκα, *contr.* κέκμηκα, *a.* 2. ἔκαμον, 1. to labour, be fatigued *or* weary with labour; 2. to despond in mind; 3. to be sick, *or* labour under disease, (James v. 15.)

Κἀμοί, (*for* καὶ ἐμοὶ) and to me.

Κάμπτω, *f.* -ψω, *p.* κέκαμφα, *a.* 1. ἔκαμψα, to bend.

Κάμω, *a.* 2. *s. of* κάμνω.

Κἂν, (*for* καὶ ἐὰν) 1. and if; 2. even if, if but, at least; 3. although, (Matt. xxvi. 35; John viii. 14.)

Κανανίτης, ου, ὁ, a Canaanite.

Κανὼν, όνος, ὁ, (*from* κάννα, a cane) a measure, rule *of conduct*.

Καπηλεύω, (*from next*) to make a gain by adulterating any thing, *as vintners their wines*.

Κάπηλος, ου, ὁ, an innkeeper, a victualler.

Καπνὸς, οῦ, ὁ, (καίω *and* πνοὴ) smoke.

Καρδία, ας, ἡ, (*from* κέαρ *the same*) 1. the heart, stomach, (Acts xiv. 17; James v. 5.) 2. the middle *or* inner part of any thing, (Matt. xii. 40.) 3. the heart *or* mind *in general, including* the understanding, will, memory, conscience, and also the intention, affection, *or* desire of the mind; 4. ἔχειν ἐν τῇ καρδίᾳ τινὰ, to love any one, (Philip. i. 7.) πληροῦν τὴν καρδίαν τινὸς, to persuade *or* impel any one, (Acts v. 3.) ἀναβαίνειν ἐπὶ τὴν καρδίαν, to come into one's mind, (Acts vii. 23.) βάλλειν εἰς τὴν καρδίαν, to instigate, (John xiii. 2.)

Καρδιογνώστης, ου, ὁ, (*preced. and* γνώστης) one who knoweth the hearts.

Καρπὸς, οῦ, ὁ, 1. the fruit *of the earth*; 2. καρπὸς τῆς ὀσφύος, the fruit of the loins, *or* offspring of man, (Acts ii. 30.) καρπὸς τῆς κοιλίας, the offspring of a woman, (Luke i.

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42.) 3. advantage, emolument, reward, (Rom. vi. 21; Phil. i. 22.) 4. the effect *or* consequence *of any act;* 5. *applied to* the works of men, *whether good or evil;* 6. καρπὸς χειλέων, the fruit of the lips, *viz.* the words.

Καρποφορέω, ῶ, *f.* -ήσω, *p.* κεκαρποφόρηκα, *a.* 1. ἐκαρποφόρησα, (*from next*) to bear *or* bring forth fruit, *in a natural or moral sense.*

Καρποφόρος, ου, ὁ, ἡ, (καρπὸς *and* φέρω) bringing forth fruit, fruitful.

Καρτερέω, ῶ, *f.* -ήσω, *p.* κεκαρτέρηκα, *a.* 1. ἐκαρτέρησα, (*from* καρτερός, strength) to endure, persevere, persist with strength and courage.

Κάρφος, τος, ους, τὸ, (*from* κάρφω, to dry) any thing dry and light, *as* straw, stubble, chaff, a splinter, a mote, &c.

Κατὰ. *prep. If governing a gen.* 1. down; 2. against; 3. of, concerning, (1 Cor. xv. 15.) 4. throughout; 5. upon, down upon; 6. by, *in adjuration,* (Matt. xxvi. 63.) *If governing an accusative,* 1. of, from, by, *denoting the cause or source of any thing,* (Gal. i. 11; 1 Pet. iv. 14.) 2. unto, to, into; 3. concerning, (Acts xxv. 14.) τὰ κατ' ἐμὲ, my affairs, (Ephes. vi. 21.) 4. at, among, with, before; καθ' ἑαυτὸν, alone; κατὰ πρόσωπον, in the presence of, present, *also* face to face; νόμου τοῦ καθ' ὑμᾶς, of your law, (Acts xviii. 15.) τοὺς κατὰ τὴν Ἀσίαν τόπους, the places of Asia, (Acts xxvii. 2.) 5. at, in, about, *of time;* κατὰ καιρὸν, seasonably; 6. in, with, (1 Cor. ii. 1; Heb. xi. 13.) 7. by, from, through, for, out of, *denoting the cause or motive;* κατὰ τί, how, by what means? (Luke i. 18, &c.) 8. according to, according to the will, example *or* custom of; 9. on account of, (Philip. iv. 11, &c.) 10. as to, as concerning; 11. towards; 12. by *or* on *a way,* (Acts viii. 36.) 13. *it denotes distribution, as* καθ' ἡμέραν, one by one, καθ' ἡμέραν, daily, κατ' ἔτος, every year, κατὰ πόλιν, in *every* city; 14. κατὰ ταῦτα, according to these things, *i. e.* in the same *or* like manner; 15. *used in periphrasis for an adjective or adverb, as* ἡ κατὰ βάθους πτωχεία, deep poverty, (2 Cor. viii. 2.) κατὰ κράτος, mightily; 16. *in composition it adds the sense of*—down—against, with *or* to—*it also adds an ill sense, and imports intenseness.*

Καταβαίνω, (*preced. and* βαίνω) to come down, descend.

Καταβάς, *a.* 2. *par. of* καταβαίνω.

Καταβάλλω, (κατὰ *and* βάλλω) to cast down; *mid.* to lay down, lay *as a foundation.*

Καταβαρέω, ῶ, (κατὰ *and* βαρέω) to weigh down, burden, oppress.

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Καταβαρύνω. *See* **Καταβαρίω.**

Κατάβασις, εως, ἡ, (*from* καταβαίνω) descent, lower part.

Καταβάτω, 3. *sin. a.* 2. *imp. of* καταβαίνω.

Καταβέβηκα, *p. of same.*

Κατάβηθι, *a.* 2. *imp. of same.*

Καταβήσομαι, *f.* 1. *m. of same.*

Καταβιβάζω, (κατὰ *and* βιβάζω) to bring *or* cast down.

Καταβολὴ, ῆς, ἡ, (*from* καταβάλλω) 1. a casting down, *as of seed, applied figuratively to the conception of a female,* (Heb. xi. 11.) 2. a foundation, καταβολὴ κόσμου, the creation of the world, *used sometimes for* eternity.

Καταβραβεύω, (κατὰ *and* βραβεύω) to judge against, deceive, circumvent.

Καταγᾶγω, *a.* 2. *s. of* κατάγω.

Καταγγελεὺς, έως, ὁ, (*from next*) a proclaimer, publisher, public herald.

Καταγγέλλω, (κατὰ *and* ἀγγέλλω) 1. to declare openly, proclaim, preach; 2. *pass.* to be celebrated *or* publicly spoken of, (Rom. i. 8.)

Καταγιλάω, ῶ, (κατὰ *and* γιλάω) to laugh at, deride.

Καταγινώσκω, (κατὰ *and* γινώσκω) to condemn, blame.

Κατάγω, *or* **Κατάγνυμι,** *f.* κατάξω, *Al.* κατιάξω, *a.* 1. *Al.* κατίαξα, (κατὰ *and* ἄγω, *or* ἄγνυμι, to break) to break in pieces, break.

Κατάγω, (κατὰ *and* ἄγω) to bring down, bring a vessel to land.

Καταγωνίζομαι, *a.* 1. *m.* κατηγωνισάμην, (κατὰ *and* ἀγωνίζομαι) to subdue in war.

Καταδέω, ῶ, (κατὰ *and* δέω) to bind up, bind.

Κατάδηλος, ου, ὁ, ἡ, τὸ -ον, (κατὰ *and* δῆλος) quite manifest *or* evident.

Καταδικάζω, (κατὰ *and* δικάζω) to condemn, pronounce sentence against.

Κατάδικη, ης, ἡ, (κατὰ *and* δίκη) condemnation.

Καταδιώκω, (κατὰ *and* διώκω) to follow earnestly, pursue.

Καταδουλόω, ῶ, (κατὰ *and* δουλόω) to reduce to slavery, confine by severe laws.

Καταδρέμω, (κατὰ *and* δρέμω) to run down.

Καταδυναστεύω, (κατὰ *and* δυναστεύω, to reign) to tyrannize over.

Καταθέσθαι, *a.* 2. *inf. m. of* κατίθημι.

Καταθεματίζω, *f.* -ίσω, to execrate, declare accursed.

Καταισχύνω, (κατὰ *and* αἰσχύνω) 1. to make ashamed, daunt; 2. to confound, reduce to silence, (Luke xiii. 17.) 3. to shame, dishonour, (1 Cor. xi. 4, 5.)

Κατακαίω, (κατὰ *and* καιω, to burn) to burn up, entirely consume.

Κατακαλύπτω, (κατὰ *and* καλύπτω) to cover, veil.

Κατακαυχάομαι, ῶμαι, (κατὰ *and* καυχάομαι) to glory, rejoice, *or* boast against.

Κατάκιμαι, (κατὰ *and* κῖμαι)

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1. to lie *or* be laid down; 2. to lie down, recline, *as at table.*

Κατανίκριμαι, *p. pass. of* **κατανίκριμι.**

Κατανλάω, ῶ, *and* **κατανλάζω,** (*κατὰ and* **κλάω** *or* **κλάζω**) to break in pieces.

Κατακλείω, (*κατὰ and* **κλείω**) to shut up, confine.

Κατακληροδοτέω, ῶ, (*i. e.* **κατὰ κλῆρον δόω**) to distribute according to lot, *or* for an inheritance.

Κατακλίνω, (*κατὰ and* **κλίνω**) to cause to lie down *or* to recline, *mid.* to lie down.

Κατακλύζω, (*κατὰ and* **κλύζω,** to deluge) to inundate, deluge.

Κατακλυσμός, οῦ, ὁ, (*from p. pass. of preced.*) a deluge.

Κατακολουθέω, ῶ, (*κατὰ and* **ἀκολουθέω**) to follow after.

Κατακόπτω, (*κατὰ and* **κόπτω**) to cut, beat, *or* wound.

Κατακρημνίζω, (*κατὰ and* **κρημνὸς**) to cast headlong down, precipitate.

Κατάκριμα, ατος, τὸ, (*from p. pass. of next*) condemnation, punishment.

Κατακρίνω, (*κατὰ and* **κρίνω**) 1. to condemn, adjudge to punishment; 2. to prove *or* show worthy of condemnation; 3. to punish, (2 Pet. ii. 6, &c.)

Κατάκρισις, εως, ἡ, (*from preced.*) condemnation, accusation, blame.

Κατακυριεύω, (*κατὰ and* **κυριεύω**) to rule imperiously, get the mastery of.

Καταλαβέσθαι, *a. 2. inf. m. of* **καταλαμβάνω.**

Καταλάβω, *a. 2. s. of same.*

Καταλαλέω, ῶ, (*κατὰ and* **λαλέω**) to speak against.

Καταλαλιὰ, ᾶς, ἡ, (*from next*) evil-speaking, obloquy, reproach.

Κατάλαλος, ου, ὁ, ἡ, (*from* **καταλαλέω**) a calumniator, detractor.

Καταλαμβάνω, (*κατὰ and* **λαμβάνω**) 1. to seize, lay hold of, (Mark ix. 18.) 2. to take, catch unawares, (John viii. 3, 4.) 3. to come upon, overtake; 4. to attain, obtain, (Rom. ix. 30.) 5. to apprehend, comprehend, (Ephes. iii. 18.) 6. *mid.* to perceive, understand, find; 7. to receive, admit, (John i. 5.)

Καταλέγω, (*κατὰ and* **λέγω**) to receive into a number, enrol.

Κατάλειμμα, ατος, τὸ, (*from p. pass. of next*) a remnant, residue.

Καταλείπω, (*κατὰ and* **λείπω**) 1. to leave, depart *from a place;* 2. to leave behind to others; 3. to forsake, desert; 4. to reserve, (Rom. xi. 4.) 5. to neglect, (Acts vi. 2.)

Καταλήβω. *See* **Καταλαμβάνω.**

Καταλιθάζω, (*κατὰ and* **λιθάζω**) to stone.

Καταλλαγὴ, ῆς, ἡ, (*from* **καταλλάσσω**) a reconciliation.

Καταλλάγηθι, *a. 2. imp. pass. of* **καταλλάσσω.**

Καταλλάσσω, (*κατὰ and* **ἀλλάσσω**) to reconcile.

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Κατάλοιπος, ου, ὁ, ἡ, (*from p. m. of* καταλείπω) remaining, the rest.

Κατάλυμα, ατος, τὸ, (*from* καταλύω) 1. an inn; 2. a guest-chamber, dining-room.

Καταλύω, (κατὰ *and* λύω) 1. to refresh oneself, be a guest, lodge, (Luke ix. 12; xix. 7.) 2. to demolish, destroy, subvert; 3. to render void, abrogate.

Κατέβᾶν, *a.* 2. *imp. of* καταβαίνω.

Καταμανθάνω, (κατὰ *and* μανθάνω) to consider, contemplate.

Καταμαρτυρέω, ῶ, (κατὰ *and* μαρτυρέω) to witness against.

Καταμένω, (κατὰ *and* μένω) to remain.

Καταμόνας, (κατὰ *and* μόνος) apart, in private.

Κατανάθεμα, ατος, τὸ, (κατὰ *and* ἀνάθεμα) a great curse, a most cursed thing *or* person.

Κατανατεμάτιζω, (*from preced.*) to curse, anathematize, devote to destruction.

Καταναλίσκω, (κατὰ *and* ἀναλίσκω) to consume, devour.

Καταναρκάω, ῶ, (κατὰ *and* ναρκάω, to be void of feeling) to be idle to another's damage.

Κατανεύω, (κατὰ *and* νεύω) to nod, beckon.

Κατανοέω, ῶ, (κατὰ *and* νοέω) to observe, remark, consider, contemplate.

Κατανταάω, ῶ, (κατὰ *and* ἀντάω) to come to, arrive at, attain.

Κατάνυξις, εως, ἡ, (*from next*) stupor, deep sleep.

Κατανύσσω, (κατὰ *and* νύσσω) to prick, pierce.

Καταξιόω, ῶ, (κατὰ *and* ἀξιόω) to esteem worthy *or* fit.

Καταπατέω, ῶ, (κατὰ *and* πατέω) to trample upon, tread under foot.

Κατάπαυσις, εως, ἡ, (*from next*) a rest, place of rest, dwelling.

Καταπαύω, (κατὰ *and* παύω) 1. to restrain, (Acts xiv. 18.) 2. to give rest, (Heb. iv. 8.) 3. to rest.

Καταπιὼν, *a.* 2. *par. of* καταπίπτω.

Καταπίτασμα, ατος, τὸ, (κατὰ *and* πετάω) a veil.

Καταπίτω. *See* Καταπίπτω.

Καταπίνω, (κατὰ *and* πίνω) 1. to drink *or* swallow down, devour; 2. *pass.* to be overwhelmed, *or* drowned; 3. *pass.* to be swallowed up *or* destroyed, (1 Cor. xv. 54.)

Καταπίπτω, (κατὰ *and* πίπτω) to fall down, be cast down *in mind.*

Καταπλέω, ῶ, (κατὰ *and* πλέω) to sail to.

Κατανοηθῆ, *a.* 1. *s. pass. of* κατανέω.

Καταπονέω, ῶ, (κατὰ *and* πονέω) to afflict grievously, grieve exceedingly.

Καταποντίζω, (κατὰ *and* ποντίζω, to sink) to sink down.

Καταπόω. *See* Καταπίνω.

Κατάρα, ας, ἡ, (κατὰ *and* ἀρὰ) 1. a curse, execration, cursing; 2. divine punishment, and

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rather than, more than; 4. save, except, (John xiii. 10; Acts xxiv. 21.) 5. rather, (Luke xii. 51.) 6. but unless; 7. whether? what? 8. indeed, truly, verily; 9. ἤ καὶ, or, or also; ἤ μὴν, certainly, (Heb. vi. 14.) ἤτις, than, (John xii. 43.) ἤτοι, whether, or, (Rom. vi. 16.)

ᵛH. 3. *sin. s. of* εἰμὶ.

ᵛΗἰσυλήθην, *Att. for* ἠσυλήθην.

ᵛΗγαγον, *a.* 2. *of* ἄγω.

Ἡγεμονεύω, *f.* -εύσω, *p.* -κα, (*from* ἡγεμὼν) to be a governor *or* president.

ᵛΗγεμονία, ας, ἡ, (*from same*) government, reign.

ᵛΗγεμὼν, όνος, ὁ, (*from next*) a leader, governor, prince.

ᵛΗγέομαι, -οῦμαι, *f.* ἡγήσομαι, *p. pass.* ἤγημαι, 1. to lead, be the chief *or* principal. (Acts xiv. 12.) 2. to preside, govern, rule; 3. to think, esteem, reckon; 4. to esteem, value, honour, (1 Thess. v. 13.)

ᵛΗγούμενος, ου, ὁ, a leader, general.

ᵛΗδέα, *for* ἡδήκειν, *plu. p. of* ἀνδάνω.

ᵛΗδέως, (*from* ἡδὺς) gladly, willingly.

ᵛΗδη, now, already; ἤδη δὲ καὶ, moreover; ἤδη ποτε, now at length.

ᵛΗδιστος, (*from same*) most pleasant.

ᵛΗδονή, ῆς, (*from same*) pleasure, desire of sensual gratification.

ᵛΗδύ, *for* ἡδύνατο.

ᵛΗδυσμὸν, οῦ. mint.

ᵛΗδὺς, εῖα, ὺ, pleasant.

ᵛΗδίλησα, *Att.* ἠθέλησα.

ᵛΗθος, ους, ους manner, custom.

Ηκω, *imperf.* ἧκα, *a.* 1. ἥξω, to come *or* be present, to be born, *spoken of* generation and birth. (Heb. x. 7, 9.) 3. *any time or* event, happen.

ᵛΗλθον, *by syncope of* ἐλεύθομαι.

ᵛΗλὶ, Ἐλὶ, my God.

ᵛΗλικία, ας, ἡ, stature; 2. age.

ᵛΗλίκος, η, ον, how great.

ᵛΗλιος, ου, ὁ, the sun, *or* light of the sun.

ᵛΗλος, ου, ὁ, a nail.

ᵛΗμεῖς, *nom. pl.* ἡμεῖς.

ᵛΗμέτερος, *a.* 2. ἡμέτερος.

ᵛΗμὶν, 1. *pl.* ἡμῖν.

ᵛΗμιλλαι, *Att. for* ἤμιλλαι.

ᵛΗμέρα, ας, ἡ, (*from same*) day) 1. a day, [πῶν] after some ii. 44; John xi. ἡμέρας, *or* ἡμέρα day by day, (2 Pet. ii. 8.) ὅλην the day long, (Rom. viii. 36.) day; 3. a sabbath day, (Gal. iv. 10.) of eternal life, (R 5. *pl.* days, time days, ἐλεύσονται days *or* times sha

Καταφθείρω, (κατὰ and φθείρω) to corrupt *or* destroy utterly.

Καταφιλέω, ῶ, (κατὰ and φιλέω) to kiss affectionately *or* repeatedly.

Καταφρονέω, ῶ, (κατὰ and φρονέω) 1. to despise, scorn, think against; 2. to have cause to despise, (1 Tim. iv. 12.)

Καταφρονητὴς, οῦ, ὁ, (*from preced.*) a despiser, scorner.

Καταχέω, ῶ, (κατὰ and χέω) to pour down.

Καταχθόνιος, ου, ὁ, ἡ, (κατὰ and χθὼν, the earth) under the earth, subterraneous.

Καταχράομαι, ῶμαι, (κατὰ and χράομαι) to use, abuse.

Καταψῦχω, (κατὰ and ψύχω) to cool, refresh.

Κατέαξα, *a.* 1. *Att. of* κατάγω.

Κατέβην, *a.* 2. *of* καταβαίνω.

Κατεβλήθην, *a.* 1. *pass. of* καταβάλλω.

Κατέδραμον, *a.* 2. *of* κατατρέχω.

Κατείδωλος, ου, ὁ, ἡ, (κατὰ and εἴδωλον) full of idols.

Κατειλημμένος, *p. par. pass. of* καταλαμβάνω.

Κατειληφέναι, *p. inf. of same.*

Κατεκάην, *a.* 2. *pass. of* κατακαίω.

Κατέλαβον, *a.* 2. *of* καταλαμβάνω.

Καταλήφθην, *a.* 1. *pass. of same.*

Κατελθεῖν, *a.* 2. *inf. of* κατέρχομαι.

Κατέναντι, (κατὰ and ἔναντι) 1. over against; 2. before, in the presence *or* sight of; 3. on account of, (Rom. iv. 17.)

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figuratively, one who undergoes divine punishment, (Gal. x. 13, &c.)

Καταράομαι, -ῶμαι, *f.* -άσομαι, *a.* 1. κατηρασάμην, (κατὰ *and* ῥάσσω, to throw down) to curse, imprecate evil upon.

Κατάρᾶτος, ου, ὁ, ἡ, (*from* καταράομαι) cursed.

Καταργίω, ῶ, *f.* -ήσω, *p.* κατήργηκα, *a.* 1. κατήργησα, (κατᾶ *and* ἀργὸς) 1. to render useless *or* unprofitable, encumber, (Luke xiii. 7.) 2. to abolish, abrogate, annul, destroy; 3. to cast *or* put away, (1 Cor. xiii. 11.) 4. to destroy the honour *or* value of any thing, (1 Cor. i. 28.) 5. *pass.* to be freed, delivered from, (Rom. vii. 2, 6; Gal. v. 4.)

Καταριθμίω, ῶ, (κατὰ *and* ἀριθμίω) to annumerate, number.

Καταρτίζω, *f.* -ίσω, *a.* 1. κατήρτισα, (κατὰ *and* ἄρτιος, *from* ἄρτιος) 1. to adjust, frame, prepare, fit; 2. to perfect, finish, complete; 3. to instruct fully *or* perfectly, (Luke vi. 40.) 4. to refit, repair, mend; 5. *pass.* to be perfectly united, (1 Cor. i. 10.) 6. to reclaim from error *or* sin, (Gal. vi. 1.)

Κατάρτισις, ιως, ἡ, (*from preced.*) reformation, restoration to a perfect state.

Καταρτισμὸς, οῦ, ὁ, (*from p. pass. of same*) a perfecting.

Κατασείω, (κατὰ *and* σείω) to shake, disturb, move; κατασείω τῇ χειρὶ, *or* τὴν χεῖρα, to beckon.

Κατασκάπτω, (κατὰ *and* σκάπτω) to demolish by digging, overthrow.

Κατασκευάζω, (κατὰ *and* σκευάζω, *from* σκεῦος) 1. to prepare, make ready; 2. to build, adjust.

Κατασκηνόω, ῶ, (κατὰ *and* σκηνόω) to dwell, lodge, harbour, *as birds.*

Κατασκήνωσις, ιως, ἡ, (*from preced.*) a nest, roost, shelter *for birds.*

Κατασκιάζω, (κατὰ *and* σκιάζω, *the same*) to overshadow.

Κατασκοπίω, ῶ, (κατὰ *and* σκοπίω) to spy, spy out.

Κατάσκοπος, ου, ὁ, (*from p. m. of* κατασκίπτομαι) a spy.

Κατασοφίζομαι, (κατὰ *and* σοφίζω) to circumvent and oppress by craft, seduce by subtle fallacies.

Καταστίλλω, (κατὰ *and* στίλλω) to appease, quiet, restrain.

Κατάστημα, ἄτος, τὸ, (*from* καθίστημι) behaviour, outward conduct *or* appearance, manner.

Καταστολὴ, ῆς, ἡ, (*from p. m. of* κατασστίλλω) apparel, dress.

Καταστρέφω, (κατὰ *and* στρέφω) to overturn, overthrow.

Καταστρηνιάω, ῶ, (κατὰ *and* στρηνιάω) to grow wanton.

Καταστροφὴ, ῆς, ἡ, (*from p. m. of* καταστρέφω) 1. an overthrow, destruction, subversion; 2. a grievous injury.

Καταστρώω, *and* -ώννυμι, (κατὰ *and* στρόω) to strow, throw down, overthrow.

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Κατασῦρω, (*κατὰ and σύρω*) to draw down, draw by force, hale.

Κατασφᾶζω, and -σφάττω, (*κατὰ and σφάζω or σφάττω*) to slay, slaughter.

Κατασφαλίζω, (*κατὰ and ἀσφαλίζω*) to make safe *or* sure.

Κατασφραγίζω, (*κατὰ and σφραγίζω*) to seal up, seal close.

Κατάσχεσις, εως, ἡ, (*from κατέχω*) a possession.

Κατατίθημι, (*κατὰ and τίθημι*) 1. to lay down *or* up, lay; 2. *κατάχεσθαι χάριν τινι*, to lay one under an obligation.

Κατατομή, ῆς, ἡ, (*from p. m. of κατατέμνω*) a cutting, concision, *applied to the superstitious cuttings and manglings of the flesh practised by the heathens.*

Κατατοξεύω, (*κατὰ and τοξεύω*, to shoot with a bow) to strike, strike through, kill with a dart.

Κατατρέχω, (*κατὰ and τρέχω*) to run down, pursue after.

Καταφάγω, (*κατὰ and φάγω*) 1. to eat up, devour; 2. to consume, spend *in luxurious living*, (Luke xv. 30.)

Καταφέρω, (*κατὰ and φέρω*) 1. to bring down, oppress, overpower; *καταφέρεσθαι ὕπνῳ*, to be overpowered by sleep; 2. *καταφέρειν ψῆφον*, to give one's vote against.

Καταφεύγω, (*κατὰ and φεύγω*) to flee for refuge *or* shelter.

Καταφθαρήσομαι, *f.* 1. *pass. of next.*

Καταφθείρω, (*κατὰ and φθείρω*) to corrupt *or* destroy utterly.

Καταφιλέω, ῶ, (*κατὰ and φιλέω*) to kiss affectionately *or* repeatedly.

Καταφρονέω, ῶ, (*κατὰ and φρονέω*) 1. to despise, scorn, think against; 2. to have cause to despise, (1 Tim. iv. 12.)

Καταφρονητής, οῦ, ὁ, (*from preced.*) a despiser, scorner.

Καταχέω, ῶ, (*κατὰ and χέω*) to pour down.

Καταχθόνιος, ου, ὁ, ἡ, (*κατὰ and χθών*, the earth) under the earth, subterraneous.

Καταχράομαι, ῶμαι, (*κατὰ and χράομαι*) to use, abuse.

Καταψῦχω, (*κατὰ and ψύχω*) to cool, refresh.

Κατίαξα, *a.* 1. *Att. of κατάγω.*

Κατίβην, *a.* 2. *of καταβαίνω.*

Κατιβλήθην, *a.* 1. *pass. of καταβάλλω.*

Κατίδρᾰμον, *a.* 2. *of κατατρέχω.*

Κατείδωλος, ου, ὁ, ἡ, (*κατὰ and εἴδωλον*) full of idols.

Κατειλημμένος, *p. par. pass. of καταλαμβάνω.*

Κατειληφέναι, *p. inf. of same.*

Κατεκάην, *a.* 2. *pass. of κατακαίω.*

Κατέλᾰβεν, *a.* 2. *of καταλαμβάνω.*

Καταλήφθην, *a.* 1. *pass. of same.*

Κατελθεῖν, *a.* 2. *inf. of κατέρχομαι.*

Κατέναντι, (*κατὰ and ἐναντι*) 1. over against; 2. before, in the presence *or* sight of; 3. on account of, (Rom. iv. 17.)

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Κατενίγκω. *See* Καταφέρω.

Κατενιχθείς, *a.* 1. *par. pass. of* καταφέρω.

Κατενύγην, *a.* 2. *pass. of* κατανύσσω.

Κατενώπιον, (κατὰ *and* ἐνώπιον) in the presence of.

Κατεξουσιάζω, (κατὰ *and* ἐξουσιάζω) to exercise arbitrary authority.

Κατεπίστην, *a.* 2. *of* κατεφίστημι.

Κατέπλευσα, *a.* 1. *of* καταπλέω.

Κατεπόθην, *a.* 1. *pass. of* καταπίνω.

Κατεργάζομαι, (κατὰ *and* ἐργάζομαι) 1. to work, perform, do, practise; 2. to effect, produce; 3. to work out *or* procure by labour, (2 Cor. iv. 17; Philip. ii. 12.) 4. to form, fashion, (2 Cor. v. 5.)

Κατέρχομαι, (κατὰ *and* ἔρχομαι) 1. to descend; 2. to come to.

Κατεστάθην, *a.* 1. *pass. of* καθίστημι.

Κατεσθίω, (κατὰ *and* ἐσθίω) to eat up, devour.

Κατευθύνω, (κατὰ *and* εὐθύνω) to direct well *or* prosperously.

Κατεφθαρμένος, *p. par. pass. of* καταφθείρω.

Κατεφίστημι, (κατὰ *and* ἐφίστημι) to make an assault upon.

Κατέχω, (κατὰ *and* ἔχω) 1. to seize upon, take possession of, (Matt. xxi. 38.) 2. to hold fast, retain, *pass.* to be bound; 3. to have, possess; κατέχεσθαι νόσῳ, to be held *or* afflicted by disease, (John v. 4.) 4. to take, *as a place*, (Luke xiv. 9.) 5. to detain, (Luke iv. 42; Philem. 13.) 6. to restrain, withhold, repress, (2 Thess. ii. 6, 7.) 7. κατέχειν εἰς, *in a nautical sense*, to make for the shore, (Acts xxvii. 40.)

Κατηγορέω, ῶ, (κατὰ *and* ἀγορέω, to harangue) to speak against, accuse.

Κατηγορία, ας, ἡ, (*from preced.*) an accusation.

Κατήγορος, ου, ὁ, (*from same*) an accuser.

Κατῆλθον, *a.* 2. *of* κατέρχομαι.

Κατηλλάγην, *a.* 2. *pass. of* καταλλάσσω.

Κατήνεγκα, *a.* 1. *of* καταφέρω.

Κατησχύνθην, *a.* 1. *pass. of* καταισχύνω.

Κατηφία, ας, ἡ, (κατὰ *and* φάος, the eye) a dejection of countenance.

Κατήχθην, *a.* 1. *pass. of* κατάγω.

Κατηχέω, (κατὰ *and* ἠχέω) 1. to instruct, teach; 2. *pass.* to be informed by report, to hear, (Acts xxi. 21.)

Κατιόω, ῶ, to cover *or* consume with rust.

Κατισχύω, (κατὰ *and* ἰσχύω) to prevail against, overcome.

Κατοικέω, ῶ, (κατὰ *and* οἰκέω) 1. to dwell in, inhabit; 2. to sojourn in for a time, (Acts ii. 5.)

Κατοίκησις, εως, ἡ, (*from preced.*) a dwelling, habitation.

Κατοικητήριον, ου, τὸ, (*from same*) a place of dwelling, an habitation.

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Κατοικῖα, ας, ἡ, (*from same*) a dwelling, habitation.

Κατοπτρίζομαι, (*from next*) to behold as in a mirror.

Κάτοπτρον, ου, τὸ, (*κατὰ and ὄπτομαι*) a mirror.

Κατόρθωμα, ατος, τὸ, (*κατὰ and ὀρθόω*, to erect) an illustrious action successfully accomplished.

Κάτω, (*from κατὰ*) 1. down, downwards; 2. beneath, below.

Κατώκησα, *a.* 1. *of* κατοικέω.

Κατώτερος, α, ον, (*comp. of κάτω*) lower.

Κατωτέρω, (*from same*) under, beneath.

Καυθήσομαι, *f.* 1. *pass. of* καίω.

Καῦμα, ατος, τὸ, (*from p. pass. of καίω*) heat, scorching heat.

Καυματίζω, *f.* -ίσω, *a.* 1. ἐκαυμάτισα, (*from preced.*) to scorch, to torture by fire.

Καῦσις, ως, ἡ, (*from 2. sin. p. pass. of καίω*) a burning, being burned.

Καυσόω, ῶ, (*from same*) to set on fire, burn.

Καύσων, ωνος, ὁ, (*from same*) fervent scorching heat, a hot wind.

Καυτηριάζω, *f.* -άσω, *p.* κεκαυτηρίακα, (*from* 3. *sin. p. pass. of καίω*) to brand with a hot iron.

Καυχάομαι, -ῶμαι, *f.* 1. *mid.* καυχήσομαι, *a.* 1. *mid.* ἐκαυχησάμην, to glory, boast, exult, rejoice.

Καύχημα, ατος, τὸ, (*from preced.*) 1. a glorying, boasting; 2. glory, an object *or* cause of glorying.

Καύχησις, ως, ἡ, *the same.*

Κέδρος, ου, ἡ, a cedar.

Κεῖμαι, *f.* κείσομαι, 1. to lie, be laid, placed, set; 2. to be laid up, (Luke xii. 19.) 3. to be set, appointed; 4. to be made *or* promulgated, *as a law*, (1 Tim. i. 9.) 5. κεῖσθαι ἐν τινί, to be in the power of any one; 6. κεῖσθαι εἰς, to be destined to *any end.*

Κειρία, ας, ἡ, (*from next*) a slip, fringe, swathe, *or* roller *of linen.*

Κείρω, *f.* κερῶ, *p.* κέκαρκα, *a.* 1. ἔκειρα, *a.* 2. *pass.* ἐκάρην, to cut off, shear, shave.

Κεκαυμένος, *p. pur. pass. of* καίω.

Κεκλημένος, *p. par. of* καλέω.

Κεκλημένος, *p. par. pass. of same.*

Κέκμηκα, *p. of* κάμνω.

Κεκορεσμένος, *p. par. pass. of* κορέννυμι.

Κέκραγα, *p. m. of* κράζω.

Κέλευσμα, ατος, τό, (*from p. pass. of next*) a shout.

Κελεύω, *f.* -εύσω, *p.* κεκέλευκα, *a.* 1. ἐκέλευσα, (*from κέλω, the same*) 1. to order, command; 2. to permit, (Matt. xiv. 28.)

Κενοδοξία, ας, ἡ, (*κενὸς and δόξα*) vain-glory.

Κενόδοξος, ᾱ, ὁ, ἡ, (*from same*) vain-glorious.

Κενὸς, ἡ, ὀν, 1. empty, not having any thing, destitute; 2. vain, fruitless, ineffectual; 3.

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destitute of reality *or* truth; 4. a thoughtless inconsiderate man, (James ii. 20.)

Κενοφωνία, ας, ἡ, (*preced. and* φωνὴ) vain, empty, noise *or* babbling.

Κενόω, ῶ, *f.* -ώσω, *a.* 1. ἐκένωσα, (*from* κενὸς) 1. to make vain, useless, void, *or* null; 2. *pass.* to be in vain, be found illusive.

Κέντρον, υ, τὸ, 1 a goad, prick, spike; 2. a sting, *as of a scorpion*, (Rev. ix. 10.)

Κεντυρίων, ωνος, ὁ, (*Latin*) a centurion.

Κενῶς, (*from* κενὸς) in vain, to no purpose.

Κεραία, ας, ἡ, (*from* κέρας) a horn, a kern *or* flourish *at the extremity of a letter.*

Κεραμεὺς, έως, ὁ, (*from* κέραμος) a potter.

Κεραμῖνος, ἡ, ὸν, (*from same*) made of potters' clay, earthen.

Κεράμιος, α, ον, (*from next*) *the same.*

Κέραμος, υ, ὁ, potters' clay, a tile.

Κέρας, ατος, ασος, ως, τὸ, a horn: *by a metaphor taken from horned animals it denotes* strength, power, *or* glory; κέρας σωτηρίας the horn of salvation, a mighty and glorious Saviour.

Κεράτιον, υ, τὸ, (*from* κέρας) a husk.

Κεράω, ῶ, *or* **Κεραννύω**, (*from* κέρας) to mix, *properly in cups of* horn.

Κερδαίνω, *or* **Κερδέω**, ῶ, *f.* κερδήσω, *or* κερδάνῶ, *or* κεκέρδηκα, *p.* κεκέρδηκα, *a.* 1. ἐκέρδησα, (*from* κέρδος) 1. to gain by trade *or* merchandise; 2. to obtain, partake of, (Philip. iii. 8.) 3. to avoid *or* escape any thing hurtful, (Acts xxvii. 21.) 4. to gain to friendship, virtue, *or* religion.

Κερδῆσαι, *a.* 1. *inf. of same.*

Κέρδος, ους, ους, τὸ, gain, profit.

Κέρμα, ατος, τὸ, (*from* κείρω) a small piece *of money.*

Κερματιστὴς, οῦ, ὁ, (*from preced.*) a money-changer *for profit.*

Κεφάλαιον, υ, τὸ, (*from* κεφαλὴ) 1. a sum *of money*, (Acts xxii. 28.) 2. a sum, summary, recapitulation.

Κεφαλαιόω, ῶ, *f.* -ώσω, *p.* κεκεφαλαίωκα, *a.* 1. ἐκεφαλαίωσα, (*from preced.*) 1. to smite *or* wound the head; 2. to sum up.

Κεφαλὴ, ῆς, ἡ, 1. the head; 2. the head, top; 3. the head *or* superior in power *or* dignity.

Κεφάλις, ίδος, ἡ, (*from preced.*) 1. the top *of a pillar*, a pillar; 2. a volume *or* roll.

Κημόω. *See* **Φιμόω.**

Κῆνσος, υ, ὁ, (*from Latin* Census) a tax, a poll-tax.

Κῆπος, υ, ὁ, a garden.

Κηπουρὸς, οῦ, ὁ, (*preced. and* οὖρος, a keeper) a gardener, *or rather* an inspector, bailiff.

Κηρίον, υ, τὸ, (*from next*) a honeycomb.

Κηρὸς, οῦ, ὁ, bees' wax.

Κήρυγμα, ατος, τὸ, (*from p. pass. of* κηρύσσω) 1. a preach-

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ing, exhortation, publishing; 2. any doctrine taught by preaching, *especially* the doctrines of the Gospel.

Κήρυξ, ῦκος, ὁ, a proclaimer, public herald *or* crier.

Κηρύσσω, *f.* -ὕξω, *p.* κεκήρυχα, *a.* 1. ἐκήρυξα, (*from* κήρυξ) 1. to publish, proclaim *as an* herald; 2. to preach, publish, make publicly known.

Κῆτος, εος, ους, τὸ, a whale, great fish, sea-monster.

Κιβωτὸς, οῦ, ἡ, (*from* κιβὸς, *the same*) an hollow vessel, chest, ark.

Κιθάρα, ας, ἡ, a harp.

Κιθαρίζω, *f.* -ίσω, (*from preced.*) to play upon a harp.

Κιθαῳδὸς, οῦ, ὁ, (κιθάρα *and* ᾠδὸς, a singer) one who sings to the harp on which he plays.

Κιννάμωμον, ου, τὸ, cinnamon.

Κινδυνεύω, *f.* -εύσω, *p.* κεκινδύνευκα, *a.* 1. ἐκινδύνευσα, (*from next*) to be in danger.

Κίνδυνος, ου, ὁ, (*next and* δδύνη) danger, peril.

Κινέω, ῶ, *f.* -ήσω, *p.* κεκίνηκα, *a.* 1. ἐκίνησα, (κίω, to go, *and* νέω, to move) 1. to move, stir; κινεῖν τὴν κεφαλὴν, to shake the head in mockery; 2. to remove, (Rev. ii. 5; vi. 14.) 3. to move, excite, *pass.* to be moved, put into commotion, (Acts xxi. 30.)

Κίνησις, εως, ἡ, (*from same*) a moving, motion, commotion.

Κλάδος, ου, ὁ, (*from a.* 2. *of next*) 1. a branch; 2. *figuratively*, issue, offspring.

Κλᾶζω, *or* **Κλάω**, *f.* κλάσω, *p.* κέκλᾶκα, *a.* 1. ἔκλᾶσα, *a.* 2. ἔκλᾶδον, to break.

Κλαίω, *f.* κλαύσω, *p.* κέκλαυκα, *a.* 1. ἔκλαυσα. (*from preced.*) 1. to weep, wail; 2. to lament, weep for.

Κλάσις, εως, ἡ, (*from same*) a breaking; κλάσις τοῦ ἄρτου, breaking of bread, namely the sacrament of communion.

Κλάσμα, ατος, τὸ, (*from p. pass. of same*) a fragment.

Κλαυθμὸς, οῦ, ὁ, (*from* κλαίω) a weeping.

Κλαύσω, *f.* 1. *of* κλαίω.

Κλάω. *See* Κλάζω.

Κλεὶς, κλειδὸς, ἡ, (*from* κλείω) a key, *the emblem of power.*

Κλεῖς, *by sync. for* κλεῖδας.

Κλείω, *f.* -ίσω, *p.* κέκλεικα, *a.* 1. ἔκλεισα, 1. to shut, shut up; 2. to restrain, repress.

Κλέμμα, ατος, τὸ. (*from p. pass. of* κλέπτω) a theft.

Κλέος, εος, ους, τὸ, (*from* κλέω, to celebrate) glory, fame, good report.

Κλέπτης, ου, ὁ, (*from next*) a thief.

Κλέπτω, *f.* -ψω, *p.* κέκλεφα, *a.* 1. ἔκλεψα, *a.* 2. ἔκλαπον, to steal, thieve.

Κληθήσομαι, *f.* 1. *pass. of* καλέω.

Κλήθω, *a.* 1. *s. pass. of same.*

Κλῆμα, ατος, τὸ, (*from* κλάω) a small branch, twig, *or* shoot.

Κληρονομέω, ῶ, *f.* -ήσω, *p.* κεκληρονόμηκα, *a.* 1. ἐκληρονόμησα, (*from* κληρονόμος) to inherit, obtain by inheritance, ob-tain.

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Κληρονομία, ας, ἡ, (*from next*) an inheritance.

Κληρονόμος, υ, ὁ, (*next and* νέμω) an heir, *opp'ied to Christ*, the heir and Lord of all things.

Κλῆρος, υ, ὁ, 1. a lot, allotment, *or* share; 2. a portion by lot, inheritance; 3. κλῆροι, οἱ, (1 Pet. v. 3.) *seems to denote those distinct congregations of Christians, which fell to the lot of different pastors.*

Κληρόω, ῶ, *f.* -ώσω, *p.* κεκλήρωκα, (*from* κλῆρος) to take *or* choose by lot.

Κλῆσις, εως, ἡ, (*from* 2. *sin. p. pass. of* καλέω) 1. a calling; 2. that to which any one is called, *appl'ed to* the Christian religion; 3. a condition, employment, (1 Cor. vii. 20.)

Κλητός, ἡ, όν, (*from* 3. *sin. p. pass. of same*) called.

Κλίβανος, υ, ὁ, (κριθὴ *and* βαῦνος, a furnace) an oven, furnace.

Κλίμα, ατος, τὸ, (*from p. pass. of* κλίνω) a climate, region, tract of country.

Κλίνη, ης, ἡ, (*from p. m. of same*) 1. a small portable bed, a couch to recline on at meals, a bed.

Κλινίδιον, υ, τὸ, (*from preced.*) a little bed, couch.

Κλίνω, *f.* -ινῶ, *p.* κέκλικα, *a.* 1. ἔκλινα, 1. to recline, lay, lay down; 2. to bow down, decline; 3. to decline, *as the daylight;* 4. to discomfit, put to flight, rout, (Heb. xi. 34.)

Κλισία, ας, ἡ, (*from* 2. *sin. p. pass. of preced.*) a company of persons reclining.

Κλοπὴ, ῆς, ἡ, (*from p. m. of* κλέπτω) theft.

Κλύδων, ωνος, ὁ, (*from a.* 2. *of* κλύζω, to roar like the waves) the raging *of the sea*, a tempest; 2. a wave, surge, billow, (James i. 6.)

Κλυδωνίζομαι, *f.* 1. *mid.* -ίσομαι, *f.* 1. *pass.* κλυδωνισθήσομαι, (*from preced.*) to be agitated, tossed to and fro, *as by the waves.*

Κνήθω, *f.* κνήσω, *p.* κέκνηκα, to tickle, make to itch, *pass.* to itch.

Κοδράντης, υ, ὁ, (*Latin*) a Roman coin *equal to about three-fourths of our farthing.*

Κοιλία, ας, ἡ, 1. the belly; *in John* vii. 38. *it denotes* the inmost part, heart, mind *or* soul of man; 2. the womb.

Κοιμάω, ῶ, *f.* -ήσω, *p.* κεκοίμηκα, *a.* 1. ἐκοίμησα, (*from* κεῖμαι) to cause to lie down to sleep; *pass.* to sleep, be asleep; 2. to be asleep in death.

Κοίμησις, εως, ἡ, (*from preced.*) a lying down, taking rest in sleep.

Κοινεῖ, 3. *sin. pres. of* κοινόω.

Κοινὸς, ἡ, όν, 1. common, public, that of which all are partakers; 2. profane, unclean, polluted, defiled.

Κοινόω, ῶ, *f.* -ώσω, *p.* κεκοίνωκα, *a.* 1. ἐκοίνωσα, (*from preced.*) 1. to make common *or* unclean, pollute, defile; 2. to call common *or* unclean.

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Κοινωνέω, ῶ, *f.* -ήσω, *p.* κεκοινώνηκα, *a.* 1. ἐκοινώνησα, (*from* κοινωνός) 1. to communicate, distribute, impart to; 2. to partake, participate in.

Κοινωνία, ας, ἡ, (*from same*) 1. a partaking, participation; 2. a communion, fellowship, society; 3. distribution, almsgiving.

Κοινωνικός, ἡ, όν, (*from preced.*) ready to communicate, liberal.

Κοινωνός, οῦ, ὁ, ἡ, (*from* κοινόω) a partaker, partner, companion.

Κοίτη, ης, ἡ, (*from* κεῖμαι) 1. a bed, (Luke xi. 7.) 2. the marriage bed, (Heb. xiii. 4.) 3. sexual commerce, *particularly* illicit, (Rom. xiii. 13.) 4. κοίτην ἴσχειν, to conceive, have offspring, (Rom. ix. 10.)

Κοιτών, ῶνος, ὁ, (*from preced.*) a bed-chamber.

Κόκκινος, η, ον, (*from next*) scarlet.

Κόκκος, ου, ὁ, a grain, a berry.

Κολάζω, *f.* -άσω, *p.* κεκόλακα, *a.* 1. ἐκόλασα, to punish, chastise.

Κολακεία, ας, ἡ, (*from next*) flattery, adulation.

Κόλασις, εως, ἡ, (*from* κολάζω) punishment, torment.

Κολαφίζω, *f.* -ίσω, *p.* κεκολάφικα, (*from* κόλαφος, a blow) 1. to buffet, strike with the fist; 2. to afflict, injure, depress.

Κολλάω, ῶ, *f.* -ήσω, *p.* κεκόλληκα, (*from* κόλλη) *pass.* to cleave to, be joined to, associate with.

Κολλυβιστής, οῦ, ὁ, (*from* κόλλυβος, a small coin) a moneychanger.

Κολλύριον, *or* **Κολλούριον**, ου, τὸ, (κωλύω *and* ῥοῦς, a running) a collyrium, *a remedy* to repel sharp humours in the eyes.

Κολοβόω, ῶ, *f.* -ώσω, *p.* κεκολόβωκα, to cut off, cut short, shorten.

Κόλπος, ου, ὁ, (*from* κολύπτω) 1. the bosom, lap; 2. the fold of a loose robe in front, *in which things were carried*, (Luke vi. 38.) 3. a bay, creek.

Κολυμβάω, ῶ, *f.* -ήσω, *p.* κεκολύμβηκα, to swim.

Κολυμβήθρα, ας, ἡ, (*from preced.*) a pool, bath.

Κολωνία, ας, ἡ, (*Latin*) a colony.

Κομάω, ῶ, *f.* -ήσω, *p.* κεκόμηκα, (*from next*) to have long hair.

Κόμη, ης, ἡ, (*from* κόπτω) the hair of the head.

Κομίζω, *f.* -ίσω, *p.* κεκόμικα, *a.* 1. ἐκόμισα, (*from* κομέω, to take care of) 1. to bring *as in the hand*, (Luke vii. 37.) 2. *mid.* to receive to oneself; 3. to receive as a recompense, *whether of good or evil.*

Κομψός, ἡ, όν, elegant, well, *comp.* κομψότερος, better.

Κονιάω, ῶ, *f.* -άσω, *p.* κεκονίακα, (*from* κονία, chalk) to whiten, whitewash.

Κονιορτός, οῦ, ὁ, (*i. e.* κόνις ὀρτή, *from* ὄρω, to raise) dust.

Κοπάζω, *f.* -άσω, *p.* κεκόπακα, (*from* κόπος) to be spent with labour, cease through fatigue, cease.

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Κοπετὸς, οῦ, ὁ, (*from* κόπτω) vehement lamentation.

Κοπὴ, ῆς, ἡ, (*from p. m. of* κόπτω) a smiting, slaughter.

Κοπιάω, ῶ, *f.* -ᾱσω, *p.* κεκοπίᾱκα, *a.* 1. ἐκοπίᾱσα, (*from next*) 1. to toil, labour to weariness; 2. to be fatigued *or* spent with labour, (John iv. 6.) 3. to labour zealously, *in any object.*

Κόπος, ου, ὁ, (*from p. m. of* κόπτω) 1. labour, toil, the zealous pursuit *of any object;* 2. trouble, disturbance, uneasiness; 3. the fruit of labour, (John iv. 38; 2 Cor. x. 15.)

Κοπρία, ας, ἡ, filth, dung, a dunghill, manure.

Κόπτω, *f.* κόψω, *p.* κέκοφα, *a.* 1. ἔκοψα, *p. mid.* κέκομαι, 1. to cut off *or* down; 2. *mid.* to strike *or* beat oneself in lamentation, lament, wail.

Κόραξ, ᾰκος, ὁ, a raven *or* crow.

Κορᾰσίον, ου, τὸ, (*from* κόρος) a damsel.

Κορβᾶν, (*from next*) a gift devoted to God: *the words,* be it Corban, *or* devoted, (*Mark* vii. 11.) *involve an imprecation against the individual, if he shall ever bestow any thing to relieve the necessities of his parents.*

Κορβανᾶς, ᾶ, ὁ, (*from preced.*) the sacred treasury.

Κορέννυμι, *f.* κορέσω, *p.* κεκόρεσμαι, to satiate, satisfy, *pass.* to abound, be rich.

Κόρος, ου, ὁ, a cor, *the largest measure of capacity among the Jews, equal to about 75 gallons 5 pints English.*

Κοσμέω, ῶ, *f.* -ήσω, *p.* κεκόσμηκα, *a.* 1. ἐκόσμησα, (*from* κόσμος) 1. to set in order, adorn, garnish; 2. to trim *as a lamp,* (Matt. xxv. 7.)

Κοσμῐκὸς, ὴ, ὸν, (*from same*) worldly, vicious.

Κόσμιος, ου, ὁ, ἡ, (*from same*) orderly, decent, neat.

Κοσμοκρᾰτωρ, ορος, ὁ, (*next and* κράτος) a ruler of this world.

Κόσμος, ου, ὁ, 1. an adorning, ornament, (1 Pet. iii. 3.) 2. the world, universe, the whole frame of heaven and earth, *so called from its admirable regularity and beauty;* 3. the world *or* earth which we inhabit; 4. an extensive tract of country, every place of which the writer *or* speaker had any knowledge, (Rom. i. 8, &c.) 5. the inhabitants of the world, *applied to the general society of believers, or those to whom the Gospel is preached; also to the Jewish people—and to the enemies of Christianity, whether Jews or Gentiles,* &c.; 6. the things of this world, *as riches, honours, pleasures,* &c.; 7. a vast collection of any thing, (James iii. 6.) a multitude, (2 Pet. ii. 5.)

Κοῦμι, arise

Κουστωδία, ας, ἡ, (*Latin*) a keeper, a sentinel.

Κουφίζω, *f.* -ίσω, *p.* κεκούφικα,

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a. 1. ἐκνέφισα, (*from next*) to lighten.

Κοῦφος, η, ον, light, swift.

Κόφινος, ου, ὁ, a wicker basket.

Κράββατος, ου, ὁ, a couch.

Κράζω, *f.* κράξω, *a.* 1. ἔκραξα, *p. mid.* κέκραγα, to cry aloud, exclaim.

Κραιπάλη, ης, ἡ, (κάρα, the head, *and* πάλλω, to agitate) surfeiting, excessive drinking *or* eating.

Κρανίον, ου, τὸ, (*from* κάρηνον, the head) a skull.

Κρόσπεδον, ου, τὸ, a tassel *or* tuft, border, extremity.

Κραταιὸς, ὰ, ὸν, (*from* κράτος) strong, mighty, powerful, vehement.

Κραταιόω, ῶ, *f.* -ώσω, *p.* κεκραταίωκα, *a.* 1. ἐκραταίωσα, (*from same*) to strengthen, make strong, *pass.* to grow strong.

Κρατέω, ῶ, *f.* -ήσω, *p.* κεκράτηκα, *a.* 1. ἐκράτησα, (*from* κράτος) 1. to lay strong hold on, hold fast; 2. to hold, detain, (Acts ii. 24.) 3. to take, take hold of, seize; 4. to hold, *as in the hand*, (Rev. ii. 1.) 5. to obtain, (Acts xxvii. 13.) 6. to restrain, (Luke xxiv. 16.) 7. to retain, *i. e.* not to remit, *as sins*, (John xx. 23.) 8. to embrace, (Matt. xxviii. 9.) 9. to retain, observe.

Κράτιστος, η, ον, (*superl. of* κρατὺς) most strong *or* powerful, most excellent.

Κράτος, τος, ους, τὸ, (*from* κάρας) 1. strength, power; κατὰ κράτος, greatly, mightily; 2. a great *or* signal work of power, (Luke i. 51.) 3. government, (Heb. ii. 14.)

Κραυγάζω, *f.* ἄσω, *p.* κεκραύγακα, *a.* 1. ἐκραύγασα, (*from next*) to cry, cry out.

Κραυγὴ, ῆς, ἡ, (*from p. m. of* κράζω) a cry, crying out, clamour.

Κρέας, έατος, έως, έως, τὸ, flesh, flesh-meat.

Κρείσσων, *or* Κρείττων, ονος, ὁ, ἡ, τὸ, -ον, (*comp. of* κρατὺς, strong) 1. stronger, more powerful; 2. better, more excellent, profitable, *or* favourable.

Κρεμάω, *and* Κρεμάννυμι, *f.* -άσω, *a.* 1. ἐκρέμασα, 1. to hang, suspend; 2. to hang *or* depend upon, (Matt. xxii. 40.)

Κρημνὸς, οῦ, ὁ, (*from* κρεμάμενος, hanging) a steep place, a precipice.

Κριθὴ, ῆς, ἡ, barley.

Κρίθινος, η, ον, (*from preced.*) made of barley.

Κρίμα, ατος, τὸ, (*from* κρίνω) 1. a solemn judgment, judicial trial *or* sentence; 2. a private judgment, (Matt. vii. 2.) 3. condemnation, damnation; 4. punishment; 5. a legal contest, lawsuit, (1 Cor. vi. 7.) 6. judicial authority, power of judging, (Rev. xx. 4.) 7. τὰ κρίματα Θεοῦ, the decrees of God, (Rom. xi. 33.) 8. εἰς κρίμα, therefore, with this design, (John ix. 39.)

Κρίνον, ου, τὸ, a lily.

Κρίνω, *f.* κρινῶ, *p.* κέκρικα, *a.* 1.

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ἴκρινα, 1. to judge, try, *in a solemn or judicial manner*; 2. to judge, pass sentence, give one's opinion, *in a private manner*; 3. *with an accusative*, to judge, regulate, rule, (Matt. xix. 28; Luke xxii. 30.) 4. to discern, form a mental judgment *or* opinion; 5. to think, esteem, consider; 6. to judge proper, determine; 7. to adjudge to punishment, condemn; 8. to furnish matter for condemnation, (Rom. ii. 27.) 9. *pass.* to be brought *or* called into judgment, called in question; 10. *mid. and pass.* to enter into a judicial contest with, implead, sue, (Matt. v. 40; 1 Cor. vi. 1, 6.) 11. κρίνεσθαι ἐν, to be judged by, (1 Cor. vi. 2.)

Κρίσις, ιως, ἡ, (*from* 2. *sin. p. pass. of* κρίνω) 1. judgment; κρίσιν ποιεῖν, to pass judgment *or* sentence; κρίσις βλασφημίας, a slanderous judgment *or* sentence; 2. justice, (Matt. xxiii. 23; Luke xi. 42.) 3. condemnation, damnation, (Mark iii. 29; John v. 24, 29.) 4. the punishment consequent on condemnation; 5. the cause *or* ground of condemnation, (John iii. 19.) 6. the divine decrees, (Matt. xii. 18.) 7. a Court of Justice among the Jews, *which before the government of the Romans had power of life and death, and punished its criminals by strangling or beheading*, (Matt. v. 21, 22.)

Κριτήριον, ου, τὸ, (*from* 3. *sin. p. pass. of same*) 1. a judgment-seat, tribunal; 2. a judicial contest, lawsuit.

Κριτὴς, οῦ, ὁ, (*from same*) a judge.

Κριτικὸς, ἡ, ὸν, (*from same*) able to discern, a discerner.

Κρούω, *f.* κρούσω, *p.* κέκρουκα, *a.* 1. ἔκρουσα, to knock.

Κρυβῆναι, *a.* 2. *inf. pass. of* κρύπτω.

Κρύπτη, ης, ἡ, (*from* κρύπτω) a subterranean place *or* vault.

Κρυπτὸς, ἡ, ὸν, (*from next*) hidden, secret, unknown.

Κρύπτω, *f.* -ύψω, *a.* 1. ἔκρυψα, 1. to hide, conceal, place out of sight; 2. to lay up, reserve, (Col. iii. 3.)

Κρυσταλλίζω, (*from* κρύσταλλος) to shine like crystal.

Κρύσταλλος, ου, ὁ, (κρύος *and* στίλλομαι, to concrete) crystal.

Κρυφὰ, *or* Κρυφῇ, (*from* κρύπτω) in secret.

Κρυφαῖος, αία, αῖον, (*from same*) hidden, concealed, clandestine.

Κτάομαι, -ῶμαι, *f.* κτήσομαι, *p.* κέκτημαι, *also* ἔκτημαι, 1. to acquire, prepare, provide, (Matt. x. 9, &c.) 2. to buy, purchase; 3. to possess; 4. to preserve, (Luke xxi. 19.)

Κτῆμα, ατος, τὸ, (*from p. of* κτάομαι) a possession.

Κτῆνος, ους, ους, τὸ, (*from* κτάομαι) a beast of burden; *plur.* cattle.

Κτησάμην, *a.* 1. *of* κτάομαι.

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Κτήτωρ, ορος, ὁ, (*from* 3. *sin. p. pass. of same*) a possessor.

Κτίζω, *f.* κτίσω, *p.* ἔκτικα, *a.* 1. ἔκτισα, 1. to create; 2. to make, compose, form; 3. to form, *in a spiritual sense, viz.* to regenerate.

Κτίσις, ως, ἡ, (*from preced.*) 1. a creation, production from nothing; 2. formation, structure, (Heb. ix. 11.) 3. a creature, thing created; 4. a human creature, man, mankind; 5. an ordinance, statute, institute, (1. Pet. ii. 13.)

Κτίσμα, ατος, τὸ, (*from p. pass. of same*) a creature.

Κτιστὴς, οῦ, ὁ, (*from same*) a creator.

Κυβία, ας, ἡ, (*from κυβιύω,* to play at dice, cheat) a playing at dice, sleight, cheating, artifice.

Κυβερνάω, ῶ, *f.* -ήσω, to govern.

Κυβέρνησις, ως, ἡ, (*from preced.*) government.

Κυβερνήτης, ου, ὁ, (*from same*) the pilot *or* master *of a ship.*

Κυέω, *f.* -ήσω, (*from κύω*) to be pregnant.

Κυκλόθεν, (*from next*) around.

Κύκλος, ου, ὁ, a circle.

Κυκλόω, ῶ, *f.* -ώσω, *p.* κεκύκλωκα, *a.* 1. ἐκύκλωσα, (*from preced.*) 1. to encircle, surround, encompass; 2. to besiege.

Κύλισμα, ατος, τὸ, (*from p. pass. of next*) a rolling, wallowing.

Κυλίω, *f.* -ῖσω, *p.* κεκύλῖκα, *a.* 1. ἐκύλῖσα, *p. pass.* κεκύλισμαι, to roll.

Κυλλὸς, ἡ, ὸν, having the limbs crooked *or* distorted.

Κῦμα, ατος, τὸ, a wave, a billow.

Κύμβαλον, ου, τὸ, (*from κύμβος,* hollow) a cymbal.

Κύμινον, ου, τὸ, cummin.

Κυνάριον, ου, τὸ, (*from κύων*) a cur.

Κύπτω, *f.* κύψω, *a.* 1. ἔκυψα, to bend, stoop down.

Κυρία, ας, ἡ, (*from κῦρος,* authority) a lady.

Κυριακὸς, ἡ, ὸν, (*from same*) the Lord's.

Κυριεύω, *f.* -εύσω, *p.* κεκυρίευκα, *a.* 1. ἐκυρίευσα, (*from next*) to have rule, authority, *or* dominion over, lord it over.

Κύριος, ου, ὁ, (*from κῦρος,* authority) 1. a lord, master, *applied by a wife to her husband,* (1 Pet. iii. 6.) 2. *in the vocative, both singular and plural, it is used as a title of respect, like* Sir *or* Sirs *in English;* 3. *applied to the* Blessed Trinity, *and personally to* the Son, *and to* the Holy Ghost.

Κυριότης, ητος, ἡ, (*from κύριος*) 1. dominion, power, *or* authority; 2. *plur.* powers, an order of angels.

Κυρόω, ῶ, *f.* -ώσω, *p.* κεκύρωκα, (*from κῦρος,* confirmation) 1. to confirm, ratify; 2. to show, give evidence of, (2 Cor. ii. 8.)

Κύω, *f.* κῦσω, *p.* κέκῦκα, to conceive, be pregnant.

Κύων, κυνὸς, ὁ, ἡ, (*from preced.*)

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1. a dog; 2. an impious, profane, *or* lascivious person.

Κῶλον, *ου*, *τὸ*, a large limb *or* bone *of the human body*, the carcass.

Κωλύω, *f.* -*ύσω*, *p.* κεκώλυκα, *a.* 1. ἐκώλυσα, 1. to restrain, hinder, withhold; 2. to forbid.

Κώμη, *ης*, *ἡ*, a town, village.

Κωμόπολις, *εως*, *ἡ*, (*preced. and* πόλις) a country town.

Κῶμος, *ου*, *ὁ*, revelling, lascivious feasting with songs and music.

Κώνωψ, *ωπος*, *ὁ*, *ἡ*, a gnat.

Κωφὸς, *ἡ*, *ὸν*, 1. deaf, dumb, *and sometimes* deaf and dumb; 2. making deaf *or* dumb.

Λ

Λα, *an adverbial particle denoting* intenseness.

Λαβεῖν, *a.* 2. *inf. of* λαμβάνω.

Λάβες, *a.* 2. *s. of* λαμβάνω.

Λαβὼν, *a.* 2. *par. of same.*

Λαγχάνω, *f.* 1. *mid.* λήξομαι, *p.* εἴληχα, *for* λέληχα, *a.* 2. ἔλαχον, *p. mid.* λέλογχα, *a.* 1. *mid. inf.* λῆξασθαι, *p. pass.* εἴλημμαι, 1. to cast *or* draw lots, (John xix. 24.) 2. to obtain by lot; 3. to obtain, attain, reach, *by any means.*

Λαθεῖν, *a.* 2. *inf. of* λανθάνω.

Λάθρα, (*from* λανθάνω) privately, secretly.

Λαίλαψ, *απος*, *ἡ*, a whirlwind, hurricane, violent storm.

Λακίω, *and* **Ληκίω**, *ῶ*, *f.* -*ήσω*, *a.* 1. ἐλάκησα, to crash, break *or* burst with a loud noise.

Λακτίζω, *f.* -*ίσω*, *p.* λελάκτικα, (*from* λὰξ, with the heel) to kick, kick up.

Λαλέω, *ῶ*, *f.* -*ήσω*, *p.* λελάληκα, *a.* 1. ἐλάλησα, 1. to speak; 2. to receive the use of speech; 3. to answer, explain; 4. to command, tell, direct, (Acts ix. 6, &c.) 5. to speak, preach, publish; 6. to tell, announce, report, (Luke ii. 17, 18) 7. to celebrate by words, recite.

Λαλιὰ, *ᾶς*, *ἡ*, (*from* λαλέω) 1. speech, (John viii. 43.) 2. talk, prattle, (John iv. 42.) 3. manner of speech, dialect.

Λαμὰ, *or* **Λαμμᾶ**, for what? why?

Λαμβάνω, *f.* 1. *mid.* λήψομαι, *p.* λέληφα, *Att.* εἴληφα, *a.* 2. *act.* ἔλαβον, *a.* 1. *pass.* ἐλήφθην, 1. to take, *as in the hand;* 2. to receive, get, obtain; 3. to receive again; 4. to collect, take, *as tribute*, (Matt. xvii. 24, 25.) 5. to receive money of, make a gain of, (2 Cor. xi. 20.) 6. to take *in marriage*, (Mark xix. 20, 21.) 7. to take upon oneself, (Philip. ii. 7.) 8. to receive and entertain *as a guest;* 9. to take, take by force, apprehend, seize; 10. to take away; 11. to catch, beguile, (2. Cor. xii. 16.) 12. to take, assume; 13. λάβειν ἀρχὴν, to begin; λαβάνειν πρόσωπον, to respect the person, *or* external circumstances of a man; παρὰν λαμ-

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βάνειν, to attempt; λήθην λάβειν, to forget.

Λαμπάς, άδος, ἡ, (*from* λάμπω) a lamp, torch.

Λαμπρός, ά, όν, (*from same*) 1. shining, resplendent, bright, clear; 2. white, bright, dazzling; 3. splendid, gorgeous.

Λαμπρότης, ητος, ἡ, (*from preced.*) splendour, brightness.

Λαμπρῶς, (*from same*) splendidly, sumptuously.

Λάμπω, *f.* -ψω, *a.* 1. ἔλαμψα, (λίαν φῶ, *for* φάω) to shine.

Λανθάνω, *f.* λήσω, *a.* 2. ἔλαθον, *p. mid.* λέλησμαι, to be hid, hidden, unknown to, concealed from sight.

Λαξευτός, ἡ, όν, (λᾶας *or* λᾶς, a stone, *and* ξέω) hewn out of a rock.

Λαός, οῦ, ὁ, 1. a people, nation, (Luke ii. 10, 31.) 2. the common people, the multitude; 3. *applied to* the society of Christians *or* the Christian Church, (Matt. i. 21; 1 Pet. ii. 9, 10.)

Λάρυγξ, υγγος, ὁ, the throat, larynx.

Λατομέω, ῶ, *f.* -ήσω, *p.* λελατόμηκα, *a.* 1 ἐλατόμησα, (λᾶς, a stone, *and p. m. of* τέμνω) to hew stones.

Λατρεία, ας, ἡ, (*from next*) service, religious service *or* worship.

Λατρεύω, *f.* -σω, *p.* λελάτρευκα, *a.* 1. ἐλάτρευσα, (*from next*) to serve, worship.

Λάτρις, ιος, ὁ, ἡ, (λα *and* τρέω) a servant.

Λάχανον, ου, τό, (*from* λαχαίνω, to dig) an herb.

Λεγιὼν, ῶνος, ὁ, (*Latin*) 1. a legion; 2. a leader, chief.

Λέγω, *f.* λέξω, *p.* λέλεχα, *a.* 1. ἔλεξα, *a.* 2. ἔλεγον, 1. to say, speak, *applied to writings;* ἡ γραφὴ λέγει, the Scripture saith; σὺ λέγεις, thou sayest truly; 2. to speak of *or* concerning; 3. to say, command, give in charge; 4. to call, name, *pass.* be called *or* named; 5. to boast, (Acts v. 36.) 6. *pass.* to be chosen, *or* appointed.

Λεῖμμα, ατος, τό, (*from p. pass. of* λείπω) a remnant, residue.

Λεῖος, α, ον, smooth, level, plain.

Λείπω, *f.* -ψω, *p.* λέλειφα, *a.* 1. ἔλιπον, *a.* 2. ἔλιπον, *p. mid.* λέλοιπα, to leave, fail, be wanting; *pass.* be deficient in, *or* destitute of.

Λειτουργέω, ῶ, *f.* -ήσω, *p.* λελειτούργηκα, *a.* 1. ἐλειτούργησα, (*from* λειτουργὸς) to minister publicly *in sacred offices.*

Λειτουργία, ας, ἡ, (*from same*) a public ministration *or* service.

Λειτουργικός, ἡ, όν, (*from next*) performing public service.

Λειτουργός, οῦ, ὁ, (λειτὸς, public, *and* ἔργον) a public officer *or* minister.

Λείχω, *f.* ξω, *p.* λέλειχα, to lick.

Λέντιον, ου, τό, a towel, napkin.

Λεπίς, ίδος ἡ, (*from* λέπω, to

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take off the bark) a scale, shell, bark.

Λέπρα, ας, ἡ, (*from* λεπίς) the leprosy.

Λεπρὸς, ὰ, όν, (*from same*) leprous, a leper.

Λεπτὸν, οῦ, τὸ, (*from next*) a mite.

Λεπτὸς, ὴ, όν, small, slender.

Λίνϊ, *or* Λευϊς, ὁ, *accus.* Λευΐν, Levi. *The first of this name was the third son of the patriarch Jacob by his wife Lea; three others are mentioned in the New Testament, viz. the son of Melchi,* (Luke iii. 24.) *the son of Simeon,* (Luke iii. 29.) *and the son of Alpheus,* (Luke v. 27, &c.)

Λευΐτης, ου, ὁ. a Levite.

Λευϊτικὸς, ὴ, όν, Levitical.

Λευκαίνω, *f.* ἄνῶ, *a.* 1. ἐλεύκανα, (*from next*) to make white.

Λευκὸς, ὴ, όν, white.

Λέων, οντος, ὁ, (*from* λεύσσω, to see) 1. a lion; 2. *figuratively,* a powerful and cruel man, a tyrant, (2 Tim. iv. 17.) 3. *applied to* Christ, *as* the lion of the tribe of Judah, (Rev. v. 5.)

Λήβω. *See* Λαμβάνω.

Λήθη, ης, ἡ, (*from* λήθομαι, to forget) forgetfulness, oblivion.

Λήθω, *or* λάθω. *See* Λανθάνω.

Ληϊάω. *See* Ληΐάω.

Ληνὸς, οῦ, ἡ, a wine-press, the cavity under the wine-press.

Λῆρος, ου, ὁ, (λα *and* ῥέω) an idle tale.

Ληστὴς, οῦ, ὁ, (*from* 3. *sin. p. pass. of* λῃΐζω, to prey) 1. a robber; 2. a man given to extortion and rapacity.

Λήχω. *See* Λαγχάνω.

Λῆψις, ιως, ἡ, (*from* 2. *sin. p. pass. of* λαμβάνω) a receiving.

Λήψομαι, *f.* 1. *of* λαμβάνω.

Λίαν, very much, exceedingly, very.

Λίβανος, ου, ὁ, frankincense.

Λιβανωτὸς, οῦ, ὁ, *or* λιβανωτὸν, οῦ, τὸ, (*from preced.*) an incense-vessel, a censer.

Λιβερτῖνος, ου, ὁ, a freed man.

Λιθάζω, *f.* -άσω, *p.* λελίθακα, *a.* 1. ἐλίθασα, (*from* λίθος) to stone, kill by stoning.

Λίθινος, η, ον, (*from same*) made of stone.

Λιθοβολέω, ῶ, *f.* -ήσω, *p.* λελιθοβόληκα, *a.* 1. ἐλιθοβόλησα, (*from same and p. m. of* βάλλω) to stone, pelt *or* kill with stones.

Λίθος, ου, ὁ, ἡ, (λίαν *and* Θῶ, to place) 1. a stone; 2. a precious stone, jewel.

Λιθόστρωτος, ου, ὁ, ἡ, τὸ, ον, (*from preced. and* στρόω) paved with stone.

Λικμάω, ῶ, *f.* -ήσω, *p.* λελίκμηκα, *a.* 1. ἐλίκμησα, (*from* λίαν κάμνω, toiling much) to grind to powder, scatter, destroy utterly.

Λιμὴν, ένος, ὁ, (*from* λίαν μένω, remaining very quiet) a port, haven.

Λίμνη, ης, ἡ, (*from same*) a lake, pool.

Λιμὸς, οῦ, ὁ, (*from p. pass. of* λείπω) hunger, famine.

Λίνον, ου, τὸ, 1. flax, flaxen linen;

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2. the wick of a lamp; λίνον τυφόμενον, smoking *or* dimly burning flax, (Matt. xii. 20.)

Λιπαρὸς, ά, όν, (*from* λίπος, fatness) fat, dainty.

Λίτρα, ας, ἡ, a pound weight.

Λίψ, λιβός, ὁ, (*from* λείβω, to pour out) the south-west, the south-west wind.

Λογία, ας, ἡ, (*from p. m. of* λέγω) a gathering, collection.

Λογίζομαι, *f.* 1. *mid.* λογίσομαι, *a.* 1. ἐλογισάμην, *f.* 1. *pass.* λογισθήσομαι, *p. pass.* λελόγισμαι, (*from* λόγος) 1. to reason, argue, discourse, infer by reasoning; 2. to think, reckon, account, esteem, *pass.* to be reckoned *or* accounted; 3. to impute, attribute; 4. to think, imagine, (Rom. ii. 3.) 5. to consider, weigh, (2 Cor. x. 7.) 6. to intend, design, meditate, (2 Cor. x. 2, &c.)

Λογικὸς, ἡ, όν, (*from same*) 1. rational, reasonable; 2. belonging to the Word, (1 Pet. ii. 2.)

Λόγιον, ου, τὸ, (*from same*) a divine speech *or* answer, 1. the Law given to Moses, (Acts vii. 38.) 2. the Old Testament *in general*, (Rom. iii. 2; Heb. v. 12.) 3. Divine Revelation *in general*.

Λόγιος, α, ον, (*from same*) eloquent, *implying both* eloquence *and* learning, *or* sense.

Λογισμὸς, οῦ, ὁ, (*from p. pass. of* λογίζομαι) a reasoning.

Λογομαχέω, ῶ, (λόγος *and* μάχομαι) to contend about words.

Λογομαχία, ας, ἡ, (*from same*) a contention about words.

Λόγος, ου, ὁ, (*from p. m. of* λέγω) 1. a word, (Matt. viii. 8; Luke vii. 7.) 2. a saying, speech, discourse, conversation, narration of any thing done; 3. a report, rumour; 4. a common saying, proverb, (John iv. 37.) 5. a precept, command, (John viii. 55, &c.) 6. the Word of God, *whether of the Law, or of the Gospel*, the doctrine of Christianity, profession and practice of the Gospel; 7. speech, eloquence; 8. ability to speak, utterance; λόγον δίδοναι, to grant permission to speak, (Ephes. vi. 19.) 9. reason, κατὰ λόγον, agreeably to reason, (Acts xviii. 14.) 10. an account of one's actions *or* proceedings; 11. a discourse in writing, treatise, (Acts i. 1.) 12. an account *or* computation of debts *or* expenses, (Matt. xviii. 23; xxv. 19.) 13. value, regard, οὐδενὸς λόγου ποιοῦμαι, I regard none of these things, (Acts xx. 24.) 14. a cause, reason; τινὶ λόγῳ, on what account? wherefore? (Matt. v. 32; Acts x. 29.) 15. show, appearance, pretence, (Coloss. ii. 23.) 16. an affair, matter, thing, business; πρὸς ὃν ἡμῖν ὁ λόγος, with whom we have to do, (Heb. iv. 13.) 17. a charge, accusation, (Acts xix. 38.) 18. a prophesy, prediction; 19. the divine and substantial word of God, *viz.*

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the Second Person of the Blessed Trinity — the Word personified.

Λόγχη, ης, ἡ, (*from p. m. of* λαγχάνω) a lance *or* spear.

Λοιδορία, ῶ, *f.* -ήσω, *p.* λελοιδόρηκα, *a.* 1. ἐλοιδόρησα, (*from* λοίδορος) to revile, reproach.

Λοιδορία, ας, ἡ, (*from next*) a reviling, railing.

Λοίδορος, ου, ὁ, (*from p. m. of* λέγω *and* δόρυ, a spear) a railer.

Λοιμός, οῦ, ὁ, 1. a plague, pestilence; 2. a pestilent fellow, one professing *or* publishing pestilent doctrines, (Acts xxiv. 5.)

Λοιπὸς, ἡ, ὸν, (*from p. m. of* λείπω) 1. remaining, the rest, *pl.* others, *applied to the* unconverted Jews and Gentiles; 2. λοιπὸν, *or* τὸ λοιπὸν, (*for* κατὰ τὸ λοιπὸν) as for the rest, furthermore, *also*, at length; 3. besides, as to the rest, (1 Cor. i. 16.) 4. *of time*, henceforth, for the future, now; 5. τοῦ λοιποῦ, [*sc.* χρόνου, *or* ἀπὸ, *understood*] from henceforth, (Gal. vi. 17.)

Λουτρὸν, οῦ, τὸ, (*from next*) a laver.

Λούω, *f.* -σω, *p.* λέλουκα, *a.* 1. ἔλουσα, (*from* λύω) to wash.

Λύκος, ου, ὁ, (*from* λεύσσω, to see) 1. a wolf; 2. *figuratively*, a cruel, insidious man.

Λυμαίνω, *f.* -ανῶ, *a.* 1. ἐλύμηνα, (*from* λύμη, destruction) to ravage, waste, make havoc, desolate.

Λυπέω, ῶ, *f.* -ήσω, *p.* λελύπηκα, *a.* 1. ἐλύπησα, (*from next*) 1. to grieve, cause to grieve, make sorrowful, *pass.* to be grieved *or* sorrowful; 2. *pass.* to be angry *or* indignant, (Matt. xviii. 31.)

Λύπη, ης, ἡ, 1. grief, sorrow; 2. aversion, reluctance, (2 Cor. ix. 7.) 3. an affliction causing grief *or* pain, (1 Pet. ii. 19.)

Λύσις, εως, ἡ, (*from* λύω) a being loosed, a solution.

Λυσιτελέω, ῶ, *f.* -ήσω, (*from next*) to be advantageous, profitable.

Λύτρον, ου, τὸ, (*from* λύω) a ransom.

Λυτρόω, ῶ, *f.* -ώσω, *p.* λελύτρωκα, (*from preced.*) *act. and mid.* to ransom, redeem, deliver.

Λύτρωσις, εως, ἡ, (*from preced.*) 1. redemption; 2. *by metonymy*, a redeemer, saviour, (Luke ii. 38.)

Λυτρωτὴς, οῦ, ὁ, (*from* 3. *sin. p. pass. of same*) a redeemer, deliverer.

Λυχνία, ας, ἡ, (*from next*) a candlestick, a lamp-sconce *or* stand.

Λύχνος, ου, ὁ, (λύω *and* νύξ, *the same as* νὺξ) a lamp, candle, torch.

Λύω, *f.* λῦσω, *p.* λέλῦκα, *a.* 1. ἔλῦσα, 1. to loose, set at liberty; 2. to loose, *or* pronounce not to be binding, (Matt. xvi. 19; xviii. 18.) 3. to break *or* violate *a law or appointment*; 4. to dissolve, destroy; 5. to break *or* beat

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to pieces, (Acts xxvii. 41.) 6. to dissolve *or* break up, *as an assembly*, (Acts xiii. 43.) 7. to loose from an obligation. remit a punishment; 8. to explain, expound, interpret, (Mark iv. 34.)

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Μαγία, ας, ἡ, (*from* μαγεύω) magic.

Μαγεύω, *f.* -εύσω, (*from next*) to use magical arts.

Μάγος, ου, ὁ, a sage of the magian religion, a magician, *or perhaps rather* a mathematician *or* philosopher.

Μαθεῖν, *a.* 2. *inf. of* μανθάνω.

Μαθέω, ῶ. *See* Μανθάνω.

Μαθητεύω, *f.* -εύσω, *p.* μεμαθήτευκα, *a.* 1. ἐμαθήτευσα, (*from next*) 1. to instruct, make a disciple. especially of Christianity; 2. *act. and pass. with a dat.* to be *or* be made a disciple of any one; 3. to instruct, (Matt. xiii. 52.)

Μαθητής, οῦ, ὁ, (*from* μαθέω) 1. a disciple *or* follower of any doctrine, (Matt. x. 24.) 2. a disciple of Christ, a Christian.

Μαθήτρια, ας, ἡ, (*from preced.*) a female disciple.

Μαθών, *a.* 2. *par. of* μανθάνω.

Μαίνομαι, *f.* 1. *mid.* μανοῦμαι, *p. mid.* μέμηνα, (*from same*) to be mad, furious.

Μακαρίζω, *f.* -ίσω, *Att.* μακαριῶ, *p.* μεμακάρικα, *a.* 1. ἐμακάρισα, (*from next*) to call *or* esteem happy.

Μακάριος, ια, ιον, (*from* μάκαρ, *the same*) happy, blessed.

Μακαρισμός, οῦ, ὁ, (*from p. pass. of* μακαρίζω) a calling *or* esteeming happy, felicitation, happiness, blessedness.

Μάκελλον, ου, τὸ, (*Latin*) a market-place, shambles.

Μακρόθεν, (*from* μακρὸς) far off.

Μακρόθεν, (*from* μακρὸς) 1. from afar, (Mark viii. 3.) 2. at a distance, afar off: *it is frequently construed with* ἀπὸ, *as* ἀπὸ μακρόθεν, at a distance.

Μακροθυμέω, ῶ, *f.* -ήσω, *p.* μεμακροθύμηκα, *a.* 1. ἐμακροθύμησα, (*from* μακρόθυμος) 1. to suffer long, have patience, forbear, tarry, delay; 2. to expect long *or* patiently, (Heb. vi. 15.)

Μακροθυμία, ας, ἡ, (*from same*) 1. forbearance, long-suffering; 2. patience.

Μακρόθυμος, ου, ὁ, ἡ, (μακρὸς *and* θυμὸς) long-suffering, forbearing, patient.

Μακροθύμως, (*from preced.*) patiently.

Μακρὸς, ὰ, ὸν, (*from* μῆκος) 1. far, distant; 2. long. prolix.

Μακροχρόνιος, ου, ὁ, ἡ, (μακρὸς *and* χρόνος) enduring a long time.

Μαλακία, ας, ἡ, (*from next*) an indisposition, infirmity.

Μαλακὸς, ἡ, ὸν, (*from* μαλάσσω, to soften) 1. soft, delicate; 2. an effeminate person, a catamite.

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Μάλιστα, (*superl. of μάλα*) most of all, chiefly, especially.

Μᾶλλον, (*comp. of same*) 1. more; 2. rather; 3. **μᾶλλον δὲ,** or rather, *in a corrective sense,* (Rom. viii. 34.)

Μάμμα, and -η, ης, ἡ, a grandmother.

Μαμμωνᾶς, or Μαμωνᾶς, ᾶ, ὁ, Mammon, gain, riches.

Μανθάνω, *f.* 1. *mid.* **μαθήσομαι,** *a.* 2. **ἔμαθον,** *p. act.* **μεμάθηκα,** 1. to learn, understand, know, be informed; 2. to be accustomed.

Μανία, ας, ἡ, (*from μαίνομαι*) madness, distraction.

Μάννα, τὸ, manna.

Μαντεύομαι, *f. mid.* **μαντεύσομαι,** *a.* 1. *mid.* **ἐμαντευσάμην,** (*from next*) to prophesy, divine.

Μάντις, εως, ὁ, a soothsayer, diviner, prophet.

Μαραίνω, *f.* **-ἀνῶ,** *p.* **μεμάραγκα,** to cause to decay *or* fade, *pass.* to be decayed, fade away.

Μαρὰν ἀθὰ, the Lord cometh.

Μαρἀνῶ, *f.* 1. *of* **μαραίνω.**

Μαργαρίτης, ου, ὁ, (*from μάργαρον, the same*) a pearl.

Μάρμαρος, ου, ὁ, ἡ, (*from μαρμαίρω,* to glisten) bright, shining, white.

Μάρμαρον, ου, τὸ, marble.

Μάρτυς, -υρος, ὁ, ἡ, 1. a witness; 2. a martyr.

Μαρτυρέω, ῶ, *f.* **-ήσω,** *p.* **μεμαρτύρηκα,** *a.* 1. **ἐμαρτύρησα,** (*from preced.*) 1. to witness, bear witness, testify; 2. *with a dat.* to bear witness to *or* concerning, (Matt. xxiii. 31.) *implying* praise *or* commendation, (Luke iv. 22.) 3. *pass.* to be of good report, have a good character; 4. *pass.* to implore, beseech, charge, (1 Thess. ii. 12.)

Μαρτυρία, ας, ἡ, or Μαρτύριον, ου, τὸ, (*from same*) 1. a bearing witness, (John i. 7.) 2. a testimony, witness borne; 3. a record, open profession, (John i. 19.)

Μαρτύρομαι, (*from same*) 1. *with a dat.* to testify *or* bear witness to; 2. to beseech, charge.

Μάρτυς, υος, ὁ, ἡ. *See* **Μάρτυρ.**

Μασάομαι, or Μασσάομαι, -ῶμαι, to chew, champ.

Μαστιγόω, ῶ, *f.* **-ώσω,** *p.* **μεμαστίγωκα,** *a.* 1. **ἐμαστίγωσα,** (*from μάστιξ*) 1. to scourge; 2. to correct, scourge, *in a figurative sense,* (Heb. xii. 6.)

Μαστίζω, *f.* **-ξω,** *p.* **μεμάστιχα,** (*from next*) to scourge.

Μάστιξ, ιγος, ἡ, 1. a scourge; 2. a grievous disease.

Μαστὸς, οῦ, ὁ, (*from μᾶζὸς, the same*) the breast.

Ματαιολογία, ας, ἡ, (*from next*) vain useless talking *or* babbling.

Ματαιολόγος, ου, ὁ, (*next and p. m. of λέγω*) a vain talker.

Μάταιος, α, ον, and Μάταιος, ου, ὁ, ἡ, (*from μάτην*) vain, useless, unprofitable.

Ματαιότης, ητος, ἡ, (*from preced.*) 1. vanity, uselessness, illusiveness, (2 Pet. ii. 18.) 2. perverseness, (Ephes. iv. 17.)

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3. calamity, misery, (Rom. viii. 20.)

Ματαιόω, ῶ, *f.* -ώσω, *p.* μεματαίωκα, (*from same*) to make vain, *pass.* to become vain *or* destitute of wisdom.

Μάτην, in vain.

Μάχαιρα, ας, ἡ, (*from μάχομαι*) 1. a sword; 2. the authority of inflicting punishment, *especially* capital, (Rom. xiii. 4.) 3. *it denotes* deadly discord, (Matt. x. 34.)

Μάχη, ης, ἡ, (*from same*) 1. a fighting; 2. strife, contention, dispute.

Μάχομαι, *f.* 1. *mid.* μαχήσομαι, *or* -ίσομαι, *f.* 2. μαχοῦμαι, 1. to fight, contend in battle; 2. to quarrel, contend *in words*, (John vi. 52.) 3. to be contentious, (2 Tim. ii. 24.)

Μεγαλαυχίω, ῶ, *f.* -ήσω, *a.* 1. ἐμεγαλαύχησα, (*μέγας and αὐχίω*, to boast) to boast great things, boast much.

Μεγαλεῖος, εία, εῖον, (*from μέγας*) magnificent, glorious, illustrious.

Μεγαλειότης, τητος, ἡ, (*from preced.*) majesty, magnificence, mighty *or* glorious power.

Μεγαλοπρεπής, ἴος, οῦς, ὁ, ἡ, τὸ, -ές, (*μέγας and πρέπω*) magnificent, glorious, very excellent.

Μεγαλύνω, *f.* μεγαλυνῶ, *p.* μεμεγάλυγκα, *a.* 1. ἐμεγάλυνα, (*from μέγας*) 1. to make great, (Matt. xxiii. 5; Luke i. 58.) 2. to magnify, extol, celebrate with praises.

Μεγάλως, (*from same*) greatly, very much.

Μεγαλωσύνη, ης, ἡ, (*from next*) 1. majesty; 2 praise, (Jude 25.)

Μέγας, μεγάλη, μέγα, *comparat.* μείζων, *superlat.* μέγιστος, 1. great; 2. great, illustrious; μεγάλη ἡμέρα, a great *or* high day; οὐ μέγα, not wonderful, no great matter, (2 Cor. xi. 15.)

Μέγεθος, ους, ους, τὸ, (*from preced.*) greatness.

Μεγιστᾶνες, ᾶνων, οἱ, (*from next*) great men, lords.

Μέγιστος, η, ον, *superl. of μέγας.*

Μεθερμηνεύω, (*μετὰ and ἑρμηνεύω*) to interpret.

Μέθη, ης, ἡ, (*from μέθυ*) drunkenness.

Μεθιστάνω, *f.* μεταστήσω, *p.* μετάστηκα, *a.* 1. μετέστησα, (*μετὰ and ἱστάνω*, to place) to remove, transfer.

Μεθίστημι, (*μετὰ and ἵστημι*) 1. to remove, *as from an office;* 2. to translate, transfer, (Coloss. i. 13.) 3. to turn away, pervert, (Acts xix. 26.)

Μεθοδία, ας, ἡ, (*μετὰ and ὁδὸς*) a device, artifice, art, wile.

Μεθόριον, ου, τὸ, (*μετὰ and ὅρος*) a confine, border, limit.

Μέθυ, υος, τὸ, wine.

Μεθύσκω, (*from μεθύω*) *f.* -ύσω, *a.* 1. ἐμέθυσα, to make drunk, inebriate, *pass.* to be drunken, drunk.

Μέθυσος, ου, ὁ, ἡ, (*from next*) drunken.

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Μεθύω, (*from μέθυ*) 1. to be drunken *or* inebriated; 2. *pass.* to drink freely and to cheerfulness, though not to drunkenness, (John ii. 10.) 3. to be filled, plentifully fed, (1 Cor. xi. 21.)

Μειζότερος, α, ον, (*from next*) greater.

Μείζων, ονος, ὁ, ἡ, τὸ, -ον, (*comp. of μέγας*) 1. greater; 2. greater in age, older, (Rom. ix. 12.)

Μεῖναι, *a.* 1. *inf. of μένω.*

Μεῖνον, *a.* 1. *imp. of same.*

Μείρω, *f.* 2. μερῶ, *p. mid.* ἔμμορα, *for μέμορα*, to divide, provide, apportion.

Μέλαν, ανος, τὸ, (*from μέλας*) ink.

Μέλας, αινα, αν, (*μὴ and ἴλη*, the shining of the sun) black.

Μέλει, *followed by a dat. of the person*, it is a care, *as οὐ μέλει σοι*, thou carest not.

Μελετάω, ῶ, *f.* -ήσω, *p.* μεμελέτηκα, *a.* 1. ἐμελέτησα, (*from μέλει*) to meditate, premeditate.

Μελέτω, 3. *sin. imp. of μέλει.*

Μέλι, ιτος, τὸ, honey.

Μελίσσιος, ου, ὁ, ἡ, τὸ, -ον, (*from preced.*) of *or* belonging to bees *or* honey.

Μελίτη, ης, ἡ, Melita, Malta.

Μέλλω, *f.* -ήσω, *imperf.* ἔμελλον, *Attic* ἤμελλον, 1. to delay, (Acts xxii. 16.) 2. *with an infinitive following*, to be about to do *a thing*; *μέλλων*, ουσα, ον, future, what is to come.

Μέλος, ους, ους, τὸ, a member *of the body.*

Μεμβράνα, ης, ἡ, (*Latin*) a membrane, parchment, vellum.

Μεμνήκειν, *for* ἐμεμνήκειν, *p. p. of μένω.*

Μεμιασμένος, *p. par. pass. of μιαίνω.*

Μεμιγμένος, *p. par. pass. of μίγνυμι.*

Μέμφομαι, *f.* 1. *mid.* μέμψομαι, *a.* 1. *mid.* ἐμεμψάμην, *p. pass.* μέμεμμαι, (*μῶμος and φάω*) to find fault, blame.

Μεμψίμοιρος, ὁ, ἡ, (*next and μοῖρα*, a portion) a discontented querulous person.

Μέμψις, εως, ἡ, (*from μέμφομαι*) a finding fault.

Μὲν, *conjunct.* 1. truly, indeed, but; 2. *μὲν οὖν*, further, moreover.

Μενοῦν, (*μὲν and οὖν*) moreover, therefore, but.

Μενοῦνγε, (*preced. and γε*) 1. yea rather, yea verily; 2. nay? but?

Μέντοι, (*μὲν and τοι*) yet truly.

Μένω, *f.* μενῶ, *p.* μεμένηκα, *a.* 1. ἔμεινα, *p. m.* μέμονα, 1. to remain, abide, dwell; 2. to endure, last; 3. to persevere; 4. to stand firm *or* steadfast, (Rom. ix. 11.) 5. to remain alive; 6 *with an accus.* to wait for, (Acts xx. 5.)

Μερίζω, *f.* -ίσω, *p.* μεμέρικα, *a.* 1. ἐμέρισα, (*from μερίς*) 1. to divide, distribute, share, apportion; 2. *pass.* to be divided *or* disunited by discord, split into factions; 3. *pass.* to differ, *or* be different, (1 Cor. vii. 34.)

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Μέριμνα, ης, ἡ, (*μερίζειν τὸν νοῦν*, dividing the mind) care, anxiety, solicitude.

Μεριμνάω, ῶ, *f.* -ήσω, *p.* μεμερίμνηκα, *a.* 1. ἐμερίμνησα, (*from preced.*) 1. to care, take care; 2. to be careful, anxious, *or* solicitous.

Μερίς, ίδος, ἡ, (*from μείρω*) a share, part, portion, division.

Μερίσασθαι, *a.* 1. *inf. m. of* μερίζω.

Μερισμός, οῦ, ὁ, (*from p. pass. of* μερίζω) a dividing, distribution.

Μεριστής, οῦ, ὁ, (*from same*) a divider, an umpire for dividing estates among coheirs.

Μέρος, ους, ους, τό, (*from μείρω*) 1. a part, piece; 2. a share, portion, fellowship, (John xiii. 8; 2 Cor. vi. 15.) 3. a lot, employment, trade, occupation, (Acts xix. 27.) 4. a sect, faction, (Acts xxxiii. 6, 9.) 5. *μέρη*, τά, the parts, *i. e.* the region, country, *also* the side, (John xxi. 6.) 6. *μέρος τι*, partly, in some measure, (1 Cor. xi. 18) *ἀνὰ μέρος*, by turn, (1 Cor. xiv. 27.) *ἀπὸ μέρους*, in part, in some sort *or* respect, in some degree; *ἐν μέρει*, (*with a gen. following*) in respect of, (Col. ii. 16.) *ἐν τῷ μέρει τουτῷ*, in this respect *or* behalf; *ἐκ μέρους*, in part, partially, *also* in particular, (1 Cor. xii. 27.) *κατὰ μέρος*, part by part, particularly, (Heb. ix. 5.)

Μεσημβρία, ας, ἡ, (*μέση καὶ ἡμέρα*) 1. mid-day; 2. the south.

Μεσιτεύω, *f.* -εύσω, *p.* μεμεσίτευκα, *a.* 1. ἐμεσίτευσα, (*from next*) to mediate, interpose.

Μεσίτης, ου, ὁ, (*from μέσος*) 1. a mediator; 2. a legate, interpreter of the will of another.

Μεσονύκτιον, ου, τό, (*next and νύξ*) midnight.

Μέσος, η, ον, 1. the middle, midst, *of time or place*; *μέσος δὲ ὑμῶν ἕστηκεν*, there standeth one in the midst of you, (John i. 6.) *ἐλάκησε μέσος*, he burst in sunder in the midst, (Acts i. 18.) *ἡμέρας μέσης*, at mid-day, (Acts xxvi. 13) 2. *the neut. μέσον, τό, is used as a substantive for* the middle part, the midst; *hence*, *ἐκ μέσου*, from the midst, from among, away; *ἀνὰ μέσον*, in *or* through the midst, between; *διὰ μέσου*, through the midst; *εἰς τὸ μέσον*, in, *or* into the midst; *ἐν μέσῳ*, among, in the midst, in the presence of.

Μεσότοιχον, ου, τό, (*from preced. and τοῖχος*) a middle wall, a wall separating two places.

Μεσουράνημα, ατος, τό, (*μέσος and οὐρανός*) the mid-heaven, the meridian.

Μεσόω, ῶ, *f.* -ώσω, (*from μέσος*) to be in the middle *or* midst.

Μεσσίας, ου, ὁ, the Messias.

Μεστός, ή, όν, full, replete.

Μεστόω, ῶ, *f.* -ώσω, *p.* μεμέστωκα, (*from preced.*) to fill.

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Μετὰ, (*from μέω*, to go) *prep. If governing a gen.* 1. with, together with; 2. with, on the same side *or* party with, (Matt. xii. 30.) 3. among, (Luke xxiv. 5.) 4. against, (Matt. xii. 41, 42; 1 Cor. vi. 7, &c.) 5. by, by means of, (Acts xiii. 17, &c.) 6. to, towards, (Luke i. 58, 72; x. 37.) 7. upon, (Mark xiv. 62.) *If governing an accusative*, 1. after, *of time*; 2. within, *of time*; *μετὰ τρεῖς ἡμέρας*, after three days, *i. e.* on the third day; 3. *with the neut. article τὸ, and an infinitive*, after, after that, *as μετὰ τὸ δεῖπνησαι*, after supping *or* supper. *In composition it denotes* connection *or* agreement —after—change.

Μεταβαίνω, (*preced. and βαίνω*) 1. to go *or* pass from one place *or* state to another; 2. to go away, depart.

Μεταβάλλω, (*μετὰ and βάλλω*) to change.

Μετᾶβᾶς, *a.* 2. *par. of μεταβαίνω.*

Μεταβέβηκα, *p. of same.*

Μετέβην, *a.* 2. *imp. of same.*

Μεταβήσομαι, *f.* 1. *of same.*

Μεταβῆναι, (*μετὰ and βῆμι*) to pass, go away.

Μετᾶγω, (*μετὰ and ἄγω*) to lead, manage, turn about.

Μεταδίδωμι, (*μετὰ and δίδωμι*) to impart, communicate, distribute.

Μεταδοῦναι, *a.* 2. *inf. of μεταδίδωμι.*

-δῶ, *a.* 2. *s. of same.*

Μετάθεσις, *εως*, *ἡ*, (*from μετατίθημι*) 1. a translation from one state to another, (Heb. xii. 5.) 2. a removal, (Heb. xii. 27.) 3. a change, abrogation, (Heb. vii. 12.)

Μεταίρω, (*μετὰ and αἴρω*) to remove, depart.

Μετακαλέομαι, (*μετὰ and καλέω*) to call *or* send for, call to.

Μετακινέω, *ῶ*, (*μετὰ and κινέω*) to move away, remove, change.

Μεταλαμβάνω, (*μετὰ and λαμβάνω*) to partake, get, obtain.

Μετάληψις, *εως*, *ἡ*, (*from preced.*) a partaking *or* being partaken of.

Μεταλλάσσω, *or -άττω*, (*μετὰ and ἀλλάσσω*) to change, transmute.

Μεταμέλομαι, *and* **Μεταμέλομαι**, *f. -ήσω*, *f.* 1. *pass.* *μεταμεληθήσομαι*, *p. pass.* *μεταμεμέλημαι*, *a.* 1. *pass.* *μετεμελήθην*, (*μετὰ and μέλομαι, from μέλει*) to repent.

Μεταμορφόω, *ῶ*, (*μετὰ and μορφόω*) 1 to change in external appearance, transfigure; 2. *pass.* to be transformed *or* changed spiritually.

Μετανοέω, *ῶ*, (*μετὰ and νοέω*) to change one's mind *or* opinion, repent.

Μετάνοια, *ας*, *ἡ*, (*from preced.*) 1. a change of mind *or* purpose, (Heb. xii. 17.) 2. repentance.

Μεταξὺ, (*from μετὰ*) 1. between, among, after, following; *εἰς τὸ μεταξὺ σάββατον*, on the following sabbath, (Acts

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xiii. 42.) 2. *with the article prefixed it denotes time*, ἐν τῷ μεταξὺ, in the mean time, (John iv. 31.)

Μεταξυσάββατον, ου, τὸ, (μεταξὺ *and* σάββατον) the time intervening between one sabbath and another.

Μεταπέμπω, (μετὰ *and* πέμπω) *act. and mid.* to send after, send for, call.

Μεταστρέφω, (μετὰ *and* στρέφω) 1. to turn, change; 2. to pervert, corrupt. (Gal. i. 7.)

Μετασχηματίζω, *f.* -ίσω, *a.* 1. μετεσχημάτισα, *p.* μετεσχημάτικα, (μετὰ *and* σχηματίζω, to fashion) 1. to transfigure, transform; 2. *mid.* to assume the form *or* likeness of another, (2 Cor. xi. 13, &c.) 3. to transfer figuratively, (1 Cor. iv. 6.)

Μετατίθημι, (μετὰ *and* τίθημι) 1. to transfer; 2. *pass.* to be removed, changed, *or* perverted, (Gal. i. 6.) 3. to change *or* turn; 4. *pass.* to be removed *or* translated to heaven, (Heb. xi. 5.)

Μετάβην, *a.* 2. *of* μεταβαίνω.

Μετέπειτα, (μετὰ *and* ἔπειτα) afterwards.

Μετέσχηκα, *p. of* μετέχω.

Μετετέθην, *a.* 1. *pass.* μετατίθημι.

Μετέχω, (μετὰ *and* ἔχω) to partake, be a partaker.

Μετωρίζω, *f.* -ίσω, *f.* 1. *pass.* μετωρισθήσομαι, *a.* 1. *pass.* ἐμετωρίσθην, (μετὰ *and* ἀΐρω) to be agitated by fears, be in anxious suspense.

Μετῆρα, *a.* 1. *of* μεταίρω.

Μετοικεσία, ας, ἡ, (*same and* οἰκία) a removing from one habitation *or* country to another, transplantation.

Μετοικίζω, (μετὰ *and* οἶκος) *mid.* to remove from one habitation to another.

Μετοχὴ, ῆς, ἡ, (*from* μετέχω) a partaking, participation, agreement.

Μέτοχος, ου, ὁ, (*from same*) a partaker, associate, partner.

Μετρέω, ῶ, *f.* -ήσω, *p.* μεμέτρηκα, *a.* 1. ἐμέτρησα, (*from* μέτρον) 1. to measure, mete; 2. to esteem, value, (2 Cor. x. 12.)

Μετρητὴς, οῦ, ὁ, a measure.

Μετριοπαθέω, ῶ, (*next and* πάθος) to pardon, treat with mildness.

Μέτριος, α, ον, (*from* μέτρον) middling, moderate, just.

Μετρίως, (*from preced.*) moderately, a little.

Μέτρον, ου, τὸ, a measure.

Μέτωπον, ου, τὸ, (μετὰ *and* ὤψ) the forehead.

Μέχρι, *adv. construed with a gen.* 1. unto, even unto; 2. *of time*, until; μέχρις οὗ, till the time in which, (Mark xiii. 30.)

Μὴ, 1. not; 2. not only, (Phil. ii. 4.) 3. lest, (Mark xiii. 36.) 4. *of interrogation*, what? whether; μὴ ... οὐκ, what ... not?

Μήγε, (*preced. and* γε) not

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truly; εἰ δὲ μήγε, if otherwise, otherwise.

Μηδαμῶς, (*from* μηδαμὸς, no one) by no means.

Μηδὲ, (μὴ *and* δὲ) nor, neither, not even.

Μηδείς, μηδεμία, μηδέν, (*preced. and* εἷς) not one, no one, none; μηδὲν, τὸ, nothing, not at all.

Μηδέποτε, (μηδὲ *and* ποτὲ) never.

Μηδέπω, (*same and* πω) not yet.

Μηκέτι, (μὴ *and* ἔτι) no more, no longer.

Μῆκος, ους, ους, τὸ, (*from* μίγας) length.

Μηκῦνω, *f.* -ὔνῶ, *a.* 1. ἐμήκυνα, (*from preced.*) to lengthen, *pass.* to grow up, *as a blade of corn.*

Μηλωτὴ, ῆς, ἡ, a sheep's fleece.

Μὴν, μηνὸς, ὁ, (*from* μήν, the moon) 1. a month; 2. the first day of the month, *or* new moon, *kept as a feast-day by the Jews,* (Gal. iv. 10.)

Μὴν, *conj.* truly, verily, surely.

Μηνύω, *f.* -ὔσω, *p.* μεμήνὔκα. *a.* 1. ἐμήνὔσα, *a.* 1. *pass.* ἐμηνύθην, to indicate, show, signify, declare.

Μὴου, *an adv. of interrogation, as,* μὴ οὐκ ἤκουσαν, have they not heard? (Rom. x. 18.)

Μηπότε, (μὴ *and* ποτὲ) 1. lest at any time, lest; 2. whether, (Luke iii. 15.) 3. if so be, if perhaps, perhaps, (John vii. 26; 2 Tim. ii. 25.) 4. not, not yet, (Heb. ix. 17.)

Μήπω, (μὴ *and* πω) not yet.

Μήπως, (μὴ *and* πως) lest by any means, lest peradventure.

Μηρὸς, οῦ, ὁ, (*from* μίῤῥω) the thigh.

Μήτε, (μὴ *and* τὲ) 1. neither, nor; 2. not even, (Mark iii. 20.)

Μήτηρ, τρὸς, *contr.* τρὸς, ἡ, a mother.

Μήτι, (μὴ *and* τὶ) *adv. denoting a question asked,* what? whether? is not? μήτιγε, how much rather?

Μήτις, τινος, (μὴ *and* τὶς) any one? *used interrogatively.*

Μήτρα, ας, ἡ, (*from* μήτηρ) the womb.

Μητραλφὴς, οῦ, ὁ, (μήτηρ *and* ἀλοιάω, to strike) a matricide, a striker of his mother.

Μία, *fem. of* εἷς.

Μιαίνω, *f.* -ανῶ, *p.* μεμίαγκα, *a.* 1. ἐμίηνα, to stain, pollute, defile, *whether in a ceremonial or moral sense.*

Μιαν9ῶ, *a.* 1. *s. pass. of* μιαίνω.

Μίασμα, ἄτος, τὸ, (*from p. pass. of same*) a pollution, defilement.

Μιασμὸς, οῦ, ὁ, (*from same*) a pollution, defiling; ἐπιθυμία μιασμοῦ, the lust of pollution, *a Hebraism for* polluting lust.

Μίγμα, ἄτος, τὸ, (*from p. pass. of next*) a mixture.

Μίγνυμι, (*from* μίσγω) *f.* μίξω, *p.* μεμιχα, *a.* 1. ἔμιξα, *a.* 2. *pass.* ἐμίγην, to mix, mingle.

Μικρὸς, ὰ, ὸν, *At.* σμικρὸς, 1. little, small; 2. *applied to time or distance, as,* μικρὸν, [*sc.* χρόνον] a little while; μικρὸν,

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τὸ, a little way; 3. little in age, young, (Mark xv. 40.)

Μίλιον, ου, τὸ, (*Latin*) a mile.

Μιμέομαι, οῦμαι, *f. mid.* μιμήσομαι, *p. pass.* μεμίμημαι, (*from* μῖμος, an imitator) to imitate, follow.

Μιμητής, οῦ, ὁ, (*from* 3. *sin. of preced.*) an imitator, a follower.

Μιμνήσκω, *f.* -μνήσω, *p.* μεμνήκα, to remind, *pass.* to be mindful, remember.

Μίσγω, (*from μίγω, the same*) to mix.

Μισέω, ῶ, *f.* -ήσω, *p.* μεμίσηκα, *a.* 1. ἐμίσησα, (*from* μῖσος) 1. to hate; 2. to love less than.

Μισθαποδοσία, ας, ἡ, (*μισθὸς and ἀποδίδωμι*) a recompense.

Μισθαποδότης, ου, ὁ, (*from same*) a recompenser, a rewarder.

Μίσθιος, ία, ιον, *or* ου, ὁ, ἡ, (*from next*) a hired servant, a hireling.

Μισθός, οῦ, ὁ, 1. hire, wages; 2. a reward, recompense; *μισθοῦ*, [*sc.* χάριν] for reward; 3. a retribution, (2 Pet. ii. 13.)

Μισθόω, ῶ, *f.* -ώσω, *p. pass.* μεμίσθωμαι, (*from preced.*) to hire, let out to hire, *mid.* to engage to labour for wages.

Μίσθωμα, ατος, τὸ, (*from p. pass. of preced.*) a hire, a hired house.

Μισθωτός, οῦ, ὁ, (*from* 3. *sin. of same*) a hired servant, a hireling.

Μῖσος, ους, τὸ, hatred.

Μνᾶ, μνᾶ, *gen.* μνάας, μνᾶς, ἡ, a mina, a pound.

Μνάω. *See* Μιμνήσκω.

Μνάομαι, μνῶμαι, to remember, recollect.

Μνεία, ας, ἡ, (*from preced.*) remembrance, mention.

Μνῆμα, ατος, τὸ, (*from p. pass. of same*) a monument, tomb, sepulchre.

Μνημεῖον, ου, τὸ, *from preced.*) *the same.*

Μνήμη, ης, ἡ, (*from p. pass. of μνάω*) remembrance, mention.

Μνημονεύω, *f.* -εύσω, *a.* 1. ἐμνημόνευσα, (*from preced.*) 1. to remember, recollect; 2. to be mindful of, (Heb. xi. 15.) 3. to make mention, (Heb. xi. 22.)

Μνημόσυνον, ου, τὸ, (*from same*) a memorial.

Μνηστεύω, *f.* -εύσω, *p.* μεμνήστευκα, (*from μνηστὸς*, betrothed) to give in marriage, *pass.* (*applied to the woman*) to be courted, *or* betrothed.

Μογιλάλος, ου, ὁ, ἡ, (*next and* λαλέω) having an impediment in one's speech, dumb.

Μόγις, (*from μόγος*, labour) scarcely, hardly.

Μόδιος, ου, ὁ, a bushel, *or rather* a peck.

Μοιχάλις, ίδος, ἡ, (*from next*) 1. an adulteress; 2. *used in a concrete sense for* adultery, (2 Pet. ii. 14.) 3. an adulteress, *in a spiritual sense*, a woman who transfers her best affections from God to the world, (James iv. 4.) γενεὰ μοιχαλίς, an adulterous generation.

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Μοιχάομαι -ῶμαι, *f.* -ήσομαι, *p. pass.* μεμοίχημαι, (*from* μοιχός) to commit *or* be guilty of adultery.

Μοιχεία, ας, ἡ, (*from same*) adultery.

Μοιχεύω, *f.* -εύσω, *p.* μεμοίχευκα, *a.* 1. ἐμοίχευσα, 1. to commit adultery; 2. *with an accus.* to commit adultery with, debauch, *pass.* to commit adultery as a woman, (John viii. 4.)

Μοιχός, οῦ, ὁ, 1. an adulterer; 2. an adulterer *in a spiritual sense*, (James iv. 4.)

Μόλις, (*from* μόλος, labour) scarcely, hardly, with difficulty.

Μολύνω, *f.* -ὔνῶ, *p.* μεμόλυγκα, *a.* 1. ἐμόλυνα, to pollute, defile.

Μολυσμός, οῦ, ὁ, (*from p. pass. of preced.*) pollution, defilement.

Μομφή, ῆς, ἡ, (*from p. m. of* μέμφομαι) complaint, cause of complaint, quarrel.

Μονή, ῆς, ἡ, (*from p. m. of* μένω) a mansion, habitation, abode.

Μονογενής, ἐος, οῦς, ὁ, ἡ, (*from* μόνος *and* γένω) 1. only-begotten; 2. an only begotten *child*.

Μόνον, (*from* μόνος) only.

Μόνος, η, ον, (*from p. m. of* μένω) 1. alone, only, single; 2. solitary, without company *or* help; 3. sterile, unproductive, (John xii. 24.)

Μονόφθαλμος, ου, ὁ, (*from* μόνος *and* ὀφθαλμός) having but one eye.

Μονόω, ῶ, *f.* -ώσω, *p.* μεμόνωκα, (*from* μόνος) to leave alone, *pass.* to be left alone *or* destitute.

Μορφή, ῆς, ἡ, outward appearance, form.

Μορφόω, ῶ, *f.* -ώσω, *p.* μεμόρφωκα, *a.* 1. ἐμόρφωσα, (*from preced.*) to form.

Μόρφωσις, εως, ἡ, (*from same*) 1. a form, outward appearance, (2 Tim. iii. 5.) 2. a delineation, sketch, summary, (Rom. ii. 20.)

Μοσχοποιέω, ῶ, *a.* 1. ἐμοσχοποίησα, (*from next and* ποιέω) to make a calf.

Μόσχος, ου, ὁ, a calf, steer, young bullock.

Μουσικός, ου, ὁ, (*from* μοῦσα, a muse) a musician, player on a musical instrument.

Μόχθος, ου, ὁ, (*from* μόγος, labour) toil, travail, afflictive *or* wearisome labour.

Μυελός, οῦ, ὁ, the marrow.

Μυέω, ῶ, *f.* -ήσω, *p. pass.* μεμύημαι, (*from* μύω, to shut, *viz.* the mouth) to initiate into sacred mysteries.

Μῦθος, ου, ὁ, (*from* μυέω) 1. a word, speech; 2. a tale, fable, fiction.

Μυκάομαι, -ῶμαι, to low, bellow, roar.

Μυκτηρίζω, *f.* -ίσω, *p.* μεμυκτήρικα, *a.* 1. ἐμυκτήρισα, (*from* μύσσω) to mock, sneer, deride.

Μύλος, ου, ὁ, a mill-stone.

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Μυλϊκὸς, ἡ, ὸν, (*from preced.*) belonging to a mill.

Μύλων, -ωνος, ὁ, (*from same*) a place where corn is ground with hand-mills.

Μυριὰς, ἄδος, ἡ, (*from μύριοι*) 1. a myriad, *i. e.* ten thousand, (Acts xix. 19.) 2. a vast *or* indefinite multitude.

Μυρίζω, *f.* -ίσω, (*from μῦρον*) to anoint with aromatic ointment.

Μύριοι, αι, α, (*from μυρίος*, innumerable) 1. ten thousand, (Matt. xviii. 24.) 2. an indefinitely large number, (1 Cor. iv. 15; xiv. 19.)

Μῦρον, ου, τὸ, an aromatic, odoriferous ointment.

Μύσσω, to wipe the nose.

Μυστήριον, ου, τὸ, (*from μυέω*) 1. a mystery, *or* sublime doctrine *of Christianity*, a sacred thing, hidden from the comprehension *or* perception of mankind; 2. somewhat not yet revealed, (2 Thess. ii. 7, &c.)

Μύω, *f.* -ύσω, *a.* 1. ἔμυσα, to shut.

Μυωπάζω, (*from μύω τοὺς ὤπας*, to shut one's eyes) to wink, shut the eyes against the light, *or rather* to be short-sighted.

Μώλωψ, ωπος, ὁ, a wale, mark left on the body by the stripe of a scourge.

Μωμάομαι, οῦμαι, *f.* -ήσομαι, *a.* 1. ἐμωμήθην, (*from μῶμος*) to blame, find fault with.

Μωμητὸς, ἡ, ὸν, (*from preced.*) worthy of blame.

Μῶμος, ου, ὁ, a spot, blemish, fault, disgrace.

Μωραίνω, *f.* -ανῶ, *a.* 1. ἐμώρανα, *At.* ἐμώρηνα, *p.* μεμώρανκα, (*from μωρὸς*) 1. to infatuate, make foolish; 2. *pass.* to become insipid, (Matt. v. 13; Luke xiv. 34.)

Μωρία, ας, ἡ, (*from same*) foolishness.

Μωρολογία, ας, ἡ, (*μωρὸς and λόγος*) foolish talking.

Μωρὸς, ὰ, ὸν, (*μὴ and ὄρω*, to excite) 1. foolish, silly; *μωρὸν*, τὸ, foolishness, folly, (1 Cor. i. 25.) 2. a wicked, graceless, abandoned character.

N

Ναζωραῖος, αία, αῖον, *or* **Ναζάρηνος**, α, ον, a Nazarene, *in the pl. it was applied as a term of contempt to* Christians, (Acts xxiv. 5.)

Ναὶ, 1. verily, indeed, yea, yes; 2. I pray *or* beseech thee.

Ναίω, to dwell.

Ναὸς, οῦ, ὁ, (*from ναίω*) 1. a temple; *in reference to the temple of Jerusalem the word is applied to* the outer court of the temple, (Matt. xxiii. 35; xxvii. 5.) *to* the inner part of the temple, *to which the priests only had access*, (Luke i. 9.) *and to* the Holy of Holies, (Matt. xxvii. 51, &c.) 2. a portable temple *or* shrine, (Acts

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xix. 24.) 3. *the word is applied to the body of Christ, because in it dwelt "the fulness of the Godhead bodily," and also to* the church of Christ, *as being "a habitation of God through the Spirit."*

Νάρδος, ου, ἡ, spikenard.

Ναυαγέω, ῶ, *f.* -ήσω, *p.* ηναύαγηκα, *a.* 1. ἐναυάγησα, (ναῦς *and* ἄγω, to break) to suffer shipwreck.

Ναύκληρος, ου, ὁ, (ναῦς *and* κλῆρος) an owner of a ship.

Ναῦς, νεώς, ἡ, (*from* νάω, to flow) a ship.

Ναύτης, ου, ὁ, (*from preced.*) a sailor.

Νεανίας, ου, ὁ, (*from* νέος, *the same*) a young man, youth.

Νεανίσκος, ου, ὁ, a young man, youth; *in Mark* xiv. 51, οἱ νεάνισκοι, *probably means* the soldiers, *who were often thus called by the Romans.*

Νεκρός, ά, όν, (νη *and* κῆρ, the heart) 1. dead; οἱ νεκροὶ ἐν Χριστῷ, believers who have died in the faith of Christ, (1 Thess. iv. 16.) 2. seemingly dead, (Luke xv. 24; Acts xx. 9.) 3. dead spiritually, dead in sin, *and, in consequence,* having no hope of life eternal; *in this sense sinful practices are called* dead works, *as being performed by those who are* dead in sin, (Heb. vi. 1; ix. 14.) 4. sterile, unproductive, inoperative, (James ii. 17, &c. Rom. vii. 8.)

Νεκρόω, ῶ, *f.* -ώσω, *p.* νενέκρωκα, *a.* 1. ἐνέκρωσα, (*from preced.*) to kill, mortify, subdue, deprive of power.

Νέκρωσις, εως, ἡ, (*from same*) 1. a putting to death; 2. deadness, (Rom. iv. 19.)

Νέμω, *f.* νεμῶ, *p.* νενέμηκα, *a.* 1. ἔνειμα, *p. mid.* νένεμαι, to distribute, assign, administer, regulate, govern.

Νέος, νέα, νέον, 1. young *in age,* (Tit. iii. 4.) 2. new, *as wine;* 3. "the new man," (Col. iii. 10.) *denotes that Christian temper and disposition, which arises from a man's being renewed in knowledge, after the image of his Creator.*

Νεοσσός, οῦ, ὁ, (*from preced.*) a young bird, a chicken.

Νεότης, ητος, ἡ, (*from same*) youth.

Νεόφυτος, ὁ, ἡ, τὸ, -ον, (νέος *and* φυτὸς) newly planted, a convert newly implanted in the church.

Νεύω, *f.* -εύσω, *p.* -κα, *a.* 1. ἔνευσα, to beckon, nod, signify by nodding.

Νεφέλη, ης, ἡ, (*from next*) a cloud.

Νέφος, εος, ους, τὸ, (νη, not, *and* φάος *or* φῶς) a cloud, a vast multitude.

Νεφρός, οῦ, ὁ, a rein *or* kidney, νεφροί, οἱ, the reins, *i. e.* the thoughts, desires, and affections.

Νεωκόρος, ου, ὁ, (ναὸς, *At. of* νεὼς *and* κορέω, to sweep clean) *properly* a person dedicated to the service of some god *or*

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goddess, and whose business it was to sweep the temple, and keep it clean; *in Acts* xix. 35. *it is used generally for* a worshipper *or* ardent devotee of a tutelary deity.

Νεανιευμαι, ῆ, ὸν, (*from next*) youthful, incident to youth.

Νεώτερος, α, ον, (*comp. of νέος*) younger.

Νη, *an adverb of affirming or affirmative swearing*, by; *in composition*, not.

Νήθω, *f.* νήσω, *p.* νένηκα, (*from νέω, the same*) to spin.

Νηπιάζω, (*from next*) to be a child.

Νήπιος, ου, ὁ, (*νὴ and ἔπω*) 1. an infant, child, babe; 2. a young person under age, an infant *in law*; 3. a child *or* babe *in ignorance or simplicity*; 4. "a babe in Christ," a person weak in faith, a beginner in the divine life.

Νησίον, ου, τὸ, (*from next*) a small island.

Νῆσος, ου, ἡ, (*from νέω*, to swim) an island.

Νηστεία, ας, ἡ, (*from next*) 1. fasting, abstinence from food; 2. a solemn fast, *or* time of solemn fasting. (Acts xxvii. 9.) *In this passage it seems to refer to the fast of the great day of atonement, which was kept on the tenth day of the seventh month—nearly answering to our September.*

Νηστεύω, *f.* -εύσω, *p.* νενήστευκα, *a.* 1. ἐνήστευσα, (*from next*) 1. to fast, abstain from food; 2. *figuratively*, to grieve,—*fasting being a sign of grief*, (Matt. ix. 15, &c.)

Νῆστις, ιος, ὁ, ἡ, (*νὴ and ἔσθίω*) fasting.

Νηφάλιος, ου, ὁ, ἡ, (*from next*) sober, vigilant.

Νήφω, *f.* -ψω, *p.* νένηφα, *a.* 1. ἔνηψα, (*νὴ and πίω*) to be sober, vigilant.

Νικάω, ῶ, *f.* -ήσω, *p.* νενίκηκα, *a.* 1. ἐνίκησα, (*νὴ and ἴκω*) 1. to conquer, overcome an enemy, (Luke xi. 22.) 2. to overcome *spiritually*; 3. to prevail *or* carry one's cause *in a judicial sense*, (Rom. iii. 4; Rev. v. 5.)

Νίκη, ης, ἡ, (*from preced.*) victory, the means *or* instrument of victory, (1 John v. 4.)

Νῖκος, εος, ους, τὸ, (*from νικάω*) victory.

Νιπτῆρ, ῆρος, ὁ, (*from next*) a large ewer for washing the feet.

Νίπτω, *f.* -ψω, *p.* νένιφα, *a.* 1. ἔνιψα, (*from νίφω or νίφω*, to wet) *act. and mid.* to wash.

Νόεω, ῶ, *f.* νοήσω, *p.* νενόηκα, *a.* 1. ἐνόησα, (*from νόος*) 1. to revolve in the mind, take notice, reflect; 2. to understand, think, conceive.

Νόημα, ατος, τὸ, (*from preced.*) 1. the understanding, mind, (2. Cor. iii. 14, &c.) 2. a device, contrivance, (2 Cor. ii. 11.) 3. a thought, conception of the mind, (2 Cor. x. 5.)

Νόθος, ου, ὁ, ἡ, (*νὴ and θέω*) a bastard.

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Νομή, ῆς, ἡ, (*from p. m. of* νέμω) 1. pasture, *properly for cattle; in John* x. 9. *it is applied figuratively to* the sustenance of God's holy word and spirit; 2. ἔχειν νομὴν, to eat, *as a gangrene or mortification*, (2 Tim. ii. 17.)

Νομίζω, *f.* -ίσω, *p.* νενόμικα, *a.* 1. ἐνόμισα, (*from* νόμος) 1. to think, be of opinion, *pass.* to be thought, supposed; 2. *pass.* to be customary *or* wont, (Acts xvi. 13.)

Νομικὸς, ἡ, ὸν, (*from same*) 1. concerniug the Law, (*i. e.* of Moses) legal, (Tit. iii. 9.)

Νομικὸς, οῦ, ὁ, (*from same*) a lawyer, a person who professed to be skilful in the law *of Moses.*

Νομίμως, (*from same*) lawfully.

Νόμισμα, ἄτος, τὸ, (*from p. pass. of* νομίζω) money, coin *whose value is settled by law.*

Νομοδιδάσκαλος, ου, ὁ, (νόμος *and* διδάσκαλος) a doctor *or* teacher of the law *of Moses.*

Νομοθεσία, ας, ἡ, (νόμος *and* θέσις) the appointment of a law.

Νομοθετέω, ῶ. *f.* -ήσω, *p.* νενομοθέτηκα, *a.* 1. ἐνομοθέτησα, (νόμος *and* τίθημι) 1. to make a law, ordain by law, establish; 2. *pass.* to be instructed in a law.

Νομοθέτης, ου, ὁ, (*from preced.*) a legislator.

Νόμος, ου, ὁ, (*from p. m. of* νέμω) 1. a law, *in general,* (Rom. iv. 15; v. 13.) 2. the law of Moses; ζηλωταὶ τοῦ νόμου, zealous adherents of the law, (Acts xxi. 20.) τοῖς ἐν νόμῳ, *and* οἱ ἐκ νόμου, the Jews *or* followers of the Jewish religion; *this is the sense of* ὁ νόμος *in the four Evangelists and the Acts, and frequently also* (*where the article is prefixed*) *in the writings of St. Paul;* 3. *hence it sometimes signifies* the Books of Moses, *or* Pentateuch, *and sometimes* the Old Testament in general, (*as* John x. 34.) 4. the solemn promulgation of the Mosaic law, (Rom. v. 13.) 5. the oral law, *or* Jewish traditions, (1 Cor. xiv. 34.) 6. a divine doctrine *or* rule of conduct, (Rom. iii. 27; ii. 26, 27, &c.) a divine command, (Heb. ix. 19.) 7. (*without the article*) moral obedience, *or* virtue *in general;* 8. the Gospel, *or* Christian Religion, *variously expressed, as* "the law of faith"—"the law of the Spirit of life"—"the law of righteousness," &c. 9. a force *or* principle of action *or of* compulsion equivalent to a law, (Rom. vii. 21, 23; viii. 2.)

Νόος. *See* Νῦς.

Νοσέω, ῶ, *f.* -ήσω, *p.* νενόσηκα, *a.* 1. ἐνόσησα, (*from same*) to be infirm of mind, to dote.

Νόσημα, ἄτος, τὸ, (*from preced.*) a disease, sickness.

Νόσος, ου, ἡ, (νὴ *and* σόος, sound) a disease, distemper,

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Νοσσιά, ᾶς, ἡ, (*from same*) a nest *or* brood *of young birds.*

Νοσσίον, ου, τὸ, (*from same*) a chicken.

Νοσσὸς, ου, ὁ, (*by sync. for* νιὸ-σὸς) the young of an animal.

Νοσφίζω, *f.* 1. *mid.* -ἴσομαι, *a.* 1. *mid.* ἐνοσφισάμην, (*from* νόσφι, apart) to separate, *mid.* to secrete, purloin, steal, embezzle.

Νότος, ου, ὁ, 1. the south, southern country; 2. the south-wind.

Νουθεσία, ας, ἡ, (νοῦς *and* θίσις) instruction, admonition, reproof.

Νουθετέω, ῶ, *f.* -ήσω, *p.* νενουθέτηκα, *a.* 1. ἐνουθέτησα, (νοῦς *and* τίθημι) to instruct, warn, admonish, reprove.

Νουμηνία, ας, ἡ, (νέος *and* μήνη, the moon) the new moon.

Νουνεχῶς, (νοῦς *and* ἔχω) wisely, discreetly, sensibly.

Νοῦς, νοῦ, *or* νόος, νοῖ, ὁ, (*from* νόος) 1. the mind, understanding, intellect; 2. the will, affections; 3. intention, design, sentiments, (Rom. xi. 34; 1 Cor. ii. 16.) 4. judgment, sentiment, opinion, (Rom. xiv. 5.)

Νυκτερεύω, (*from* νὺξ) to pass the night.

Νύμφη, ης, ἡ, 1. a bride, woman newly married; 2. a daughter in law *or* son's wife, (Matt. x. 35; Luke xii. 53.) 3. the Christian Church *is called* the spouse of Christ, *intimating the close and affectionate relation which subsists between Christ and his true followers*, (Rev. xxi. 9, &c.)

Νυμφίος, ου, ὁ, (*from preced.*) 1. a bridegroom; 2. *applied to* Christ, the spiritual bridegroom of his Church.

Νυμφὼν, ῶνος, ὁ, (*from same*) a bridal chamber; οἱ υἱοὶ νυμφῶνος, the sons of the bridechamber —*an Hebraism denoting* the friends and companions of the bridegroom, *who attended him during his nuptials, and had free access to the bridal chamber*, (Luke v. 34.)

Νῦν, *At.* νυνὶ, *adv. of time*, 1. now, at this present time; ἐν τῷ νῦν καιρῷ, in *or* at the present time; ἕως τοῦ νῦν, [*sc.* καιροῦ] till the present time, till now; τὰ νῦν, *for* κατὰ τὰ νῦν, [*sc.* πράγματα] in *or* according to the present circumstances; 2. but now, just now, lately, (John xi. 8.) 3. *used conjunctively in the assumption of an argument*, νῦν δὲ, but now.

Νὺξ, νυκτὸς, ἡ, 1. a *or* the night, *or* night time; 2. *figuratively*, a time of ignorance and dissoluteness, (1 Thess. v. 5; Rom. xiii. 12.) 3. death, the night *or* darkness of the grave, (John ix. 4.)

Νύσσω, *f.* -ξω, *p.* νένυχα, *a.* 1. ἔνυξα, *a.* 2. ἔνυγον, to prick, stab, pierce.

Νυστάζω, *f.* -ξω, *p.* νενύσταχα, *a.* 1. ἐνύσταξα, (*from* νυστάζω, to nod) 1. to slumber, (Matt. xxv. 5.) 2. to delay, linger, (2 Pet. ii. 3.)

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Νύσσω. *See* Νύσσω.

Νυχθήμερον, ου, τό, (νύξ *and* ἡμέρα) a day and a night.

Νωθρός, ά, όν, (*from* νωθής, *the same*) slothful, sluggish, slow, dull.

Νῶτος, ου, ὁ, the back.

Ξ

Ξενία, ας, ἡ, (*from* ξένος) a lodging.

Ξενίζω, *f.* -ίσω, *p.* ἐξένικα, *a* 1. ἐξένισα, (*from same*) 1. to lodge and entertain a stranger, *mid. and. pass.* to be lodged, lodge, *in a neuter sense;* 2. to be strange, (Acts xvii. 20.) 3. ξενίζομαι, *mid.* to think strange, be amazed, as at a strange thing, (1 Pet. iv. 4, 12.)

Ξενοδοχέω, ῶ, *f.* -ήσω, *a.* 1. ἐξενοδόχησα, (*next and* δοχή) to receive and entertain strangers.

Ξένος, ου, ὁ, 1. a stranger, foreigner, guest, (Acts xvii. 21.) a person of another nation *or* religion; 2. a host, one who lodges and entertains strangers, (Rom. xvi. 22.) 3. a stranger to any thing, *viz.* without the knowledge of it, (Ephes. ii. 12, 19.)

Ξένος, η, ον, (*from preced.*) 1. strange, foreign, (Acts xvii. 18.) 2. wonderful, (1 Pet. iv. 12.)

Ξίστης, ου, ὁ, (*from the Latin word* sextus) 1. a sextarius, a Roman measure, *equal to about one pint and a half;* 2. a kind of pot, (Mark vii. 4, 8.)

Ξύω, *f.* ξύσω, *a.* 1. *pass.* ἐξύσθην, *p. pass.* ἔξυσμαι, to scrape, plane, polish.

Ξηραίνω, *f.* -ανῶ, *p.* ἐξήραγκα, *a.* 1. ἐξήρανα, (*from* ξηρός) 1. to dry up, wither, waste away; 2. *pass.* to be dry or ripe, (Rev. xiv. 15.)

Ξηρός, ά, όν, 1. dry, ξηρὰ, ἡ, the dry land; 2. withered, having some part of the body withered, (John v. 3.)

Ξύλινος, η, ον, (*from* ξύλον) wooden, made of wood.

Ξύλον, υ, τό, 1. wood, (Rev. xviii. 12.) a thing made of wood, *as stocks,* (Acts xvi. 24.) 2. *in the same sense it is applied to* the cross of Christ; 3. a tree, (Luke xxiii. 31, &c.) 4. ξύλα, τὰ, staves *or* clubs.

Ξυράω, ῶ, *f.* -ήσω, *a.* 1. ἐξύρησα, *p. pass.* ἐξύρημαι, (*from* ξυρεύς) to shave.

Ξυρεύς, ῆ, ὁ, (*from next*) a razor.

Ξύω, *f.* -ύσω, *p.* ἔξυκα, (*from* ξίω) to scrape, shave, plane, polish.

O

Ὁ, ἡ, τό, (*the prepositive article*) 1. the, that, this, ὁ, τὸν ὄνον καὶ τὸν πῶλον, the ass and the foal—ἡ πομφολὺξ, this

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persuasion—τῆς ὁδοῦ, of this *or* that way; *the neuter article* τὸ *is often applied in a similar sense, as,* ἐσπλήθη δὲ διαλογισμὸς ἐν αὐτοῖς, TO, τίς ἂν εἴη μείζων αὐτῶν, and there arose a dispute among them (*namely*) THIS, which of them should be greatest, (Luke ix. 46.) 2. *used for the sake of emphasis, as,* Ὁ υἱὸς μοῦ, Ὁ ἀγαπητός, my son, (even) the beloved, (Matt. iii. 17.) 3. *it sometimes gives to a nominative the force of a vocative,* (Luke viii. 54; Mark v. 41; Rom. viii. 15, &c.) 4. *it is often prefixed to proper names, as,* Ὁ Ἰησοῦς, Jesus; 5. *with a proper name following in the gen. it denotes consanguinity, or serves as an ellipsis for* υἱός, πατήρ, μήτηρ, γυνή, &c. *as,* Μαρία Ἡ τοῦ Ἰακώβου, Mary the mother of James, (Mark xvi. 1.) 5. *the neuter article with a noun in the gen. implies possession, property, or relation, as,* τὰ τῆς σαρκὸς, [*i. e.* ἔργα] the works of the flesh; τὰ Καίσαρος, the things of Cæsar; ἐν τοῖς τοῦ πατρός, [*i. e.* οἰκήμασι] in my Father's house, (Luke ii. 49.) 6. *it often implies the participle* ὤν, *especially before a prep. or adv. as,* Πατὴρ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς, our Father who *art* in heaven; τὰ ἄνω, the things which *are* above; Σαῦλος Ὁ καὶ Παῦλος, Saul, who is also (called) Paul, (Acts viii. 9.) 7. *indefinite, as,* τὸ πλοῖον, a ship, (Matt. xiii. 2.) 8. *used before verbs for* αὐτος, *as,* ὁ δὲ ἔφη, but he said; 9. *repeated in a sentence with the particles* μὲν *and* δὲ *subjoined;* ὁ μὲν . . . ὁ δὲ, the one . . . and the other; *in some cases* οἱ δὲ (*without* οἱ μὲν *preceding*) *is used absolutely for* some, (Matt. xxviii. 17, &c.) 10. *with a participle it may be rendered by* who, that, which, *as,* ὁ λέγων, he who saith, (John i. 18.) 11. *prefixed in any gender to adverbs it gives them the force of nouns, as,* ὁ πλησίον, a neighbour; 12. *the neut. article* τὸ *is also used in several adverbial phrases, as,* τὸ καθόλου, at all, (Acts iv. 18.) τὸ καθ' ἡμέραν, according to our daily need, (Luke xi. 3.)

Ο, *neut. of* ὅς.

Ὀγδοήκοντα, (*from next*) eighty.

Ὄγδοος, ὁη, οον, (*from* ὀκτὼ) eighth.

Ὄγκος, υ, ὁ, a weight, encumbering weight.

Οδε, ἥδε, τόδε, (ὁ *and* δὲ) this, he, she, it.

Ὁδεύω, *f.* -εύσω, *p.* ὡδευκα, (*from* ὁδὸς) to journey, travel.

Ὁδηγέω, ῶ, *f.* -ήσω, *p.* ὡδήγηκα, (*from next*) 1. to lead *or* guide in a way; 2. to teach, instruct, (Acts viii. 31; John xvi. 13.)

Ὁδηγὸς, ὁῦ, ὁ, (ὁδὸς *and* ἡγέομαι, *or* ἄγω) a guide, leader, instructor.

Ὁδοιπορέω, ῶ, (ὁδὸς *and* πορεύω) to travel.

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Ὁδοιπορία, ας, ἡ, (*from preced.*) a journey, journeying.

Ὁδός, οῦ, ἡ, 1. a way; ὁδὸς θαλάσσης, by way of the sea; 2. a journey; ὁδὸς Σαββάτου, a Sabbath day's journey, *i. e.* a distance such as it was lawful to travel on the Sabbath day; 3. a way leading *to any thing*, a method *or* manner of obtaining it; 4. "the ways of the Lord *or* of God," *sometimes denote* the revealed will of God; *but in Rom.* xi. 33. *the phrase denotes* the directions of his providence; 5. an access, means of approach, (Heb. ix. 8.) the author of such access, (John xiv. 6.) 6. a way, manner of life *or* acting, custom; *and hence* a manner of religion, religious doctrine; ὁδὸς σωτηρίας, the way *or* doctrine of salvation, (Acts xvi. 17.) περὶ τῆς ὁδοῦ, about the Christian religion, (Acts xix. 23.) 7. a sect, religious persuasion, (Acts ix. 2; xxii. 4, &c.)

Ὀδούς, όντος, ὁ, (*i. e.* ἐδούς, *from* ἔδω) a tooth.

Ὀδυνᾶσαι, 2. *sin. pres. ind. pass. contr. for* ὀδυνάᾳσαι, *as a verb in μι.*

Ὀδυνάομαι, ῶμαι, 1. to grieve, be grieved; 2. to endure tormenting pain, (Luke xvi. 24, 25.)

Ὀδύνη, ης, ἡ, (*from* ἔδω, to eat, consume) grief, sorrow.

Ὀδυρμός, οῦ, ὁ, a lamentation, wailing.

Ὄζω, *f.* ὀζήσω, *and* -ίσω, *p.* ὄζηκα, *p. mid.* ὄδα, *Att.* ὄδωδα, *p. pass.* ὄσμαι, to smell, emit an odour, *good or bad.*

Ὅθεν, (ὅς *and* θεν) *adv.* 1. whence, from which place; 2. whence, from which fact; 3. where. (Matt. xxv. 24; Acts xiv. 26.) 4. *as a conjunction*, whence, wherefore, for which reason.

Ὀθόνη, ης, ἡ, a piece of linen, a sheet.

Ὀθόνιον, ου, τὸ, (*from preced.*) a linen swathe.

Οἶδα, *p. m. of* εἴδω.

Οἰκιακός, ἡ, όν, (*from* οἶκος) belonging to one's household.

Οἰκεῖος, εία, εῖον, (*from* οἶκος) 1. a person belonging to a household, (1 Tim. v. 8.) 2. a believer, member of the church of God.

Οἰκέτης, ου, ὁ, (*from* οἰκέω) a domestic servant.

Οἰκέω, ῶ, *f.* -ήσω, *p.* ᾤκηκα, *a.* 1. ᾤκησα, (*from* οἶκος) to dwell, inhabit.

Οἴκημα, ατος, τὸ, (*from preced.*) 1. a house; 2. a prison.

Οἰκητήριον, ου, τὸ, (*from same*) a habitation, dwelling, house.

Οἰκία, ας, ἡ, (*from* οἶκος) 1. a house; 2. a household, family; 3. goods, means.

Οἰκιακός, οῦ, ὁ, (*from preced.*) a domestic.

Οἰκοδεσποτέω, ῶ, *f.* -ήσω, *p.* ᾠκοδεσπότηκα, (*from next*) to govern *or* manage a household.

Οἰκοδεσπότης, ου, ὁ, (οἶκος *and* δεσπότης) the master of a house.

Οἰκοδομέω, ῶ, *f.* -ήσω, *p.* ᾠκοδό-

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μηκα, *a.* 1. ᾠκοδόμησα, (οἶκος *and* δομέω, *the same as* δέμω) 1. to build, *as a house;* 2. to build, *in a spiritual sense, as the Church;* 3. to teach, instruct, edify; 4. *pass.* (*in a bad sense*) to be emboldened *or* impelled by example, (1 Cor. viii. 10.)

Οἰκοδομὴ, ῆς, ἡ, (*from same*) 1. a building, edifice; 2. edification, spiritual profit *or* advancement.

Οἰκοδομία, ας, ἡ, (*from same*) edification, spiritual advancement.

Οἰκοδόμος, υ, ὁ, (οἶκος *and* δέμω) a builder, architect.

Οἰκονομέω, ῶ, *f.* -ήσω, *p.* ᾠκονόμηκα, (*from* οἰκονόμος) to be a steward, manage the affairs of a family.

Οἰκονομία, ας, ἡ, (*from next*) 1. management of family affairs, stewardship, (Luke xvi. 2, 3.) 2. a spiritual dispensation, *or* economy; 3. the office of a teacher of Christianity, (1 Cor. ix. 17, &c.)

Οἰκονόμος, υ, ὁ, (οἶκος *and p. m. of* νέμω) a steward, minister.

Οἶκος, υ, ὁ, 1. a house, dwelling, *also* a palace; 2. a household, family dwelling in a house; 3. a family, lineage, a nation derived from one common stock, (Luke i. 7; ii. 4.) 4. "the house of God" *denotes either* the material temple at Jerusalem, *or* the Christian church, "the habitation of God through the Spirit;" 5. a place which any one inhabits, *as a city or country*, (Matt. xxiii. 38, &c.)

Οἰκουμένη, ης, ἡ, (*fem. part. pass. of* οἰκέω) 1. the habitable earth *or* world, 2. the inhabitants of the world, (Acts xvii. 6, 31.) 3. a province, region; *in Acts* xvii. 6, &c. *it includes* all the provinces of the Roman empire; 4. οἰκουμένη ἡ μέλλουσα, the world to come, the state of the world under the Messiah, (Heb. ii. 5.)

Οἰκουργὸς, οῦ, ὁ, ἡ, (οἶκος *and* ἔργον) one who manages the affairs of a family, a steward.

Οἰκουρὸς, ὦ, ὁ, ἡ, (οἶκος *and* ὀρός, a keeper) a keeper at home, manager of domestic affairs.

Οἰκτιρέω, ῶ, *f.* -ήσω, *a.* 1. ᾠκτίρησα, (*from* οἶκτος) to compassionate.

Οἰκτιρμὸς, οῦ, ὁ, (*from preced.*) mercy, compassion, tender mercy.

Οἰκτίρμων, ονος, ὁ, ἡ, (*from same*) merciful, compassionate.

Οἶκτος, ου, ὁ, compassion.

Οἶμαι, *for* Οἴομαι,

Οἰνοπότης, υ, ὁ, (*next and* πίνω) a wine bibber.

Οἶνος, υ, ὁ, 1. wine; 2. *applied figuratively* (*from its intoxicating effects*) *to* the idolatries of the mystic Babylon, (Rev. xiv. 8.) 3. the dreadful judgments of God upon sinners—*from the Jewish custom of giving a cup of medicated wine to criminals before their execution.*

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Οἰνοφλυγίᾱ, ας, ἡ, (*preced. and* φλύζω, to be hot) excess of wine, inebriety.

Οἴομαι, *or* Οἶμαι, *pres. imperat.* οἴω, οἰέσθω, *f.* 1. *mid.* οἰήσομαι, *p. pass.* ᾠήθην, (*from* οἴω) to think, suppose.

Οἷος, οἵᾱ, οἷον, (*from* ὥς) such as; οἷον, τό, as if, as though.

Οἴσω, *f.* 1. *of* φέρω.

Οἴω, (*see* φέρω) to bring, carry, bear in mind.

Ὀκνέω, ῶ, *f.* -ήσω, *p.* ᾤκνηκα, *a.* 1. ᾤκνησα, (*from* ὄκνος, sloth) to be slothful, delay, be loth.

Ὀκνηρός, ᾱ, όν, (*from* ὀκνέω) 1. slothful, idle; 2. tedious, troublesome.

Ὀκταήμερος, ν, ὁ, ἡ, (*next and* ἡμέρα) of the eighth day.

Ὀκτώ, eight.

Ὄλεθρος, ν, ὁ, (*from next*) 1. destruction; 2. pain, torment, (1 Cor. v. 5.)

Ὀλίω, ῶ, to destroy.

Ὀλιγόπιστος, ν, ὁ, ἡ, (*next and* πίστις) of little faith.

Ὀλίγος, η, ον, 1. small, little, *pl.* few; ὀλίγον [*sc.* χρόνον] a little time; πρὸς ὀλίγον, for a short time, (James iv. 14.) 2. ἐν ὀλίγῳ, within a little, almost, well nigh, (Acts xxvi. 28.) *also* briefly, in a few words.

Ὀλιγόψῡχος, ν, ὁ, ἡ, (*preced. and* ψυχή) feeble-minded.

Ὀλιγωρέω, ῶ, (ὀλίγος *and* ὥρα, care) to neglect, despise.

Ὀλοθρευτής, οῦ, ὁ, (*from next*) a destroyer.

Ὀλοθρεύω, *f.* -εύσω, *p.* ὠλόθρευκα, *a.* 1. ὠλόθρευσα, (*from* ὄλεθρος) to destroy.

Ὁλοκαύτωμα, ατος, τό, (ὅλος *and* καίω) a burnt-offering.

Ὁλοκληρίᾱ, ας, ἡ, (*from next*) perfect soundness *of body.*

Ὁλόκληρος, ν, ὁ, ἡ, (ὅλος *and* κλῆρος) 1. whole, sound, perfect; 2. whole, entire.

Ὀλολύζω, *f.* -ξω, *p.* ὠλόλυχα, *a.* 1. ὠλόλυξα, to howl, yell, lament.

Ὅλος, η, ον, all, the whole; ὅλην τὴν ἡμέραν, all the day long, (Rom. viii. 36.)

Ὁλοστελής, ές, οῦς, ὁ, ἡ, τό, -ες, (*preced. and* τελίς) all, the whole, completely.

Ὄλυνθος, υ, ὁ, (*from* ὄλλυμαι, to perish) an early fig, *which is apt to* fail.

Ὅλως, (*from* ὅλος) 1. at all; 2 indeed, by all means.

Ὄμβρος, ν, ὁ, (*from* ὀμῶ ῥεῖν, to flow together) a heavy shower, storm of rain.

Ὀμείρομαι, to desire, covet, lust after.

Ὁμιλέω, ῶ, *f.* -ήσω, *p.* ὡμίληκα, *a.* 1. ὡμίλησα, (*from* ὅμιλος) to be in company with others, converse, talk with.

Ὁμιλία, ας, ἡ, (*from next*) communication, conversation, discourse.

Ὅμιλος, ν, ὁ, (*from* ὁμῶ) a multitude, company, crowd.

Ὄμμα, ατος, τό, (*from p. pass. of* ὄπτομαι) an eye.

Ὀμνύω, *or* Ὄμνυμι, *f.* ὀμόσω, *p.* ὤμοκα, *Att.* ὀμώμοκα, *a.* 1. ὤμο-

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σα, to swear, promise *or* confirm by swearing.

'Ομοθυμαδὸν, (ὁμὸς *and* θυμὸς) unanimously.

'Ομοιάζω, *f.* -άσω, *p.* ὡμοίακα, (*from* ὅμοιος) to be like.

'Ομοιοπαθὴς, ἐος, ἐϊ, ὁ, ἡ, (*next and* πάθος) subject to like infirmities.

"Ομοιος, α, ον, (*from* ὁμὸς) like, similar.

'Ομοιότης, ητος, ἡ, (*from preced.*) likeness.

'Ομοιόω, ῶ, *f.* -ώσω, *p.* ὡμοίωκα, *a.* 1. ὡμοίωσα, (*from same*) 1. to make like, assimilate, *mid.* to imitate, conform oneself to; 2. to liken, compare.

'Ομοίωμα, ἄτος, τὸ, (*from p. pass. of preced.*) a likeness, resemblance.

'Ομοίως, (*from* ὅμοιος) likewise, in like manner.

'Ομοίωσις, εως, ἡ. *See* 'Ομοίωμα.

'Ομολογίω, ῶ, *f.* -ήσω, *p.* ὡμολόγηκα, *a.* 1. ὡμολόγησα, (ὁμοῦ *and* λόγος) 1. to confess, profess *or* acknowledge openly; ὁμολόγειν ἐν τινὶ, publicly to acknowledge any one; 2. to promise, (Matt. xiv. 7; 1 Tim. vi. 12.) 3. to praise, give thanks, (Heb. xiii. 15.)

'Ομολογία, ας, ἡ, (*from same*) a confession, profession, vow.

'Ομολογουμένως, (*from p. par. pass. of* ὁμολογέω) confessedly, without controversy.

'Ομὸς, ἡ, ὸν, like, similar.

'Ομότεχνος, ου, ὁ, ἡ, (*preced. and* τέχνη) of the same trade.

'Ομοῦ, (*from* ὁμὸς) together, *in place or time.*

'Ομόφρων, ονος, ὁ, ἡ, (ὁμὸς *and* φρὴν) of like mind, unanimous.

'Ομόω, ῶ, (*see* ὀμνύω) to swear.

"Ομως, 1. yet, nevertheless; 2. in like manner, so also.

'Ονείμην, *a.* 1. *opt. m. of* ὄνημι.

Ονας. τὸ, (*undeclined*) a dream, vision in sleep.

'Ονάριον, υ, τὸ, (*from* ὄνος) a young ass.

'Ονειδίζω, *f.* -ίσω, *p.* ὠνείδικα, *a.* 1. ὠνείδισα, (*from* ὄνειδος) 1. to upbraid, reproach, revile; 2. to accuse.

'Ονειδισμὸς, οῦ, ὁ, (*from preced.*) a reproach.

"Ονειδος, εος, ους, τὸ, (*from* ὄνημι, *or* ὀνίω) reproach, disgrace.

"Ονημι, (*from* ὀνίω, *the same*) *f.* ὀνήσω, *a.* 1. ὄνησα, *p.* ὄνηκα, to help, profit, benefit.

'Ονικὸς, ἡ, ὸν, (*from* ὄνος) asinine; μύλος ὀνικὸς, a large mill worked by an ass, (Luke xvii. 2.)

"Ονομα, ἄτος, τὸ, (*from* ὄνημι) 1. a name; 2. the bearer of a name, *viz.* a person, (Acts i. 15, &c.) 3. fame, reputation; 4. name, *as implying* authority *or* dignity, (Ephes. i. 21; Phil. ii. 9.) 5. εἰς ὄνομα, *or* ἐπὶ τῷ ὀνόματι, on account of, in consideration of; εἰς ὄνομα προφήτου, because he is a prophet, (Matt x. 41.) 6. *in reference to God, it often denotes* delegated power and authority.

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Ὀνομάζω, *f.* -άσω, *p.* ὠνόμακα, (*from preced.*) 1. to name, impose a name; 2. to call, (1 Cor. v. 11.) 3. to name, mention; ὀνομάζων τὸ ὄνομα Χριστοῦ, naming the name of Christ, *i. e.* professing his religion, (2 Tim. iii. 19.)

Ὄνος, ου, ὁ, ἡ, an ass.

Ὄντως, (*from* ὤν, ὄντος, *pres. par. of* εἰμί) really, in truth, truly.

Ὄξος, ους, ους, τὸ, (*from* ὀξὺς) vinegar, *or rather* a cheap wine mixed with bitter herbs, *drunk by the Roman soldiers.*

Ὀξύς, εῖα, ύ, 1. sharp; 2. swift, nimble, (Rom. iii. 15.)

Ὀπή, ῆς, ἡ, (*from* ὄπτομαι) a hole, opening, cavern.

Ὀπισθεν, (*from next*) behind, after.

Ὀπίσω, 1. behind; ἀκολουθεῖν, *or* ἔρχεσθαι ὀπίσω τινός, to follow *or* be a disciple of any one; 2. back, backwards, (Matt. xxiv. 18.) 3. after, *of place or time.*

Ὁπλίζω, *f.* -ίσω, *p.* ὥπλικα, (*from next*) to arm, *mid.* to arm oneself.

Ὅπλον, ου, τὸ, (ὁμοῦ *and* πίλλω, to be) 1. ὅπλα, τὰ, instruments, (Rom. vi. 13.) 2. arms, armour.

Ὁποῖος, οία, οῖον, (ὅπως *and* οἷος) of what sort *or* manner; τοιοῦτος ὁποῖος καὶ, such as, (Acts xxvi. 29.)

Ὁπότε, (ὅπως *and* ὅτε) when.

Ὅπου, (ὅπως *and* ὅ) *adv.* 1. where, in which place; 2. whither, (John viii. 20.) 3. when, whereas; 4. in which state *or* condition, (Coloss. iii. 11.) 5. ὅπου ἐὰν *or* ὅπου ἄν, wheresoever, whithersoever; ὅπου ἐκεῖ, where.

Ὀπτάνω, (*from* ὄπτομαι) to see, *pass.* to appear.

Ὀπτασία, ας, ἡ, (*from preced.*) a vision.

Ὀπτάω, ῶ, *f.* -ήσω, *p.* ὤπτηκα, to roast, broil.

Ὄπτομαι, *f. mid.* ὄψομαι, *a.* 1. *mid.* ὠψάμην, *a.* 1. *pass.* ὤφθην, (*from* ὄψ, the eye) *mid. and pass.* 1. to see, behold, ὤφθην, (1 *aor. pass.*) to be seen, appear to; 2. to see to, look to, take care; 3. to see, experience, participate in, (John iii. 36.)

Ὀπτός, ή, όν, (*from* ὀπτάω) roasted, broiled.

Ὀπώρα, ας, ἡ, (ὀπός, sap, *and* ὥρα) the autumn *or* autumnal fruit.

Ὅπως, (*from* πῶς) 1. *adv.* how, in what manner, by what means; 2. *conjunct.* that, to the end *or* intent that; 3. so that, and thus; 4. ὅπως ἄν, that, to the end that.

Ὅραμα, ατος, τὸ, (*from p. pass. of* ὁράω) a sight, vision, vision in sleep.

Ὅρασις, εως, ἡ, (*from* ὁράω) 1. a vision, vision in sleep; 2. appearance, (Rev. iv. 3.)

Ὁρατός, ή, όν, (*from next*) visible.

Ὁράω, ῶ, *imperf. At.* ἑώρων, ἑώων, *f.* -άσω, *p.* ἑώρακα, *At.* ἑώρᾱκα, 1. to see, behold; 2. to perceive *mentally*, (Acts

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viii. 23, &c.) 3. *in the imperat.* see, take heed, beware; 4. to know, know perfectly.

'Οργή, ῆς, ἡ, (ὄρω, to excite, *and* ἄγω, to impel) 1. anger, wrath, heat; 2. indignation; 3. the effect of anger *or* wrath, *viz.* punishment.

'Οργίζω, *f.* -ίσω, *p.* ὠργίκα, (*from* ὀργὴ) to provoke to anger, *mid.* be angry.

'Οργίλος, η, ὁ, ἡ, (*from same*) passionate, prone to anger.

'Οργυιὰ, ᾶς, ἡ, (*next and* γυῖον, a foot *or* hand) the length which a man reaches with his arms expanded, a cubit, fathom.

'Ορίγω, *f.* -ξω, *p.* ὄρεχα, *a.* 1. ὤρεξα, to stretch out; *mid.* to stretch one's hands for, desire *or* long eagerly for.

'Ορεινὸς ἡ, ὸν, (*from* ὄρος) mountainous, hilly.

"Ορεξις, εως, ἡ, (*from* ὀρέγομαι) lust, concupiscence.

'Ορθοποδέω, ῶ, (*next and* πούς) to walk uprightly.

'Ορθὸς, ἡ, ὸν, (*from* ὄρω, to excite) right, upright, straight.

'Ορθοτομέω, ῶ, (*preced. und p. m. of* τέμνω) to cut *or* divide aright, handle aright.

'Ορθρίζω, *f.* -ίσω, *p.* ὠρθρίκα, *a.* 1. ὤρθρισα, (*from* ὄρθριος) to rise early.

'Ορθρινὸς, ἡ, ὸν, (*from* ὄρθρος) belonging to the morning, early.

"Ορθριος, ία, ιον, (*from same*) early.

"Ορθρος, ου, ὁ, the day-break, *or* dawning of the day; ὄρθρου βάθεος, [*sc.* ὄντος] in the early dawn.

'Ορθῶς, (*from* ὀρθὸς) rightly, well, plainly.

'Ορίζω, *a.* 1. *pass.* ὡρίσθην, *p. pass.* ὥρισμαι, (*from* ὅρος) 1. to determine, decree, appoint; 2. to assign, mark out determinately, (Rom. i. 4.)

"Οριον, ου, τὸ, (*from same*) a coast, boundary.

'Ορκίζω, *f.* -ίσω, *p.* ὥρκικα, *a.* 1. ὥρκισα, (*from* ὅρκος) 1. to adjure, conjure, beseech in the name of God; 2. to charge solemnly, (Acts xix. 13, &c.)

"Ορκος, ου, ὁ, (*from* εἴργω, to restrain) 1. an oath; 2. a thing promised with an oath, (Matt. v. 33.) *when applied to God, it denotes the absolute certainty of the divine promises and threatenings.*

'Ορκωμοσία, ας, ἡ, (*preced. and* ὀμόω) an oath.

'Ορμάω, ῶ, *f.* -ήσω, *p.* ὥρμηκα, *a.* 1. ὥρμησα, (*from next*) to rush impetuously.

'Ορμὴ, ῆς, ἡ, (*from* ὥρμαι, *p. pass. of* ὄρω, to excite) 1. an impetuous motion, violent assault, (Acts xiv. 5.) 2. inclination, will.

"Ορμημα, ατος, τὸ, (*from* ὁρμάω) a violent *or* impetuous motion.

"Ορνεον, ου, τὸ, (*from* ὄρνις) a bird, fowl.

"Ορνις, ιθος, ὁ, ἡ, (*from* ὄρνυμι, to excite) a bird, a hen chicken.

'Οροθεσία, ας, ἡ, (ὅρος *and* θέσις)

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a setting of a boundary, a bound set.

"Ορος, ους, ους, τὸ, (*from* ὄρω, to raise up) a mountain, hill, the mountain district of Judea.

"Ορος, ου, ὁ, (*from* ὀρόω) a bound, boundary, limit.

'Ορύσσω, *or* ὀρύττω, *f.* -ξω, *p.* ὤρυχα, *a.* 1. ὤρυξα, *a.* 2. ὤρυγον, to dig.

'Ορφᾰνὸς, ὴ, ὸν, 1. an orphan, a child bereft of its parents, (James i. 27.) 2. destitute, desolate, (John xiv. 18.)

'Ορχίομαι, οῦμαι, *f.* 1. *mid.* -ήσομαι, *a.* 1. *mid.* ὠρχησάμην, to dance.

Ος, ἥ, ὅ, 1. who, which; ὅ *used for* καθ' ὅ, in respect to, in that, (Rom. vi. 10.) 2. *repeated*, ὃς μὲν . . . ὃς δὲ, one... and another, (1 Cor. vii. 7; xi. 21.) 3. ἐν οἷς [*sc.* χρόνοις] in the mean time, (Luke xii. 1.) ἐν ᾧ, when, (1 Pet. iii. 16.)

'Οσάκις, (*from* ὅσος) as often as.

"Οσγε, ἥγε, ὅγε, who indeed, which indeed.

"Οσιος, ία, ιον, holy, bountiful, abundantly kind; τὰ ὅσια, mercies, kindnesses, (Acts xiii. 34.)

'Οσιότης, ητος, ἡ, (*from preced.*) piety, sanctity.

'Οσίως, (*from same*) kindly, holily.

'Οσμὴ, ῆς, ἡ, (*from p. pass. of* ὄζω) smell, odour, gratefulness, *as of knowledge. In* 2 *Cor.* ii. 14. *the apostle is supposed to refer to the perfumes which were burnt in the triumphal processions of the Romans.*

"Οσος, η, ον, (*from* ὅς) 1. as much as; *of time*, as long as; ὅσῳ, by how much, (Heb. i. 4.) ἐφ' ὅσον, inasmuch as; ἐφ' ὅσον, [*sc.* χρόνον] as long time as; ὅσον *or* καθ' ὅσον, by how much; *used for* καθὼς, as, (Heb. ix. 27.) 2. *in plur.* ὅσοι, ὅσαι, ὅσα, as many as, who *or* whatsoever; 3. how great, how many; 4. μικρὸν ὅσον, a little *or* small quantity; μικρὸν ὅσον ὅσον, a very little *while*, (Heb. x. 37.) *the repetition of* ὅσον *in this passage is supposed to be taken from the Hebrew manner of doubling words in emphatical expressions.*

"Οστις, ἥτις, ὅτις, who, which, who *or* whatsoever.

'Οστέον, *contr.* ὀστοῦν, έου, οῦ, τὸ, a bone.

"Οστις, ἥτις, ὅτι, *gen.* οὑτινος, ἧστινος, οὑτινος, (ὃς *and* τις) 1. who, which, *or* whatsoever; 2. *used for* ὅς, who, which, what.

'Οστρᾰκίνος, η, ον, earthen, *used figuratively for* any fragile material, (2 Cor. iv. 7.)

"Οσφρησις, ως, ἡ, the sense *or* organ of smelling.

'Οσφὺς, ύος, ἡ, 1. the loins; καρπὸς τῆς ὀσφύος, the fruit of the loins, *viz.* offspring; 2. *the phrases* περιζώννυσθαι *or* ἀναζώννυσθαι τὴν ὀσφὺν, to gird up the loins, *has reference to the custom of the ancients of girding up their flowing robes*

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when they were about to take active exercise.

Ὅταν, (*next and ἄν*) 1. when, whensoever; 2. whilst, so long as.

Ὅτε, when.

Ὅ, τε, ἥ, τε, τὸ, τε, (*the article and τε, thus written with an intervening comma, to distinguish them from the adverbs* ὅτε, when, *and* τοτὲ, then.)

Ὅτι, (*from ὅστις*) *when used as a conjunction*, 1. for, because, therefore; 2. since, seeing that; 3. (*as an adverb*) that, (*declarative*) 4. ὅτι *or* τι ἕνεκα, wherefore? why? (Mark ix. 11, 28.) 3. ὅτι εἰ, O that, (Luke xix. 42.)

Ὅτου, (*At. for* οὔτινος, *gen. of* ὅστις) ἕως ὅτου, until, whilst.

Οὐ, (*before a vowel*, οὐκ, *before an aspirate*, οὐχ) 1. not, *with μὴ the negation is made more intense*, οὐ μὴ, in no wise, by no means; 2. no, οὐ γὰρ, no truly; 3. οὐκ ἀλλὰ, *for* οὐ μόνον . . . ἀλλὰ, not only . . . but; οὐ πᾶς, no one, (Matt. vii. 21) οὐ πάντως, in no wise; 4. not, (*prohibitively*) 5. *it is redundant after verbs of denying*, (1 John ii. 22.)

Οὗ, 1. where, in what place; ἐπάνω οὗ, above (the place) where, (Matt. ii. 9.) 2. whither; 3. οὗ ἐὰν, whithersoever.

Οὐὰ, ah, aha.

Οὐαὶ, 1. woe, alas; 2. *used as a noun*, a woe, (Rev. ix. 12, &c.)

Οὐδαμῶς, (*from* οὐδαμὸς, no one) by no means.

Οὐδὲ, (*οὐ and δὲ*) 1. neither, nor, so neither; 2. not even; 3. not so much as?

Οὐδείς, οὐδεμία, οὐδὲν, -ενὸς, ίας, ενὸς, (*preced. and εἷς*) 1. not one, no one, none, nothing; 2. οὐδὲν, *neut.* nothing, *in the sense of* ineffectual, insignificant, of no worth.

Οὐδέποτε, (ὐδὲ *and* ποτὲ) never.

Οὐδέπω, (ὐδὲ *and* πω, yet) not yet, never yet.

Οὐδείς, οὐδεμία, οὐδὲν, (ὅτις *and* εἷς) not one, no one, nothing; οὐδὲν, *neut.* nothing, of no value *or* worth.

Οὐκ. *See* Οὐ.

Οὐκέτι, (*preced. and* ἔτι) no longer, no more.

Οὐκοῦν, (*οὐκ and* ὄν) *interrogatively*, not therefore, therefore, then?

Οὖν, 1. therefore, then; 2. now, but, (Matt. xii. 12.) 3. *in resuming an interrupted subject*, then, therefore I say.

Οὔπω, (*ὐ and* πω, yet) not yet; *of time past*, not then.

Οὐρὰ, ᾶς, ἡ, (*from* ὄρος) the tail *of an animal.*

Οὐράνιος, ᾳ, ὁ, ἡ, (*from* οὐρανὸς) heavenly, belonging to heaven.

Οὐρανόθεν, (*from next*) from heaven.

Οὐρανὸς, ῦ, ὁ, (*from* οὐρέω, *or* ὄρος) 1. heaven, *pl.* the heavens, *viz.* the created universe by which we are surrounded; 2. the sky, air, *or* atmosphere; πετεινὰ τοῦ οὐρανοῦ, the fowls of

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the air, (Matt. vi. 26, &c.) 3. the starry heavens; *ἡ στρατιὰ τοῦ οὐρανοῦ*, the hosts of heaven, *viz.* the sun, moon, and stars, (Acts vii. 42, &c.) 4. the Heaven of heavens, *or* peculiar residence of God, and of the blessed angels, (Mark xiii. 32.) *whence Christ descended*, (John iii. 13, 31; vi. 32, &c.) *where, since his resurrection and ascension, he sits on the right hand of God*, (Heb. viii. 1.) *and where a reward is reserved for the righteous after death*, (Matt. v. 12; 1 Pet. i. 4) 5. the inhabitants of heaven, (Heb. vii. 26.) 6. *used by metonymy for* God himself; *ἡ βασιλεία τῶν οὐρανῶν*, the kingdom of the heavens, *synonymous with ἡ βασιλεία τοῦ θεοῦ*, the kingdom of God; 7. *ἕως τοῦ οὐρανοῦ ὑψωθῆναι*, to be exalted to heaven, *is a figurative description of* great eminence and superior advantages.

Οὖς, *ὠτός*, *τό*, 1. the ear; 2. *figuratively*, the power *or* faculty of understanding.

Οὖσα, *pres. par. fem. of εἰμὶ*.

Οὐσία, *ας*, *ἡ*, (*from preced.*) substance, wealth, goods.

Οὔτε, (*ὐ and τε*) neither, nor.

Οὗτος, *αὕτη*, *τοῦτο*, (*ὁ and αὐτὸς*) 1. this, the same, he; *ἐκ τούτου* [*sc.* *χρόνου*] from this time; 2. *τοῦτο μὲν . . . τοῦτο δὲ*, partly . . . and partly, (Heb. x. 33.) 3. *καὶ τοῦτο*, and especially; *καὶ ταυτὰ*, and that too, *or* even.

Οὕτω, *before a consonant*, **οὕτως**, (*from preced.*) 1. thus, in this manner, in this state; 2. so, in the same manner; 3. so, to such a degree; 4. therefore, (Rev. iii. 16.) 5. thus, accordingly, (Phil. iv. 1; John iv. 6.) 6. then, then at length, and so; 7. *καὶ οὕτως*, and so, and then, (Acts xxviii. 14, &c.)

Οὐχ. *See* **Οὐ**.

Οὐχὶ, (*from preced.*) 1. not, no, nay, not so; 2. not?

Ὀφειλέτης, *ου*, *ὁ*, (*from ὀφείλω*) 1. a debtor, (Matt. xviii. 24.) 2. one bound by obligation to perform something; 3. an offender *or* guilty person, (Matt. vi. 12; Luke xiii. 4.)

Ὀφειλή, *ῆς*, *ἡ*, (*from same*) 1. a debt; 2. a due.

Ὀφείλημα, *ατος*, *τό*, (*from p. pass. of next*) 1. a debt, (Rom. iv. 4.) 2. an offence, trespass.

Ὀφείλω, *f.* *ὀφειλήσω*, *p.* *ὠφείληκα*, *a.* 2. *ὤφελον*, *Ion.* *ὄφελον*, 1. to owe, be indebted; 2. to be under an obligation to do *or* suffer something; 3. to be requisite, (1 Cor. v. 10.) 4. to be right *or* lawful, (1 Cor. xi. 7.) 5. to be fit, proper, *or* becoming, (2 Cor. xii. 11.) 6. to offend against *or* injure any one, (Luke xi. 4.)

Ὄφελον, (*a. 2. Ion. of preced.*) I wish, O that.

Ὄφελος, *ους*, *ους*, *τό*, (*from ὠφέλ-*

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λω, to heap up) profit, advantage.

Ὀφθαλμοδουλεία, ας, ἡ, (*next and* δουλεία) eye-service, *implying a mere outward* service, *intended only to satisfy the* eye *of man.*

Ὀφθαλμός, οῦ, ὁ, (*from* ὄπτομαι) 1. the eye; 2. the mind, understanding; ὀφθαλμὸς πόνηρος, a malignant *or* envious look *or* feeling

Ὄφις, εως, ὁ, (*from same*) 1. a serpent; 2. the devil, *who deceived our first parents under the form of* a serpent; 3. *figuratively,* men of a perverse and malicious nature.

Ὀφρύς, ύος, ἡ, the eye-brow, the brow *of a hill.*

Ὀχλέω, ῶ, *f.* -ήσω, *p.* ὤχληκα, (*from* ὄχλος) to disturb, afflict, harass.

Ὀχλοποιέω, ῶ, (*next and* ποιέω) to make *or* raise a mob.

Ὄχλος, ου, ὁ, 1. a multitude *or* concourse of people; 2. the common people, *in opposition to persons of rank.*

Ὀχύρωμα, ατος, τὸ, (*from* ὀχυρός, strong) a strong hold, fortified place.

Ὀψάριον, ου, τὸ, (*from* ὄψον, fish) a little fish.

Ὀψὲ, (*from* ἕπω, to follow) 1. in the evening, late in the evening; 2. the evening; (Mark xi. 19.)

Ὄψει, *At. for* ὄψῃ, 2. *sin. f.* 1. *of* ὄπτομαι.

Ὄψιμος, ον, ὁ, ἡ, τὸ, -ον, (*from* ὀψὲ) late, latter.

Ὀψιος, ία, ιον, (*from same*) belonging to the evening, late. *The Jews reckoned two evenings; the former was considered as commencing from the ninth hour or three in the afternoon; the latter from the twelfth hour or sunset.*

Ὄψις, εως, ἡ, (*from* 2. *sin. p. pass. of* ὄπτομαι) 1. an appearance, (John vii. 4.) 2. a countenance, face.

Ὀψώνιον, ου, τὸ, 1. any thing eaten with bread, *especially* fish; 2. wages, hire of a soldier, (*the Roman soldiers being partly paid in provision*) 3. reward, retribution, (Rom. vi. 23.)

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Παγιδεύω, *f.* -εύσω, *p.* πεπαγίδευκα, (*from next*) to insnare.

Παγὶς, ίδος, ἡ, (*from* πήγω) a net, snare, a cause of evil insidiously prepared.

Πάγος, ου, ὁ, (*from same*) a hill.

Παθεῖν, *a.* 2. *inf. of* πάσχω.

Πάθημα, ατος, τὸ, (*from* παθὶς, *see* πάσχω) 1. a suffering, affliction; τὰ παθήματα Χριστοῦ, sufferings endured for the sake of Christ, (2 Cor. i. 5.) 2. a passion, depraved affection of the mind.

Παθητὸς, ὴ, ὸν, (*from same*) capable of suffering, having suffered.

Πάθος, ους, ους, τὸ, (*from same*)

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passion, lust, a depraved affection, a libidinous and unnatural appetite.

Παιδαγωγός, οῦ, ὁ, (*παῖς and ἀγωγός*, a leader) a pedagogue, schoolmaster, severe teacher.

Παιδάριον, υ, τὸ, (*from παῖς*) a little boy, a child.

Παιδεία, ας, ἡ, (*from παιδεύω*) 1. discipline, instruction, *particularly of children*, (Ephes. vi. 4.) 2. religious instruction *or* discipline; 3. correction, chastisement.

Παιδευτὴς, οῦ, ὁ, (*from next*) an instructor, corrector, chastiser.

Παιδεύω, *f.* -εύσω, *p.* πεπαίδευκα, *a.* 1. ἐπαίδευσα, (*from παῖς*) 1. to instruct a child; 2. to instruct by chastisement; 3. to correct, chastise.

Παιδία, ας, ἡ, (*from same*) boyhood.

Παιδιόθεν, (*from next*) from a child, from infancy.

Παιδίον, υ, τὸ, (*from παῖς*) 1. a child, infant; 2. a child of more advanced age; 3. a disciple, follower, (Heb. ii. 13.) 4. **παιδία**, (*voc. pl.*) *is often used as a term of familiarity and kindness.*

Παιδίσκη, ης, ἡ, (*from same*) a maid servant, female slave.

Παίζω, *f.* -ξω, *and* -σω, *p.* πέπαιχα, *a.* 1. ἔπαιξα, (*from next*) to play, dance.

Παῖς, παιδὸς, ὁ, ἡ, 1. a child, youth, *of either sex*; 2. a servant, attendant, minister.

Παίω, *f.* -αίσω, *and* -αιήσω, *p.* πέπαικα, *a.* 1. ἔπαισα, to strike, smite, puncture.

Πάλαι, 1. of old, formerly, long ago; 2. some time ago, (Mark xv. 44.)

Παλαιὸς, ὰ, ὸν, (*from preced.*) 1. old, ancient; 2. former; **παλαιὸς ἄνθρωπος**, the old *or* former man, *means that corrupt nature which every man derives by birth from fallen Adam*; 3. old, worn by age, corrupt, vitiated.

Παλαιότης, τητος, ἡ, (*from preced.*) oldness.

Παλαιόω, ῶ, *f.* -ώσω, *p.* πεπαλαίωκα, (*from same*) 1. to make old, *pass.* to grow old, perish; 2. to render obsolete.

Πάλη, ης, ἡ, (*from πάλλω*, to move) a wrestling, contending.

Παλιγγενεσία, ας, ἡ, (*next and γένεσις*) a new birth, regeneration, renovation, complete change for the better.

Πάλιν, (*from πάλλω*, to move) 1. again; 2. also, likewise; 3. then, afterwards, in consequence, in turn; 4. back again; 5. on the contrary; 6. at another time, at another place, elsewhere.

Παμπληθεὶ, (**πᾶς** *and* **πλῆθος**) all at once, all together.

Πάμπολυς, πόλλη, πολυ, (**πᾶς** *and* **πολὺς**) very many.

Πανδοχεῖον, υ, τὸ, (**πᾶς** *and* **δέχομαι**) a public inn.

Πανδοχεὺς, έως, ὁ, (*from same*) the master of an inn, the host.

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Πανήγυρις, ιως, ἡ, (πᾶς and ἄγυρις, an assembly) a general assembly on some festive occasion, a fair, market.

Πανοικεί, (πᾶς and οἶκος) with all one's house *or* family.

Πανοπλία, ας, ἡ, (πᾶς and ὅπλον) complete armour.

Πανούργια, ας, ἡ, (*from next*) craft, cunning, subtilty.

Πανοῦργος, υ, ὁ, ἡ, (πᾶς and ἔργον) crafty, subtle, apt in all things.

Πανταχόθεν, (*from* πᾶς) from all parts.

Παντάχοῦ, (*from same*) every where, in many places.

Παντιλὴς, ἐος, οῦς, ὁ, ἡ, τὸ, -ὶς, (πᾶς and τίλος) perfect, complete; εἰς τὸ παντιλὲς, to perfection, perfectly, wholly, (Heb. vii. 25.) at all, in any wise, (Luke xiii. 11.)

Πάντη, (*from* πᾶς) by all means, always.

Πάντοθεν, (*from same*) from all parts, on all sides.

Παντοκράτωρ, ορος, ὁ, (πᾶς and κράτος) almighty, omnipotent.

Πάντοτε, (πᾶς and τότε) 1. always; 2. very often, continually.

Πάντως, (*from* πᾶς) 1. by all means; 2. surely; 3. entirely, altogether, (1 Cor. v. 10.) 4. principally, on the whole, (1 Cor. ix. 10.)

Παρὰ, *prep. If with a gen.* 1. of, from, by; 2. οἱ παρ' αὐτοῦ, his friends, kinsmen, and attendants, (Mark iii. 21.) *If with a dat.* 1. with, at, before; 2. to, nigh to, (Matt. xv. 29.) 3. among; 4. παρ' ἑαυτῷ, (1 Cor. xvi. 2.) "in his own house," (*Schleusner*) *If with an accus.* 1. at, near, hard by; 2. on account of, for; παρὰ τοῦτο, for this reason; 3. beside, except, save; 4. in deviation from, *or* transgression of; 5. in comparison of, (Heb. ii. 7, 9.) 6. above, in preference to; 7. above, more, beyond, than; 8. contrary to, against; 9. by, on, (Luke viii. 5.) *In composition it denotes* near, by, beside; *in other cases it implies* transition *or* neglect—*it adds* an ill sense, *inverts the meaning of the simple word, and imports* intenseness.

Παραβαίνω, (*prece. and* βαίνω) 1. to deviate from, transgress; 2. to fall *or* lose one's station *or* office by transgression, (Acts i. 25.)

Παραβάλλω, (παρὰ *and* βάλλω) 1. to come near, arrive at, *as at the shore in a ship;* 2. to compare, confer.

Παράβασις, ιως, ἡ, (*from* παραβαίνω) a transgression.

Παραβάτης, υ, ὁ, (*from same*) a transgressor.

Παραβιάζομαι, (παρὰ *and* βιάζω) to press, *or* compel by urgent importunity.

Παραβολεύομαι, (*from* παράβολος) to expose oneself to danger.

Παραβολὴ, ῆς, ἡ, (*from p. m. of* παραβάλλω) 1. a comparison, simile, parable; 2. an

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obscure speech *or* maxim, a thing darkly *or* figuratively expressed, (Matt. xv. 15; Mark vii. 17.) 3. a proverb, adage, (Luke iv. 23.) 4. a visible type, figure, *or* emblem, (Heb. ix. 9.)

Παραβουλεύομαι, (παρὰ *and* βουλεύω) to disregard, overlook, ill consult.

Παραγγελία, ας, ἡ (*from next*) a commandment, charge.

Παραγγέλλω, (παρὰ *and* ἀγγέλλω) to notify, command, charge.

Παραγενόμενος, *a. 2. m. par. of* παραγίνομαι.

Παραγίνομαι, *a. 2. s. m. of same.*

Παραγίνομαι, (παρὰ *and* γίνομαι) to come to, arrive, come.

Παράγω, (παρὰ *and* ἄγω) to pass, pass by, pass away *or* forth from one place to another.

Παραδειγματίζω, (παρὰ *and* δειγματίζω) to make a public example of, expose to public infamy.

Παράδεισος, ου, ὁ, Paradise, *applied to* the third heaven, the dwelling of God, of the holy angels, and of the spirits of the just;—"the state of faithful souls between death and the resurrection." (*Parkhurst.*)

Παραδέχομαι, (παρὰ *and* δέχομαι) 1. to receive, admit, embrace; 2. to receive with love and favour, (Heb. xii. 6.)

Παραδιατριβή, ῆς, ἡ, (παρὰ *and* διατριβὴ) a perverse *or* unprofitable dispute.

Παραδίδους, *par. pres. of* παραδίδωμι.

Παραδίδωμι, (παρὰ *and* δίδωμι) 1. to deliver from one to another; 2. to yield, give up, (John xix. 30.) 3. to give *or* deliver up, *as to judgment or punishment;* παραδοῦναι τῷ Σατανᾷ, to deliver up to Satan—*an act of extraordinary and apostolic authority by which a person* was given up to be afflicted with bodily disease by the devil, (1 Cor. v. 5; 1 Tim. i. 20.) 4. to betray; 5. to intrust, give in trust, (Matt. xxv. 14, &c.) 6. to commend to; 7. to give up *or* abandon to wickedness; 8. to expose to danger *or* death, (Acts xv. 26.) 9. to deliver by teaching *or* injunction; 10. to arrive at maturity, be ripe, (Mark iv. 29.)

Παραδοθείς, *a. 1. par. pass. of* παραδίδωμι.

Παράδοξος, ου, ὁ, ἡ, τὸ, -ον, (παρὰ *and* δόξα) wonderful, strange.

Παράδοσις, εως, ἡ, (*from* παραδίδωμι) a tradition, a doctrine *or* injunction orally preserved, *whether divine or human.*

Παραδῶ, *a. 2. s. of* παραδίδωμι.

Παραζηλόω, ῶ, (παρὰ *and* ζηλόω) to provoke to jealousy, emulation, *or* anger.

Παραθαλάσσιος, α, ον, *and* ου, ὁ, ἡ, (παρὰ *and* θαλάσσιος) by the sea-side.

Παραθεωρέω, ῶ, (παρὰ *and* θεωρέω) to overlook, neglect, little esteem.

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Παραθήκη, ης, ἡ, (*from* παρατίθημι) a deposit.

Παραθήσομαι, *f.* 1. *m. of* παρατίθημι.

Παράθου, *for* παράθεσο, *a.* 2. *imp. m. of same.*

Παραινέω, ῶ, *imperf.* παρήνουν, *f.* -έσω, *p.* παρήνεκα, *a.* 1. παρήνεσα, (παρὰ *and* αἰνέω) to admonish, exhort.

Παραιτέομαι, ῶ, (παρὰ *and* αἰτέω) *mid.* 1. to deprecate, beg *or* entreat against a thing, (Heb. xii. 19.) 2. to excuse oneself, (Luke xiv. 18.) 3. to reject, refuse.

Παρακαθίζω, (παρὰ *and* καθίζω) to sit, sit down at *or* beside.

Παρακαλέω, ῶ, (παρὰ *and* καλέω) 1. to send for, invite, (Acts xxviii. 20.) 2. to beg, entreat, beseech; 3. to exhort, admonish; 4. to console, comfort, *pass.* to receive *or* enjoy consolation.

Παρακαλύπτω, (παρὰ *and* καλύπτω) to hide, veil, conceal.

Παρακαταθήκη, ης, ἡ, (παρὰ, κατὰ, *and* θήκη) a deposit intrusted *to one*, an office *or* doctrine committed to one's charge.

Παράκειμαι, (παρὰ *and* κεῖμαι) to be near, be at hand, be present with.

Παρακέκλημαι, *p. pass. of* παρακαλέω.

Παρακλη θήσομαι, *f.* 1. *pass. of same.*

Παράκλησις, εως, ἡ, (*from* παρακαλέω) 1. entreaty, importunity, (2 Cor. viii. 4.) 2. admonition, exhortation; 3. consolation, comfort, solace.

Παράκλητος, ου, ὁ, (*from same*) 1. an advocate, patron, one who pleads the cause of another; *in this sense the word is applied to Christ our intercessor, who pleads our cause with the Father*, (1 John ii. 1.) 2. an instructor, guide, interpreter, *applied to* the Holy Ghost, (John xiv. 16, 26, &c.)

Παρακοή, ῆς, ἡ, (παρὰ *and* ἀκοή) disobedience.

Παρακολουθέω, ῶ, (*same and* ἀκολουθέω) 1. to accompany, be present with, (Mark xvi. 17.) 2. to search out, diligently investigate, (Luke i. 3.) 3. to know fully, (2 Tim. iii. 10.) 4. to attain, arrive at, (1 Tim. iv. 6.)

Παρακούω, (παρὰ *and* ἀκούω) to neglect to hear *or* obey, to disregard.

Παρακύπτω, (παρὰ *and* κύπτω) 1. to stoop down *or* forward in order to look at something, (Luke xxiv. 12.) 2. to look into *or* at, view attentively.

Παραλάβῃν, *a.* 2. *inf. of* παραλαμβάνω.

Παραλαμβάνω, (παρὰ *and* λαμβάνω) 1. to receive, obtain, partake of, (Heb. xii. 28.) 2. to learn, be taught, receive any doctrine, *by tradition or communication*; 3. to seize, take *as a captive in war*, (Luke xvii. 34, &c.) 4. to

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take with one, *as a companion to any place;* 5. to receive, acknowledge *with faith,* (John i. 11; Coloss. ii. 16.) 6. to take in marriage, (Matt. i. 20.)

Παραλίγομαι, (*παρὰ and λίγω*) to sail beside *or* near.

Παραλήψομαι, *f.* 1. *mid. of* **παραλαμβάνω.**

Παράλιος, ᾱ, ὁ, ἡ, (*i. e.* **παρὰ τῇ ἁλί**) near the sea; **παράλιος,** ἡ, the sea-coast.

Παραλλαγή, ῆς, ἡ, (*from* p. *m. of* **παραλλάσσω**) change, variableness.

Παραλλάσσω, (*παρὰ and ἀλλάσσω*) to change alternately.

Παραλογίζομαι) (*παρὰ and λογίζομαι*) to deceive *or* impose upon by false reasoning.

Παραλυτικὸς, ὴ, ὸν, (*from next*) a paralytic, a person sick of the palsy.

Παραλύω, (*παρὰ and λύω*) to unloose, *pass.* to be relaxed, enfeebled, weakened, (Heb. xii. 12.) **παραλελυμένος,** (*perf. part. pass.*) one who is afflicted with the palsy.

Παραμένω, (*παρὰ and μένω*) 1. to remain, stay, abide; 2. to remain alive, (Heb. vii. 23.) 3. to be constant, persevere, (James i. 25.)

Παραμυθέομαι, ῦμαι, (*παρὰ and μυθέομαι,* to speak) to exhort, advise, comfort, speak comfortably to.

Παραμυθία, ας, ἡ, (*παρὰ and μῦθος*) consolation by words.

Παραμύθιον, ῠ, τὸ, *the same.*

Παρανομέω, *f.* **-ήσω,** *p.* **παρανόμηκα,** (*παρὰ and νόμος*) to transgress the law.

Παρανομία, ας, ἡ, (*from same*) a transgression, impiety.

Παρανοῶν, *a.* 2. *par. of* **παραπίπτω.**

Παραπικραίνω, (*παρὰ and πικραίνω*) to provoke to anger, exasperate.

Παραπικρασμὸς, ῠ, ὁ, (*from preced.*) an exasperation, provocation, rebellion.

Παραπίπτω, (*παρὰ and πίπτω*) to fall off *or* away, abandon the Christian religion, err, sin.

Παραπλέω, ῶ, (*παρὰ and πλέω*) to sail by.

Παραπλήσιος, ᾱ, ὁ, ἡ, τὸ, **-ον,** (*παρὰ and πλήσιος,* near) near to, like; *used adverbially in the neut.* (Phil. ii. 27.)

Παραπλησίως, (*from preced.*) likewise, in the same manner.

Παραπορεύομαι, (*παρὰ and πορεύομαι*) to pass by *or* through.

Παράπτωμα, ᾰτος, τὸ, (*from* p. *pass. of* **παραπίπτω**) 1. a fall *from a state of favour with God,* (Rom. xi. 11, 12.) 2. an offence, trespass.

Παραῤῥύω, *and* **Παραῤῥυέω,** ῶ, (*παρὰ and ῥύω*) to fall off, fall away.

Παράσημον, ου, τὸ, (*παρὰ and σῆμα*) a sign *or* device *of a ship.*

Παρασκευάζω, (*παρὰ and σκευάζω*) to prepare, make ready.

Παρασκευὴ, ῆς, ἡ, (*παρὰ and σκευὴ*) 1. a preparation; 2.

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the preparation day before the sabbath.

Παραστῆσαι, *a.* 1. *inf. of* **παρίστημι.**

Παρατείνω, (**παρὰ** *and* **τείνω**) to stretch out, prolong.

Παρατηρέω, ῶ, (**παρὰ** *and* **τηρέω**) 1. to observe *or* watch narrowly, (Acts ix. 24.) 2. to watch *a person* insidiously; 3. to observe scrupulously *or* superstitiously, *as days or times,* (Gal. iv. 10.)

Παρατήρησις, εως, ἡ, (*from preced.*) 1. observation; 2. any thing exciting observation, pomp, splendour, outward show.

Παρατίθημι, (**παρὰ** *and* **τίθημι**) 1. to set *or* place before, *as meat before persons at table;* 2. to lay before, offer to consideration, (Matt. xiii. 24.) 3. to allege, prove by allegations *or* citations, (Acts xvii. 3.) 4. to commit *to one's care or fidelity.*

Παραπυγχάνω, (**παρὰ** *and* **πυγχάνω**) to be *or* come near, meet.

Παραυτίκα, (**παρὰ** *and* **αὐτίκα,** *the same*) immediately; **παραυτίκα, τὸ,** (*used as an adjective*) present.

Παραφέρω, (**παρὰ** *and* **φέρω**) to carry past, transfer; *pass.* to be hurried *or* carried away.

Παραφρονέω, ῶ, (**παρὰ** *and* **φρονέω**) to be unwise *or* foolish, to speak boastingly.

Παραφρονία, ας, ἡ, (*from same*) madness.

Παραχειμάζω, (**παρὰ** *and* **χειμάζω**) to winter, pass the winter.

Παραχειμασία, ας, ἡ, (*from preced.*) a wintering *or* spending the winter.

Παραχρῆμα, (**παρὰ** *and* **χρῆμα**) immediately, instantly.

Πάρδαλις, εως, ἡ, (*from* **πάρδος,** *the male of the same*) a female leopard.

Παρέβαλον, *a.* 2. *of* **παραβάλλω.**

Παρεδόθην, *a.* 1. *pass. of* **παραδίδωμι.**

Παρεδρεύω, (*from* **πάρεδρος**) to sit *or* dwell near to, to be assiduously occupied in anything.

Παρεθέμην, *a.* 2. *m. of* **παρατίθημι.**

Παρέβην, *a.* 2. *of* **παραβαίνω.**

Παρειμένος, *p. par. pass. of* **παρίημι.**

Πάρειμι, (**παρὰ** *and* **εἰμὶ**) 1. to be present; **πρὸς τὸ πάρον,** for the present, (Heb. xii. 11.) 2. **πάροντα, τὰ,** such things as a person has at present, (Heb. xiii. 5.) 3. to be come, happen.

Παρεισάγω, (**παρὰ** *and* **εἰσάγω**) to bring in craftily *or* privily, introduce by stealth.

Παρείσακτος, ε, ὁ, ἡ, (*from preced.*) introduced unawares *or* by stealth.

Παρεισδύω, (**παρὰ** *and* **εἰσδύω**) to enter in craftily *or* by stealth.

Παρεισπίνυκμαι, *a.* 1. *par. of* **παρεισφέρω.**

Παρεισπορεύομαι, (**παρὰ** *and* **εἰσπορεύομαι**) 1 to enter, (Rom. v.

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20.) 2. to enter in by craft *or* stealth.

Παρισῴκιν, *plu. p. of* παρίστημι.

Παρισῴλθον, *a.* 2. *of* παρεισέρχομαι.

Παρισφέρω, (παρὰ *and* εἰσφέρω) to bring in besides, contribute to.

Παρισκλήθην, *a.* 1. *pass. of* παρακαλέω.

Παρισκτὸς, (παρὰ *and* ἐκτὸς) without, except, save.

Παρίλᾶβον, *a.* 2. *of* παραλαμβάνω.

Παρισλεύσομαι, *f.* 1. *m. of* παρίέρχομαι.

Παρεμβολὴν, ῆς, ἡ, (παρὰ *and* ἐμβάλλω) 1. a camp, encampment, (Heb. xiii. 11.) 2. a castle, fortress, garrison; 3. an army, (Heb. xi. 34.)

Παρενεγκεῖν, *a.* 2. *inf. of* παραφέρω.

Παρενοχλέω, ῶ, (παρὰ *and* ἐνοχλέω) to disturb, disquiet.

Παρεπίδημος, ʋ, ὁ, ἡ, (παρὰ, ἐπὶ, *and* δῆμος) a stranger, sojourner.

Παρεῤῥύην, *a.* 2. *pass. of* παραῤῥέω.

Παρέρχομαι, (παρὰ *and* ἔρχομαι) 1. to go *or* pass by; 2. to pass away, fail, perish; 3. to pass by, *as time;* 4. to come forth, (Luke xii. 37.) 5. to come in, (Luke xvii. 7.) 6. to pass by *or* beyond, (Mark vi. 48.) 7. to transgress, neglect; 8. to be taken away, be averted from; 9. to fail, *as a prophecy.*

Πάρεσις, εως, ἡ, (*from* παρίημι) remission *of sins.*

Παριστὰς, *contr. for* παριστάνως, *p. par. of* παρίστημι.

Παρέχω, (παρὰ *and* ἔχω) 1. to offer, present, (Luke vi. 29.) 2. to afford, furnish; 3. to confer *a favour,* (Luke vii. 4.) 4. παρέχειν φιλανθρωπίαν, to show kindness, (Acts xxviii. 2.) παρέχειν κόπους, to give trouble; παρέχειν ἡσυχίαν, to keep silence, (Acts xxii. 2.) παράσχειν πίστιν, to give proof *or* demonstration, (Acts xvii. 31.)

Παρήγγειλα, *a.* 1. *of* παραγγέλλω.

Παρηγορία, ας, ἡ, (παρὰ *and* ἀγορέω, to speak) a comfort, consolation.

Παρήνει, *imp. of* παραινέω.

Παρῃτημένος, *p. par. pass. of* παραιτέομαι.

Παρῆλθον, *a.* 2. *of* παρέρχομαι.

Παρθενία, ας, ἡ, (*from next*) virginity, the state of virginity.

Παρθένος, ʋ, ὁ, ἡ, (*from* παρὰ-θεῖναι, to set apart) 1. a virgin, maiden, a person of either sex in a virgin state; 2. a virgin-daughter, (1 Cor. vii. 36.) 3. what is pure *or* unpolluted, *applied in this sense to the church of Corinth,* (2 Cor. xi. 2.) *and to true believers,* (Rev. xiv. 4.)

Παρίημι, (παρὰ *and* ἵημι) to remit, relax; *pass.* to be enfeebled, fatigued.

Παριστάνω, (παρὰ *and* ἱστάνω, to place) 1. to stand by *or* near; 2. to give, present, offer; 3. to

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offer *or* present to God, consecrate; 4. to commend, recommend, (1. Cor. viii. 8.) 5. to afford *or* furnish for service, (Matt. xxvi. 53; Acts xxiii. 24.) 6. to prove, show, demonstrate, present to the understanding, (Acts xxiv. 13.) 7. to stand before *a judge or tribunal for judgment*, (Acts xxvii. 24.) 8. to stand up, stand up in conspiracy, (Acts iv. 26.) 9. to assist, (Rom. xvi. 2; 2 Tim. iv. 17.) 10. to give in marriage, (2 Cor. xi. 2.) 11. to stand before, *or* appear to, *spoken of supernatural visions;* 12. to be present, appear, (Mark iv. 29.)

Παρίστημι. *See preced.*

Πάροδος, *ου, ἡ,* (*παρὰ and ὁδὸς*) a passing by *or* through; *ἐν παρόδῳ*, by the way.

Παροικέω, *ῶ,* (*παρὰ and οἰκέω*) to be a stranger, sojourn as a stranger, dwell for a short time.

Παροικία, *ας, ἡ,* (*from preced.*) a sojourning, temporary dwelling in a strange *or* foreign country.

Πάροικος, *ου, ὁ, ἡ, τὸ, -ον,* (*from same*) a stranger, sojourner, temporary dweller.

Παροιμία, *ας, ἡ,* (*παρὰ and οἶμος,* a way) 1. a by-word, proverb, (2 Pet. ii. 2.) 2. a comparison, similitude, parable; 3. an obscure saying, (John xvi. 25, 29.)

Πάροινος, *ου, ὁ, ἡ,* (*παρὰ and οἶνος*) a tippler, man of intemperate habits.

Παροίχομαι, (*παρὰ and οἴχομαι*) to pass away, pass.

Παρομοιάζω, (*from next*) to resemble, be like.

Παρόμοιος, *οία, οιον,* (*παρὰ and ὅμοιος*) nearly resembling, similar, like.

Παροξύνω, (*παρὰ and ὀξύνω,* to sharpen) 1. to sharpen, excite, stir up, (Acts xvii. 16.) 2. to irritate, (1 Cor. xiii. 5.)

Παροξυσμός, *οῦ, ὁ,* (*from p. pass. of preced.*) 1. a stirring up, inciting, (Heb. x. 24.) 2. a paroxysm of anger.

Παροργίζω, (*παρὰ and ὀργίζω*) 1. to provoke greatly, irritate, exasperate; 2. to stir up to emulation, (Rom. x. 19.)

Παροργισμός, *οῦ, ὁ,* (*from preced.*) irritation, wrath.

Παροτρύνω, (*παρὰ and ὀτρύνω,* to excite) to stir up, excite.

Παρουσία, *ας, ἡ,* (*from πάρειμι*) 1. a being present, presence; 2. a coming, advent, *applied to Christ's coming to the destruction of Jerusalem,* (Matt. xxiv. 3, 29, &c.) *and more frequently to his second and final advent,* (1 Cor. xv. 23, &c.)

Παροψίς, *ίδος, ἡ,* (*παρὰ and ὄψον*) a dish *or* platter.

Παῤῥησία, *ας, ἡ,* (*παρὰ and ῥῆσις*) 1. freedom, openness, *especially in speaking;* 2. confidence; 3. plainness *or* perspicuity of speech; 4. freedom, liberty, (Heb. x. 19.) 5. publicity; *ἐν*

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παῤῥησίᾳ εἶναι, to be publicly known.

Παῤῥησιάζομαι, (*from preced.*) to speak freely, plainly, *or* boldly.

Παροίκησα, *a.* 1. *of* παροικέω.

Παροχυνόμενος, *p. par. pass. of* παροξύνομαι.

Πᾶς, πᾶσα, πᾶν, *gen.* παντὸς, πάσης, παντὸς, 1. all, every one, the whole, all without exception; διὰ παντὸς, [*sc.* χρόνου] always; *the neut.* πᾶν, *is sometimes used for the masc. pl.* πάντες, (1 John v. 4, &c.) 2. *with a cardinal noun of number,* all, in all; 3. of all kinds *or* sorts; 4. all *in a restricted sense,* most, a great many; 5. any, any one, any whatsoever; *with the negatives* οὐ *or* μὴ, *preceding or following it,* no, none, none at all; 6. every, κατὰ πᾶσαν αἰτίαν, for every cause (*however slight or trivial*) (Matt. xix. 3.) 7. the greatest, highest; τὴν πᾶσαν μακροθυμίαν, the greatest long-suffering *or* utmost clemency, (1 Tim. i. 16.) 8. πάντα, *used for* κατὰ *or* εἰς πάντα, in all things, (Acts xx. 35; 1 Cor. ix. 25.) 9. *the ellipsis* ἐν παντὶ, *may be supplied, as the case may require, by* τρόπῳ—μέρει —καιρῷ, *or* τόπῳ.

Πάσχα, τὸ, (*undeclined*) 1. the paschal lamb; 2. the feast of the passover; 3. the peace-offerings *which used to be sacrificed at the feast of the passover, and of which the people afterwards ate,* (John xix. 14, &c.) 4. *it is applied to* Christ, the true paschal lamb, *of which all the rest were types,* (1 Cor. v. 7.)

Πάσχω, *a.* 2. ἔπαθον, 1. to suffer, be affected with hurt *or* suffering, undergo pain, inconvenience, *or* punishment; κακῶς πάσχειν, to suffer grievously, (Matt. xvii. 15.) 2. to experience *or* be the subject of kindness *or* favour, (Gal. iii. 4.) πολλὰ παθοῦσα ὑπὸ πολλῶν ἰατρῶν, having been treated in various ways under many physicians, (Mark v. 26.)

Πατάσσω, *f.* -ξω, *p.* πεπάταχα, *a.* 1. ἐπάταξα, 1. to smite, strike; 2. to smite to death, slay; 3. to afflict with sorrow *or* disease, (Acts xii. 23, &c.) 4. to strike gently, touch, (Acts xii. 7.)

Πατέω, ῶ, *f.* -ήσω, *p.* πεπάτηκα, *a.* 1. ἐπάτησα, (*i. e.* βατέω, *from* βαίνω) 1. to tread, trample (Luke x. 19, &c.) 2. to trample upon, reduce to abject subjection, (Luke xxi. 24; Rev. xi. 2.)

Πατὴρ, πατέρος, *contr.* πατρὸς, ὁ, 1. a father, a reputed father, *as Joseph is called the father of Christ;* πάτερες, *pl. is used for* both parents, (Heb. xi 23.) 2. a remote progenitor, the head of a family *or* race; 3. a person respectable for his age *or* dignity, (Acts vii. 2; 1 Tim. v. 1.) 4. a spiritual father,

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i. e. one who converts another to the Christian faith. *When Christ forbids his disciples to call any man their father upon earth,* (Matt. xxiii. 9.) *he probably refers to the blind zeal with which the Jews relied on their teachers and rabbis, whom they denominated "fathers;"* 5. one to whom others bear a paternal resemblance, *as the murderous Jews are said to be of their* father *the devil;* 6. the first author *or* beginner of any thing; *in this sense the devil is called* "the father of lies," (John viii. 44.) 7. *applied to Jehovah as the Creator of all things—as the father of the human nature of Christ —and as distinguished in the blessed Trinity from the Son and from the Holy Ghost;* 8. *it is sometimes omitted by ellipsis, as* Ἐμμὸρ τοῦ Συχέμ, Emmor the father of Sychem, (Acts vii. 16.)

Πατραλώας, ου, ὁ, (*πατὴρ and ἀλαάω*, to smite) a patricide, a murderer *or* striker of his father.

Πατριά, ᾶς, ἡ, (*from πατὴρ*) a family, tribe, *or* race, descended from a common father.

Πατριάρχης, ου, ὁ, (*i. e. πατριᾶς ἄρχη*) a patriarch, the father *or* founder of a family *or* nation. *It is applied to Abraham as the head of the family of the Israelites and of Christ,* (Heb. vii. 4.) *to David as the head of Christ's family.* (Matt. i. 1.) *and to the twelve sons of Jacob, as being heads of the twelve tribes of Israel,* (Acts vii. 8, 9.)

Πατρῖκὸς, ἡ, ὸν, (*from πατὴρ*) paternal.

Πατρὶς, ἴδος, ἡ, (*from same*) 1. one's own country, the place where one's ancestors lived; 2. a perpetual and blissful abode, (Heb. xi. 14.)

Πατροπαράδοτος, ου, ὁ, ἡ, (*πατὴρ and παράδοτος*) delivered down from one's father.

Πατρῷϊος, *or* πατρῷος, α, ον, (*from πατὴρ*) paternal.

Παύω, *f.* -σω, *p.* πέπαυκα, *a.* 1. ἔπαυσα, *a.* 2. ἔπαυν, to cause to pause *or* cease; *mid. and pass.* to cease.

Παχύνω, *f.* -ὑνῶ, *p.* πεπάχυγκα, (*from next*) to make gross *or* fat.

Παχὺς, εῖα, ὺ, gross, thick, fat.

Πέδη, ης, ἡ, (*ποῦς and δέω*) a chain *or* shackle for the feet.

Πεδινὸς, ὴ, ὸν, (*from πέδον*, the ground) champaign, flat.

Πεζεύω, *f.* -εύσω, (*from πεζὸς, which from ποῦς*) to travel on foot *or* by land.

Πεζῇ, (*dat. of same*) on foot, by land, *as opposed to travelling by water.*

Πειθαρχέω, ῶ, *f.* -ήσω, *p.* πεπειθάρχηκα, *a.* 1. ἐπειθάρχησα, (*i. e. πείθομαι ἄρχοντι*) to obey a ruler, obey, conform to advice.

Πειθὸς, ὴ, ὸν, (*from next*) persuasive.

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Πειθώ, οῦς, ἡ, persuasion, persuasive speech.

Πείθω, *f.* πείσω, *p.* πέπεικα, *a.* 1. ἔπεισα, *a.* 2. ἔπιθον, *p. mid.* πέποιθα, 1. to persuade, seek to persuade; 2. to conciliate, gain the favour of, (Acts xii. 20; Gal. i. 10.) 3. to exhort, entreat, (Acts xiii. 43.) 4. πείθομαι, *pass.* to be persuaded, assent, believe—*also*, to think, be of opinion, (Rom. ii. 19.) 5. πείθομαι, (*with a dat.*) to obey, comply with, be a follower of; 6. πείθω, to assure, make confident, free from doubt *or* fear, (1 John iii. 19.) 7. to appease, (Matt. xxviii. 14.) 8. πέποιθα, (*perf. mid.*) to be persuaded, trust; *with an accus. following*, to be confident of, (Phil. i. 6, 25.) *with a dat. following*, to depend upon, have confidence in; *particip.* πεποιθώς, confident, emboldened.

Πεινάω, ῶ, *f.* -άσω, *and* -ήσω, *a.* 1. ἐπείνασα, (*from* πεῖνα, hunger) 1. to hunger, be hungry, want food; 2. to be poor *or* destitute; 3. *applied to the mind*, to desire earnestly.

Πεῖρα, ας, ἡ, (*from* πείρω) experience, trial; πεῖραν λάμβανειν, to make a trial, (Heb. xi. 29.) to experience, as evil *or* suffering, (Heb. xi. 36)

Πειράζω, *f.* -άσω, *p.* πεπείρακα, *a.* 1. ἐπείρασα, (*from preced.*) 1. to make trial, try, attempt, (Acts xvi. 7; xxiv. 6.) 2. to try, prove, examine, explore; 3. to tempt, prove by soliciting to sin; ὁ πειράζων, the tempter, *i. e.* the devil; 4. to overcome by temptation; 5. to resist, rebel against, (Acts xv. 10; 1 Cor. x. 9, &c.) 6. to afflict with trials *or* calamities, (1 Cor. x. 13; Heb. ii. 18, &c.)

Πειρασμὸς, οῦ, ὁ, (*from p. pass. of preced.*) 1. a trying, proving, trial, (1 Pet. iv. 12,) 2. a tempting, *or* solicitation to sin, (Matt. vi. 13; Luke iv. 13.) 3. calamity, sore affliction; 4. rebellion, *as against God, by which he is* tempted *to anger*, (Heb. iii. 8.)

Πειράω, ῶ, *f.* -άσω, *or* -ήσω, *p.* πεπείρακα, (*from* πεῖρα) to try, attempt.

Πείρω, *f.* περῶ, *p.* πέπαρκα, *a.* 1. ἔπειρα, *a.* 2. ἔπαρον, to pierce, pierce through, pass through.

Πίσας, *a.* 1. *of* πείθω.

Πεισμονὴ, ῆς, ἡ, (*from p. pass. of* πείθω) persuasion *or rather* facility of belief.

Πέλαγος, ους, ους, τὸ, (*from* πλοῖα ἄγων) 1. the sea, a sea, (Acts xxvii. 5.) τὸ πέλαγος τῆς θαλάσσης, the main sea.

Πελεκίζω, *f.* -ίσω, *p.* πεπελέκικα, (*from next*) to cut with an axe, behead.

Πέλεκυς, εως, ἡ, an axe.

Πέμπτος, η, ον, (*from* πέντε) fifth.

Πέμπω, *f.* -ψω, *p.* πέπεμφα, *a.* 1. ἔπεμψα, *p. mid.* πέπομπα, 1. to send; 2. to dismiss, permit to go, (Mark v. 12.) 3. to put

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forth, *as* a sickle into the corn, (Rev. xiv. 15, 18.)

Πένης, ητος, ὁ, (*from* πένομαι) a poor man *living by his labour*.

Πενθερὰ, ᾶς, ἡ, (*from next*) a wife's *or* husband's mother, a mother-in-law.

Πενθερὸς, οῦ, ὁ, a wife's father, a father-in-law.

Πενθέω, ῶ, *f.* -ήσω, *p.* πεπένθηκα, *a.* 1. ἐπένθησα, (*f m next*) to mourn, grieve; *with an accus.* to mourn over *or* for.

Πένθος, ους, ους, τὸ, (*from p. m. of* πάσχω) mourning, sorrow, grief.

Πενιχρὸς, ὰ ὸν, (*from next*) poor, needy.

Πένομαι, *p. mid.* πέπονα, to labour, be poor.

Πεντάκις, (*from* πέντε) five times.

Πενταχισχίλιοι, αι, α, (*preced. and* χίλιοι) five thousand.

Πενταχόσιοι, αι, α, (πέντε *and* ἑκατὸν) five hundred.

Πέντε, five.

Πεντεκαιδέκατος, η, ον, (πέντε, καὶ, *and* δέκατος) fifteenth.

Πεντήκοντα, (*from* πέντε) fifty.

Πεντηκοστὸς, ὴ, ὸν, (*from* πεντήκοντα) fiftieth.

Πεντηκοστὴ, ῆς, ἡ, (*fem. of the preced. with* ἡμέρα *understood*) the feast of pentecost, *so called because it began on* the fiftieth day *from the first day of unleavened bread, or day after that on which the passover was offered.*

Πέποιθα, *p. m. of* πείθω.

Πεποίθησις, εως, ἡ, (*p. m. of* πείθω) 1. trust, confidence; 2. the object of trust *or* confidence, (Phil. iii. 4.)

Πέπονθα, *p. m. of* πάσχω.

Πέπρακα, *p. of* πιπράσκω.

Πεπραγμένος, *p. par. pass. of* πράσσω.

Πέπραχα, *p. of same.*

Πέπτωκα, *p. of* πίπτω.

Πέπωκα, *p. of* πίνω.

Πέρ, soever, truly, to wit.

Πέραν, (*from* περάω) 1. beyond, over, on the other side; πέραν, τὸ, the other *or* further side; διὰ τοῦ πέραν, by the further side, (Mark x. 1.) 2. about, near, (Matt. iv. 15.)

Πέρας, ατος, τὸ, 1. a bound, limit, end; πέρατα τῆς γῆς, the ends of the earth *or* habitable world;—*the expression seems not always to refer to distant countries, but often simply to regions beyond the bounds of Palestine,* (Matt. i. 1; Luke xi. 31.) 2. an end, conclusion, (Heb. vi. 16.)

Περάω, *f.* -άσω, *and* -ήσω, to pass, pass through.

Περὶ, *prep. If governing a gen.* 1. for, on the behalf, *or* for the sake of; 2. for, because of, on account of; 3. concerning, about, in respect to; 4. for, towards, (Matt. ix. 36.) 5. over, *in respect to power,* (1 Cor. vii. 37.) 6. against, (Matt. xx. 24; John vi. 41, &c.) 7. before, above, (3 John 2.) *If governing an accus.* 1 over, about; 2. about,

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of time; 3. in, as to, (Tit. ii. 7.) 4. *οἱ περὶ*, those about *any one, viz.* his companions, servants, &c. *including the person himself, as, οἱ περὶ τὸν Παῦλον*, Paul and his company, (Acts xiii. 13.) *the phrase, however, refers in some cases only to single persons, as, αἱ περὶ Μάρθαν καὶ Μαρίαν*, Martha and Mary, (John xi. 19.) 5. *τὰ περὶ ἐμέ*, the state of my affairs, (Phil. ii. 23.) *In composition περὶ adds the sense of*—round, round about—for, on account of—above, beyond, *and adds intenseness.*

Περιάγω, (*preced. and ἄγω*) 1. to lead *or* carry about, (1 Cor. ix. 5.) 2. to go about.

Περιαιρέω, ῶ, (*περὶ and αἱρέω*) 1. to take entirely away, take away on all sides; 2. to cut off, (Acts xxvii. 40.)

Περιαστράπτω, (*περὶ and ἀστράπτω*) to lighten around.

Περιβάλλω, (*περὶ and βάλλω*) 1. to put *or* cast round, (Luke xix. 43.) 2. to put on clothing, clothe; 3. to supply clothing to another, (Matt. xxv. 36, 38, &c.)

Περιβεβλημένος, *p. par. pass. of same.*

Περιβλέπω, (*περὶ and βλέπω*) 1. to look round, *mid.* to look round upon, (Mark iii. 5, 34.) 2. to look back, (Luke ix. 62.)

Περιβόλαιον, ου, τὸ, (*from περιβάλλω*) a covering, vesture.

Περιδέω, ῶ, (*περὶ and δέω*) to

Περιδραμών, *a. 2. par. of περιτρέχω.*

Περιέβαλον, *a. 2. of περιβάλλω.*

Περιεζωσμένος, *p. par. pass. of περιζώννυμι.*

Περιέθηκα, *a. 1. of περιτίθημι.*

Περιέκρυβον, *a. 2. of περικρύπτω.*

Περιελών, *a. 2. par. of περιαιρέω.*

Περιέστειλα, *a. 2. of περιστέλλω.*

Περιετέλων, *a. 2. par. of περιέτεμον.*

Περιεργάζομαι, (*περὶ and ἐργάζομαι*) to be a busy-body, be curious *or* impertinently meddling.

Περίεργος, ου, ὁ, ἡ, (*περὶ and ἔργον*) 1. frivolous, industrious about trifles, impertinently meddling in other people's affairs, (1 Tim. v. 13.) 2. curious, recondite; *τὰ περίεργα*, magic arts, (Acts xix. 19.)

Περιέρχομαι, (*περὶ and ἔρχομαι*) 1. to go round, coast round, (Acts xxviii. 13.) 2 to wander about, go about from one place to another.

Περιέστηκα, *a. 1. of περίστημι.*

Περιεστῶτα, *for περιεστήκοτα, p. par. of same.*

Περιέσχον, *a. 2. of περιέχω.*

Περιέτμον, *a. 2. of περιτέμνω.*

Περιέχω, (*περὶ and ἔχω*) 1. to contain, *as a writing,* (Acts xxiii. 25.) to be contained, (1 Pet. ii. 6.) 2. to seize, take hold on, (Luke v. 9.)

Περιζώννυμι, (*περὶ and ζώννυμι*) 1. to gird round *or* about; *αἱ ὀσφύες περιεζωσμέναι*, the loins girded, *denoting readiness or promptitude.*

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Περιζώννυμι, *f.* 1. *of* περιζωννύμι.

Περιῆλθον, *a.* 2. *of* περιέρχομαι.

Περιηρεῖτο, 3. *sin. imperf. of* περιαιρέω.

Περιθείς, *a.* 2. *par. of* περιτίθημι.

Περίθεσις, εως, ἡ, (*from* περιτίθημι) a putting round *or* on.

Περιΐστημι, (περὶ *and* ἵστημι) 1. to stand round about, surround, (John xi. 42; Acts xxv. 7.) 2. to restrain, repress, avoid, shun.

Περικαθαίρω, (περὶ *and* καθαίρω) to cleanse thoroughly.

Περικάθαρμα, ατος, τὸ, (*from* περικαθαίρω) filth that is scoured off, *applied to* human expiatory victims.

Περικαλύπτω, (περὶ *and* καλύπτω) to cover round about, cover, veil, blindfold.

Περίκειμαι, (περὶ *and* κεῖμαι) 1. to be put about, *or* round; 2. to surround, (Heb. xii. 1.) 3. *with an accus. following*, to be surrounded with.

Περικεφαλαία, ας, ἡ, (περὶ *and* κεφαλὴ) a helmet.

Περικρατὴς, ὁος, οῦς, ὁ, ἡ, (περὶ *and* κρατέω) that hath obtained his desire *or* purpose, master of.

Περικρύπτω, (περὶ *and* κρύπτω) to hide, conceal.

Περικυκλόω, ῶ, (περὶ *and* κυκλόω) to surround.

Περιλάμπω, (περὶ *and* λάμπω) to shine round about.

Περιλείπω, (περὶ *and* λείπω) to leave; *pass.* be left alive *or* remaining.

Περίλυπος, ου, ὁ, ἡ, (περὶ *and* λύπη) exceedingly sorrowful.

Περιμένω, (περὶ *and* μένω) to wait for, expect.

Πέριξ, (*from* περὶ) round about.

Περιοικέω, ῶ, (περὶ *and* οἰκέω) to dwell round about.

Περίοικος, ου, ὁ, ἡ, (περὶ *and* οἶκος) a neighbour.

Περιούσιος, ου, ὁ, ἡ, (περὶ *and* οὐσία) peculiar, peculiarly one s own, dear.

Περιοχὴ, ῆς, ἡ, (*from p. m. of* περιέχω) a passage *of Scripture.*

Περιπατέω, ῶ, (περὶ *and* πατέω) 1. to walk, walk about; 2. to roam about, *as animals for prey;* 3. to converse, have one's conversation, live, (John vi. 66; vii. 1.) 4. to behave, live according to, observe.

Περιπείρω, (περὶ *and* πείρω) to pierce *or* stab through, give excruciating pain to.

Περιπίπτω, *a.* 2. *s. of* περιπίπτω.

Περιπίτνω, (περὶ *and* ποιέω) to fall into *or* among.

Περιπίπτω, (περὶ *and* πίπτω) 1. to fall into *or* among; 2. to be driven into, (Acts xxvii. 41.)

Περιποιέω, ῶ, (περὶ *and* ποιέω) to acquire, gain, purchase, make any thing one's own.

Περιποίησις, εως, ἡ, (*from preced.*) 1. an acquiring, obtaining, purchasing; 2. a saving, preserving, (Heb. x. 39.) 3. a possession purchased, (Ephes. i. 14.)

Περιρρήγνυμι, *or* **Περιρρήσσω**, (περὶ *and* ῥήγνυμι, *or* ῥήσσω) to tear *or* strip off.

Περισπάω, ῶ, (περὶ *and* σπάω) to

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distract with different cares and employments at the same time.

Περισσία, ας, ἡ, (*from* περισσύω) 1. abundance; 2. superfluity, (James i. 21.)

Περίσσωμα, ατος, τὸ, (*from next*) 1. abundance, exuberance, overflowing; 2. somewhat remaining over, (Mark viii. 8.)

Περισσεύω, *f.* -εύσω, *a.* 1. ἐπερίσσευσα, (*from next*) 1. to abound, be abundant; 2. to remain over and above; 3. to increase, be increased, (Acts xvi. 5, &c.) 4. *with a gen. following*, to abound in, have abundance of, (Luke xii. 15.) 5. to make to abound; 6. to be better, (1 Cor. viii. 8, &c.)

Περισσὸς, ἡ, ὸν, (*from* περὶ) 1. abundant; ὑπὲρ ἐκ περισσοῦ, more than abundantly; 2. over and above, exceeding; ἐκ περισσοῦ, moreover, (Mark xiv. 31.) exceedingly, (Mark vi. 51.) 3. excellent, extraordinary, (Matt. v. 47.) 4. superfluous, (2 Cor. ix. 1.) 5. περισσὸν, τὸ, advantage, prerogative, privilege, (Rom. iii. 1.)

Περισσότερος, α, ον, 1. more abundant, more excellent, greater, more; περισσότερον, *neut.* more abundantly, moreover.

Περισσοτέρως, (*from preced.*) 1. more abundantly; 2. very much, especially.

Περισσῶς, (*from preced.*) abundantly, exceedingly, more, the

…ις, ἡ, (*from πέτεσθαι*

στερρῶς, flying impetuously, *or* περισσῶς ἐρᾶν, loving much) a dove, pigeon.

Περιτεμεῖν, *a.* 1. *inf. of* περιτέμνω.

Περιτέμνω, (περὶ *and* τέμνω) 1. to circumcise; 2. *figuratively*, to mortify the sins of the flesh, (Col. ii. 12.)

Περιτίθημι, (περὶ *and* τίθημι) 1. to put round, clothe with; 2. to give, adorn with, (1 Cor. xii. 23.)

Περιτομὴ, ῆς, ἡ, (*from p. m. of* περιτέμνω) 1. circumcision, the state of circumcision; 2. circumcised persons, *viz.* Jews; 3. spiritual circumcision, *viz.* the putting off the sins of the flesh; 4. persons thus spiritually circumcised, (Phil. iii. 3.)

Περιτρέπω, (περὶ *and* τρέπω) to turn about, turn, drive.

Περιτρέχω, (περὶ *and* τρέχω) to run about, run hither and thither.

Περιφέρω, (περὶ *and* φέρω) 1. to carry *or* bear about hither and thither, have always with one; 2. to render inconstant, (Ephes. iv. 14.)

Περιφρονέω, ῶ, (*from* περίφρων, very wise) to despise, contemn.

Περίχωρος, ου, ὁ, ἡ, (περὶ *and* χώρα) a neighbouring *or* circumjacent country, (γῆ *being understood.*)

Περίψημα, ατος, τὸ, (*from* περιψάω, to scour off) offscouring. *The word was applied by the heathens to those wretched*

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men who, after suffering all kinds of indignities, were offered as expiatory sacrifices to their Gods.

Περιαυχέομαι, *f. mid.* -ήσομαι (*from* περίαυχος, vain-glorious) to boast one's self, act with precipitance *or* rashness.

Πέρυσι, (*from* πρόσω) the past year, last year, before, already.

Πεσοῦμαι, *f.* 1. *of* πίπτω.

Πεσών, *a.* 2. *par. of same.*

Πετάω, ῶ, *f.* -άσω, to open, expand; *mid.* to fly.

Πετεινόν, οῦ, τό, (*from* πέτομαι) a fowl.

Πέτομαι. *See* Πετάω.

Πέτρα, ας, ἡ, (*from* πέτρος) a rock.

Πέτρος, ου, ὁ, a large stone *or* fragment of a rock; Peter.

Πετρώδης, ους, ους, ὁ, ἡ, τό, -ες, (*from preced.*) stony, rocky.

Πίπτω, (*see* πίπτω) to fall.

Πεπτώκασι, *par. pres. pass. of* πετάω.

Πεύθω, to ask, inquire.

Πήγανον, ου, τό, rue.

Πηγή, ῆς, ἡ, (*from* πηδάω, to gush out) a fountain, spring, well.

Πήγνυμι, *and* **Πήγω,** *f.* -ξω, *a.* 1. ἔπηξα, *p. mid.* πέπηγα, to fix, pitch *as a tent.*

Πηδάλιον, ου, τό, (*from* πηδόν, an oar) the rudder of a ship.

Πήλικος, η, ον, (πῆ, how, *and* ἡλίκος) 1. how great? 2. how great, how many.

Πηλός, οῦ, ὁ, mire, mud, clay.

Πήρα, ας, ἡ, a scrip, satchel.

Πήρωσις, εως, ἡ, blindness.

Πῆχυς, εος, ὁ, (*from* πήγω) 1. a cubit-measure; 2. a short time, span.

Πιάζω, *f.* -άσω, *p.* πεπίἄκα, *a.* 1. ἐπίἄσα, (*from next*) to press, take, lay hold on, catch, apprehend.

Πιέζω, *f.* -έσω, *p.* πεπίεκα, to press, squeeze down.

Πιεῖν, *a.* 2. *inf. of* πίνω.

Πιθανολογία, ας, ἡ, (*from* πείθω, *and* λόγος) persuasive speech, plausible words.

Πικραίνω, *f.* -ἄνῶ, *a.* 1. ἐπίκρανα, (*from* πικρὸς) 1. to imbitter, make bitter, (Rev. x. 9.) 2 *pass.* to be bitter, bitterly severe *or* angry, (Col. iii. 19.)

Πικρία, ας, ἡ, (*from* πικρὸς) 1. bitterness; 2. *metaph.* depravity, impiety; 3. bitter and reproachful language, (Rom. iii. 14.)

Πικρός, ά, όν, 1. bitter; 2. cruel, malignant, (James iii. 14.)

Πικρῶς, (*from preced.*) bitterly.

Πιμπλάω, *or* **Πίμπλημι.** *See* Πλήθω.

Πίμπρημι, *f.* πρήσω, *p.* πέπρηκα, *a.* 1. ἔπρησα, (*from* πράω) to burn, inflame; *pass.* to be swollen from inflammation.

Πινακίδιον, ου, τό, (*from next*) a little writing tablet.

Πίναξ, ἄκος, ὁ, (*from* πίνος, a pine tree) 1. a writing-table *or* tablet; 2. a large dish, charger.

Πίνω, *f.* πώσω, *a.* 2. ἔπιον, (*from* πίω) 1. to drink; ἐσθίειν καὶ πίνειν, to live cheerfully *or* freely, (Matt. xi. 18, &c.)

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with μετὰ, to live on familiar terms with, (Mark ii. 16. &c.) 2. to imbibe, absorb, (Heb. vi. 7.)

Πίσσα, ης, ἡ, (*from* πῖος, fat) fatness.

Πιπράσκω, *f.* πρᾶσω, *p.* πέπρακα, (*from* πρᾶω, *contr. for* πιράω) 1. to sell; 2. *pass.* to be under the dominion *or* power of another, *as a slave by being* sold *is under that of his master*, (Rom. vii. 14.)

Πίπτω, *f.* 1. πεσοῦμαι. *p.* πέπτωκα, *a.* 2. ἔπεσον, 1. to fall; 2 to fall down; 3. *with* ἐπὶ *following*, to fall upon, *as a lot*, (Acts i. 26.) 4. to fall, perish, be destroyed; πίπτειν ἐπὶ τὴν γῆν, to perish, (Matt. x. 29, &c.) 5. to fail, lose its force, (Luke xvi. 17.) 6. to fall into sin and a state of disfavour with God, fall from a state of honour *or* happiness, (Rom. xi. 22; Rev. ii. 5.) 7. to fall, *in judgment*, be condemned and punished, (Rom. xi. 11; xiv. 4.) 8. to be sown *as seed*; 9. to fall upon *or* strike, *as the beams of the sun*, (Rev. vii. 16.)

Πιστεύω, *f.* -εύσω, *p.* πεπίστευκα, 1. *with a dat. following*, to believe, give credit to; 2. to have a mental persuasion, believe, be of opinion; 3. πιστεύειν ἑαυτὸν, (*with a dat.*) to trust oneself to, (John ii. 24.) 4. *pass. with an accus.* to be intrusted with, have committed to one; 5. to hope, place hope *or* confidence in; 6. πιστεύειν εἰς Ἰησοῦν, to believe in *or* on Christ, *implying* knowledge of, assent to, *and* confidence in him: *since believing in Christ or in the Gospel is the distinguishing characteristic of a Christian*, believing *is often put absolutely for* believing in Christ.

Πιστικὸς, ἡ, ὸν, (*from next*) genuine, unadulterated, pure.

Πίστις, εως, ἡ, (*from* 3. *sin. p. pass. of* πείθω) 1. faith, belief, mental assent; 2. the miraculous faith which endowed the first Christians with the power of working miracles; 3. a saving faith, *including the practice of Christianity as well as its belief*; 4. the doctrine of faith; 5. the Christian religion; 6. fidelity, faithfulness; 7. assurance, proof, (Acts xvii. 31.) 8. belief in the lawfulness of an action, (Rom. xiv. 23.)

Πιστὸς, ἡ, ὸν, (*from preced.*) 1. faithful, worthy to be believed, true; 2. faithful to one's trust or word; 3 believing, giving credit to another, (John xx. 27.) 4. a believer, true Christian.

Πιστόω, ῶ, *f.* -ώσω, *p.* πεπίστωκα, (*from preced.*) to make faithful, confirm, establish, ascertain.

Πίω, *a.* 2. *s. of* πίνω.

Πλανάω, ῶ, *f.* -ήσω, *p.* πεπλάνηκα, *a.* 1. ἐπλάνησα, (*from next*) 1. to cause to wander;

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pass. to err, stray, wander; 2. *figuratively*, to seduce, deceive.

Πλάνη, ης, ἡ, 1. a wandering from the right way, error; 2. deceit, imposture, (Matt. xxvii. 64; 1 Thess. ii. 3.) 3. seduction, deceiving.

Πλανήτης, ου, ὁ, (*from* πλανάω) a wanderer, a wandering star, planet.

Πλάνος, ὁ, ἡ, τὸ, -ον, (*from* πλάνη) deceitful, seducing, a deceiver, impostor.

Πλάξ, ακὸς, ἡ, (*from* πλατὺς) a table *or* slab *of stone.*

Πλάσμα, ατος, τὸ, (*from p. pass. of next*) something formed *or* fashioned.

Πλάσσω, *or* -άττω, *f.* πλάσω, *p.* πέπλακα, *a.* 1. ἔπλασα, to form, fashion, model.

Πλαστὸς, ὴ, ὸν, (*from* πλάσσω) artificial, artful.

Πλατεῖα, ας, ἡ, (*from* πλατὺς) a broad street *or* open place.

Πλάτος, ους, ους, τὸ, (*from same*) breadth.

Πλατύνω, *f.* -ὕνῶ, *p.* πεπλάτυνκα, *a.* 1. ἐπλάτυνα, (*from next*) 1. to make broad, wi den; 2. *pass.* to be dilated *or* enlarged, *as the heart by love or benevolence*, (2 Cor. vi. 11, 13.)

Πλατὺς, εῖα, ὺ, broad, wide.

Πλάω, *or* Πλέω, to fill.

Πλέγμα, ατος, τὸ, (*from p. pass. of* πλέκω) a plaiting *or* braiding, plaited *or* braided hair.

Πλεῖστος, η, ον, (*superl. of* πολὺς) very many, very great, the most.

Πλείων, ονος, ὁ, ἡ, τὸ, -ον, (*comp. of same*) 1. more, *in number*; *οἱ* πλείονες, the greater part *or* number; πλείονες, many, a great many; 2. more, *in quantity*; πλεῖον, neut. *used adverbially*, more, *of two*, (Luke vii. 42.) ἐπὶ πλεῖον, longer, *or* in more words; 3. more, greater, more excellent; 4. longer, *in time* (Acts xviii. 20.)

Πλέκω, *f.* -ξω, *p.* πέπλεχα, to plait, knit, weave.

Πλέον, *same as* πλείων, more.

Πλεονάζω, *f.* -άσω, *a.* 1. ἐπλεόνασα, (*from* πλέων) 1. to abound, have more than enough, (2 Cor. viii. 15.) 2. to cause to abound, (1 Thess. iii. 12.) 3. to abound, be abundant.

Πλεονεκτέω, ῶ, (πλέον *and* ἔχω) 1. to make a gain *or* prey of, defraud, circumvent; 2. to get the better, *as of an enemy.*

Πλεονέκτης, ου, ὁ, (*from same*) 1. covetous, avaricious,; 2. a lascivious libertine, (Ephes. v. 5.)

Πλεονεξία, ας, ἡ, (*from* πλέον, *and f.* 1. *of* ἔχω) 1. covetousness, inordinate desires; 2. extortion, (2 Cor. ix. 5.) 3. unnatural lust.

Πλευρὰ, ᾶς, ἡ, (πίλω, to be, *and* εὐρὺς, broad) the side *of the human body.*

Πλέω, *f.* πλεύσω, *p.* πέπλευκα, *p. mid.* πέπλοα, to sail.

Πλέων, *the same as* πλείων.

Πληγὴ, ῆς, ἡ, (*from p. m. of*

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πλήσσω) 1. a stroke, stripe, wound; 2. a plague, calamity, affliction.

Πλῆθος, ους, ους, τό, (*from* πλήθω) 1. a multitude; φρυγάνων πλῆθος, a quantity of sticks, (Acts xxviii. 3.) 2. an assembly of people, (Luke xxiii. 1, &c.)

Πληθύνω, *f.* -ὕνῶ, *p.* πεπλήθυγκα, *a.* 1. ἐπλήθυνα, (*from same*) to multiply, increase, cause to increase.

Πλήθω, *f.* πλήσω, *p.* πέπλησμαι, *a.* 1. ἔπλησα, (*from* πλάω *or* πίμπλημι, to fill) 1. to fill, make full; 2. to endow copiously; 3. *pass.* to be fulfilled *or* ended, (Luke i. 23, &c.)

Πλήκτης, ου, ὁ, (*from* πλήσσω) a striker, reviler.

Πλημμύρα, ας, ἡ, (*from* πλήμη, the flow of the sea) full tide, a flood, inundation.

Πλήν, (*from* πλέον) 1. besides, except; 2. save that, save only, (Acts viii. 1; xx. 23.) 3. moreover; 4. but, but truly; 5. but, yet, nevertheless; 6. in the mean time, (Luke xiii. 33.) 7. therefore, (Matt. xi. 22. 24; Luke x. 14.)

Πλήρης, ους, ους, ὁ, ἡ, τὸ, -ες, (*from* πλάω) 1. full, filled; 2. abounding *or* abundant in, (John i. 14; Acts ix. 36.) 3. copious, ample, (2 John 8.) 4. full, complete, perfect, (Mark iv. 28.)

Πληροφορέω, ῶ, *f.* -ήσω, *p.* πεπληροφόρηκα, *a.* 1. ἐπληροφόρησα, (*preced. and* φορέω) 1. to fulfil, thoroughly accomplish; 2. to give full proof of *any thing*, (2 Tim. iv. 5, &c.) 3. *pass.* to be fully persuaded, (Rom. iv. 21; xiv. 5.)

Πληροφορία, ας, ἡ, (*from preced.*) 1. full conviction, certain hope, (1 Thess. i. 5.) 2. the perfection *of any thing*.

Πληρόω, ῶ, *f.* -ώσω, *p.* πεπλήρωκα, *a.* 1. ἐπλήρωσα, (*from* πλήρης) 1. to fill, fill up; 2. to complete, *of time or number*; 3. to supply, (Phil. iv. 19.) 4. to complete, perfect; 5. to finish, end, (Luke vii. 1, &c.) 6. to fulfil, accomplish, perform fully; 7. to teach, explain, preach, (Rom. xv. 19; Col. i. 25, &c.) 8. to fulfil, accomplish, *or* perform, *what has been foretold or prefigured*; 9. to confirm, ratify, reinforce; 10. to be comprehended, (Gal. v. 14, &c.) 11. πληροῦν τὴν καρδίαν, to fill the heart, instigate, embolden, (Acts v. 3.)

Πλήρωμα, ἄτος, τό, (*from preced.*) 1. a fulness *or* being full; πόσων σπυρίδων πληρώματα, how many baskets full? (Mark viii. 20.) 2. somewhat put in to fill up, (Matt. ix. 16; Mark ii. 21.) 3. a fortunate *or* prosperous state, (Rom. xi. 12, 15.) 4. abundance, plenitude, exuberance, (1 Cor. x. 26, 28.) 5. a fulfilling, *or* exact observance of, (Rom. xiii. 10.) 6. completion; *in this sense the church is called the* fulness *of Christ*; 7. *applied to time*,

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the issue, consummation, completion *of a particular period.*

Πλήσας, *a.* 1. *par. of* **πληρόω.**

Πλησίον, (*from* **πέλας**, *the same*) near; **ὁ πλησίον**, a neighbour, friend.

Πλησμονὴ, **ῆς**, **ἡ**, (*from p. pass. of* **πλήθω**) a repletion, satisfying.

Πλήσσω, *or* **-ττω**, *f.* **-ξω**, *p.* **πέπληχα**, *a.* 1. **ἔπληξα**, *a.* 2. **ἔπληγον**, to smite, strike, terrify.

Πλοιάριον, **υ**, **τὸ**, (*from next*) a little ship.

Πλοῖον, **υ**, **τὸ**, (*from p. m. of* **πλέω**) a ship, a bark, sailing boat.

Πλόος, **ου**, **ὁ**, **ἡ**, *or* **πλοῦς**, **πλοὸς**, (*from* **πλέω**) a sailing, a voyage.

Πλούσιος, **ια**, **ιον**, (*from* **πλοῦτος**) 1. rich, abounding in riches; 2. rich, *in a spiritual sense;* 3. abounding, (Ephes. ii. 4.)

Πλουσίως, (*from preced.*) richly, abundantly.

Πλουτέω, **ῶ**, *f.* **-ήσω**, *p.* **πεπλούτηκα**, *a.* 1. **ἐπλούτησα**, (*from* **πλοῦτος**) 1. to be *or* grow rich; 2. to be rich, *spiritually;* 3. to abound, be abundant, (Rom. x. 12.)

Πλουτίζω, *f.* **-ίσω**, *p.* **πεπλούτικα**, *a.* 1. **ἐπλούτισα**, (*from next*) to make rich, enrich.

Πλοῦτος, **υ**, **ὁ**, 1. riches, wealth, goods, (Matt. xiii. 22, &c.) 2. abundance, copiousness, (2 Cor. viii. 2.) 3. riches, *in a spiritual sense*, spiritual abundance, excellence, advantage; 4. a cause of advantage *or* happiness, (Rom. xi. 12.)

Πλύνω, *f.* **πλυνῶ**, *p.* **πέπλυγκα**, *a.* 1. **ἔπλυνα**, to wash, *properly* garments.

Πνεῦμα, **ατος**, **τὸ**, (*from p. pass. of* **πνέω**) 1. the air, wind, (John iii. 8.) **ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα**, "who maketh his angels winds, *referring to the expedition with which they execute the divine commands.*" —*Schleusner.* (Heb. i. 7.) 2. breath, exhalation, (2 Thess. ii. 8.) 3. the human soul *or* spirit breathed into man by God himself: *it is applied in several passages to* the human soul *of Christ;* 4. an affection *or* disposition of the mind *or* soul; 5. a spiritual *or* incorporeal substance *or* being, (John iv. 24; Acts xxviii. 8.) 6. an evil spirit, devil; *in this sense the epithets* unclean *or* evil *are sometimes added;* **πνεῦμα ἀσθενείας**, a disorder caused by an evil spirit, (Luke xiii. 11.) 7. (*by a common substitution of the cause for the effect*) the disease itself caused by the evil spirit, *also*, a person under demoniacal influence; 8. the third Person of the ever-blessed Trinity, *referred to either absolutely, or under the epithets of* the Eternal Spirit—the Spirit of God—the Spirit of Grace, of Truth, of Adoption, &c. *In this application*, **πνεῦμα** *is invariably used with the article;* 9.

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πνεῦμα ἅγιον, (*without the article*) a divine influence, (Luke i. 15, &c.) 10. the extraordinary gifts of the Holy Spirit, communicated to the apostles on the day of Pentecost; 11. any signal virtues *or* endowments given to men by God, *especially for the dissemination of his Gospel*; πνεύματα προφητῶν, the divine inspirations of the Christian prophets, (1 Cor. xiv. 32.) 12. the nature of man regenerated by the Holy Spirit, (John iii. 6.) 13. divine inspiration; ἐν πνεύματι εἶναι, to be divinely inspired, *or* filled with divine influence; 14. a religious teacher who pretends to divine inspiration *or* authority, (1 John iv. 1, 2, 3, &c.; 1 Tim. iv. 1, &c.) 15. "the spirit of the law" *denotes* its spiritual import, *in opposition to its literal sense and mere outward ordinances.*

Πνευματικός, ἡ, όν, (*from preced.*) 1. spiritual, spiritualized, (1 Cor. xv. 44.) 2. spiritual, endued with spiritual gifts, (1 Cor. xiv. 37.) 3. relating to the spirit, (Rom. xv. 27; Ephes. i. 3.) 4. relating to, *or* revealed by the Spirit of God, *especially in the Gospel dispensation*; 5. enlightened *or* directed by the Spirit of God, (1 Cor. ii. 15.) 6. requiring spiritual obedience, *as well as ritual*, (Rom. vii. 14. &c.) 7. τὰ πνευματικὰ τῆς πονηρίας, "wicked spirits, demons, *or* devils."—*Parkhurst.*

(Ephes. vi. 12.) 8. typical, symbolical of spiritual things, mystical, (1 Cor. x. 3, 4.)

Πνευματικῶς, (*from preced.*) 1. spiritually, by the assistance of the Holy Spirit, (1 Cor. ii. 14.) 2. emblematically, mystically, (Rev. xi. 8.)

Πνέω, *f.* πνεύσω, *p.* πέπνευκα, *a.* 1. ἔπνευσα, *p. mid.* πέπνευσμαι, to blow, breathe.

Πνίγω, *f.* -ξω, *p.* πέπνιχα, *a.* 1. ἔπνιξα, *a.* 2. ἔπνιγον, (*from* πνοὴν ἄγω, to interrupt the breath) 1. to choke, suffocate; 2. to seize by the throat, seize with violence.

Πνικτός, ἡ, όν, (*from* 3. *sin. p. pass. of preced.*) suffocated, strangled.

Πνοή, ῆς, ἡ, (*from p. m. of* πνέω) 1. a wind, blast of wind; 2. the breath.

Ποδήρης, *ses.* ους, ὁ, ἡ, (πούς *and* ἄρω) reaching down to the feet; *with* ἐσθὴς *understood*, a garment *or* robe reaching down to the feet.

Ποδός, *gen. sin. of* πούς.

Πόθεν, (πού *and* δέν) 1. whence? 2. whence, from what parents? πόθεν ἐστί, whence is he? *i. e.* who is his father? 3. whence? from what cause? by what means? 4. how? how comes it to pass that?

Ποιέω, ῶ, *f.* -ήσω, *p.* πεποίηκα, *a.* 1. ἐποίησα, (*from* ποῖος) 1. to make, build, construct; 2. to compose, (Acts i. 1.) 3. to make, create; 4. to endow with certain properties, qualify;

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5. to make, appoint, constitute; 6. to make, prepare; 7. to acquire, gain, (Matt. xxv. 16; Luke xix. 18.) 8. to keep, celebrate, *as a religious festival*, (Matt. xxvi. 18; Heb. xi. 28.) 9. to bring forth, bear, *as fruit*, (Matt. iii. 8, &c.) to send forth, *as a fountain does water*, (James iii. 12.) 10. to make, treat, *or* esteem as, (1 John i. 10) ποιεῖν ἑαυτὸν, to claim *or* pretend to be, (John v. 18; viii. 53, &c.) 11. *applied to time*, to spend. pass; 12. to make, cause, (Matt. v. 32; Col. iv. 16.) 13. to do, perform, *in whatever manner; —with a dat. of the person*, to do to, act by, treat; 14. to practise, (John viii. 34, &c.) 15. to work, labour, (Matt. xx. 12.) 16 to give, distribute, *as alms;* 17. to exhibit, exercise; 18. to execute, (John v. 27.) 19. to send, cause to go, (Acts v. 34.) 20. to hold, *as counsel*, (Mark iii. 6; xv. 1.) 21. ὁδὸν ποιεῖν, to go a journey; κάλως ποιεῖν, to do good to; φονον, to commit murder; πορείαν ποιεῖσθαι, to take a journey, travel; ποιεῖν ἔλεος μετὰ, to show mercy *or* kindness to; οὐδενὸς λόγον ποιεῖσθαι, to make no account of, disregard; μνείαν ποιεῖσθαι, to remember.

Ποίημα, ατος, τὸ, (*from p. pass. of* ποιέω) a work, workmanship.

Ποίησις, εως, ἡ, (*from 2. sin. p. pass. of same*) a deed, work, performance.

Ποιητὴς, οῦ, ὁ, (*from 3. sin. of same*) 1. a doer, performer; 2. a poet, (Acts xvii. 28.)

Ποικίλος, η, ον. of divers colours, various, manifold.

Ποιμαίνω, *f.* -ανῶ, *a.* 1. ἐποίμανα, (ποιμὴν, a flock. *and* μάω, to care) 1. to feed *or* tend a flock, (Luke xvii. 7; 1 Cor. ix. 7.) 2. to perform the office of a spiritual shepherd, rule, govern, restrain.

Ποιμὴν, ένος, ὁ, (*from* ποιμαίνω) a shepherd; *it is applied spiritually to Christ.*

Ποίμνη, ης, ἡ, (*from preced.*) a flock.

Ποίμνιον, υ, τὸ, (*from preced.*) a flock. a little flock.

Ποῖος, ποία, ποῖον, (*from* πῆ, which way?) 1. what, which, of what sort; 2. who?

Πολεμέω, ῶ, *f.* -ήσω, *p.* πεπολέμηκα, *a.* 1. ἐπολέμησα, (*from* πόλεμος) 1. to make war, wage war; 2. to fight, engage.

Πόλεμος, υ. ὁ, (πωλὺς *and* ὀλέω) 1. a war; 2. a battle, engagement, contention.

Πόλις, εως, ἡ, (*from* πωλὺς) 1. a city *or* town; 2. the inhabitants of a city *or* town; 3. a region, (Luke viii. 39.) 4. a perpetual habitation, *applied to heaven;* 5. "the city of the living God" *signifies* the Church of Christ on earth.

Πολιτάρχης, υ, ὁ, (*i. e.*) ἀρχὼν πολιτῶν ἄρχων) a ruler of a city, magistrate.

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Πολιτεία, ας, ἡ, (*from* πολιτεύω) 1. a state, *or* commonwealth; 2. citizenship.

Πολίτευμα, ατος, τὸ, (*from p. pass. of next*) a state, community.

Πολιτεύω, *f.* -εύσω, *p.* πεπολίτευκα, (*from next*) 1. to govern a city *or* state; 2. *pass.* to live in a state *or* society according to its laws and customs, to converse.

Πολῖτης, ου, ὁ, (*from* πόλις) a citizen.

Πολλάκις, (*from* πολὺς) many times, often.

Πολλαπλασίων, ονος, ὁ, ἡ, τὸ, -ον, (πολὺς *and* πλασίων, fold) manifold, manifold more.

Πολυσπλαγχνος, ου, ὁ, ἡ, (πολὺς, σῦ, *and* σπλάγχνον) very merciful, compassionate.

Πολυλογία, ας, ἡ, (πολὺς *and* λόγος) much speaking, verbosity.

Πολυμερῶς, (πολὺς *and* μέρος) by *or* in many parts *or* parcels.

Πολυποίκιλος, ου, ὁ, ἡ, (πολὺς *and* ποικίλος) manifold, multifarious, abounding in variety.

Πολὺς, πολλὴ, πολὺ, 1. many, numerous; 2. *used for* πᾶς, all, (Matt. xx. 16; xxvi. 28, &c.) 3. much, great; πολὺ, *neut. used adverbially*, much, great.y; πολλὰ, *pl.* much, very much, *also* often, many times; πολλῷ, by much, much, *joined with comparatives*; ἐπὶ πολὺ, for a great while, (Acts xxviii. 6) ἐκ πολλοῦ, altogether, (Acts xxvii. 29.)

Πολύσπλαγχνος, υ, ὁ, ἡ, (*preced. and* σπλάγχνον) abounding in bowels of mercy, very merciful

Πολυτελὴς, ἐος, ἐῦς, ὁ, ἡ, τὸ, -ὲς, (πολὺς *and* τέλος) costly, of great value.

Πολύτῑμος, υ, ὁ, ἡ, (πολὺς *and* τιμὴ) of great price, very precious.

Πολυτρόπως, (πολὺς *and* τρόπος) in various ways.

Πόμα, ατος, τὸ, (*from p. pass. of* πάω, to drink) drink.

Πονηρία, ας, ἡ, (*from next*) wickedness, malignity, mischief.

Πονηρὸς, ὰ, ὸν, (*from* πόνος) 1. evil, bad; 2. malignant, mischievous, wicked; ὁ πονηρὸς, the wicked one, *viz.* the devil; 3. τὸ πονηρὸν, calamity *or* injury, *especially such as is borne for religion's sake.*

Πόνος, υ, ὁ, (*from p. m. of* πίνομαι) labour, pain, misery.

Πορεία, ας, ἡ, (*from* πορεύω) 1. a way, journey; 2. a course *or* manner of life.

Πορεύω, *f.* -εύσω, *p.* πεπόρευκα, (*from p. m. of* πείρω) 1. to cause to go *or* pass, *mid.* to go; 2. to go away, depart; 3. to go, journey, travel; 4. to live in any particular way *or* manner of life; πορευομένους ἐν ἀσελγείαις, indulging in all kinds of lasciviousness, (1 Pet. iv. 3.) 5. to depart from life, die, (Luke xxii. 22; John xiv. 2, 3.)

Πορθέω, *f.* -ήσω, *p.* πεπόρθηκα,

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α. 1. ἐπόρθησα, (*from p. m. of* πέρθω, to destroy) to lay waste, destroy, desolate.

Πορισμός, οῦ, ὁ, (*from p. pass. of preced.*) gain.

Πορνία, ας, ἡ, (*from next*) 1. fornication, the unlawful commerce of the sexes; 2. adultery, (Matt. v. 32.) 3. all kinds of lewdness, (Rom. i. 29.) 4. the communication of Christians in idolatrous worship.

Πορνεύω, *f.* -εύσω, *p.* πεπόρνευκα, *α.* 1. ἐπόρνευσα, (*from next*) 1. to commit fornication *or* adultery; 2. *applied spiritually to* a communion in idolatrous worship, (1 Cor. x. 8, &c.)

Πόρνη, ης, ἡ, (*from p. m. of* πέρνημι, to sell) 1. a harlot, prostitute; 2. "the hostess of a tavern *or* inn."—*Schleusner.* (Heb. xi. 31; James ii. 25.) 3. a church corrupted by idolatry.

Πόρνος, ου, ὁ, (*from same*) one who prostitutes himself for gain, a catamite, an impure person.

Πόρρω, (*from* πρό) far, far off.

Πόρρωθεν, (*preced. and* θεν) from far, far off, at a distnace.

Πορρωτέρω, (*from* πόρρω) further.

Πορφύρα, ας, ἡ, a purple garment *or* cloth.

Πορφύρεος, ους, -εη, η, -εον, ουν, (*from preced.*) purple.

Πορφυρόπωλις, ιος, ἡ, (πορφύρα *and* πωλέω) a seller of purple.

Ποσάκις, (*from* πόσος) how many times? how often?

Πόσις, ιως, ἡ, (*from* πόω, *the same*) drink.

Πόσος, η, ον, (πή *and* ὅσος) 1. how great; πόσῳ, *dat. used adverbially with comparatives,* by how much? how much? 2. πόσοι, αι, α, how many?

Ποταμὸς, οῦ, ὁ, (*from* ποτάζω, to flow) a river, flood, torrent.

Ποταμοφόρητος, ου, ὁ, ἡ, (*preced. and* φορητὸς, *from* φορέω) carried away and drowned by a river *or* torrent.

Ποτᾰπὸς, ἡ, ὸν, (πῦ *and* δάπεδον, a soil) 1. what manner of? of what sort? 2. *denoting admiration,* what kind of? how great?

Πότε, (πῦ *and* ὅτε) 1. when; ἕως πότε, till when? how long? 2. at some time *or* other, once, ever; μὴ πότε, never.

Πότερος, α, ον, (ποῖος *and* ἕτερος) whether *of two?* πότερον οὐχί, is it not?

Ποτήριον, ου, τὸ, (*from* 3. *sin. p. pass. of* πόω, to drink) 1. a drinking cup, the liquor contained in a drinking cup; 2. *applied metaphorically to* the portion of happiness *or* misery *which God sends on kingdoms or individuals.*

Ποτίζω, *f.* -ίσω, *Att.* ποτιῶ, *p.* πεπότικα, *α.* 1. ἐπότισα, (*from same*) to give drink to, lead to water, water.

Πότος, ου, ὁ, (*from same*) a compotation, drinking match.

Πού, 1. where? whither? 2. somewhere, (Heb. ii. 6; iv.

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4.) 3. about, near, *of time*, (Rom. iv. 19.)

Ποῦς, ποδός, ὁ, the foot.

Πρᾶγμα, ἄτος, τὸ, (*from p. pass. of* **πράσσω**) 1. a fact, work, deed; 2 a thing; 3. a matter, affair; **πρᾶγμα ἔχειν πρός,** to have matter of complaint against; 4. business, *as of merchants*, (1 Thess. iv. 6.) 5. *used as an euphemism for* an act of impurity, (1 Thess. iv. 6.) 6. a suit, lawsuit, (1 Cor. vi 1.)

Πραγματία, ας, ἡ, (*from next*) an affair, business.

Πραγματεύω, *f.* **-εύσω,** *p.* 1. *mid.* **πραγματεύομαι,** (*from* **πρᾶγμα**) to engage *another* in business; *mid.* to be occupied in business.

Πραιτώριον, ου, τὸ, (*Latin*) 1. a judgment-hall, court where causes were heard by the prætor; 2. a regal palace, (Acts xxiii. 35. &c.)

Πραθῆναι, *a.* 1. *inf. pass. of* **πιπράσκω.**

Πράκτωρ, ορος, ὁ, (*from* 3. *sin. p. pass. of* **πράσσω**) an officer, bailiff, serjeant.

Πρᾶξις, εως, ἡ, (*from* 2. *sin. p. pass. of same*) 1. a work, action, deed; 2. practice, behaviour, (Matt. xvi. 27.) 3. office, use, (Rom. xii. 4.)

Πρᾶος, *or* **Πραΰς, εῖα, ΰ,** meek, mild, gentle.

Πραότης, τητος, ἡ, (*from preced.*) meekness, mildness.

Πρασιὰ, ᾶς, ἡ, (*from* **πίρας**) a regularly disposed company in form of an oblong square.

Πράσσω, *or* **Πράττω,** *f.* **-ξω,** *p.* **πέπραχα,** *a.* 1. **ἔπραξα,** 1. to do, perform; 2. to do evil, sin; 3. *act. and mid.* to exact, require, (Luke iii. 13; xix. 23.) 4. **εὖ πράττειν,** to do rightly, succeed, be happy, (Acts xv. 29.)

Πραϋπαθία, ας, ἡ, (**πραΰς** *and* **πάσχω**) kindness, gentleness.

Πραΰς, εῖα, ΰ, *same as* **πρᾶος.**

Πραΰτης, ητος, ἡ, (*from preced.*) meekness, mildness, modesty.

Πράω, 1. to burn; 2. to sell.

Πρέπω, to become, suit, be fitting; **πρέπει,** it becomes, it is fitting; **πρέπον, τὸ,** becoming, suitable.

Πρεσβεία, ας, ἡ, (*from* **πρέσβυς**) an embassy.

Πρεσβεύω, *f.* **-εύσω,** *p.* **πεπρέσβευκα,** *a.* 1. **ἐπρέσβευσα,** (*from next*) to be an ambassador.

Πρέσβυς, υος, ὁ, *or* **Πρέσβυς, εως, ὁ,** (*from* **πρεσβύνω,** to be far advanced *in life*) an old man, an ambassador.

Πρεσβυτέριον, ου, τὸ, (*from next*) an assembly of elders; *applied to* the Jewish Sanhedrim, *and to* a presbytery of Christian elders.

Πρεσβύτερος, α, ον, (*comp. of* **πρέσβυς**) 1. older, more advanced in years, (Luke xv. 25; John viii. 9.) 2. an old person, (1 Tim. v. 12.) 3. *pl.* teachers of the people, inter-

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preters of the laws; 4. *pl.* senators of the Jewish Sanhedrim; 5. a ruler of a provincial synagogue, (Luke vii. 3.) 6. an elder *or* presbyter in the Christian church: *in* 2 *John* 1. *the word is applied to* the aposties.

Πρεσβῦτης, ου, ὁ, (*from* πρέισβυς) old, an old man.

Πρεσβῦτις, ίδος, ἡ, (*from preced.*) an aged woman.

Πρηνὴς, ἐος, οῦς, ὁ, ἡ, (πρὸ *and* νεύω) prone, falling on one's face.

Πρίζω. *See* Πρίω.

Πρὶν, (*from* πρὸ ἂν) before; τὸ πρίν, formerly.

Πρινὴ, (*contr. for* πρὶν ἡ) before.

Πρίω, *or* πρίζω, *f.* -σω, *p.* πέπρικα, to saw, saw asunder.

Πρὸ. *prep. governing a gen.* 1. before, *of time or place*; 2. before, at. *of place*; 3. *with an infinitive mood, and the neut. art. gen.* τοῦ, before, before that.

Προάγω, (*preced. and* ἄγω) 1. to go before, lead the way; 2. to precede, *in time*, (1 Tim. i. 18; Heb. vii. 18.) 3. to bring out *or* forth, (Acts xvi. 30; xxv. 26.)

Προαιρέομαι, (πρὸ *and* αἱρέω) to prefer, choose.

Προαιτιάομαι, ῶμαι, (πρὸ *and* αἰτιάομαι) to accuse, allege, *or* convict before.

Προακούω, (πρὸ *and* ἀκούω) to hear before.

Προαμαρτάνω, (πρὸ *and* ἁμαρτάνω) to sin before.

Προαύλιον, ου, τὸ, (πρὸ *and* αὐλὴ) a porch *or* gateway.

Προβαίνω, (πρὸ *and* βαίνω) to go forward, advance.

Προβάλλω, (πρὸ *and* βάλλω) to put forward, put forth.

Προβὰς, *a. 2. par. of* προβαίνω.

Προβατικὸς, ἡ, όν, (*from next*) belonging to sheep.

Πρόβατον, ου, τὸ, a sheep.

Προβεβηκὼς, *p. par. of* προβαίνω.

Προβιβάζω, (πρὸ *and* βιβάζω) 1. to draw, (Acts xix. 33.) 2. to propel, incite, urge, *in a moral sense*.

Προβλέπω, (πρὸ *and* βλέπω) 1. to foresee, provide.

Προγεγονὼς, *p. par. m. of* προγίνομαι.

Προγίνομαι, (πρὸ *and* γίνομαι) to be done before, to precede, be past.

Προγινώσκω, *or* **Πρόγνωμι**, (πρὸ *and* γινώσκω, *or* γνῶμι) 1. to foreknow, know before; 2. to fore ordain, (1 Pet. i. 20.) 3. to know, (Acts xxvi. 5.)

Πρόγνωσις, ως, ἡ, (*from preced.*) foreknowledge, prescience.

Πρόγονοι, ων, οἱ, (πρὸ *and p. m. of* γίνομαι) progenitors, forefathers, parents.

Προγράφω, (πρὸ *and* γράφω) 1. to write before *or* aforetime; 2. to declare *or* set forth publicly *or* openly, (Gal. iii. 1.) 3. to ordain *or* destine beforehand, (Jude 4)

Πρόδηλος, ου, ὁ, ἡ, τὸ, -ον, (πρὸ *and* δῆλος) publicly *or* evidently manifest.

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Προδίδωμι, (πρὸ *and* δίδωμι) 1. to give before *or* first; 2. to deliver up, betray.

Προδότης, ου, ὁ, (*from same*) a betrayer, traitor.

Προδρόμος, ου, ὁ, (*from p. m. of* προτρέχω) a forerunner.

Προέγνων, *a.* 2. *of* προγινώσκω.

Προείδω, (πρὸ *and* εἶδω) to foresee, foreknow.

Προεῖπον, *a.* 2. *of* προεἶπω.

Προείρηκα, *Pf. p. of* προρρέω.

Προείλᾶβον, *a.* 2. *of* προλαμβάνω.

Προείδραμον, *a.* 2. *of* προτρέχω.

Προειλύσομαι, *f.* 1. *m. of* προείλυμαι.

Προειλῶν, *a.* 2. *par. of* προείλυμαι.

Προειλπῖζω, (πρὸ *and* ἐλπίζω) to trust, embrace the doctrine of any one, *properly* before others.

Προεισάρχομαι, (πρὸ *and* ἐνάρχομαι) to begin before *or* already, begin.

Προεισαγγέλλομαι, *same as* ἐναγγέλλομαι.

Προεῖπω, (πρὸ *and* εἶπω) to tell before, foretell, predict.

Προειρέω, ῶ, (πρὸ *and* ἐρέω) to declare before, foretell.

Προέρχομαι, (πρὸ *and* ἔρχομαι) 1. to go before, (Luke xxii. 47.) 2. to outstrip in going, (Mark vi. 33.) 3. to go forward, advance; 4. to precede, *in time*, (Luke i. 17.)

Προετοιμᾶζω, (πρὸ *and* ἑτοιμάζω, 1. to prepare beforehand; 2. to decree *or* ordain before, (Ephes. ii. 10.)

Προευαγγελίζομαι, (πρὸ *and* εὐαγγελίζομαι) to preach the gospel before.

Προέχω, (πρὸ *and* ἔχω) to excel.

Προεῶγαγον, *a.* 2. *of* προάγω.

Προηγέομαι, οῦμαι, (πρὸ *and* ἡγέομαι) to prefer, go before, excel.

Προῆλθον, *a.* 2. *of* προέρχομαι.

Προημαρτηκὼς, *p. par. of* προαμαρτάνω.

Προηπειλήμην, *a.* 1. *m. of* προαπειλέομαι.

Πρόθεσις, εως, ἡ, (*from* προτίθημι) 1. a setting out *or* before, an exposure; τοὺς ἄρτους τῆς προθέσεως, the shewbread, (Matt. xii. 4.) *so called because the loaves were placed before the Lord, by the priest, upon the golden table of the sanctuary every sabbath day, where they remained during the whole week, and were then removed. These loaves were twelve in number, corresponding to the twelve tribes of Israel;* 2. a predetermination, purpose, resolution.

Προθεσμία, ας, ἡ, (*fem. of* προθέσμιος, *from* προτίθημι) a before appointed day *or* time, ἡμέρα *or* ὥρα *being understood.*

Προθυμία, ας, ἡ, (*from next*) alacrity, willingness, promptitude of mind.

Πρόθῡμος, υ, ὁ, ἡ, τὸ, -ον, (πρὸ *and* θυμὸς) ready in mind, willing, ready.

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Προθύμως, (*from preced.*) willingly, cheerfully.

Προϊδών, *a.* 2. *par. of* προείδω

Προΐστημι, (πρὸ *and* ἵστημι) 1. to set over; προστῆναι, (2*nd aorist inf.*) to preside over, (1 Tim. iii. 5.) οἱ προϊστῶτες, (*perf. act. participle contract.*) who preside, presiding, (1 Tim. v. 17.) 2. προΐσταμαι, *pass.* to be set over, to preside; 3. to practise, excel in the practice of, (Tit. iii. 8, 14.)

Προκαλέομαι, οῦμαι, (πρὸ *and* καλέω) to provoke, irritate.

Προκαταγγέλλω, (πρὸ *and* καταγγέλλω) to declare *or* speak beforehand.

Προκαταρτίζω, (πρὸ *and* καταρτίζω) to prepare, complete beforehand.

Πρόκειμαι, (πρὸ *and* κεῖμαι) 1. to be present first; 2. to be publicly exposed *or* exhibited, (Jude 7.) 3. to be destined, promised.

Προκηρύσσω, (πρὸ *and* κηρύσσω) to preach before *or* first.

Προκοπὴ, ῆς, ἡ, (*from p. m. of next*) promotion, furtherance, improvement.

Προκόπτω, (πρὸ *and* κόπτω) 1. to proceed, advance, profit; 2. to be far spent, well nigh passed, (Rom. xiii. 12.)

Πρόκριμα, ατος, τὸ, (*from p. pass. of next*) preference, prejudice.

Προκρίνω, (πρὸ *and* κρίνω) to prefer.

Προκυρόω, ῶ, (πρὸ *and* κυρόω) to confirm *or* ratify before.

Προλαμβάνω, (πρὸ *and* λαμβάνω) 1. to take before *another*, (1 Cor. xi. 21) 2. to anticipate, do beforehand, (Mark xiv. 8.) 3. *pass.* to be overtaken, surprised.

Προλέγω, (πρὸ *and* λέγω) to forewarn.

Προμαρτύρομαι, (πρὸ *and* μαρτύρομαι) to witness *or* testify beforehand.

Προμελετάω, ῶ, (πρὸ *and* μελετάω) to premeditate.

Προμεριμνάω, ῶ, (πρὸ *and* μεριμνάω) to be solicitous *or* anxious beforehand.

Προνοέω, ῶ, (πρὸ *and* νοέω) to provide, *mid.* to take thought *or* care beforehand.

Πρόνοια, ας, ἡ, (*from preced.*) 1. providence, care, prudence, (Acts xxiv. 3.) 2. provision, (Rom. xiii. 14.)

Προοράω, ῶ, (πρὸ *and* ὁράω) 1. to see before, *or* formerly, (Acts xxi. 29.) 2. *metaph.* to have always before one's eyes, reverence, trust in, (Acts ii. 25.)

Προορίζω, (πρὸ *and* ὁρίζω) to determine *or* ordain beforehand, fore-ordain.

Προπαθὼν, *a.* 2. *par. of next.*

Προπάσχω, (πρὸ *and* πάσχω) to suffer before.

Προπάτωρ, ορος, ὁ, (πρὸ *and* πατὴρ) a first father, primogenitor.

Προπέμπω, (πρὸ *and* πέμπω) to send *or* bring forward with respect, conduct, attend.

Προπετὴς, ἐος, ἐς, ὁ, ἡ, τὸ, -ὲς

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(πρὸ *and* πίτω) precipitate, rash.

Προπορεύομαι, (πρὸ *and* πορεύομαι) to go before.

Πρὸς. (*from* πέρας) *prep. If governing a gen.* for, for the advantage of, (Acts xxvii. 34.) *If governing a dat.* at. *If governing an accus.* 1. to, unto; πρὸς ἑαυτοὺς, to their own homes, (John xx. 10.) 2. to, relating to; τί πρὸς ἡμᾶς, what is it to us? (Matt. xxvii. 4.) τὰ πρὸς εἰρήνην, the conditions of peace, (Luke xiv. 32.) 3. towards; 4. with, at. *of place;* πρὸς σε, at thy house, (Matt. xxvi. 18.) 5. with, *as* εἰρήνη πρὸς τὸν Θεὸν, peace with God, (Rom. v. 1.) 6. by, near; 7. at, about, before; τὰ πρὸς τὴν θύραν, the space about the door, (Mark ii. 2.) 8. among; 9. according to; 10. by, *denoting proof;* πρὸς ὃ, whereby, (Ephes. iii. 4.) 11. because of, on account of; 12. against; 13. in respect to, in comparison of, (Rom. viii. 18.) 14. towards, near, *of time*, (Luke xxiv. 29.) 15. for, during, *of time;* πρὸς ὥραν, for a season, (John v. 34.) 16. πρὸς τί, for what intent *or* purpose, (John xiii. 28.) 17. *with an infin. and the neut. art.* τὸ, to the end that, to the effect that, *also*, so that, so as; 18. *in composition it signifies* to, unto—against—moreover, besides—*and adds intenseness.*

Προσάββατον, ου, τὸ, (πρὸ *and* σάββατον) the day before the sabbath.

Προσαγάγω, *an* 2. *s. of* προσάγω.

Προσαγορεύω, (πρὸς *and* ἀγορεύω, to harangue) to speak to, call, denominate.

Προσάγω, (πρὸς *and* ἄγω) 1. *to* bring to, bring; 2. to come to *or* towards, approach, (Acts xxvii. 27.)

Προσαγωγὴ, ῆς, ἡ, (*from preced.*) approach, access.

Προσαιτέω, ῶ, (πρὸς *and* αἰτέω) to ask earnestly, beg, beg for alms.

Προσαίτης, ου, ὁ, a beggar.

Προσαναβαίνω, *or* Προσαναβαίνω, (πρὸς *and* ἀναβαίνω, *or* -βημι) to go up to.

Προσαναλίσκω, *or* Προσαναλόω, (πρὸς *and* ἀναλίσκω, *or* ἀναλόω) to spend entirely.

Προσαναπληρόω, ῶ, (πρὸς *and* ἀναπληρόω) to supply abundantly.

Προσανατίθημι, (πρὸς *and* ἀνατίθημι) 1. *mid.* to confer with *any one*, consult; 2. to communicate in addition, (Gal. ii. 6.)

Προσαπειλέω, ῶ, (πρὸς *and* ἀπειλέω) to threaten further *or* again.

Προσδαπανάω, ῶ, (πρὸς *and* δαπανάω) to spend besides *or* moreover.

Προσδέομαι, (πρὸς *and* δέομαι) to want besides *or* more.

Προσδέχομαι, (πρὸς *and* δέχομαι) 1. to receive, accept, (Heb. xi. 35.) 2. to suffer *or* permit patiently, (Heb. x. 34.) 3. to

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receive kindly, *as a friend*, love, take pleasure in; 4. to receive, admit, *as a hope*, (Acts xxiv. 15.) 5. to expect, look *or* wait for.

Προσδοκάω, ῶ, (*πρὸς and δοκάω*, to look for) 1. to look for, expect, wait for; 2. to ponder, think upon, (Luke iii. 15.)

Προσδοκία, ας, ἡ, (*from preced.*) 1. a looking for, expectation; 2. fear, the apprehension of a coming evil, (Luke xxi. 26.)

Προσδραμὼν, *a. 2. par. of προστρέχω.*

Πενσιάω, ῶ, (*πρὸς and ἰάω*) to permit *or* suffer.

Προσεγγίζω, (*πρὸς and ἐγγίζω*) to approach, come near to.

Προσεδόκων, *imperf. of προσδοκάω.*

Προσεδρεύω, *f.* -εύσω, (*πρὸς and ἕδρα*) to attend upon assiduously.

Προσεῖχον, *imperf. of προέχω.*

Προσελήλυθα, *p. of προσέρχομαι.*

Πρόσελθον, *a. 2. of same.*

Προσενέγκας, *a. 1. par. of προσφέρω.*

Προσενήνοχεν, *Att. for προσήνεγκεν*, 3. *sin. p. m. of same.*

Προσενέχθη, *a. 1. pass. of προσφέρω.*

Προσέπεσον, *a. 2. of προσπίπτω.*

Προσεργάζομαι, (*πρὸς and ἐργάζομαι*) to gain in trade.

Προσέρρηξα, *a. 1. of προσρήγνυμι.*

Προσέρχομαι, (*πρὸς and ἔρχομαι*) 1. to come to, approach; 2. to approach, *spiritually*; 3. to accede to, assent to.

Προσευχὴ, ῆς, ἡ, (*πρὸς and εὐχὴ*) 1. a prayer to God; 2. an oratory, *or* public place of prayer, *particularly in towns in which there was no synagogue*, (Luke vi. 12; Acts xvi. 13.)

Προσεύχομαι (*πρὸς and εὔχομαι*) to pray to.

Προσέχω, (*πρὸς and ἔχω*) 1. to apply, apply to, attend to; 2. to adhere *or* be attached to *any one*, be of his party, (Acts viii. 10.) 3. to be addicted to, *as to any vice*, (1 Tim iii. 8.) 4. to take heed, beware; 5. to approach, *as to perform any business or office*, (Heb. vii. 13.)

Προσῆλθον, *a. 2. of προσέρχομαι.*

Προσηλόω, ῶ, (*πρὸς and ἠλόω*, to nail) to nail to.

Προσήλυτος, υ, ὁ, ἡ, (*from προσελήλυθα*) a stranger, proselyte, convert.

Προσήνεγκα, *a. 1. of φροσφέρω.*

Προσθεῖναι, *a. 2. inf. of προστίθημι.*

Προσθὺς, *a. 1. par. pass. of same.*

Πρόσκαιρος, ὁ, ἡ, τὸ, -ον, (*πρὸς and καιρὸς*) temporary, transient.

Προσκαλέομαι, οῦμαι, (*πρὸς and καλέω*) to call to *or* for.

Προσκαρτερέω, ῶ, (*πρὸς and καρτερέω*) 1. to persevere in; 2. to attend constantly to *or* on.

Προσκαρτέρησις, εως, ἡ, (*from preced.*) perseverance.

Προσκέκλημαι, *p. of προσκαλέομαι.*

Προσκεφάλαιον, υ, τὸ, (*πρὸς and κεφαλὴ*) a pillow for the head.

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Προσκληρόω, ῶ, (*πρὸς and κληρόω*) to associate with, join to.

Πρόσκλῐσις, ιως, ἡ, (*πρὸς and κλίνω*) inclination *of mind* towards, partiality.

Προσκολλάω, ῶ, (*πρὸς and κολλάω*) to glue to; *pass.* to be joined, cleave closely to.

Πρόσκομμα, ἄτος, τὸ, (*from p. pass. of προσκόπτω*) a stumbling-block.

Προσκοπή, ῆς, ἡ, (*from next*) a stumbling-block, occasion of stumbling in the way of duty.

Προσκόπτω, (*πρὸς and κόπτω*) 1. to strike *or* dash against; *προσκόπτειν τὸν πόδα πρὸς λίθον*, to strike the foot against a stone—*a proverbial expression signifying danger or misfortune*, (Matt. iv. 6; Luke iv. 11.) 2. to stumble, stumble against, *spiritually*.

Προσκυλίω, (*πρὸς and κυλίω*) to roll to.

Προσκυνέω, ῶ, *f.* -ήσω, *p.* προσκεκύνηκα, *a.* 1. προσεκύνησα, (*πρὸς and κυνέω*, to crouch) 1. to prostrate oneself to, assume the posture of religious worship; 2. to worship, adore.

Προσκυνητής, οῦ, ὁ, (*from same*) a worshipper.

Προσλαβόμενος, *a.* 2. *par. m. of προσλαμβάνω.*

Προσλαλέω, ῶ, (*πρὸς and λαλέω*) to speak to.

Προσλαμβάνω, (*πρὸς and λαμβάνω*) 1. to take, take aside, (Mark viii. 32, &c.) 2. to take, *as food*; 3. to receive to one's fellowship *or* society, (Acts xvii. 5; xviii. 26.) 4. to receive kiadly *or* hospitably.

Πρόσληψις, ιως, ἡ, (*from preced.*) a receiving, reception to favour.

Προσμεῖναι, *a.* 1. *inf. of προσμένω.*

Προσμένω, (*πρὸς and μένω*) 1. to remain, continue with, adhere to; 2. to persevere in.

Προσορμίζω, (*πρὸς and ὁρμίζω, the same*) to bring a ship to her moorings *or* to land, *mid.* to arrive in port.

Προσοφείλω, (*πρὸς and ὀφείλω*) to owe besides *or* moreover.

Προσοχθίζω, (*πρὸς and ὀχθέω*, to be grieved, offended) to be grieved *or* offended at, disgusted with.

Πρόσπεινος, ου, ὁ, ἡ, (*πρὸς and πεῖναι*, hunger) very hungry.

Προσπήγω, *or* **Προσπήγνυμι**, (*πρὸς and πήγω*) to fix to, affix, crucify.

Προσπήξας, *a.* 1. *par. of προσπήγω.*

Προσπίπτω, (*πρὸς and πίπτω*) 1. to fall down to; 2. to fall upon, rush against.

Προσποιέομαι, (*πρὸς and ποιέω*) to pretend.

Προσπορεύομαι, (*πρὸς and πορεύομαι*) to come to, adhere to.

Προσρήγνυμι, *or* **Προσρήσσω**, (*πρὸς and ῥήγνυμι, or ῥήσσω*) to break *or* dash against.

Προστάτις, ιδος, ἡ, (*from προΐστημι*) a patroness, protectress.

Προστάττω, (*πρὸς and τάττω*) to order, command, appoint.

Προστιθήσομαι, *f.* 1. *pass. of προστίθημι.*

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Προσκαταγμένος, *p. par. pass. of* **προσκατάσσω**.

Προσκτίθημι, (**πρὸς** *and* **τίθημι**) 1. to add, add over and above, increase; 2. to proceed, (Luke xx. 11, 12; Acts xii. 3.)

Προσκρέχω, (**πρὸς** *and* **τρέχω**) to run to.

Προσφάγιον, **ου**, **τὸ**, (**πρὸς** *and* **φάγω**) any thing eaten with bread, *as fish*, &c. victuals.

Πρόσφατος, **ου**, **ὁ**, **ἡ**, (**πρὸς** *and* **φάω**) new, newly made.

Προσφάτως, (*from preced.*) newly, lately.

Προσφέρω, (**πρὸς** *and* **φέρω**) 1. to bring to *or* before; 2. to offer, tender, *as money*, (Acts viii. 18.) 3. to offer, present, *as gifts*, to offer to God; 4. *mid.* to behave *or* conduct oneself towards.

Προσφιλὴς, **ἐος**, **οῦς**, **ὁ**, **ἡ**, **τὸ**, **-ίς**, (**πρὸς** *and* **φίλος**) friendly, amiable.

Προσφορὰ, **ᾶς**, **ἡ**, (*from p. m. of* **προσφέρω**) 1. an offering, oblation; 2. the act of offering, (Heb. x. 10.)

Προσφωνέω, **ῶ**, (**πρὸς** *and* **φωνέω**) 1. to call to; 2. to speak to, harangue; 3. to call *any one* to oneself, (Luke vi. 13.)

Πρόσχυσις, **εως**, **ἡ**, (**πρὸς** *and* **χύω**) a pouring over *or* on.

Προσψαύω, (**πρὸς** *and* **ψαύω**, *the same*) to touch lightly.

Προσωποληπτέω, **ῶ**, (**πρόσωπον** *and* **λαμβάνω**) to accept *or* respect *any one* on account of external things.

Προσωπολήπτης, **ου**, **ὁ**, (*from preced.*) an accepter *or* respecter of persons, one whose favour is biassed by external circumstances.

Προσωπολημψία, **ας**, **ἡ**, (*next and* **λῆψις**) a respecting of persons.

Πρόσωπον, **ου**, **τὸ**, (**πρὸς** *and* **ὤψ**) 1. the face, countenance; 2. the surface, *as of the earth*, (Luke xxi. 35; Acts xvii. 26.) 3. external or outward appearance; 4. external circumstances, (Luke xx. 21; Gal. ii. 6, &c.) 5. person, personal appearance; **ἐν προσώπῳ**, in the name, *or* by the authority, (2 Cor. ii. 10.) 6. a person, individual, (2 Cor. i. 11.) 7. presence, **ἀπὸ προσώπου**, from the face *or* presence of, from, from before.

Προστάσσω, *or* **-άττω**, (**πρὸ** *and* **τάσσω**) to fore-ordain.

Προτείνω, (**πρὸ** *and* **τείνω**) to stretch out, expose.

Πρότερος, **α**, **ον**, (*from* **πρό**) former; **πρότερον**, *or* **τὸ πρότερον**, before, formerly, sooner.

Προτίθημι, (**πρὸ** *and* **τίθημι**) 1. to propose, set forth; 2. to purpose, design beforehand.

Προτρέπω, *f.* **-ίψω**, (**πρὸ** *and* **τρέπω**) *mid.* to exhort, entreat.

Προτρέχω, (**πρὸ** *and* **τρέχω**) to run before.

Προϋπάρχω, (**πρὸ** *and* **ὑπάρχω**) to be before; *it may be rendered adverbially*, before, some time past.

Προϋπῆρχον, *imperf. of* **προϋπάρχω**.

Πρόφασις, **εως**, **ἡ**, (**πρὸ** *and* **φάσις**)

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1. a pretext, excuse; 2. an outward show *or* appearance.

Προφέρω, (*πρὸ and φέρω*) to bring forth *or* out, produce.

Προφητεία, *ας*, *ἡ*, (*from next*) 1. a prophecy, prediction, (Matt. xiii. 14.) 2. a declaration made under the inspiration of the Holy Spirit, *whether predictive or not*; 3. the gift of prophecy; 4. prophesying, (1 Thess. v. 20.) 5. admonition, instruction, (1 Tim. i. 18; iv. 14.)

Προφητεύω, *f.* -*εύσω*, *a.* 1. *προεφήτευσα*, (*from next*) 1. to prophesy, foretell things to come; 2. to declare truths by the inspiration of God's Holy Spirit, *whether predictively or not*; 3. to sing sacred hymns under the divine impulse of the Spirit, (Luke i. 67.)

Προφήτης, *ου*, *ὁ*, (*πρὸ and φημί*) 1. a prophet, one who foretells things to come by divine inspiration; 2. one who speaks by divine inspiration, *whether predictively or not—applied in general to the authors of the books of the Old Testament*; 3. a poet, (Tit. i. 12.)

Προφητικός, *ἡ*, *όν*, (*from preced.*) prophetic.

Προφῆτις, *ιδος*, *ἡ*, (*from same*) a prophetess.

Προφθάνω, (*πρὸ and φθάνω*) to prevent, anticipate, be beforehand with.

Προχειρίζω, *f.* -*ίσω*, (*from* [illegible]) to choose, appoint, des-

Προχειροτονία, *ῶ*, (*πρὸ and χειροτονίω*) to fore appoint.

Πρύμνα, *ης*, *ἡ*, (*from πρυμνός*, extreme) the stern of a ship.

Πρωΐ, *τό*, early in the morning, the dawn.

Πρώϊμος, *η*, *ον*, (*from preced.*) early, former.

Πρωϊνός, *ἡ*, *όν*, (*from same*) belonging to the morning, morning.

Πρώϊος, *ἴα*, *ἴον*, (*from same*) early in the morning.

Πρῶρα, *ας*, *ἡ*, (*from πρό*) the prow *or* fore part of a ship.

Πρωτεύω, *f.* -*εύσω*, *p.* *πεπρώτευκα*, (*from πρῶτος*) to have the pre-eminence.

Πρωτοκαθεδρία, *ας*, *ἡ*, (*πρῶτος and καθέδρα*) an uppermost seat.

Πρωτοκλισία, *ας*, *ἡ*, (*πρῶτος and κλισία*) the first *or* uppermost place to recline in.

Πρῶτον, (*from next*) first.

Πρῶτος, *η*, *ον*, (*from πρότατος, superl. of πρό*) 1. first, *in time*, former, before; 2. first, *in order or situation*, (Acts xvi. 12.) *in dignity*, (Matt. xx. 27, &c.) *ὁ πρῶτος τῆς νήσου*, the chief man of the island, (Acts xxviii. 7.) 3. *πρῶτον*, *neut. used adverbially*, *as*, *πρῶτον ὑμῶν*, before you; *τὸ πρῶτον*, formerly.

Πρωτοστάτης, *ου*, *ὁ*, (*preced. and ἵστημι*) a ringleader.

Πρωτοτόκια, *ων*, *τὰ*, (*πρῶτος and p. m. of τίκτω*) the rights of primogeniture, the birthright.

Πρωτότοκος, *ου*, *ὁ*, *ἡ*, *τὸ*, *-ον*, (*from same*) 1. the first-born,

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of man or beast, (Heb. xi. 28, &c.) 2. *the word is applied in several senses to* Christ, *and in Heb.* xii. 23. *to* the saints on earth.

Πταίω, *f.* πταίσω, *a.* 1. ἔπταισα, (*from* πίπτω) to stumble, fall, fall from truth *or* virtue.

Πτέρνα, ης, ἡ, (*from* πάτειν τὴν ἔραν, treading upon the ground) the heel.

Πτερύγιον, υ, τὸ, (*from next*) a wing *or* appendage to a building.

Πτέρυξ, υγος, ἡ, (*from* πτερὸν, a wing) a wing.

Πτηνὸν, οῦ, τὸ, (*from* πίτομαι) a bird, a fowl.

Πτοίω, ῶ, *f.* -ήσω, *p.* ἐπτόηκα, *a.* 1. *pass.* ἐπτοήθην, to affright, terrify, astonish.

Πτόησις, ιως, ἡ, (*from preced.*) terror, consternation.

Πτόω, (*see* πίπτω) to fall.

Πτύον, υ, τὸ, (*from* πτύω) a shovel.

Πτύρω, (*from* πτοίω) to affright, terrify.

Πτύσμα, ἄτος, τὸ, (*from p. pass. of* πτύω) spittle.

Πτύσσω, *f.* -ξω, *p.* πέπτυχα, *a.* 1. ἔπτυξα, to roll up *a scroll*.

Πτύω, *f.* πτύσω, *a.* 1. ἔπτυσα, to spit, spit out, contemn.

Πτῶμα, ἄτος, τὸ, (*from p. pass. of* πίπτω) a dead body, carcass.

Πτῶσις, ιως, ἡ, (*from* πτόω) a fall, falling, ruin.

Πτωχεία, ας, ἡ, (*from next*) poverty.

Πτωχεύω, *f.* -εύσω, *p.* πεπτώχευκα, (*from next*) to be *or* become poor.

Πτωχὸς, ἡ, όν, (*from p. of* πτώσσω, to shrink with fear) 1. poor, indigent. 2. poor, *in a spiritual sense*, (Rev. iii. 17, &c.) 3. one duly sensible of his spiritual poverty and wretchedness; 4. worthless, despicable, (Gal. iv. 9.)

Πυγμὴ, ῆς, ἡ, the doubled fist.

Πύθων, ωνος, ὁ, 1. Apollo, *the god of divination, called also* Pythius; 2. a divining demon *in general*.

Πυκνὸς, ἡ, ὸν, (*from* πύκα, close together) frequent, thick.

Πυκνότερος, α, ον, (*from preced.*) more frequent; πυκνότερον, more frequently.

Πυκτεύω, *f.* -εύσω, *p.* πεπύκτευκα, (*from* πύκτης, a boxer) to fight, contend earnestly.

Πύλη, ης, ἡ, 1. a gate, entrance; 2. *metaph.* power; πύλαι ᾅδου, the powers of hell, (Matt. xvi. 18.)

Πυλὼν, ῶνος, ὁ, (*from preced.*) a gateway, a porch.

Πυνθάνομαι, *or* Πύθομαι, *f.* 1. *mid.* πεύσομαι, *p. pass.* πέπυσμαι, (*from* πεύθω) to ask, inquire, learn by inquiry, investigate.

Πῦρ, πυρὸς, τὸ, 1. fire; 2. lightning.

Πυρὰ, ᾶς, ἡ, (*from preced.*) a fire, a heap of fuel collected to be set on fire.

Πύργος, υ, ὁ, (*from* πυραμὶς, a pyramid) a tower.

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Πυρίσσω, (*from next*) to be sick of a fever.

Πυρετὸς, ὁ, (*from* πῦρ) a fever.

Πύρινος, η, ον, (*from same*) of fire, fiery.

Πυρόω, ῶ, *f.* -ώσω, *p.* πεπύρωκα, *a.* 1. ἐπύρωσα, (*from same*) 1. to set on fire, burn, *pass.* to be on fire; 2. *pass.* to glow with heat, *as metals in a furnace*, (Rev. i. 15.) 3. *pass.* to be inflamed *or* transported.

Πυρράζω, (*from next*) to be *or* look red.

Πυρρὸς, ὰ, ὸν, (*from* πῦρ) red, of a fiery colour.

Πύρωσις, ωσ, ἡ (*from* πυρόω) 1. a burning, (Rev. xviii. 9, 18.) 2. a fiery trial, trial by fire.

Πωλέω, ῶ, *f.* -ήσω, *p.* πεπώληκα, to sell.

Πῶλος, ου, ὁ, ἡ, (*i. e.* πόαλος, *from* πόα, the grass, *and* ἅλλομαι, to leap, frisk) a foal *or* colt.

Πώποτε, (πω *and* πότε) ever yet, at any time.

Πωρόω, ῶ, *f.* -ώσω, *p.* πεπώρωκα, (πῶρος, a kind of stone) to harden, make hard *like a stone*, make callous *or* insensible, make blind.

Πώρωσις, ωσ, ἡ, (*from preced.*) hardness, callousness, blindness.

Πῶς, (πη, how, *and* ὡς) 1. how? by what means? in what manner? what? 2. by any means.

P

Ῥαββὶ, rabbi, master *or* teacher.

Ῥαββονὶ, *or* Ῥαββουνὶ, rabboni, my master *or* teacher.

Ῥαβδίζω, *f.* -ίσω, *p.* ἐῤῥάβδικα, *a.* 1. ἐῤῥάβδισα, (*from* ῥάβδος) to beat with rods.

Ῥάβδος, ου, ἡ, 1. a staff, rod; 2. a sceptre, (Heb. i. 8.) 3. the iron rod, *mentioned in Rev.* ii. 27, &c. *denotes the irresistible power and authority of Christ.*

Ῥαβδοῦχος, ου, ὁ, (*preced. and* ἔχω) a beadle *or* sergeant, a lictor.

Ῥᾴδιος, ία, ιον, easy.

Ῥᾳδιουργία, ας, ἡ, (*see preced.*) wickedness, mischief, craftiness.

Ῥακὰ, raka, *a term of contempt denoting* a vain, empty, worthless fellow.

Ῥάκος, εος, ους, τὸ, (*from a. 2. pass. of* ῥήσσω) a piece of cloth cut off, a rag.

Ῥαντίζω, *f.* -ίσω, *Att.* -ῶ, *p.* ἐῤῥάντικα, *a.* 1. ἐῤῥάντισα, (*from* ῥαντὸς, besprinkled) to sprinkle, cleanse by sprinkling.

Ῥαντισμὸς, οῦ, ὁ, (*from p. pass. of preced.*) a being sprinkled, a sprinkling, a cleansing, *or* purifying from sin by sprinkling.

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Ῥαπίζω, *f.* -ίσω, *p.* ἐῤῥαπίκα, *a.* 1. ἐῤῥαπίσα, (*from* ῥαπίς, a rod) to strike, strike on the face with the palm of the hand.

Ῥάπισμα, ατος, τὸ, (*from p. pass. of preced.*) a blow on the face with the palm of the hand, a slap.

Ῥάπτω, *f.* -ψω, *p.* ἔῤῥαφα, to sew, sew together.

Ῥαφίς, ίδος, ἡ, (*from p. of* ῥάπτω) a needle.

Ῥέδη, ης, ἡ, a chariot.

Ῥεμφάν, **Ῥαιφάν**, *or* **Ῥιφάν**, Remphan, *the name of an idol.*

Ῥέω, *or* **Ῥεύω**, *f.* ῥεύσω, *a.* 1. ἔῤῥευσα, *p.* ἔῤῥευκα, to flow.

Ῥέω, *f.* ῥήσω, *p.* ἔῤῥηκα, *Att.* εἴρηκα, *f.* 1. *pass.* ῥηθήσομαι, *a.* 1. *pass.* ἐῤῥέθην, *and* ἐῤῥήθην, *p. pass.* εἴρημαι, (*from* ἐρέω) to say, speak, speak of.

Ῥῆγμα, ατος, τὸ, (*from p. pass. of next*) a breaking down, ruin.

Ῥηγνύω, *or* **Ῥήγνυμι**, *f.* 1. ῥήξω, *a.* 1. ἔῤῥηξα, *a.* 2. ἔῤῥαγον, (*from* ῥήσσω) 1. to break, burst; 2. to tear, rend, (Matt. vii. 6.) 3. to dash against *the ground.*

Ῥηθείς, *a.* 1. *par. pass. of* ῥέω.

Ῥῆμα, ατος, τὸ, *and* **Ῥῆσις**, εως, ἡ, (*from p. pass. of* ῥέω) 1. a word, speech, sentence; 2. a command, (Luke v. 5, &c.) 3. a report, account, (Matt. v. 11.) 4. a promise, (Luke ii. 29, &c.) 5. a thing, matter, business.

Ῥήξω, *f.* 1. *of* ῥηγνύω.

Ῥήσσω, *f.* -ξω, *p.* ἔῤῥηχα, *a.* 1. ἔῤῥηξα, *a.* 2. ἔῤῥαγον, 1. to break, burst; 2. to tear, dash against, *the ground;* 3. to break forth *into* a cry, (Gal. iv. 27.)

Ῥῆσις. *See* **Ῥῆμα**.

Ῥήτωρ, ορος, ὁ, (*from* ῥέω) an orator.

Ῥητῶς, (*from* ῥητὸς, spoken) expressly.

Ῥίζα, ης, ἡ, 1. a root *of a tree;* 2. an origin, source, (1 Tim. vi. 10, &c.) 3. *figuratively*, constancy, perseverance, (Matt. xiii. 21, &c.)

Ῥιζόω, ῶ, *f.* -ώσω, *p.* ἐῤῥίζωκα, *a.* 1. ἐῤῥίζωσα, (*from preced.*) to root, fix with roots.

Ῥιπή, ῆς, ἡ, (*from p. m. of* ῥίπτω) the impetus *or* quick motion of any thing thrown; ῥιπὴ ὀφθαλμοῦ, a twinkling of the eye.

Ῥιπίζω, *f.* -ίσω, (*from* ῥιπὶς, a fan) to fan *or* agitate with the wind.

Ῥιπτίω, ῶ, (*see next*) to cast off *or* away.

Ῥίπτω, *f.* -ψω, *p.* ἔῤῥιφα, *a.* 1. ἔῤῥιψα, 1. to throw, cast out, *as an anchor from a ship*, (Acts xxvii. 29.) 2. to throw, cast, throw down; 3. to cast away, expose, abandon.

Ῥοιζηδόν, (*from* ῥοιζος, a sound *of flowing water*) with a noise *or* sound *as of a great storm.*

Ῥομφαία, ας, ἡ, (*from* ῥίμβω, to brandish) 1. a sword, javelin, spear, *used by metonymy for* war; 2. *figuratively*, bitter

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grief, *piercing the heart like* a sword, (Luke ii. 35.) 3. *it denotes* the word of Christ, (Rev. ii. 16 ; xix. 15, &c.)

Ῥύμη, ης, ἡ, (*from* ῥύω) a street, a narrow street *or* alley.

Ῥυπαρία, ας, ἡ, (*from next*) filth, pollution.

Ῥυπᾰρός, ὰ, όν, (*from next*) sordid, dirty, defiled.

Ῥύπος, ου, ὁ, filth.

Ῥυπόω, ῶ, *f.* -ώσω, (*from preced.*) to be filthy *or* contaminated.

Ῥυσθῶ, *a.* 1. *s. pass. of* ῥύω.

Ῥύσις, ως, ἡ, a flux.

Ῥυτὶς, ίδος, ἡ, (*from next*) a wrinkle, *applied spiritually to* any vice *or* defect.

Ῥύω, *f.* 1. *mid.* ῥύσομαι, to draw, draw out of danger *or* calamity, deliver.

Ῥωμαϊκὸς, ὴ, όν, (*from next*) Roman, Latin.

Ῥωμαῖος, αία, αῖον, a Roman, one who has the privileges of a Roman citizen.

Ῥωμαϊστὶ, in the Roman language.

Ῥώννυμι, *f.* ῥώσω, *p.* ἔρρωκα, *a.* 1 ἐρρώσα, to strengthen ; *p. pass.* to be well *or* in good health.

Σ

Σαβαχθανὶ, thou hast forsaken me, *or* hast thou forsaken me?

Σαβαὼθ, hosts.

Σαββατισμὸς, οῦ, ὁ, (*from next*) a sabbatism, a keeping of a Sabbath, a complete holy and happy rest.

Σάββᾰτον, ου, τὸ, 1. the Jewish sabbath ; σάββατα, τὰ, (Col. ii. 16.) *comprehend* all the Jewish sabbaths *or* times of sacred rest appointed by Moses, *as well as the seventh day ;* 2. *sin. and pl.* a week, (1 Cor. xvi. 2, &c.)

Σαγήνη, ης. ἡ, (*from p. m. of* σάττω, to fill) a drag-net.

Σαδδουκαῖος, ου, ὁ, a Sadducee.

Σαίνω, *f.* σανῶ, *a.* 1. σάνα, (*from* σείω) to move, shake.

Σάκκος, ου, ὁ, a sack, sackcloth, a coarse kind of hair cloth of which sacks were anciently made.

Σαλεύω, *f.* -εύσω, *p.* σεσάλευκα, *a.* 1. ἐσάλευσα, (*from* σάλος) 1. to shake, cause to shake *or* tremble ; 2. to stir up, excite, *as the populace*, (Acts xvii. 13.) 3. *pass.* to be shaken mentally, (2 Thess. ii. 2.)

Σάλος, ου, ὁ, (*from* σείω) the sea agitated by a tempest.

Σάλπιγξ, ιγγος, ἡ, (σάλος, agitation, *and* ἴστος) 1. a trumpet, (1 Cor. xiv. 8.) 2. *figuratively*, thunder.

Σαλπίζω, *f.* -ίσω, *Att.* -ῶ, *a.* 1. ἐσάλπισα, (*from preced.*) to sound a trumpet.

Σαλπιστὴς, οῦ, ὁ, (*from same*) a trumpeter.

Σαμαρείτης, ου, ὁ, a Samaritan ; *in John* viii. 48. *it is applied as a term of contempt and execration.*

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Σαμαρεῖτις, ίτιδος, ἡ, a Samaritan woman.

Σανδάλιον, ου, τὸ, a sandal.

Σανίς, ίδος, ἡ, (*i. e.* **τανίς**, *from* **τείνω**) a plank, board.

Σαπρός, ά, όν, (*from* **σήπω**) 1. rotten, putrid; 2. useless, of a bad *or* unprofitable nature; 3. impure, obscene, (Ephes. iv. 29.)

Σάπφιρος, ου, ὁ, a sapphire.

Σαργάνη, ης, ἡ, a wicker basket.

Σάρδιος, *or* **Σάρδιος, ου, ὁ,** a sardine *or* cornelian stone.

Σαρδόνυξ, υχος, ὁ, (*preced. and* **ὄνυξ**, the onyx) a sardonyx.

Σαρκικός, ἡ, όν, (*from* **σάρξ**) 1. carnal, subject to carnal lusts *or* infirmities, (Rom. vii 14; 1 Cor. iii. 1, &c.) 2. worldly, relating to the external condition of man, (Rom. xv. 27; 1 Cor. ix. 11.) 3. human, belonging to the human intellect, (2 Cor. i. 12.)

Σάρκινος, ίνη, ινον, (*from next*) fleshly, made of flesh.

Σάρξ, κός, ἡ, 1. flesh, *whether of men or animals*, (Luke xxiv. 39; 1 Cor. xv. 39.) 2. the human body; 3. man, human nature; **πᾶσα σάρξ**, every man, all men; **οὐ πᾶσα σάρξ**, no one, (Rom. iii. 20, &c.) **κατὰ σάρκα**, as a mere ordinary man, (2 Cor. i. 17, &c.) **ὁ Λόγος σὰρξ ἐγένετο**, the Word became man, *or* took human nature upon him, (John i. 14.) **σὰρξ καὶ αἷμα**, flesh and blood, *viz.* man in his present weak and corrupt state; 4. the infirmity of human nature, the corrupt nature of man; **κατὰ σάρκα ζῆν—περιπατεῖν**, &c. to live—*or* walk—according to the flesh—*denoting* a worldly *or* carnal life *or* conversation; 5. worldly and outward advantages, (John viii. 15, &c.) 6. consanguinity, natural relation *or* descent, (Rom. i. 3; ix. 3, 5.) *In Rom.* xi. 14. *St. Paul calls the Jews* his flesh, *as being himself an Israelite of the seed of Abraham;* 7. the outward ordinances of the Mosaic law—what is external *or* ceremonial *as opposed to what is internal or moral*, (Gal. iii. 3.) 8. the state of those under the Mosaic law, (Rom. vii. 5.)

Σαρόω, ῶ, *f.* -ώσω, *p. pass.* σεσάρωμαι, (*from* **σαίρω**, *the same*) to sweep.

Σατᾶν, ὁ, *and* **Σατᾶνᾶς, ᾶ, ὁ,** 1. satan, the devil, the prince of the fallen angels; 2. *it is used collectively for* evil spirits in general, (Matt. xii. 26; Mark iii. 23, &c.)

Σάτον, ου, τὸ, (*Hebrew*) a seah, *a Jewish measure of capacity, equal to about two gallons and a half English.*

Σαυτοῦ, *contr. for* **σεαυτοῦ.**

Σβέννυμι, *f.* **σβέσω,** *a.* 1. **ἔσβεσα,** *p.* **ἔσβεκα,** *and* **ἔσβηκα,** 1. to extinguish, quench; 2. to restrain, (Heb. xi. 34.)

Σεαυτοῦ, ῆς, οῦ, of thyself.

Σεβάζομαι, *f.* **-άσομαι,** *p. pass.* **σεσέβασμαι,** (*from* **σέβω**) to worship religiously.

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Σίβασμα, ἄτος, τὸ, (*from preced.*) an object of religious worship, any thing regarded as sacred.

Σεβαστὸς, ἡ, ὸν, (*from same*) 1. venerable, august; *it is used by St. Luke to express the Latin* Augustus, *the title of the Roman emperors. In Acts* xxv. 21, 25, *it is thus applied to Nero;* 2. Augustan, *an epithet of a Roman band of soldiers,* (Acts xxvii. 1.)

Σέβω, to worship, adore; *οἱ σεβόμενοι,* Gentile proselytes.

Σειρὰ, ᾶς, ἡ, a chain.

Σεισμὸς, οῦ, ὁ, (*from p. pass. of next*) a shaking, agitation, earthquake.

Σείω, *f.* σείσω, *p.* σέσεικα, *a.* 1. ἔσεισα, to move, shake, cause to shake *or* tremble.

Σελήνη, ης, ἡ, (*from σέλας νίον,* new light) the moon.

Σεληνιάζομαι, (*from preced.*) to be lunatic *or* affected by a disease returning at certain lunar periods.

Σεμίδᾶλις, ιος, ἡ, flour.

Σεμνὸς, ἡ, ὸν, (*i. e.* σεβνὸς, *from σέβω*) venerable, grave, serious, decent.

Σεμνότης, ητος, ἡ, (*from preced.*) gravity, seriousness, decency.

Σῆμα, ἄτος, τὸ, a sign, mark.

Σημαίνω, *f.* -ανῶ, *a.* 1. ἐσήμανα, *or* ἐσήμηνα, *p.* σεσήμαγκα, *p. pass.* σεσήμασμαι, *Att.* σεσήμασμαι, (*from preced.*) to signify, give a sign, intimate, declare.

Σημεῖον, ου, τὸ, (*from same*) 1. a mark, sign, token of any thing; 2. a person *or* thing placed in a conspicuous situation, (Luke ii. 34.) 3. a portent, prodigy; 4. a miracle.

Σημειόω, ῶ, *f.* -ώσω, *a.* 1. *pass.* ἐσημειώθην, (*from preced.*) to mark, set a mark upon.

Σήμερον, *Att.* τήμερον, (*i. e.* τῇδε ἡμέρᾳ) 1. to-day, this day; *with the fem. article, and* ἡμέρα (*expressed or understood*) this day, this very day; 2. now, at the present time.

Σημικίνθιον. *See* Σιμικίνθιον.

Σήπω, *f.* -ψω, *p.* σέσηφα, *f.* 2. *pass.* σαπήσομαι, *a.* 2. *pass.* ἐσάπην, to make rotten *or* corrupt; *pass.* to become rotten.

Σηρϊκὸς, ἡ, ὸν, (*from σὴρ,* a silk-worm) silken; *σηρικὸν,* οῦ, τὸ, silk.

Σὴς, σητὸς, ὁ, a moth.

Σητόβρωτος, ου, ὁ, ἡ, τὸ, -ον, (*preced. and βρωτὸς,* eaten) moth-eaten.

Σθενόω, ῶ, *f.* -ώσω, *p.* ἐσθένωκα, *a.* 1. ἐσθένωσα, (*from σθένος,* strength) to strengthen, confirm.

Σιαγὼν, όνος, ἡ, the cheek *or* jaw bone.

Σιγάω, ῶ, *f.* -ήσω, *p.* σεσίγηκα, 1. to be silent, hold one's peace, cease from speaking, *pass.* to be kept in silence, (Rom. xvi. 25.)

Σιγὴ, ῆς, ἡ, (*from preced.*) silence.

Σιδήρεος, ους, -έη, ῆ, *or* -έα, ᾶ,

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-εον, ουν, (*from* σίδηρος) made of iron.

Σίδηρος, ου, ὁ, iron.

Σιδώνιος, ου, ὁ, an inhabitant of Sidon.

Σικάριος, ου, ὁ, an assassin.

Σίκερας, τὸ, *undeclined*, strong drink.

Σιμικίνθιον, ου, τὸ, an apron.

Σίναπι, εως, τὸ, mustard.

Σινδὼν, όνος, ἡ, a linen cloth, a sheet *or* wrapper of linen.

Σινιάζω, *f.* -άσω, *p.* σεσινίακα, (*from* σίνιον, a sieve) to sift, *as corn; figuratively*, to subject to violent trials and temptations.

Σιτευτὸς, ὴ, ὸν, (*from* σιτεύω, to feed with corn) fatted.

Σιτίον, ου, τὸ, food *in general*, bread.

Σιτιστὸς, ὴ, ὸν, (*from* σιτίζω) fed; σιτιστὰ, τὰ, fed cattle, fatlings.

Σιτομέτριον, ου, τὸ, (*next and* μέτρον) a certain measure of corn, *distributed at set times to the slaves of a family.*

Σῖτος, ου, ὁ, wheat, corn; σῖτα, τὰ, bread, food.

Σιωπάω, ῶ, *f.* -ήσω, *p.* σεσιώπηκα, *a.* 1. ἐσιώπησα, 1. to be silent, be still; 2. to lose the power of speech, become dumb, (Luke i. 20.)

Σκανδαλίζω, *f.* -ίσω, *a.* 1. ἐσκανδάλισα, *p.* ἐσκανδάλικα, (*from next*) 1. to cause any one to fall into sin *or* ruin, seduce from the Christian faith, insnare; *pass.* to stumble, fall from the Christian faith *or* profession; 2. to offend, provoke to anger.

Σκάνδαλον, ου, τὸ, (*from* σκάζω, to be lame) a snare, stumbling-block, *especially one* insidiously prepared; *applied to* whatever has a tendency to cause men to desert the paths of duty, *and particularly* from becoming disciples of Christ, *or* continuing a Christian profession.

Σκάπτω, *f.* -ψω, *p.* ἔσκαφα, *a.* 1. ἔσκαψα, to dig.

Σκάφη, ης, ἡ, (*from preced.*) a boat, a skiff.

Σκέλος, εος, ους, τὸ, the leg.

Σκέπασμα, ατος, τὸ, (*from* σκεπάζω, to conceal) a covering, veil.

Σκέπτομαι, *f. mid.* -ψομαι, *p. pass.* ἔσκεμμαι, *p. mid.* ἔσκοπα, to look, look about.

Σκευὴ, ῆς, ἡ, (*from next*) furniture, *particularly* of a ship.

Σκεῦος, εος, ους, τὸ, 1. a vessel to contain liquor; 2. a utensil, instrument *of any kind; it is applied in this sense to* the whole of the sacred apparatus employed in the Levitical service, (Heb. ix. 21.) *applied to a ship it denotes* the sails, mast, &c. (Acts xxvii. 17.) σκεύη, τὰ, furniture, goods; 3. a human instrument, minister, (Acts ix. 15, &c.) 4. the human body, (2 Cor. iv. 7, 1 Thess. iv. 4.) 5. σκεύη ὀργῆς, vessels of wrath, *viz.* men worthy of divine punishment, (Rom. ix. 22, &c.)

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Σκηνή, ῆς, ἡ, 1. a tent, booth; 2. a mansion; τὰς αἰωνίους σκηνάς, the eternal mansions *of heaven*, (Luke xvi. 9.) 3. the Mosaic tent *or* tabernacle, (Heb. viii. 5; ix. 21.) the Jewish temple, (Heb. xiii. 10.) 4. a portable temple *or* shrine, (Acts vii. 43.) 5. a palace, *the emblem of* royal power, (Acts xv. 16.)

Σκηνοπηγία, ας, ἡ, (σκῆνος *and* πήγνυμι) the feast of tabernacles.

Σκηνοποιὸς, οῦ, ὁ, (*next and* ποιέω) a tent-maker.

Σκῆνος, ους, ους, τὸ, (*from* σκηνὴ) a tent *or* tabernacle, *applied metaphorically to* the human frame.

Σκηνόω, ῶ, *f.* -ώσω, *p.* ἐσκήνωκα, *a.* 1. ἐσκήνωσα, (*from preced.*) to pitch a tent, dwell as in a tent; σκηνοῦν ἐπὶ, to abide over for protection.

Σκήνωμα, ἄτος, τὸ, (*from preced.*) a tent, tabernacle, place of habitation; *it denotes metaphorically* the frail tabernacle of the human body.

Σκιὰ, ᾶς, ἡ, 1. a shade, shadow; 2. a shadowy *or* faint delineation, (Col. ii. 17; Heb. viii. 5, &c.) 3. σκιὰ θανάτου, the shadow of death, *denotes figuratively*, a state of extreme danger *or* misery, (Matt. iv. 16; Luke i. 79.)

Σκιρτάω, ῶ, *f.* -ήσω, *p.* ἐσκίρτηκα, *a.* 1. ἐσκίρτησα, (σκαίρω, to leap) to leap, bound, leap for joy.

Σκληροκαρδία, ας, ἡ, (*next and* καρδία) hardness of heart.

Σκληρὸς, ἡ, ὸν, (*from* σκέλλω, to dry) 1. violent, *as the wind*, (James iii. 4.) 2. grievous, painful, (Acts ix. 5; xxvi. 14.) 3. hard, difficult, grating to the mind, (John vi. 60.) 4. austere, severe, cruel, (Matt. xxv. 24.) 5. impious, (Jude 15.)

Σκληρότης, τητος, ἡ, (*from preced.*) hardness.

Σκληροτράχηλος, ου, ὁ, (σκληρὸς *and* τράχηλος) hard *or* stiff-necked, contumacious.

Σκληρύνω, *f.* -ῦνῶ, *a.* 1. ἐσκλήρυνα, (*from* σκληρὸς) to harden.

Σκολιὸς, ὰ, ὸν, crooked, perverse, morose.

Σκόλοψ, οπος, ὁ, (σκῶλος, a thorn, *and* ὄψ, the face) a sharp splinter, thorn.

Σκοπέω, ῶ, *f.* -ήσω, *p.* ἐσκόπηκα, (*from p. m. of* σκέπτομαι) 1. to look at, observe, consider attentively; 2. to take heed, (Luke xi. 35; Gal. vi. 1.) 3. to avoid, shun, (Rom. xvi. 17.)

Σκοπὸς, οῦ, ὁ, (*from same*) a mark at the goal *or* end of a race.

Σκορπίζω, *f.* -ίσω, *p.* ἐσκόρπικα, *a.* 1. ἐσκόρπισα, 1. to disperse, scatter abroad; 2. to distribute *alms*, (2 Cor. ix. 9.)

Σκορπίος, ου, ὁ, (*from preced.*) a scorpion.

Σκοτεινὸς, ὴ, ὸν, (*from* σκότος) dark, darksome.

Σκοτία, ας, ἡ, (*from same*) 1. darkness; 2. privacy, secrecy,

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(Matt. x. 27; Luke xii. 3.) 3. spiritual darkness, *denoting* ignorance, sin, and misery—the state of mankind before the coming of Christianity; 4. the time *or* ages of such spiritual darkness, (1 John ii. 8.) 5. the benighted inhabitants of the world, (before the coming of Christianity,) (John i. 5.)

Σκοτίζω, *f.* -ίσω, *p.* ἐσκότικα, (*from same*) 1. to darken; 2. to darken spiritually.

Σκότος, ους, ὁ, *and* εος, ους, τὸ, 1. darkness; 2. spiritual darkness, *implying* ignorance, sin, and misery; 3. persons immersed in such darkness, (Ephes. v. 8.) τὰ ἔργα τοῦ σκότους, the works of darkness, *or* of men in a state of darkness; 4. the infernal spirits, (Luke xxii. 53, &c.) 5. the state of eternal punishment and misery, (Matt. viii. 12; 2 Pet. ii. 17, &c.)

Σκοτόω, ῶ, *f.* -ώσω, *p.* ἐσκότωκα, *a.* 1. ἐσκότωσα, (*from preced.*) to darken.

Σκύβαλον, ου, τὸ, (*from* κύων *and* βάλλω, *from its being* rejected by the dogs) the offal *or* refuse of any thing, dung.

Σκυθρωπός, ὴ, όν, (σκυθρός, gloomy, sad, *and* ὄψ) of a gloomy, sour, morose, sorrowful countenance.

Σκύλλω, *f.* -υλῶ, *p. pass.* ἔσκυλμαι, to trouble, fatigue, tire.

Σκῦλον, ου, τὸ, (*from preced.*) spoil, plunder, goods.

Σκωληκόβρωτος, ου, ὁ, ἡ, (*next and* βρωτός) eaten by worms.

Σκώληξ, ηκος, ὁ, (*from* σκάλλω, to dig) a worm, *figuratively*, torture.

Σμαράγδινος, ου, ὁ, made of emerald.

Σμάραγδος, ου, ὁ, an emerald.

Σμύρνα, ης, ἡ, myrrh.

Σμυρνίζω, *f.* -ίσω, (*from preced.*) to mix with myrrh.

Σορὸς, οῦ, ἡ, a bier, coffin.

Σὸς, σὴ, σὸν, (*from* σὺ) thy, thine.

Σουδάριον, ου, τὸ, (*Latin*) a napkin.

Σοφία, ας, ἡ, (*from* σοφὸς) 1. wisdom, prudence, skill; 2. the author of wisdom, (1 Cor. i. 24, 30.)

Σοφίζω, *f.* -ίσω, *p.* σεσόφικα, *a.* 1. ἐσόφισα, (*from same*) 1. to make wise, instruct; 2. *pass.* to be cunningly *or* artfully devised.

Σοφὸς, ὴ, όν, 1. wise; 2. skilful, expert, (1 Cor. iii. 10.) 3. prudent, sensible, judicious, (1 Cor. vi. 5) 4. versed in Grecian *or* Jewish learning.

Σπαράσσω, *f.* -ξω, *p.* ἐσπάραχα, *a.* 1. ἐσπάραξα, (σπάω *and* ἀράσσω, to cut off, beat) to tear, convulse, greatly agitate.

Σπάργανον, ου, τὸ, a swaddling band.

Σπαργανόω, ῶ, *f.* -ώσω, *p.* ἐσπαργάνωκα, *a.* 1. ἐσπαργάνωσα, (*from preced.*) to swathe, wrap in swaddling clothes.

Σπαρεὶς, *a.* 2. *par. pass. of* σπείρω.

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Σταταλάω, ῶ, *f.* -ήσω, *p.* ἐσταταλήκα, *a.* 1. ἐσταταλησα, (*from* σταθάω *literally*, to increase the number of threads inserted in the warp) to live extravagantly, luxuriously, voluptuously.

Σπάω, ῶ, *f.* σπάσω, *p.* ἔσπακα, *a.* 1. ἔσπασα, to draw, draw out.

Σπεῖρα, ας, ἡ, a band *of soldiers.*

Σπείρω, *f.* σπερῶ, *f.* 2. σπαρῶ, *p.* ἔσπαρκα, *a.* 1. ἔσπειρα, *a.* 2. ἔσπαρον, *p. mid.* ἔσπορα, 1. to sow, scatter *as seed;* 2. to propagate, *or* preach *the word of God;* 3. to contribute to a benevolent purpose, give alms, (2 Cor. ix. 6.) 4. to bury, inter, (1 Cor. xv. 42, 43.) 5. σπείρειν εἰς τὸ πνεῦμα, to sow to the Spirit, *viz.* to seek the influences of the Spirit by a holy life, (Gal. vi. 8.)

Σπεκουλάτωρ, ορος, ὁ, (*Latin*) a soldier, a sentinel, spy.

Σπένδω, *f.* σπείσω, *a.* 1. ἔσπεισα, to pour out as a libation *or* drink-offering, sacrifice, offer.

Σπέρμα, ἄτος, τὸ, (*from p. pass. of* σπείρω) 1. seed *of vegetables —applied to man,* the vital principle; 2. the produce of seed, a crop, (Matt. xiii. 38.) 3. offspring, posterity; 4. a small remnant of persons, *forming* the seed of future generations, (Rom. ix. 29.) 5. the vital principle of a holy life, (1 John iii. 9.)

Σπερμολόγος, ου, ὁ, (*from preceed. and p. m. of* λέγω) a babbling fellow.

Σπεύδω, *f.* σπεύσω, *a.* 1. ἔσπευσα, 1. to urge, press forward, hasten; 2. to wish earnestly for.

Σπήλαιον, ου, τὸ, (*from* σπέω, *the same*) a cave, den.

Σπιλάς, άδος, ἡ, a rock.

Σπῖλος, ου, ὁ, a spot, blot.

Σπιλόω, ῶ, *f.* -ώσω, *p.* ἐσπίλωκα, (*from preced.*) to spot, defile.

Σπλαγχνίζομαι, *a.* 1. ἐσπλαγχνίσθην, to be moved with tender pity *or* compassion.

Σπλάγχνον, ου, τὸ, 1. the entrails, (Acts i. 18.) 2. love, tender affection, benevolence, commiseration, pity, *which were supposed to proceed from the bowels or heart; when added to another substantive denoting any of these affections it heightens the force of the expression;* 3. one who is the object of love *or* affection, (Philem. 12.)

Σπόγγος, ου, ὁ, a spunge.

Σποδός, οῦ, ὁ, (i. e. σβεδός, *from* σβέω, to extinguish) ashes.

Σπορά, ᾶς, ἡ, (*from p. m. of* σπείρω) sowing, seed sown, *figuratively* a doctrine delivered.

Σπόριμος, ου, ὁ, ἡ, (*from same*) that is to be sown; σπόριμα, ων, τὰ, corn fields.

Σπορός, ου, ὁ, (*from same*) 1. seed for sowing; *figuratively*, the word of God; 2. alms, *which produce* fruit *to the giver's benefit,* (2 Cor. ix. 10.)

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Σπουδάζω, *f.* -άσω, *p.* ἐσπούδακα, *a.* 1. ἐσπούδασα, (*from* σπουδή) to hasten, use diligence, endeavour earnestly.

Σπουδαῖος, αία, αῖον, (*from same*) diligent, earnest.

Σπουδαιοτέρως, (*comp. of preced.*) more diligently.

Σπουδαίως, (*from* σπουδαῖος) diligently, earnestly.

Σπουδή, ῆς, ἡ, (*from* σπεύδω) haste, diligence, earnestness.

Σπυρὶς, ίδος, ἡ, a hand-basket.

Στάδιος, ᾱ, ὁ, *or* **Στάδιον**, ᾱ, τό, 1. the course *or* race-ground; 2. a stadium, *a measure of length nearly equal to our furlong.*

Σταθήσομαι, *f.* 1. *pass. of* ἵστημι.

Στάμνος, ᾱ, ὁ, ἡ, (*from* στάω, to stand) an urn, pot, jar.

Στὰς, a. 2. *par. of* ἵστημι.

Στάσις, ιως, ἡ, (*from* ἵστημι) 1. a standing, continuance, (Heb. ix. 8.) 2. an insurrection, sedition, quarrel.

Στατὴρ, ῆρος, ὁ, (*from same*) a stater, *a Grecian silver coin, equal to about half a crown English.*

Σταυρὸς, οῦ, ὁ, (*from same*) 1. a cross; 2. *figuratively*, the crucifixion of Christ, the merit of his sufferings and death, (Gal. vi. 14; Ephes. ii. 16.) *also*, the doctrine concerning these; 3. calamities *or* afflictions borne for the sake of Christ.

Σταυρόω, ῶ, *f.* -ώσω, *p.* ἐσταύρωκα, *a.* 1. ἐσταύρωσα, (*from preced.*) 1. to crucify; 2. to mortify, suppress, extirpate.

Σταφυλὴ, ῆς, ἡ, (στάζω, to drop) a grape, a bunch of grapes.

Στάχυς, υος, ὁ, (*from* στιχ, στιχὸς, order) an ear of corn.

Στέγη, ης, ἡ, (*from next*) a cover, a flat roof *of a house.*

Στέγω, *f.* -ξω, *a.* 1. ἔστεξα, *p.* ἕστεγα, *p. m.* ἐστέγα, 1. to conceal, cover, (1 Cor. xiii. 7.) 2. to endure, sustain, bear, (1 Thess. iii. 1.)

Στεῖρος, α, ον, (*from* στερέω, to bereave) barren, not bearing children.

Στέλλω, *f.* στελῶ, *f.* 2. σταλῶ, *a.* 1. ἔστειλα, *p.* ἔσταλκα, *a.* 2. *pass.* ἐστάλην, to send; *mid.* to withdraw, depart from, shun.

Στέμμα, ατος, τὸ, (*from p. pass. of* στέφω) a crown, garland.

Στεναγμὸς, ῦ, ὁ, (*from p. pass. of next*) a groaning, a groan.

Στενάζω, *f.* -άξω, *a.* 1. ἐστέναξα, (*from* στενὸς) 1. to groan, sigh, *as from grief, anger, desire*, &c.; 2. to be impatient of, *or* bear ill will to any one, (James v. 9.)

Στενὸς, ὴ, ὸν, narrow, strait, set with difficulties *or* obstructions.

Στενοχωρέω, ῶ, *f.* -ήσω, *p.* ἐστενοχώρηκα, (στενὸς *and* χωρέω) to straiten, distress.

Στενοχωρία, ας, ἡ, (στενὸς *and* χῶρος) great distress *or* straits.

Στερεὸς, ὰ, ὸν, 1. firm, stable, steadfast; 2. solid, (Heb. v. 14.)

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Στηρίζω, ῶ, *f.* -ίσω, *p.* ἐστήρικα, *a.* 1. ἐστήρισα, (*from preced.*) to strengthen, confirm.

Στήριγμα, ατος, τό, (*from στηρίζω*, to confirm) firmness, steadfastness, constancy.

Στέφανος, ου, ὁ, (*from στέφω*, to crown) a crown, garland.

Στεφανόω, ῶ, *f.* -ώσω, *p.* ἐστεφάνωκα, *a.* 1. ἐστεφάνωσα, (*from preced.*) to crown.

Στῆθος, ους, ους, τό, (*from ἵστημι*) the breast.

Στήκω, *f.* -ξω, (*for* ἑστήκω) 1. to stand, (Mark xi. 25.) 2. to stand firm, persevere; 3. to stand *or* be acquitted in judgment, (Rom. xiv. 4.)

Στῆναι, *a.* 2. *inf. of* ἵστημι.

Στηριγμός, οῦ, ὁ, (*from p. pass. of next*) steadfastness, stability, firm persuasion.

Στηρίζω, *f.* -ξω, *a.* 1. ἐστήριξα, *p.* ἐστήρικα, (*from στερεός*) to fix, strengthen, confirm, support; **στηρίζειν τὸ πρόσωπον**, to set one's face steadfastly, determine resolutely.

Στήσομαι. *f.* 1. *m. of* ἵστημι.

Στίγμα, ατος, τό, (*from p. pass. of στίζω*, to brand) a mark *or* brand made with a hot iron.

Στιγμή, ῆς, ἡ, (*from same*) a point, moment.

Στίλβω, *f.* στίλψω, *p.* ἔστιλφα, to shine, glisten.

Στοά, ᾶς, ἡ, (*from στάω*, to stand) a portico, porch, cloister, covered walk.

Στοιβάς, άδος, ἡ, (*from p. m. of στίβω*, to trample upon) a bough, branch of a tree.

Στοιχεῖον, ου, τό, (*from next*) 1. τὰ στοιχεῖα, *pl.* the elements *or* first principles of any subject, (Heb. v. 12.) 2. *pl.* the rude and imperfect elements of human knowledge; 3. *pl.* the elements *or* material substance of the universe, (2 Pet. iii. 10, 12.)

Στοιχέω, ῶ, *f.* -ήσω, *p.* ἐστοίχηκα, (*from p. m. of* στείχω, to go) to walk, proceed, behave oneself.

Στολή, ῆς, ἡ, (*from p. m. of στέλλω*) a robe, a long garment.

Στόμα, ατος, τό, 1. the mouth; **στόμα πρὸς στόμα**, face to face, (2 John xii. &c.) 2. speech *or* speaking; *hence used for* testimony, (Matt. xviii. 16.) *and for* force *or* eloquence in speaking, (Luke xxi. 15.) 3. *the phrase* **ἀνοίγειν τὸ στόμα**, *is applied to* the earth when cleft *or* disrupted, (Rev. xii. 16.) 4. **στόμα μαχαίρας**, the edge of the sword, (Luke xxi. 24, &c.)

Στόμαχος, ου, ὁ, (*precd. and* ἔχω) the stomach.

Στρατεία, ας, ἡ, (*from* στρατεύω) warfare, military service, *applied to* Christian warfare.

Στράτευμα, ατος, τό, (*from next*) an army, an armed force.

Στρατεύω, *f.* -εύσω, *p.* ἐστράτευκα, *a.* 1. ἐστράτευσα, (*from* στρατός) 1. to lead an army to war, wage war—*applied to*

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carnal lusts which war against the soul, (James iv. 1; 1 Pet. ii. 11.) 2. *mid.* to serve as a soldier, (1 Cor. ix. 7.) *applied figuratively to* the Christian soldier.

Στρατηγὸς, οῦ, ὁ, (*στρατὸς and ἡγέομαι*) 1. a leader of an army, commander; 2. a civil magistrate, ruler; *ὁ στρατηγὸς τοῦ Ἱεροῦ*, a captain *or* ruler of the temple, *a Jewish officer who commanded the numerous priests and Levites, by turns attending there.*

Στρατιὰ, ᾶς, ἡ, (*from στρατὸς*) an army, host

Στρατιώτης, ου, ὁ, (*from preced.*) a soldier.

Στρατολογέω, ῶ, *f.* -ήσω, (*στρατὸς and p. m. of λέγω*) to collect *or* levy an army, enlist.

Στρατοπεδάρχης, ου, ὁ, (*στρατόπεδον and ἄρχων*) the præfect *or* commander of the prætorian cohorts *or* Roman emperor's guards.

Στρατόπεδον, ου, τὸ, (*next and πέδον*, a ground, field) an encampment, an army.

Στρατὸς, οῦ, ὁ, an army.

Στρεβλόω, ῶ, *f.* -ώσω, *p.* ἐστρέβλωκα, (*from στρεβλὸς*, distorted) to rack, pervert, wrest, *as words from their natural sense.*

Στρέφω, *f.* στρέψω, *p.* ἔστροφα, *a.* 1. ἔστρεψα, *a.* 2. *pass.* ἐστράφην, *p. mid.* ἔστροφα, (*from τρέπω*) 1. to turn, turn towards; 2. to change, (Rev. xi. 6.) *pass.* to be changed in mind, (Matt. xviii. 3.) 3. to turn back, return, (Acts vii. 39.) 4. to turn away, *as in disgust*, (Act. vii. 42.)

Στρηνιάω, ῶ, *f.* -άσω, *p.* ἐστρηνίακα, (*from next*) to live in abandoned luxury.

Στρῆνος, ους, ους, τὸ, (*στερέω*, to deprive of, *and* ἦνία, a rein) abandoned luxury.

Στρουθίον, ου, τὸ, (*from στρουθὸς*, a sparrow) a little sparrow.

Στρόω, to strow *or* strew.

Στρωννύω, *or* **Στρώννυμι**, *f.* στρώσω, *a.* 1. ἔστρωσα, *p.* ἔστρωκα, (*from στρόω*) 1. to strow *or* strew; 2. to strew *or* make a bed, [*κράββατον being understood*] (Acts ix. 34.) 3. *pass.* to be strewed *or* covered with carpets over the couches, (Mark xiv. 15; Luke xxii. 12.)

Στυγητὸς, ὴ, όν, (*στυγέω*, to hate) hateful, odious.

Στυγνάζω, *f.* -άσω, *a.* 1. ἐστύγνασα, (*from same*) to be gloomy *or* lowering.

Στύλος, ου, ὁ, a pillar.

Στωϊκὸς, ὴ, όν, (*from στοὰ*) a Stoic.

Σὺ, σοῦ, (*from τὺ, the same*) thou.

Συγγένεια, ας, ἡ, (*from next*) kindred, relatives.

Συγγενὴς, ἰος, οῦς, ὁ, ἡ, (*σὺν and γένος*) 1. a kinsman *or* kinswoman, relation; 2. one of the same tribe *or* nation.

Συγγνώμη, ης, ἡ, (*σὺν and γνώμη*) concession, permission, leave.

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Συγκάθημαι, (σὺν and κάθημαι) to sit with.

Συγκαθίζω, (σὺν and καθίζω) 1. to set *or* cause to sit down with; 2. to sit down with, (Luke xxii. 55.)

Συγκακοπαθέω, ῶ, (σὺν and κακοπαθέω) to suffer evil *or* affliction together with.

Συγκακουχίω, ῶ, (σὺν and κακουχίω) to treat ill *or* afflict together with.

Συγκαλέω, ῶ, (σὺν and καλέω) to call together, convoke.

Συγκαλύπτω, (σὺν and καλύπτω) to cover *or* conceal closely.

Συγκάμπτω, (σὺν and κάμπτω) to bend *or* bow together.

Συγκαταβαίνω, (σὺν and καταβαίνω) to go down together with.

Συγκαταβὰς, *a.* 2. *par. of* preced.

Συγκατάθεσις, εως, ἡ, (*from next*) consent, agreement.

Συγκατατίθημι, (σὺν and κατατίθημι) to vote with, consent.

Συγκαταψηφίζω, *a.* 1. *pass.* συγκατεψηφίσθην, (σὺν, κατὰ, and ψῆφος) to be reckoned *or* numbered with.

Συγκιράννυμι. *See* Συγκιράω.

Συγκιράω, *or* Συγκιράννυμι, (σὺν and κιράω *or* κιράννυμι) 1. to mix with, (Heb. iv. 2.) 2. to arrange, compose, (1 Cor. xii. 24.)

Συγκινέω, ῶ. (σὺν and κινέω) to move together, put into commotion.

Συγκλείω, (σὺν and κλείω) 1. to enclose, shut in, *as fishes in a net*, (Luke v. 6.) 2. to declare subject *or* obnoxious to, (Rom. xi. 32; Gal. iii. 22.)

Συγκληρονόμος, υ, ὁ, (σὺν and κληρονόμος) a joint heir.

Συγκοινωνέω, ῶ, (*from next*) to be a joint partaker.

Συγκοινωνὸς, οῦ, ὁ, ἡ, (σὺν and κοινωνὸς) a partaker together with.

Συγκομίζω, (σὺν and κομίζω) to carry *or* gather together, *as the dead to burial.*

Συγκρίνω, (σὺν and κρίνω) 1. to compare; 2. to explain by comparison, (1 Cor. ii. 13.)

Συγκύπτω, (σὺν and κύπτω) to bend *or* bow together, be bent together.

Συγκυρία, ας, ἡ, (σὺν and κυρέω, to happen) a concurrence *or* coincidence; κατὰ συγκυρίαν, by chance.

Συγχαίρω, (σὺν and χαίρω) to rejoice with, congratulate.

Συγχέω, ῶ, (σὺν and χέω) to throw into confusion, disturb, confound, amaze.

Συγχράομαι, ῶμαι, (σὺν and χράω) to have friendly intercourse with.

Συγχύνω. *See* Συγχύω.

Σύγχυσις, εως, ἡ, (*from next*) confusion, uproar.

Συγχύω, (σὺν and χύω) 1. to confound, astonish, *by argument or eloquence*, (Acts ix. 22.) 2. *pass.* to be confused, be in confusion, *as a tumultuous assembly.*

Συζάω, ῶ, (σὺν and ζάω) to live

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together with, *whether naturally or spiritually.*

Συζευγνύω, *or* Συζεύγω, (σὺν *and* ζευγνύω, *or* ζεύγω, to yoke) to yoke *or* join together.

Συζητέω, ῶ, (σὺν *and* ζητέω) 1. to inquire with others, *or* with one another; 2. to question, dispute.

Συζήτησις, ιως, ἡ, (*from preced.*) a disputing, altercation.

Συζητητής, οῦ, ὁ, (*from same*) a disputer, sophister.

Σύζυγος, ε, ὁ, ἡ, (σὺν *and* ζυγὸς) a yoke-fellow, intimate companion.

Συζωοποιέω, ῶ, (σὺν *and* ζωοποιέω) to make alive *or* happy together with.

Συκάμινος, ε, ἡ, a sycamine *or* sycamore tree.

Συκέη, -ῆ, -έης, -ῆς, ἡ, a fig tree.

Συκομωραία, *or* Συκομωρέα, ας, (συκέη *and* μῶρος, a mulberry tree) a sycamore tree.

Σῦκον, ε, τὸ, (*from* συκέη) a fig.

Συκοφαντέω, ῶ, (σῦκον *and* φαίνω) *properly*, to inform against those who exported figs contrary to law, *hence* to wrong any one by false accusations *or* insidious arts.

Συλαγωγέω, ῶ, (*from* σύλη, a prey, *and* ἄγω) to spoil, rob, make a prey of.

Συλάω, *or* Συλέω, ῶ, *f.* -ήσω, *a.* 1. ἐσύλησα, (*from* σύλη, a prey) to spoil, rob, plunder.

Συλλαβεῖν, *a.* 2. *inf. of* συλλαμβάνω.

Συλλαβέσθαι, *a.* 2. *inf. m. of same.*

Συλλαλέω, ῶ, (σὺν *and* λαλέω) to talk *or* speak with.

Συλλαμβάνω, (σὺν *and* λαμβάνω) 1. to take, seize, catch, lay violent hands on; 2. to conceive, *as a female*, (Luke i. 24, 31; ii. 22.) 3. *mid. with a dat.* to assist, help.

Συλλέγω, (σὺν *and* λέγω) to collect.

Συλλήψομαι, *f.* 1. *m. of* συλλαμβάνω.

Συλλήφθηναι, *a.* 1. *pass. inf. of same.*

Συλλογίζομαι, (σὺν *and* λογίζομαι) to reason, discourse, compute.

Συλλυπέομαι, οῦμαι, (σὺν *and* λυπέομαι) to be greatly grieved.

Συμβαίνω, (σὺν *and* βαίνω) to happen, befall.

Συμβάλλω, (σὺν *and* βάλλω) 1. to enter into the meaning of a thing by comparing circumstances together, (Luke ii. 19.) 2. *with a dat.* to come to, come up with, (Acts xx. 14.) 3. *with a dat.* to dispute with, (Acts xvii. 18.) 4. to encounter, engage with *in war*; 5. *mid.* to contribute, confer, *in the sense of helping or benefiting*, (Acts xviii. 27.) 6. συμβάλλειν πρὸς, to confer, consult with, (Acts iv. 15.)

Συμβασιλεύω, (σὺν *and* βασιλεύω) to reign, *or* enjoy perfect felicity together with.

Συμβέβηκα, *p. of* συμβαίνω.

Συμβιβάζω, (σὺν *and* βιβάζω) 1. to unite *or* knit together *in friendship*, (Ephes. iv. 16;

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Coloss. ii. 2, 19.) 2. to prove, evince by argument, (Acts ix. 22.) 3. to conjecture, conclude from circumstances, (Acts xvi. 10.) 4. to teach, instruct, (1 Cor. ii. 16.)

Συμβουλεύω, (*σὺν and βουλεύω*) 1. to counsel, exhort earnestly; 2. *mid.* to consult *or* take counsel together.

Συμβούλιον, ου, τὸ, (*σὺν and βουλὴ*) 1. counsel *or* consultation together; 2. a council *or* assembly of counsellors, (Acts xxv. 12.)

Σύμβουλος, ου, ὁ, (*from same*) a counsellor.

Συμμαθητὴς, οῦ, ὁ, (*σὺν and μαθητὴς*) a fellow-disciple.

Συμμαρτυρέω, ῶ, (*σὺν and μαρτυρέω*) 1. to bear witness together, *or* at the same time; 2. to teach, (Rom. ii. 15.)

Συμμερίζομαι, (*σὺν and μερίζω*) to partake *or* share together with.

Συμμέτοχος, ου, ὁ, ἡ, τὸ, -ον, (*σὺν and μέτοχος*) a joint partaker.

Συμμιμητὴς, οῦ, ὁ, (*σὺν and μιμητὴς*) a joint imitator.

Συμμορφίζω, (*σὺν and μορφίζω*) to conform, render like, assimilate.

Σύμμορφος, ου, ὁ, ἡ, τὸ, ον, (*σὺν and μορφὴ*) like, conformable to.

Συμμορφόω, ῶ, (*σὺν and μορφόω*) to conform to, make like.

Συμπαθέω. ῶ, (*σὺν and παθέω*) to sympathize with, succour.

Συμπαθὴς, ἐος, οῦς, ὁ, ἡ, (*from preced.*) sympathizing, compassionate, having a fellow-feeling of joy *or* sorrow.

Συμπαραγίνομαι, (*σὺν and παραγίνομαι*) 1. to come together with, be present with, (Luke xxiii. 48.) 2. to stand by, *or* support *any one* judicially, (2 Tim. iv. 16.)

Συμπαρακαλέομαι, οῦμαι, (*σὺν and παρακαλέομαι*) to be comforted together.

Συμπαρακληθῆναι, *a.* 1. *inf. pass. of* συμπαρακαλέομαι.

Συμπαραλαβεῖν, *a.* 2. *inf. of next.*

Συμπαραλαμβάνω, (*σὺν and παραλαμβάνω*) to take up with, take as a companion.

Συμπαραμένω, (*σὺν and παραμένω*) to remain *or* continue with.

Συμπάρειμι, (*σὺν and πάρειμι*) to be present with.

Συμπάσχω, (*σὺν and πάσχω*) to suffer together with.

Συμπέμπω, (*σὺν and πέμπω*) to send together with.

Συμπεριλαβὼν, *a.* 2. *par. of next.*

Συμπεριλαμβάνω, (*σὺν and περιλαμβάνω*) to embrace at the same time, embrace.

Συμπίνω, *or* Συμπίω, (*σὺν and πίνω or πίω*) to drink with.

Συμπίπτω, (*σὺν and πίπτω*) to fall, fall away, stumble.

Συμπληρόω, ῶ, (*σὺν and πληρόω*) 1. to fill full, (Luke viii. 23.) 2. *pass.* to be fulfilled, be come, be at hand.

Συμπίνω, (*σὺν and πίνω*) 1.

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to choke, suffocate, *as a seed or plant*; 2. to throng, suffocate by thronging, (Luke viii. 42.)

Συμπολίτης, *ου*, *ὁ*, (*σὺν and πολίτης*) a fellow-citizen.

Συμπορεύομαι, (*σὺν and πορεύομαι*) to come together, assemble, (Mark x. 1.) 2. to go together with, accompany.

Συμπόσιον, *ου*, *τὸ*. (*σὺν and πόσις*) a drinking together, a feast, festive company.

Συμπρεσβύτερος, *ου*, *ὁ*, (*σὺν and πρεσβύτερος*) a fellow-elder.

Συμφάγω, (*σὺν and φάγω*) to eat with.

Συμφέρω, (*σὺν and φέρω*) 1. to bring together, collect, (Acts xix. 19.) 2. to conduce to, be useful *or* profitable to; *hence* **συμφέρει**, it is expedient *or* advisable—it is proper *or* becoming; **σύμφερον**, *τὸ*, advantage, profit.

Σύμφημι, (*σὺν and φημὶ*) to assent, consent to.

Συμφυλέτης, *ου*, *ὁ*, (*σὺν and φυλέτης*, one of the same tribe) a countryman, fellow-citizen.

Συμφύομαι, (*σὺν and φύω*) to grow thick *or* close together, be closely united.

Σύμφυτος, *ου*, *ὁ*. *ἡ*, (*from preced.*) planted together, growing together.

Συμφωνέω, *ῶ*, (*σὺν and φωνέω*) 1. to agree, agree with, *as in a bargain*, (Matt. xviii. 19, &c.) 2. to accord with in speaking *or* declaring, (Acts xv. 15.) 3. to suit with, be congruous, (Luke v. 36.)

Συμφώνησις, *εως*, *ἡ*, (*from preced.*) agreement, concord.

Συμφωνία, *ας*, *ἡ*, (*σὺν and φωνὴ*) agreement *or* harmony of sounds, a concert of music.

Σύμφωνος, *ου*, *ὁ*, *ἡ*, *τὸ*, *-ον*, (*from same*) agreeing in sound, concordant, agreeing; **σύμφωνον**, *τὸ*, consent, agreement, (1 Cor. vii. 5.)

Συμψηφίζω, (*σὺν and ψηφίζω*) to calculate together, cast up, reckon.

Σύμψυχος, *ου*, *ὁ*, *ἡ*, (*next and ψυχὴ*) joined together in soul, unanimous.

Σὺν, (*from σύω*, to sew *or* join together) *prep. governing a dat.* 1. with, together with; 2. with, at the house of; **σὺν αὐτῇ**, at her house, (Luke i. 56, &c.) 3. besides, (Luke xxiv. 21.) *In composition σὺν becomes σὺγ before γ, κ, and χ, σὺμ, before β, μ, π, and φ; σὺλ, before λ; and σὺς before σ; but in verbs the ν is restored before the augment: In composition it denotes* fellowship and association, *and adds intenseness to the simple word.*

Συναγαγεῖν, *a.* 2. *inf. of next.*

Συνάγω, (*σὺν and ἄγω*) 1. to bring together, gather together; **συνάγειν**, (*used for συνάγειν καρπούς*) to gather in the harvest, (Matt. xxv. 26, &c.) 2. to receive with hospitality and kindness, (Matt. xxv. 35, 38.)

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Συναγωγή, ῆς, ἡ, (*from preced.*) 1. a synagogue, a place where the Jews met for the purposes of public prayer, and hearing the scriptures read and expounded; 2. a place of public concourse, *civil as well as religious*, (Matt. vi. 2.) *In John* vi. 59. ἐν συναγωγῇ, *does not mean* in the synagogue, *but* in an assembly of people.

Συναγωνίζομαι, (σὺν *and* ἀγωνίζομαι) to strive together with, assist another with all one's strength.

Συναθλέω, ῶ, (σὺν *and* ἀθλέω) to strive together for *or* with.

Συναθροίζω, (σὺν *and* ἀθροίζω, to gather together) to gather *or* heap together.

Συναίρω, (σὺν *and* αἴρω) to take *or* take up with; συναίρειν λόγον, to take an account with, reckon.

Συναιχμάλωτος, ου, ὁ, ἡ, (σὺν *and* αἰχμάλωτος) a fellow-prisoner.

Συνακολουθέω, ῶ, (σὺν *and* ἀκολουθέω) to follow, accompany.

Συναλίζω, (σὺν *and* ἁλίζω, to collect) to gather together, assemble.

Συναναβαίνω, (σὺν *and* ἀναβαίνω) to go up with.

Συνανάκειμαι, (σὺν *and* ἀνάκειμαι) to recline with *at meat*, be a guest.

Συναναμίγνυμι, (σὺν *and* ἀναμίγνυμι, *the same*) to mix together with; *pass.* to associate *or* converse with.

Συναναπαύομαι, (σὺν *and* ἀναπαύομαι) to be refreshed together with.

Συναντάω, ῶ, (σὺν *and* ἀντάω) 1. to meet with, meet; 2. to happen to, befall, (Acts xx. 22.)

Συνάντησις, εως, ἡ, a meeting.

Συναντιλαμβάνομαι, (σὺν *and* ἀντιλαμβάνομαι) to support *or* help together, assist jointly.

Συναπάγω, (σὺν *and* ἀπάγω) 1. to lead *or* carry away together; *pass.* to be led *or* carried away, *in a mental sense*, (Gal. ii. 13; 2 Pet. iii. 17.) 2. *mid.* to join oneself with, associate with; (Rom. xii. 16.)

Συναπαχθείς, *a.* 1. *pur. pass. of* συναπάγω.

Συναπέθανον, *a.* 2. *of* συναποθνήσκω.

Συναποθανεῖν, *a.* 2. *inf. of same.*

Συναποθνήσκω, (σὺν *and* ἀποθνήσκω) to die together with.

Συναπόλλυμι, (σὺν *and* ἀπόλλυμι) to destroy together with.

Συναποστέλλω, (σὺν *and* ἀποστέλλω) to send together with.

Συναρμολογέω, ῶ, (σὺν *and* ἁρμολογέω, to compact fitly) to join fitly *or* harmoniously together.

Συναρπάζω, (σὺν *and* ἁρπάζω) to seize *or* drag by force *or* violence; *pass.* to be hurried away, *as a ship by the violence of the wind.*

Συναυλίζομαι, *f.* ίσομαι, (σὺν *and* αὐλίζομαι) to dwell *or* stay with.

Συναυξάνομαι, (σὺν *and* αὐξάνω) to grow together.

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Συναχθήσομαι, *f.* 1. *pass. of* **συνάγω.**

Σύνδεσμος, ου, ὁ, (*from next*) a tie, bond, knot.

Συνδέω, ῶ, (*σὺν and δέω*) to bind together with, bind together.

Συνδοξάζω, (*σὺν and δοξάζω*) to glorify together.

Σύνδουλος, ου, ὁ, ἡ, (*σὺν and δοῦλος*) a fellow-servant *or* slave.

Συνδρέμω. *See* **Συντρέχω.**

Συνδρομὴ, ῆς, ἡ, (*from p. m. of preced.*) a running together, concourse.

Συνέβαλον, *a.* 2. *of* **συμβάλλω.**

Συνεγείρω, (*σὺν and ἐγείρω*) to raise together *or* together with.

Συνέδραμον, *a.* 2. *of* **συντρέχω.**

Συνέδριον, ου, τὸ, (*σὺν and ἕδρα*) 1. the great sanhedrim *or* council of Jerusalem, *consisting of seventy-two of the elders and priests, who were the judges of more grievous offences, and also received appeals from the inferior courts of justice;* 2. a council *or* assembly of judges *in general,* (Matt. x. 17; Mark xiii. 9.)

Συνέζευξα, *a.* 1. *of* **συζευγνύω.**

Συνεζήτουν, *imperf. of* **συζητέω.**

Συνεθέμην, *a.* 2. *m. of* **συντίθημι.**

Συνειδέω, (*σὺν and εἰδέω*) 1. to be conscious, privy to, (Acts v. 2.) *οὐδὲν γὰρ ἐμαυτῷ σύνοιδα,* for I know nothing by myself, (1 Cor. iv. 4.) 2. to perceive, be aware of, (Acts xiv. 6.) 3. to consider *or* deliberate on *a thing,* (Acts xii. 12.)

Συνείδησις, εως, ἡ, (*from preced.*) 1. the conscience; 2. consciousness, (Heb. x. 2.) *τῇ συνειδήσει τοῦ εἰδώλου,* with consciousness of *a religious regard towards* the idol, (1 Cor. viii. 7.) 3. knowledge, (1 Cor. x. 25.)

Συνειδὼς, *contr. for* **συνειδηκὼς,** *p. par. of* **συνειδέω.**

Συνείληφα, *p. of* **συλλαμβάνω.**

Σύνειμι, (*σὺν and εἰμὶ*) to be with.

Σύνειμι, (*σὺν and εἶμι*) to come together, assemble.

Συνειστόμην, *imperf. of* **συνίστημαι.**

Συνεισέρχομαι, (*σὺν and εἰσέρχομαι*) to enter in together with.

Συνεισῆλθον, *a.* 2. *of* **συνεισέρχομαι.**

Συνειχόμην, *imperf. of* **συνέχομαι.**

Συνεπίδημος, ου, ὁ, ἡ, (*σὺν and ἐπίδημος*) a fellow-traveller in foreign countries.

Συνεπέρασα, *a.* 1. *of* **συγκεράννυμι.**

Συνεπίνησα, *a.* 1. *of* **συγκινέω.**

Συνεπλεκτὸς, ὴ, ὸν, (*σὺν and ἐκλεκτὸς*) chosen *or* elected together with, *viz. to the privileges and blessings of the gospel.*

Συνέπαβον, *a.* 2. *of* **συλλαμβάνω.**

Συνελάλουν, *imperf. of* **συλλαλέω.**

Συνελαύνω, (*σὺν and ἐλαύνω*) to drive together, compel, persuade, urge.

Συνελήλυθα, *p. m. of* **συνέρχομαι.**

Συνελθεῖν, *a.* 2. *inf. of* **συνέρχομαι.**

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Συνιλογισάμην, *a.* 1. *m. of* συλλογίζομαι.

Συνίνγκα, *a.* 1. *of* συμφέρω.

Συνιστάνω, *a.* 2. *of* συνίστημι.

Συνιστορέω, ῶ, (σὺν and ἱστορέω) to bear witness together with, confirm.

Συνίστριον, *a.* 2. *of* συμαίνω.

Συνίσχω, *a.* 1. *of* συμαίνω.

Συνίσπομαι, (σὺν and ἵσπομαι, to follow) to attend, accompany.

Συνεργέω, ῶ, (*from next*) 1 to work together; 2. *with a dat.* to work together with, cooperate with.

Συνεργός, οῦ, ὁ, ἡ (σὺν and ἔργον) a fellow-worker *or* labourer, a joint helper *or* promoter.

Συνέρχομαι, (σὺν and ἔρχομαι) 1. to come together with, (Luke xxiii. 55; John xi. 33.) 2. to come together, assemble, assemble with; 3. to associate with, (Acts i. 21.) 4. to cohabit with, *in a matrimonial sense*, (Matt. i. 18; 1 Cor. vii. 5.)

Συνεσθίω, (σὺν and ἐσθίω) to eat with, live in familiar intercourse with.

Σύνεσις, εως, ἡ, (*from* συνίημι) 1. understanding, knowledge; 2. the mind *or* faculty of understanding, (Mark xii. 33.)

Συνεσπάραξα, *a.* 1. *of* συμπαράσσω.

Συνεσφαλμένος, *p. par. pass. of* συσφάλλω.

Συνεσωρευμένος, *p. par. pass. of* συσωρεύω.

Συνέσχιλα, *a.* 1. *of* συσχίλλω.

Συνέστησα, *a.* 1. *of* συνίστημι.

Συνεστὼς, *p. par. of same.*

Συνεταφην, *a.* 2. *pass. of* συθάπτω.

Συνετέθειμην, *plu. p. pass. of* συντίθημι.

Συνετὸς, ἡ, ὸν, (*from* συνίημι) intelligent, prudent, wise.

Συνευδοκέω, ῶ, (σὺν and εὐδοκέω) to consent to, agree with, be well pleased with.

Συνευωχέομαι, οῦμαι, (σὺν and εὐωχέω, to give a feast) to feast together with.

Συνεφίστημι, (σὺν and ἐφίστημι) to come upon *or* assault together, rise up with in hostility.

Συνέχιον, *imperf. of* συγχέω.

Συνέχω, (σὺν and ἔχω) 1. to hold, hold fast, (Luke xxii. 63.) 2. to hem in, confine in a narrow space, (Luke viii. 45; xix. 43.) 3. *pass.* to be straitened, distressed, *or* afflicted, *in body or mind*; 4. to bind, excite, impel, (2 Cor. v. 14; Acts xviii. 5.) 5. συνέχειν τὰ ὦτα, to hold *or* stop the ears, (Acts vii. 57.) 6. to be seized with, *as with fear*, (Luke viii. 37.)

Συνεψήφισα, *a.* 1. *o* συμψηφίζω.

Συνήγαγον, *a.* 2. *of* συνάγω.

Συνηγερθην, *a.* 1. *pass. of* συνεγείρω.

Συνηγμένος, *p. par. pass. of* συνάγω.

Συνήδομαι, (σὺν and ἥδομαι) to be pleased *or* delighted with, delight in.

Συνήθεια, ας, ἡ, (σὺν and ἦθος) a custom,

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Συνῆκα, *a.* 1. *of* **συνίημι**.

Συνήλασα, *a.* 1. *of* **συνελαύνω**.

Συνῆλθον, *a.* 2. *of* **συνέρχομαι**.

Συνηλικιώτης, **ου**, **ὁ**, (**σὺν** *and* **ἡλικιώτης**, *the same*) one of the same age.

Συνήχθην, *a.* 1. *pass. of* **συνάγω**.

Συνθάπτω, (**σὺν** *and* **θάπτω**) to bury together with.

Συνθλάω, **ῶ**, (**σὺν** *and* **θλάω**, to break) to break, break in pieces.

Συνθλίβω, (**σὺν** *and* **θλίβω**) to throng.

Συνθρύπτω, (**σὺν** *and* **θρύπτω**, to break to pieces) to break, enfeeble.

Συνίημι, (**σὺν** *and* **ἵημι**) 1. to attend to, regard, (Matt. xiii. 19.) 2. to understand.

Συνίστημι, *and* **Συνιστάω**, **ῶ**, (**σὺν** *and* **ἵστημι** *or* **ἱστάω**) 1. to stand, stand together with, (Luke ix. 32, &c.) 2. to consist, subsist, (Col. i. 17.) 3. to commend, commit to the care *or* kindness of any one, (Rom. xvi. 1.) 4. to make acceptable *or* illustrious; 5. to show, prove, make manifest.

Συνιστᾶν. *par. of* **συνίστημι**.

Συνιὼν, *par. of* **συνίημι**.

Συνοδεύω, (**σὺν** *and* **ὁδεύω**) to journey together with, accompany.

Συνοδία, **ας**, **ἡ**, (**σὺν** *and* **ὁδὸς**) a company of persons travelling together.

Σύνοιδα, *p. m.* **συνειδέω**.

Συνοικίω, **ῶ**, (**σὺν** *and* **οἰκίω**) to dwell *or* cohabit with.

Συνοικοδομέω, **ῶ**, (**σὺν** *and* **οἰκοδομέω**) to build *or* build up together.

Συνομιλέω, **ῶ**, (**σὺν** *and* **ὁμιλέω**) to talk familiarly with.

Συνομορέω, **ῶ**, (**σὺν**, **ὁμοῦ**, *and* **ὅρος**) to adjoin, be adjoining to.

Συνοχή, **ῆς**, **ἡ**, (*from* **συνέχω**) distress *or* anxiety of mind.

Συντάσσω, *or* **-άττω**, (**σὺν** *and* **τάσσω**) to charge, order, command.

Συντέλεια, **ας**, **ἡ**, (*from next*) a finishing, perfecting, consummation, end.

Συντελέω, **ῶ**, (**σὺν** *and* **τελέω**) 1. to finish, end, make an end of; 2. to accomplish, perform. (Mark xiii. 4; Rom. ix. 28.) 3. to make, *as a covenant*, (Heb. viii. 8.)

Συντέμνω, to cut short, execute speedily, decide.

Συντετριμμένος, *p. par. pass. of* **συντρίβω**.

Συντετρῖφθαι, *p. inf. pass. of same*.

Συντηρέω, **ῶ**, (**σὺν** *and* **τηρέω**) 1. to preserve safely, guard anxiously from harm, protect; 2. to remember, keep carefully in mind, (Luke ii. 19.)

Συντίθημι, (**σὺν** *and* **τίθημι**) 1. *mid.* to agree together, bargain; 2. to agree, assent to, (Acts xxiv. 9.)

Συντόμως, (*p. m. of* **συντέμνω**) concisely, briefly, in a short time.

Συντρέχω, (**σὺν** *and* **τρέχω**) to run together.

Συντρίβω, (**σὺν** *and* **τρίβω**) 1. to break, break in pieces; 2. to

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bruise, wound, (Luke ix. 39, &c.) *pass.* to be broken *or* contrite, *in heart,* (Luke iv. 18.)

Σύντριμμα, ατος, τὸ, (*from p. pass. of preced.*) destruction, ruin.

Σύντροφος, υ, ὁ, (*from p. m. of* συντρέφω) bred up *or* educated together with.

Συντυχεῖν, *a.* 2. *inf. of* συντυγχάνω.

Συντυγχάνω, (σὺν *and* τυγχάνω) to be with, meet with, get to *or* at.

Συνυποκρίνομαι, (σὺν *and* ὑποκρίνομαι) to dissemble *or* feign together with.

Συνυπουργέω, ῶ, (σὺν *and* ὑπουργέω, to help) to help together.

Συνωδῖνω, (σὺν *and* ὠδίνω) to travail in pain together.

Συνωμοσία, ας, ἡ, (σὺν *and* ὀμόω) a conspiracy confirmed by oath.

Σύρος, ου, ὁ, a Syrian.

Συροφοίνισσα, ης, ἡ, a Syrophenician woman.

Σύρτις, ιως, ἡ, (*from next*) a quick-sand.

Σύρω, *f.* συρῶ, *p.* σίσυρκα, to draw, drag.

Συσπαράσσω, (σὺν *and* σπαράσσω) to convulse violently.

Σύσσημον, υ, τὸ, (σὺν *and* σῆμα) a signal, token.

Σύσσωμος, υ, ὁ, ἡ, τὸ, -ον, (σὺν *and* σῶμα) united in the same body.

Συστασιαστής, οῦ, ὁ, (*from* συστασιάζω, to join in a sedition with) a partner in sedition *or* insurrection.

Συστατικός, ἡ, όν, (*from* συνίστημι) commendatory, recommendatory.

Συσταυρόω, ῶ, (σὺν *and* σταυρόω) to crucify together with.

Συστέλλω, (σὺν *and* στέλλω) 1. to swathe *or* wind up *a dead body for burial,* (Acts v. 6.) 2. *pass.* (*applied to time*) to be short, *or rather* to be grievous *or* dangerous, (1 Cor. vii. 29.)

Συστενάζω, (σὺν *and* στενάζω) to groan together, groan.

Συστοιχέω, ῶ, (σὺν *and* στοιχέω) to go together in the same order, to answer *or* be correspondent to.

Συστρατιώτης, ου, ὁ, (σὺν *and* στρατιώτης) a fellow-soldier, colleague.

Συστρέφω, (σὺν *and* στρέφω) to roll *or* gather together.

Συστροφή, ῆς, ἡ, (*from p. m. of preced.*) 1. a tumultuous *or* seditious assembly; 2. a conspiracy, (Acts xxiii. 12.)

Συσχηματίζω, (σὺν *and* σχηματίζω, to form) to conform to, assimilate.

Σφαγή, ῆς, ἡ, (*from p. m. of* σφάζω) 1. slaughter, *as of cattle;* 2. a feast, feasting, (James v. 5.)

Σφάγιον, υ, τὸ, (*from same*) a victim slaughtered.

Σφάζω, *or* **Σφάττω,** *f.* -ξω, *p.* ἔσφαχα, *a.* 1. ἔσφαξα, *a.* 2. ἔσφαγον, 1. to kill by violence, slay, wound mortally; 2. to

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slaughter, *as in* sacrifice, (Rev. v. 6, 9 ; xiii. 8.)

Σφόδρα, (*from next*) exceedingly.

Σφοδρός, ρὰ, ρὸν, vehement, violent, strong.

Σφοδρῶς, (*from preced.*) vehemently, violently.

Σφραγίζω, *f.* **-ίσω,** *p.* **ἐσφράγικα,** *a.* **1. ἐσφράγισα,** (*from next*) 1. to seal, mark, set a seal *or* mark upon ; 2. to secure, (Rom. xv. 28.) 3. to confirm, make certain ; 4. to seal, seal up from, conceal, (Rev. x. 4 ; xii. 26, &c.)

Σφραγὶς, ῖδος, ἡ, (*from p. m. of φράττω*) 1. a seal ; 2. an impression made by a seal, a mark, badge, (Rev. ix. 4, &c.) 3. an inscription on a seal, (2 Tim. ii. 19.)

Σφῦρα, ας, ἡ, a hammer, mallet.

Σφυρὸν, οῦ, τὸ, (*from σφῦρα*) the ancle-bone.

Σχεδὸν, (*from σχίω*) nearly, almost.

Σχίω, ὦ, (*see ἴσχω*) to hold, have.

Σχῆμα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. fashion, form, appearance ; 2. state, manner, condition in life.

Σχίζω, *f.* **-ίσω,** *p.* **ἴσχικα,** *a.* **1. ἔσχισα,** 1. to rend, tear, cut asunder ; 2. to divide in mind, render discordant, (Acts xiv. 4 ; xxiii. 7.)

Σχίσμα, ἄτος, τὸ, (*from p. pass. of preced.*) 1. a rent, as in a garment, (Matt. ix. 16 ; Mark ii. 21.) 2. a division in mind, a dissension, schism.

Σχοινίον, υ, τὸ, (*from σχίω*) a rope, cord, *properly* of bulrushes.

Σχολάζω, *f.* **-άσω,** *p.* **ἐσχόλακα,** (*from σχολὴ*) 1. to be at leisure, be at leisure for ; 2. to be empty *or* unoccupied.

Σχολὴ, ῆς, ἡ, a school.

Σώζω, *or* **Σῴω,** *f.* **-ώσω,** *p.* **σέσωκα,** *a.* **1. ἔσωσα,** (*from σῶος,* safe) 1. to save, deliver, *from evil or danger ; σώζειν εἰς,* to bring safe to *a place,* (2 Tim. iv. 18.) *ἐν τίνι σέσωσται,* by whom he is saved, (Acts iv. 9.) 2. to make whole, heal of bodily distemper ; 3. to save from the dominion and punishment of sin, place in a state of salvation.

Σωθῆναι, *a.* 2. *inf. pass. of σώζω.*

Σῶμα, ἄτος, τὸ, 1. a body, the body of man *or* other animal ; 2. *σώματα, τὰ,* the bodies of men taken in war, and reduced to slavery, slaves, (Rev. xviii. 13.) 3. the deeds *or* actions of the body, (1 Cor. vi. 20, &c.) 4. *used figuratively for* the present life, (2 Cor. v. 10.) 5. a society, assembly, *applied to* the church *of which Christ is* the head ; 6. a body, substance, reality, (Coloss. ii. 17.)

Σωματικὸς, ἡ, ὸν, (*from preced.*) 1. bodily, of *or* belonging to the body, (1 Tim. iv. 8.) 2 corporeal, material.

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Σωματϊκῶς, (*from preced.*) bodily, truly, really.

Σωρεύω, *f.* -εύσω, *p.* σεσώρευκα, (*from* σωρὸς, a heap) to heap, heap up, load.

Σωτὴρ, ῆρος, ὁ, (*from* σῴω) a saviour, deliverer, preserver.

Σωτηρία, ας, ἡ, (*from preced.*) 1. a saving *or* preservation from temporal evils, (Acts xxvii. 34; Heb. xi. 7.) 2. deliverance, (Acts vii. 25.) 3. spiritual and eternal salvation; *in this sense it is applied to* the Christian religion; 4. the author of salvation, (John iv. 22; Acts xiii. 47.) 5. praise, glory, (Rev. vii. 10.)

Σωτήριον, υ, τὸ, (*from same*) 1. salvation, eternal salvation, *applied to* the Christian religion, (Acts xxviii. 28.) 2. the author of salvation.

Σωτήριος, υ, ὁ, ἡ, (*from same*) saving, affording salvation.

Σωφρονίω, ῶ, *f.* -ήσω, *p.* σεσωφρόνηκα, *a.* 1. ἐσωφρόνησα, (*from* σώφρων) to be of a sound, sober, *or* modest mind.

Σωφρονίζω, *f.* -ίσω, *p.* σεσωφρόνικα, (*from same*) to instruct, teach.

Σωφρονισμὸς, υ, ὁ, (*from preced.*) a sound collected mind, prudence, sobriety.

Σωφρόνως, (*from* σώφρων) soberly.

Σωφροσύνη, ης, ἡ, (*from next*) soundness of mind, sobriety.

Σώφρων, ονος, ὁ, ἡ, (σόος *or* σῶος *and* φρὴν) of a sound mind, sober, modest, collected, discreet.

Σῴω. *See* Σῴζω.

T

Ταβίρνη, ης, ἡ, (*Latin*) a tavern, inn.

Τάγμα, ατος, τὸ, (*from p. pas. of* τάσσω) 1. an order, regular method; 2. a band, cohort, legion.

Ταντὸς, ὴ, ὸν, (*from* 3. *sin. of same*) appointed, set.

Ταλαιπωρέω, ῶ, *f.* -ήσω, *a.* 1. ἐταλαιπώρησα, *p.* τεταλαιπώρηκα, (*from* ταλαίπωρος) to be miserable, afflicted.

Ταλαιπωρία, ας, ἡ, (*from same*) misery, distress, calamity.

Ταλαίπωρος, ε, ὁ, ἡ, (ταλάω, to sustain, *and* πῶρος, a stone, *also* calamity) miserable, afflicted.

Ταλαντιαῖος, αία, αῖον, (*from next*) of a talent weight.

Τάλαντον, ου, τὸ (*from* ταλάω, to sustain) a talent. *The Jewish talent of silver was probably worth about* £140, *and the talent of gold about* £2400.

Ταμεῖον, *or* **Ταμιεῖον,** ου, τὸ, (*from* τέμνω) a secret place, private chamber, storehouse.

Τάνυν, (*for* κατὰ τὰ νῦν πράγματα) according to the present necessity, now.

Τάξις, ιως, ἡ, (*from* τάσσω) 1. order, regular disposition; 2. an order, *or* appointed succession, (Luke i. 8.) 3. character, similitude, (Heb. v. 6.)

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Ταπεινὸς, ἡ, ὸν, 1. low, mean, despised; 2. lowly, humble; 3. brought low *or* cast down by affliction, (2 Cor. vii. 6.)

Ταπεινοφροσύνη, ης, ἡ, (*preced. and* φρὴν) lowliness of mind, humility, modesty.

Ταπεινόω, ῶ, *f.* -ώσω, *p.* τετραπείνωκα, *a.* 1. ἐταπείνωσα, (*from* ταπεινὸς) 1. to make *or* bring low, (Luke iii. 5.) 2. to humble, cast down, abase, *in mind or condition*; 3. to bring low *or* humble by affliction, (2 Cor. xii. 21, &c.)

Ταπείνωσις, ως, ἡ, (*from preced.*) humiliation, low estate.

Ταράσσω, *or* **Ταράττω**, *f.* -ξω, *p.* τετάραχα, *a.* 1. ἐτάραξα, 1 to trouble, disturb, agitate; 2. to trouble *or* agitate the mind.

Ταραχὴ, ῆς, ἡ, (*from preced.*) a troubling, commotion.

Τάραχος, ου, ὁ, (*from same*) a stir, disturbance, tumult.

Ταρσεὺς, έως, ὁ, of Tarsus.

Ταρταρόω, ῶ, (*from* τάρταρος) to cast into Tartarus.

Τάσσω, *or* **Τάττω**, *f.* -ξω, *p.* τέταχα, *a.* 1. ἔταξα, *p. mid.* τέταγμαι, 1. to appoint, determine, (Acts xv. 2.) 2. *mid.* to appoint, order, (Matt. xxviii. 16; Acts xxviii. 23.) 3. to place *or* set in order; 4. to destine, (Acts xiii. 48.)

Ταῦρος, ου, ὁ, a bull *or* beeve.

Ταῦτα, *pl. neut. of* οὗτος.

Ταφὴ, ῆς, ἡ, (*from a.* 2. *of* θάπτω) a burying *or* burial.

Τάφος, ου, ὁ, (*from same*) a sepulchre.

Τάχα, (*from* ταχὺς) perhaps.

Ταχέως, (*from same*) quickly, speedily, easily, lightly.

Ταχινὸς, ἡ, ὸν, (*from same*) swift, speedy, shortly to happen.

Τάχιον, (*from comp. of* ταχὺς) 1. more swiftly *or* quickly, (John xx. 4.) 2. quickly.

Τάχιστα, (*from* ταχὺς) very quickly.

Τάχος, ους, ους, τὸ, (*from same*) swiftness speed; ἐν τάχει, with speed, quickly.

Ταχὺς, εῖα, ὺ, swift, quick; ταχὺ, *neut. used adverbially*, swiftly, speedily.

Τε, *conjunct.* and, but; *followed by* καὶ, both; τε ... καὶ, whether ... or, (Acts ix. 2.) τε ... τε, both ... and, (Acts xxvi. 16.)

Τέθνηκα, *p. of* τίθημι.

Τεθλιμμένος, *p. par. pass. of* θλίβω.

Τεθνάναι, *p. inf. m. of* θνήσκω.

Τέθνηκα, *p. of same.*

Τείνω, *f.* τενῶ, *p.* τέτακα, *a.* 1. ἔτεινα, *p. mid.* τέτεσμαι, to stretch, stretch out, extend, distend.

Τεῖχος, ους, τὸ, (*from* τεύχω, to build) a wall.

Τεκμήριον, ου, τὸ, (*from* τέκμαρ, a sign) a sign, token, infallible proof.

Τεκνίον, ου, τὸ, (*from* τέκνον) a little child, *used as a term of affection and endearment.*

Τεκνογονέω, ῶ, (τέκνον *and p. m. of* γείνω) to bear children.

Τεκνογονία, ας, ἡ, (*from pre-*

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ced.) the bearing and bringing up of children.

Τέκνον, ου, τὸ, (*from* τίκτω) 1. a child *of either sex;* a son *or* daughter; 2. a descendant, remote descendant; τέκνα, τὰ, posterity, (John viii. 39, &c.) 3. *joined with the name of a place,* an inhabitant *or* native; 4. one beloved as a son; *in this sense St. Paul calls Onesimus his* child *or* son, *because he had converted him to Christ,* (Philem. 10, &c.) τέκνα θεοῦ, persons beloved of God, *or* preeminently favoured by him; 5. *used figuratively in the senses of* a follower, imitator, disciple, worshipper, &c. τέκνα φωτὸς, children of light *or* persons divinely enlightened, (Ephes. v. 8.) 6. endued with, *or* devoted to; τέκνα ὑπακοῆς, obedient children, (1 Pet. i. 14.) 7. *joined with words expressive of punishment it signifies* liable to, worthy of, (Ephes ii. 3; 2 Pet. ii. 14.)

Τεκνοτροφέω, ῶ, *a.* 1. ἐτεκνοτρόφησα, (τέκνον *and* τρέφω) to bring up *or* educate children.

Τέκτων, ονος, ὁ, (*from* τεύχω, to build) a carpenter.

Τέκω. *See* Τίκτω.

Τέλειος, εία, ειον, (*from* τελέω) 1. perfect, complete, universal; 2. (*in a moral sense*) free from vice *or* imperfection; 3. adult, full grown, of mature age.

Τελειότης, ητος, ἡ, (*from preced.*) 1. perfection, perfectness; 2. perfect doctrine, *or* such as renders men perfect in the knowledge of Christ, (Heb. vi. 1.)

Τελειόω, ῶ, *f.* -ώσω, *p.* τετελείωκα, *a.* 1. ἐτελείωσα, (*from same*) 1. to complete, finish, *mid.* to finish; 2. to accomplish, fulfil, *applied to time or prophecy,* (Luke ii. 43; John xix. 28.) 3. to perfect, make complete; 4. to expiate perfectly, (Heb. vii. 19, &c.) 5. *pass.* to die, (Luke xiii. 32.)

Τελειωθῶ, *a.* 1. *sub. pass. of* τελέω.

Τελείως, (*from* τέλειος) perfectly, constantly, to the end.

Τελείωσις, ωσ, ἡ, (*from* τελειόω) 1. a completion, accomplishment; 2. a perfect expiation, (Heb. vii. 11.)

Τελειωτὴς, οῦ, ὁ, (*from same*) a finisher, perfecter.

Τελεσφορέω, ῶ, (τέλος *and* φορέω) to bring to perfection.

Τελευτάω, ῶ, *f.* -ήσω, *p.* τετελεύτηκα, *a.* 1. ἐτελεύτησα, (*from next*) 1. to end, accomplish; 2. to end one's life, die; 3. to be near to death, (Matt. ix. 18.)

Τελευτὴ, ῆς, ἡ, (*from next*) an end, death.

Τελέω, ῶ, *f.* -έσω, *p.* τετέλεκα, *a.* 1. ἐτέλεσα, (*from* τέλος) 1. to end, finish, consummate; 2. to fulfil, complete, accomplish; 3. to go over, travel completely through, (Matt. x. 23.) 4. to pay, (Matt. xvii. 24; Rom. xiii. 6.)

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Τέλος, ους, τὸ, 1. an end; *τὸ τέλος, used for κατὰ τὸ τέλος,* finally, (1 Pet. iii. 8.) *εἰς τέλος,* continually, (Luke xviii. 5.) *also* entirely, to the uttermost, (1 Thess. ii. 16.) 2. an accomplishment, *as of prophecies,* (Luke xxii. 37.) 3. destruction, (Matt. xxiv. 6, &c.) 4. the end *of life,* death, (Heb. iii. 6, 14.) 5. the event *or* issue *of any thing,* (Matt. xxvi. 58.) 6. an end, scope, (Rom. x. 4.) 7. recompense, retribution, *whether of reward or punishment;* 8. the sum and principal end, *to which all other things are referred,* (1 Tim. i. 5.) 9. an impost *or* tax on merchandise, (Matt. xvii. 25; Rom. xiii. 7.)

Τελώνης, ου, ὁ, (*τέλος and ὠνέομαι*) a farmer of the public taxes, a publican.

Τελώνιον, ου, τὸ, (*from preced.*) a place for receiving custom, custom-house, toll-office.

Τέμνω, *f.* τεμῶ, *p.* τέτμηκα, *a.* 2. ἔταμον, *p. mid.* τέτομα, to cut.

Τέξομαι, *f.* 1. *of* τίκτω.

Τέρας, ατος, τὸ, (*from* τρέω) a prodigy, miracle.

Τεσσαράκοντα, (*from τέσσαρες*) forty.

Τεσσαρακοντατὴς, ἐος, οῦς, ὁ, ἡ, (*preced. and* ἔτος) of forty years.

Τέσσαρες, ων, α, four.

Τεσσαρεσκαιδέκατος, η, ον, (*τέσσαρες, καὶ, and δέκατος*) fourteenth.

Τετραγμένος, *p. par. pass. of* τάσσω.

Τεταρταῖος, αία, αῖον, (*from next*) being four days, *or* the fourth day *in any state.*

Τέταρτος, η, ον, (*from τέσσαρες, At.* τέτταρες) fourth.

Τετράγωνος, ου, ὁ, ἡ, (τετρὰς *and* γωνία) four-cornered, quadrangular.

Τετράδιον, ου, τὸ, (*from* τετρὰς) a quaternion.

Τετρακισχίλιοι, αι, α, (τετρὰς *and* χίλιοι) four thousand.

Τετρακόσιοι, αι, α, (τετρὰς *and* ἑκατὸν) four hundred.

Τετράμηνος, ου, ὁ, ἡ, τὸ, -ον, (τετρὰς *and* μὴν) of four months' duration.

Τετραπλόος, οῦς, όη, -ῆ, όον, -οῦν, (*from* τετρὰς) fourfold.

Τετράπους, οδος, ὁ, ἡ, τὸ, -ουν, (τετρὰς *and* ποῦς) four-footed; *with* ζῶα *understood,* four-footed beasts *or* quadrupeds.

Τετραρχέω, ῶ, (*from next*) to be a tetrarch.

Τετράρχης, ου, ὁ, (*next and* ἀρχὴ) a tetrarch, a governor of the fourth part of a kingdom reduced into a province.

Τετρὰς, άδος, ἡ, (*from τέσσαρες*) four, a quaternion.

Τέτυχα, *p. of* τυγχάνω.

Τεύχω, *f.* 1. -ξω, to obtain.

Τέφρα, ας, ἡ, ashes.

Τεφρόω, ῶ, *f.* -ώσω, (*from preced.*) to reduce to ashes.

Τεχθεὶς, *a.* 1. *par. pass. of* τίκτω,

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Τέχνη, ης, ἡ, (*from* τεύχω) art, an art, craft, trade.

Τεχνίτης, ου, ὁ, (*from* τέχνη) an artificer, workman.

Τήκω, *f.* -ξω, *p.* τέτηχα, *f.* 2. *pass.* τακήσομαι, *a.* 2. *pass.* ἐτάκην, to dissolve, melt, consume.

Τηλαυγῶς, (τῆλε, afar, *and* αὐγὴ) clearly, plainly.

Τηλικοῦτος, -αύτη, -οῦτο, (τηλίκος, so great, *and* οὗτος) so great.

Τηρέω, ῶ, *f.* -ήσω, *p.* τετήρηκα, *a.* 1. ἐτήρησα, 1. to keep, watch, guard; 2. to reserve; 3. to keep, observe, *as commands or ordinances;* 4. to preserve, continue to hold, (Jude 6.) 5. to watch insidiously, (John xv. 20.)

Τήρησις, ιως, ἡ, (*from preced.*) 1. custody, hold, a prison; 2. a keeping *or* observation, (1 Cor. vii. 19.)

Τιθείασιν, *Ion. for* τιθῶσιν.

Τίθημι, (*from obsolete* θίω) *f.* θήσω, *p.* τέθυκα, *a.* 1. ἔθηκα, *a.* 1. *pass.* ἐτέθην, *p. pass.* τέθειμαι, *plu. p. pass.* ἐτεθείμην, *a.* 1. *mid.* ἐθηκάμην, 1. to place, put, lay; θέμενος ἐν ἡμῖν, intrusting to us, (2 Cor. v. 19.) 2. to put *or* lay down; τιθέναι τὰ γόνατα, to kneel, kneel down; τιθέναι τὴν ψυχὴν, to die; 3. to put *or* set upon, (John ii. 10.) 4. to lay by, reserve, (1 Cor. xvi. 2.) 5. to put off, lay aside, (John xiii. 4.) 6. to appoint, assign, give, (Matt. xxiv. 51; Luke xii. 46.) 7. to appoint, constitute, ordain; 8. to make, render; ἀδύνατον τιθέναι, to make unexpensive, (1 Cor. ix. 18.) 9. *in* 2. *aor. mid.* to purpose, propose, design, (Acts xix. 21.) 10. ἐθέμεθα βουλὴν, to give advice *or* counsel, to advise, (Acts xxvii. 12.)

Τίκτω, (*from* τέκω, *the same*) *f.* τέξω, *p.* τέτοκα, *a.* 2. ἔτεκον, *p. mid.* τέτοκα, to beget, bring forth, create.

Τίλλω, *f.* τιλῶ, *p.* τέτιλκα, *a.* 1. ἔτιλα, to pluck, pluck off.

Τιμάω, ῶ, *f.* -ήσω, *p.* τετίμηκα, *a.* 1. ἐτίμησα, (*from pass. of* τίω) 1. to estimate, value at a price, (Matt. xxvii. 9.) 2. to honour, reverence, respect, worship.

Τιμὴ, ῆς, ἡ, (*from same*) 1. price, value; 2. preciousness, (1 Pet. ii. 7.) 3. a reward, stipend, maintenance, (1 Tim. v. 17.) 4. honour, respect, worship, glory; 5. an honourable *or* glorious reward, *applied to the happiness of heaven*, (Rom. ii. 7, 10.) 6. a public and honourable office, (Heb. v. 4.) 7. an honourable use, (Rom. ix. 21; 2 Tim. ii. 20, 21.)

Τίμιος, ία, ιον, (*from preced.*) 1. honoured, respected, esteemed, (Acts v. 34.) 2. honourable, respectable, (Heb. xiii. 4.) 3. precious, of great price, valuable, dear.

Τιμιότης, ητος, ἡ, (*from preced.*) wealth, costliness.

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Τιμωρέω, ῶ, *f.* -ήσω, *p.* τετιμώρηκα, *a.* 1. ἐτιμώρησα, (*τιμὴ and ὀράω*) to punish, avenge.

Τιμωρία, ας, ἡ, (*from same*) punishment, retribution.

Τὶς, τινὸς, ὁ, ἡ, τὸ, τί, 1. any one, every one, some one, somewhat, a certain one, *pl.* some, many ; *οὐδὲ τὶς*, no one ; *τίνες, repeated*, some ... and others ; 2. a certain, a kind of, (James i. 18, &c.) 3. *τὶς, used for εἴ τὶς, or ἐάν τὶς*, if any one, whosoever, (James v. 13, &c.) 4. *τί, neut.* any thing *or* matter, *as* any crime, complaint, reward, &c. 5. *τί, neut.* something great, something extraordinary ; 6. *used interrogatively*, who? what? *τί ἄρα ἔσται ἡμῖν*, what reward therefore shall we have ? (Matt. xix. 27.) *τί γάρ μοι*, what is it to me ? (1 Cor. v. 12.) *τί ἡμῖν καί σοι*, what hast thou to do with me? *or* what common business is there between me and thee ? (Matt. viii. 29.) *τί πρὸς ἡμᾶς*, what is that to us ? (Matt. xxvii. 4.) 7. what? how great ? how excellent ? 8. whether, *of two* ? 9. of what manner *or* kind ? 10. *τί, used adverbially for διὰ τί*, wherefore ? why? *and for πῶς*, how? in what way ? 11. *τὶ ὅτι, for τί γέγονεν ὅτι*, whence comes it that ? 12. *τί γάρ*, what then? (Phil. i. 18.) 13. *τὸ τί*, how ? what ? (Luke i. 62 ; Rom. viii. 26.) 14. *εἰς τί, or πρὸς τί*, wherefore ? to what end ; *ἵνα τί, for τὶ γέγονεν ἵνα*, wherefore ?

Τίτλος, ου, ὁ, (*Latin*) a title, inscription, a board with an inscription.

Τίω, *f.* -ίσω, *p.* τέτικα, to pay, pay honour, pay justice, avenge ; *δίκην τίειν*, to suffer punishment.

Τοὶ, truly, indeed, therefore.

Τοιγαροῦν, wherefore, truly.

Τοίνυν, therefore, now.

Τοίγε, although.

Τοιόσδε, τοιάδε, τοιόνδε, (*τοῖος*, such, *and δὲ*) such, so remarkable.

Τοιοῦτος, τοιαύτη, τοιοῦτο, *Att.* τοιοῦτον, (*τοῖος*, such, *and οὗτος*) such, such like, so great.

Τοῖχος, ου, ὁ, (*from τεῖχος*) a wall ; *τοῖχος κεκονιάμενος*, a whited wall—*a proverbial expression denoting* a hypocrite.

Τόκος, ου, ὁ, (*from p. m. of τίκτω*) a bringing forth, interest, usury.

Τολμάω, ῶ, *f.* -ήσω, *p.* τετόλμηκα, *a.* 1. ἐτόλμησα, (*from τόλμα*, courage) 1. to dare, venture, be bold, have courage ; *τολμήσας εἰσῆλθε*, he entered boldly, (Mark xv. 43.) 2. to think proper, resolve ; 3. to endure, bear, sustain, (Rom. v. 7, &c.)

Τολμηρὸς, ὰ, ὸν, (*from preced.*) to sustain) bold, courageous.

Τολμηρότερος, α, ον, (*comp. of preced.*) bolder.

Τολμητὴς, οῦ, ὁ, (*from τολμάω*) daring, presumptuous.

Τομὸς, ὴ, ὸν, (*from p. m. of τέμνω*) cutting, sharp.

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Τρμότερος, α, ον, (*comp. of preced.*) sharper.

Τόξον, ου, τὸ, (*from τάζω*, to stretch) a bow.

Τοπάζιον, ου, τὸ, a topaz.

Τόπος, ου, ὁ, 1. a place, a space within which any thing is contained, *and hence* a country, region, city, temple, house, &c.; εἰς τὸν τόπον τὸν ἴδιον, to his own place, *viz.* to that miserable world which is appointed for heinous offenders, (Acts i. 25.) 2. a place *or* passage in a book, (Luke iv. 17.) 3. room; δοῦναι τόπον, to give place *or* room, (Luke xiv. 9, &c.) 4. rank, station, (1 Cor. xiv. 16.) 5. ὁ τόπος, *for* ὁ τόπος ἅγιος, the temple and city of Jerusalem, (John xi. 48, &c.) 6. opportunity, liberty, (Heb. xii. 17; Ephes. iv. 27.)

Τοσοῦτος, τοσαύτη, τοσοῦτο, (τόσος, so great, *and* οὗτος) so great, so much, so long; *pl.* so many.

Τότε, (*for* τὸ ὅτι) then; ἀπὸ τότε, from that time; ὁ τότε κόσμος, the world which then was, (2 Pet. iii. 6.)

Τοῦ, *poetically for* αὐτοῦ.

Τοὐναντίον, (*for* τὸ ἐναντίον) on the contrary.

Τοὔνομα, (*for* τὸ ὄνομα) by name.

Τουτέστι, *or* Τοῦτ', ἔστι, (*for* τοῦτο ἐστι) that is.

Τράγος, ου, ὁ, (*from* τραχὺς, rugged) a he-goat.

Τραπέζα, ης, ἡ, (τετρὰς *and* πέζα, a foot) a table, an eating table; διακονεῖν τραπέζαις, to serve *or* attend on tables, *denotes* making provision for, and attending on the tables at which the poor were fed, (Acts vi. 2.)

Τραπεζίτης, ου, ὁ, (*from preced.*) a banker, *so called from the* table *at which he sat to do business.*

Τραῦμα, ατος, τὸ, (*from p. pass. of* τιτρώσκω) a wound.

Τραυματίζω, *f.* -ίσω, *a.* 1. ἐτραυμάτισα, *p.* τετραυμάτικα, (*from preced.*) to wound.

Τραχηλίζομαι, *p.* τετραχήλισμαι, (*next*) to be manifested and open to the eyes of the beholder, *as the face is when the neck is bent back.*

Τράχηλος, ου, ὁ, (*next and* ἦλος) the neck, *so called from its seven vertebral bones, whose hard projections somewhat resemble the heads of* nails.

Τραχὺς, εῖα, ὺ, rugged, harsh.

Τρεῖς, τρία, three.

Τρέμω, *f.* -μῶ, *p. mid.* τέτρεμα, (*from* τρέω) to tremble, be afraid.

Τρέπω, *f.* τρέψω, *a.* 2. ἔτραπον, to turn.

Τρέφω, *f.* θρέψω, *p.* τέτροφα, *a.* 1. ἔθρεψα, *p. pass.* τέθραμμαι, *p. mid.* τέτροφα, to feed, nourish, bring up.

Τρέχω, *f.* θρέξω, *a.* 2. ἔδραμον, *p. mid.* τέτροχα, 1. to run; 2. to increase *or* proceed swiftly, (2 Thess. iii. 1.)

Τρέω, *f.* τρέσω, *p.* τέτρεικα, to tremble.

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Τριάκοντα, (*from* τρεῖς) thirty.

Τριακόσιοι, αι, α, (τρεῖς *and* ἑκατὸν) three hundred.

Τρίβολος, ου, ὁ, a thistle.

Τρίβος, ου, ἡ, (*from next*) a worn way, path, road.

Τρίβω, *f.* τρίψω, *p.* τέτριφα, to break, wear away.

Τριετία, ας, ἡ, (*from same*) three years.

Τρίζω, *f.* τρίσω, to creak, shriek.

Τρίμηνον, ου, τὸ, (τρεῖς *und* μὴν) the space of three months.

Τρὶς, (*from* τρεῖς) thrice.

Τρίστεγον, ου, τὸ, (*preced. and* στέγη) a third story.

Τρισχίλιοι, αι, α, (τρεῖς *and* χίλιοι) three thousand.

Τρίτος, η, ον, (*from* τρεῖς) the third; τὸ τρίτον, the third part.

Τριχὶς, ωv, αἱ, *pl. of* θρὶξ.

Τρίχινος, η, ον, (*from* θρὶξ) made of hair.

Τρόμος, ου, ὁ, (*from p. m. of* τρέμω) a trembling, fear.

Τροπὴ, ῆς, ἡ, (*from p. m. of* τρέπω) a turning *or* change.

Τρόπος, ου, ὁ, (*from same*) 1. manner; ὃν τρόπον, *for* καθ' ὃν τρόπον, even as, (Matt. xxiii. 37.) ἐν παντὶ τρόπῳ, in every manner, by every means, (Phil. i. 18.) κατὰ μηδένα τρόπον, by no means, (2 Thess. ii. 3.) 2. course of life, behaviour, disposition.

Τροποφορέω, ῶ, *f.* -ήσω, *p.* τετροποφόρηκα, *a.* 1. ἐτροποφόρησα, (*preced. and* φορέω) to bear the manners *of others.*

Τροφὴ, ῆς, ἡ, (*from p. m. of* τρέφω) food, nourishment, maintenance.

Τροφὸς, ὸῦ, ὁ, ἡ, (*from* τρέφω) a nurse, nursing mother.

Τροφοφορέω, ῶ, *f.* -ήσω, (τροφὸς *and* φορέω) to feed.

Τροχιὰ, ᾶς, ἡ, (*from* τροχὸς) the track of a wheel, a road, path.

Τροχὸς, ὸῦ, ὁ, (*from p. m. of* τρέχω) a wheel, circle, course.

Τρύβλιον, ου, τὸ, a dish.

Τρυγάω, ῶ, *f.* -ήσω, *p.* τετρύγηκα, *a.* 1. ἐτρύγησα, (*from* τρύγη, the vintage) to gather *fruits, particularly* grapes.

Τρυγὼν, όνος, ὁ, (*from* τρύζω, to murmur, mourn) a turtle-dove.

Τρυμαλιὰ, ᾶς, ἡ, (*from p. pass. of* τρύω, to break) a hole, perforation, the eye of a needle.

Τρύπημα, ἄτος, τὸ, (*from p. pass. of* τρυπάω, to bore) a hole, the eye of a needle.

Τρυφάω, ῶ, *f.* -ήσω, *a.* 1. ἐτρύφησα, (*from* τρυφὴ) to live luxuriously.

Τρυφὴ, ῆς, ἡ, (*from a.* 2. *of* θρύπτω, to break, *because luxury* breaks *the force both of body and mind*) luxury, delicacy, luxurious living.

Τρώγω, *f.* τρώξω, *p.* τέτρωχα, *a.* 2. ἔτραγον, to eat.

Τρώω, to hurt, wound.

Τυγχάνω, *f.* 1. τεύξομαι, *p.* τέτευχα, *a.* 2. ἔτυχον, 1. to be, (Luke x. 30.) εἰ τύχοι, if it be so, if it so happen, (1 Cor. xiv. 10; xvi. 37.) τυχὸν, (2nd *aor. par. neut. with* κατὰ τὸ, *understood*) according to what

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may be, perhaps, (1 Cor. xvi. 6.) τυχὸν, common, ordinary, (Acts xix. 11, &c.) 2. *governing a gen.* to obtain, enjoy, partake of.

Τυμπανίζω, *f.* -ίσω, *p.* τετυμπάνικα, (*from* τύμπανον, a batoon) to bastinade, torture, *or* kill by beating with sticks.

Τύπος, ου, ὁ, (*from p. m. of next*) 1. a mark made by striking *or* wounding, (John xx. 25.) 2. a form, image, (Acts vii. 43.) 3. a pattern, model, *as of a building*, (Acts vii. 44; Heb. viii. 5.) 4. a pattern, example; 5. a figure, emblem, representative type, (Rom. v. 14.) 6. a form, *as of a writing*, (Acts xxiii. 25.) a form *of doctrine*, (Rom. vi. 17.)

Τύπτω, *f.* 1. τύψω, *p.* τέτυφα, *a.* 1. ἔτυψα, to strike, smite, wound, beat.

Ταρβάζω, (*from* τύρβη, a tumult) to disturb, disquiet.

Τυφλὸς, ἡ, ὸν, blind, *whether naturally or spiritually.*

Τυφλόω, ῶ, *f.* -ώσω, *p.* τετύφλωκα, *a.* 1. ἐτύφλωσα, (*from preced.*) to blind.

Τυφόω, ῶ, *f.* -ώσω, *p.* τετύφωκα, (*from next*) *properly* to raise a smoke; *pass.* to be insolent, *or* puffed up with pride and insolence.

Τύφω, *f.* θύψω, *p.* τέθυφα, *a.* 1. ἔθυψα, to raise a smoke.

Τυφωνικὸς, ἡ, ὸν, (*from preced.*) tempestuous, violent, whirling.

Τυχεῖν, *a.* 2. *inf. of* τυγχάνω.

Τυχὸν, perhaps, by chance.

Υ

Ὑακίνθινος, η, ον, (*from next*) of the colour of a hyacinth, purplish, blue.

Ὑάκινθος, ου, ὁ, the hyacinth.

Ὑάλινος, ίνη, ινον, (*from next*) of glass.

Ὕαλος, ου, ἡ, (*from* ὕλη, spleudour) glass, crystal.

Ὑβρίζω, *f.* -ίσω, *p.* ὕβρικα, *a.* 1. ὕβρισα, (*from next*) to treat with contumely, reproach.

Ὕβρις, εως, ἡ, 1. insolent *or* contumelious treatment, (2 Cor. xii. 10.) 2. injury, damage, (Acts xxvii. 10.)

Ὑβριστὴς, οῦ, ὁ, (*from* ὑβρίζω) insolent, injurious, despiteful.

Ὑγιαίνω, *f.* -ανῶ, (*from next*) 1. to be in health; 2. to be sound *or* healthful, *in a spiritual sense*; 3. *of words or doctrine*, to be sound, pure, without falsehood.

Ὑγιὴς, ἐος, ῆος, ὁ, ἡ, τὸ, -ῆς, 1. sound, whole, in health; 2. wholesome, uncorrupted, right.

Ὑγρὸς, ὰ, ὸν, (*from* ὕω) wet, moist, green.

Ὑδρία, ας, ἡ, (*from* ὕδωρ) a vessel to hold water, waterpot, a pitcher.

Ὑδροποτέω, ῶ, (ὕδωρ *and* πόω, to drink) to drink water.

Ὑδρωπικὸς, ἡ, ὸν, (*next and* ὤψ) dropsical.

Ὕδωρ, ὕδατος, τὸ, 1. water; 2. the water of baptism, baptism; 3. *figuratively*, the enlivening influences of the Holy Spirit.

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*Τετὸς, ῦ, ὁ, (*from ὕω*) rain.
Τἰοθεσἰα, ας, ἡ, (*i. e. υἱοῦ θἰσις*) adoption.
Τἰὸς, οῦ, ὁ, 1. a son; 2. a child *of either sex*, (Matt. xvii. 25, &c.) 3. a remote descendant; 4. the offspring *or* young *of an animal*, (Matt. xxi. 5.) 5. an adopted son, (Heb. xi. 24.) 6. one beloved as a son, (1 Pet. v. 13.) 7. *υἱοὶ Θεοῦ*, sons of God, *applied to* believers *as being begotten again by His word and spirit*; 8. a disciple, follower, one devoted to any person, doctrine, *or* pursuit; *οἱ υἱοὶ τοῦ αἰῶνος τούτου*, the sons of this world, *viz.* persons of worldly tempers and dispositions, (Luke xvi. 8, &c.) *οἱ υἱοὶ τῆς ἀπειθἰας*, the children of disobedience *or* unbelief; *υἱὸς διαβόλου*, a child of the devil, *viz.* one who resembles the devil in behaviour *or* disposition; 9. *joined with words expressive of reward or punishment, it signifies* worthy of, liable to, (Luke x. 6, &c.) 10. *the word is applied in various senses to our Saviour in respect both of his divine and of his human nature.*
*Τλη, ης, ἡ, matter, materials, *especially* wood.
*Τμεῖς, *pl. of* σὺ.
*Τμέτερος, α, ον, (*from* ὑμεῖς) your, yours.
*Τμνέω, ῶ, *f.* -ήσω, *p.* ὕμνηκα, *a.* 1. ὕμνησα, (*from* ὕμνος) to sing *or* recite a hymn, sing praise, celebrate with a hymn.

*Τμνος, ου, ὁ, (*from* ὑδω, to celebrate) a hymn, a song in honour of God.
*Τπάγω, (ὑπὸ *and* ἄγω) 1. to go, go away, depart privately; 2. to depart from life, die.
*Τπακοὴ, ῆς, ἡ, (*from next*) obedience.
*Τπακούω, (ὑπὸ *and* ἀκούω) 1. to listen, (Acts xii. 13.) 2. to hearken to and obey, hearken to with humble submission.
*Τπανδρος, ου, ὁ, ἡ, (ὑπὸ *and* ἀνὴρ) subject to a husband, married.
*Τπαντάω, ῶ, (ὑπὸ *and* ἀντάω) to meet.
*Τπάντησις, εως, ἡ, (*from preced.*) a meeting,
*Τπαρξις, εως, ἡ, (*from* ὑπάρχω) substance, goods, furniture, movable property.
*Τπάρχω, (ὑπὸ *and* ἄρχω) 1. to be, subsist; 2. to belong to, be possessed by; *ὑπάρχει μοι*, I have, (Acts iii. 6.) 3. to conduct *or* behave oneself, (Luke ix. 48.) 4. *ὑπαρχόντα, τὰ*, possessions.
*Τπέδειξα, *a.* 1 *of* ὑποδείκνυμι.
*Τπεἰκω, (ὑπὸ *and* εἴκω) to submit, obey submissively.
*Τπέλαβον, *a.* 2. *of* ὑπολαμβάνω.
*Τπελείφθην, *a.* 1. *pass. of* ὑπολείπω.
*Τπεναντίος, ία, ἱον, (ὑπὸ *and* ἐναντίος) contrary, adverse; *pl.* enemies.
*Τπενίγκα, *a.* 1. *of* ὑποφέρω.
*Τπἐρ, (*from* ὕπος, high) *If governing a gen.* 1. over, above; 2. for, instead of, in the room of; 3. for, on the side *or* part

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of, (Mark ix. 40, &c.) 4. for, on behalf of; 5. on account of, for the sake of, because of; 6. for, to the end of, *denoting* the final cause, (John xi. 4.) 7. of, concerning; 8. according to, (Phil. ii. 13.) *If governing an accus.* 1. above, superior to; 2. beyond, more than; 3. than, lower than, (2 Cor. xii. 13.) 4. *used adverbially*, above, more, exceedingly; 5. more, more eminently, (2 Cor. xi. 23.) *In composition it denotes* over—above—beyond—more than—on behalf of—*and adds intenseness.*

'Υπεραίρω, (*ὑπὲρ and αἴρω*) to lift up above, *pass.* to be lifted up, *as with pride.*

'Υπέρακμος, ου, ὁ, ἡ, (*ὑπὲρ and ἀκμή*) beyond *or* past the flower of one's age.

'Υπεράνω, (*ὑπὲρ and ἄνω*) up above, far above.

'Υπεραυξάνω, (*ὑπὲρ and αὐξάνω*) to grow *or* increase exceedingly.

'Υπερβαίνω, (*ὑπὲρ and βαίνω*) to go beyond, transgress, violate.

'Υπερβαλλόντως, (*from next*) exceedingly above *or* more than *others.*

'Υπερβάλλω, (*ὑπὲρ and βάλλω*) to exceed, excel.

'Υπερβολή, ῆς, ἡ, (*from p. m. of ὑπερβάλλω*) abundance, excess, excellence; *καθ' ὑπερβολήν*, exceedingly.

'Υπερείδω, (*ὑπὲρ and εἶδω*) to overlook, wink at, pass over.

'Υπερέκτεινα, (*i. e. ὑπὲρ ἐκτείνω, vit. μίξω*) beyond.

'Υπερεκπερισσοῦ, (*ὑπὲρ, ἐκ, and περισσοῦ*) superabundantly.

'Υπερεκτείνω, (*ὑπὲρ and ἐκτείνω*) to extend excessively *or* beyond one's bounds.

'Υπερεκχύνω, (*ὑπὲρ and ἐκχύνω*) to run over, overflow.

'Υπερεντυγχάνω, (*ὑπὲρ and ἐντυγχάνω*) to intercede for.

'Υπερέχω, (*ὑπὲρ and ἔχω*) 1. to be above, be higher *or* supreme; 2. to be better *or* more excellent, (Phil. ii. 3.) 3. to exceed, excel, (Phil. iv. 7.)

'Υπερηφανία, ας, ἡ, (*from next*) pride, arrogance, insolence.

'Υπερήφανος, ου, ὁ, ἡ, (*ὑπὲρ and φαίνω*) proud, arrogant, insolent.

'Υπερῳδών, *a. 2. par. of ὑπερῴδω.*

'Υπερλίαν, (*ὑπὲρ and λίαν*) in the very highest degree.

'Υπερνικάω, ῶ, (*ὑπὲρ and νικάω*) to more than conquer, be more than conqueror.

'Υπέρογκος, ου, ὁ, ἡ, τὸ, -ον, (*ὑπὲρ and ὄγκος*) excessively tumid, *or* pompous.

'Υπεροχή, ῆς, ἡ, (*from ὑπερέχω*) 1. eminence, authority; 2. excellence, (1 Cor. ii. 1.)

'Υπερπερισσεύω, (*ὑπὲρ and περισσεύω*) to superabound, abound exceedingly, overflow.

'Υπερπερισσῶς, (*ὑπὲρ and περισσῶς*) superabundantly.

'Υπερπλεονάζω, (*ὑπὲρ and πλεονάζω*) to abound *or* superbound exceedingly.

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'Υπερυψόω, ῶ, (*ὑπὲρ and ὑψόω*) to exalt very highly.

'Υπερφρονέω, ῶ, (*ὑπὲρ and φρονέω*) to think *of oneself* more highly than *one ought.*

'Υπερῷον, ου, τὸ, (*for ὑπερῴϊον, from ὑπὲρ*) an upper room *or* chamber.

'Υπέσταξα, *a.* 1. *of* ὑποστάσσω.

'Υπέχω, (*ὑπὸ and ἔχω*) to put under, undergo, endure, suffer.

'Υπήκοος, ου, ὁ, ἡ, (*from* 2. *a. of* ὑπακούω) obedient, humbly obedient.

'Υπηρετέω, ῶ, *f.* -ήσω, *p.* ὑπηρέτηκα, *a.* 1. ὑπηρέτησα, (*ὑπὸ and ἐρέσσω*, to row) to serve, minister to, assist.

'Υπηρέτης, ου, ὁ, (*from same*) a subordinate assistant, servant.

'Ύπνος, ου, ὁ, sleep; *figuratively* the state of ignorance and wickedness which prevailed before the coming of Christianity, (Rom. xiii. 11, &c.)

'Ύπο, (*from ὕπος*, high.) *If governing a gen.* by; *If governing an accus.* 1. under, beneath; 2. under, *viz.* liable *or* subject to, (James v. 12.) 3. *of time*, about, at, *or* in, (Acts v. 21.) *In composition it denotes* subjection—diminution—privacy.

'Υποβάλλω, (*preced. and βάλλω*) to put under *or* below, suborn, instigate.

'Υπογραμμός, οῦ, ὁ, (*from p. pass. of next*) a copy, example, pattern.

'Υπογράφω, (*ὑπὸ and γράφω*) to write under, prescribe.

'Υπόδειγμα, ἄτος, τὸ, (*from p. pass. of next*) 1. an example exhibited for imitation, (John xiii. 15.) *or* for warning, (Heb. iv. 11, &c.) 2. a typical representation, (Heb. viii. 5; ix. 23.)

'Υποδείκνυμι, (*ὑπὸ and δείκνυμι*) 1. to show plainly; 2. to teach, instruct plainly, (Matt. iii. 7; Luke iii. 7.)

'Υποδέχομαι, (*ὑπὸ and δέχομαι*) to receive hospitably and kindly.

'Υποδέω, ῶ, (*ὑπὸ and δέω*) to bind under; *mid.* to put on shoes *or* sandals; *pass.* to be shod.

'Υπόδημα, ἄτος, τὸ, (*from preced.*) a sandal, shoe, *or* sole bound under.

'Υπόδικος, ου, ὁ, ἡ, (*from ὑπὸ and δίκη*) guilty *or* convicted before, liable to punishment from.

'Υποδραμὼν, 2. *a. par. of* ὑποτρέχω.

'Υποζύγιος, ου, ὁ, ἡ, τὸ, -ον, (*ὑπὸ and ζυγὸς*) under the yoke; ὑποζύγιον, τὸ, an animal subject to the yoke, a beast of burden, *particularly* an ass.

'Υποζώννυμι, (*ὑπὸ and ζώννυμι*) to under-gird.

'Υποκάτω, (*ὑπὸ and κάτω*) underneath, under.

'Υποκρίνομαι, (*ὑπὸ and κρίνω*) to pretend, counterfeit, feign.

'Υπόκρισις, εως, ἡ, (*from preced.*) feigned pretence *or* appear-

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ance, simulation, dissimulation, hypocrisy; *ἐν ὑποκρίσει ψευδολόγων*, through the false pretence of liars, (1 Tim. iv. 2.)

'Υποκρῑτής, οῦ, ὁ, (*from same*) 1. *properly* a stage player; *hence* a hypocrite, counterfeit, dissembler; 2. a guesser, diviner, (Matt. xvi. 3; Luke xii. 66.)

'Υπολαμβάνω, (*ὑπὸ and λαμβάνω*) 1. to receive, (Acts i. 9.) 2. to answer, (Luke x. 30.) 3. to think, judge, suppose, (Luke vii. 43; Acts ii. 15.)

'Υπολείπω, (*ὑπὸ and λείπω*) to leave, reserve.

'Υπολήνιον, ου, τὸ, (*i. e. ὑπὸ τὸν ληνὸν*) the cavity under the wine-vat.

'Υπολιμπάνω, (*ὑπὸ and λιμπάνω*, to leave) to leave.

'Υπομένας, *a.* 1. *par. of* ὑπομένω.

'Υπομεμενηκὼς, *p. par of same.*

'Υπομένω, (*ὑπὸ and μένω*) 1. to endure, sustain, suffer patiently; 2. to remain privately, stay behind, (Luke ii. 43; Acts xvii. 14.) 3. to persevere, remain constant.

'Υπομιμνήσκω, (*ὑπὸ and μιμνήσκω*) 1. to bring to remembrance, remind; 2. to remind by way of censure.

'Υπομιμνάω, ῶ, (*ὑπὸ and μιμνάω*) to remind, suggest.

'Υπόμνησις, ως, ἡ, (*from ὑπομιμνάω*) remembrance, a putting in remembrance, admonition.

'Υπομνήσω, *f.* 1. *of* ὑπομιμνήσκω.

'Υπομονὴ, ῆς, ἡ, (*from p. m. of* ὑπομένω) 1. a patient enduring, patient continuance, perseverance; 2. a patient waiting for, (2 Thess. iii. 5.)

'Υπονοέω, ῶ, (*ὑπὸ and νοέω*) to suppose, suspect, think.

'Υπόνοια, ας, ἡ, (*from preced.*) a thought, conjecture.

'Υπονόημα, ατος, τὸ, (*from same*) a supposition, suspicion, thought.

'Υποπτίζω, (*ὑπὸ and πτίζω*) to press) to subdue, depress, suppress.

'Υποπλέω, ῶ, (*ὑπὸ and πλέω*) to sail under *or* near.

'Υποπνέω, ῶ, (*ὑπὸ and πνέω*) to breathe *or* blow gently.

'Υποπόδιον, ου, τὸ, (*ὑπὸ and πούς*) a footstool.

'Υπόστᾰσις, ως, ἡ, (*from ὑφίστημαι*, to be placed under) 1. a basis *or* foundation, *hence* substance; 2. firm confidence, constancy; 3. confident *or* assured expectation, (Heb. xi. 1.)

'Υποστέλλω, (*ὑπὸ and στέλλω*) 1. to withdraw, draw back, (Gal. ii. 12; Heb. x. 38.) 2. *mid.* to decline, shun, (Acts xx. 27.) 3. *mid.* to keep back *or* conceal through fear, (Acts xx. 20.)

'Υποστολὴ, ῆς, ἡ, (*from p. m. of* ὑποστέλλω) a withdrawing.

'Υποστρέφω, (*ὑπὸ and στρέφω*) to return.

'Υποστρωννύω, *or* -ώννῡμι, (*ὑπὸ and στρωννύω*) to strow under, subject.

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Ὑποστᾰγή, ῆς, ἡ, (*from p. m. of next*) subjection, submission, obedience.

Ὑποστᾰγήσομαι, *f.* 2. *pass. of next.*

Ὑποστάσσω, *or* -ᾰττω, (ὑπὸ *and* τάσσω) 1. to place under, subject, subdue; 2. *mid.* to submit, obey.

Ὑποτίθημι, (ὑπὸ *and* τίθημι) 1. to put under, supply; 2. *mid.* to exhort, advise, (1 Tim. iv. 6.)

Ὑποτρέχω, (ὑπὸ *and* τρέχω) to run under.

Ὑποτύπωσις, ωσις, ἡ, (*from* ὑποτυπόω, to draw a sketch) a delineation, sketch, pattern, example.

Ὑποφέρω, (ὑπὸ *and* φέρω) to suffer, sustain, endure, bear.

Ὑποχωρέω, ῶ, (ὑπὸ *and* χωρέω) to withdraw, retire.

Ὑπωπιάζω, (ὑπὸ *and* ὤψ) 1. *properly* to strike *one* under the eye, *hence* to treat severely, mortify, *as the body by self-denial*, (1 Cor. ix. 27.) 2. to weary by continual importunities, (Luke xviii. 5.)

Ὗς, ὑός, ὁ, ἡ, (*from* σῦς, *the same*) a hog, boar *or* sow.

Ὕσσωπος, ου, ἡ, hyssop.

Ὑστερέω, ῶ, *f.* -ήσω, *p.* ὑστέρηκα, *a.* 1. ὑστέρησα, (*from* ὕστερος) 1. to fall short, fail of attaining; *with a gen.* to fall short of, be behind: *In Rom.* iii. 23. *it occurs in this sense in the passive*; 2. *pass.* to be inferior to, worse than, (1 Cor. viii. 8.) 3. to fail, be exhausted *or* wanting; *with a gen.* to want, stand in need of; *pass.* to be in want *or* need, be destitute.

Ὑστέρημα, ᾰτος, τὸ, (*from p. pass. of preced.*) 1. deficiency, defect, (Coloss. i. 24; Phil. ii. 30.) 2. want, penury; 3. absence, (1 Cor. xvi. 17.)

Ὑστέρησις, ως, ἡ, (*from same*) want, penury.

Ὕστερος, ου, ὁ, ἡ, τὸ, -ον, latter, posterior; ὕστερον, after, afterwards, at length.

Ὑφαντός, ἡ, όν, (*from* ὑφαίνω, to weave) woven.

Ὑψηλός, ἡ, όν, (*from* ὕψος) 1. high, lofty, exalted; 2. celestial, (Heb. i. 3.) 3. proud, high-minded, (Rom. xii. 16.) 4. highly esteemed, (Luke xvi. 15.)

Ὑψηλοφρονέω, ῶ, (ὑψηλὸς *and* φρονέω) to be high-minded, proud, arrogant.

Ὕψιστος, η, ον, (*superl. from* ὕψι, on high) highest, most high.

Ὕψος, ους, ους, τὸ, 1. height, loftiness, (Rev. xxi. 16.) 2. heaven, the highest heaven, *the peculiar residence of the Deity*, (Luke i. 78, &c.) 3. exaltation, dignity, (James i. 9.)

Ὑψόω, ῶ, *f.* -ώσω, *p.* ὕψωκα, *a.* 1. ὕψωσα, (*from preced.*) 1. to lift up, elevate; 2. to elevate *or* exalt to a more happy and glorious condition; 3. ὑψοῦν ἑαυτὸν, to lift up oneself with pride and self-conceit.

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Τψωμα, ατος, τὸ, (*from p. pass. of preced.*) 1. height, *viz.* of honour *or* prosperity, (Rom. viii. 39.) 2. elevation, pride, (2 Cor. x. 5.)

Τω, *f.* ὔσω, *p.* ὔκα, (*from* χύω) to rain.

Φ

Φάγος, ου, ὁ, (*from next*) glutonous, a glutton.

Φάγω, 1. to eat; 2. *spiritually*, to receive nourishment from *by faith*, (John vi. 50, 51, &c.) 3. to eat, corrode, (James v. 3.)

Φαιλόνης, Φαιλώνης, Φαλάνης, Φαίνολης, Φιλόνης, *or* Φιλώνης, ου, ὁ, (*from* φιλλὸς, skin) a coat *or* cloak, *also* a portmanteau *or* case for books.

Φαίνω, *f.* φανῶ, *p.* πέφαγκα, *a.* 1. ἔφηνα, *a.* 2. ἔφανον, (*from* φάω) 1. to shine, give light; *pass.* to be conspicuous; 2. to show, *pass.* to appear, be seen; 3. *pass.* to be thought; τί ὑμῖν φαίνεται, what think ye? (Mark xiv. 64.) 4. *mid.* to appear in judgment, (1 Pet. iv. 18.)

Φανερὸς, ὰ, ὸν, (*from* φαίνω) 1. clear, apparent, manifest, plain, known; 2. public, open; ἐν τῷ φανερῷ, in public, openly, (Matt. vi. 4, 6, &c.) 3. publicly famous, *or* eminent, (Mark vi. 14.) 4. apparent, seeming; ἐν τῷ φανερῷ, in appearance *or* outward show, (Rom. ii. 28.)

Φανερόω, ῶ, *f.* -ώσω, *p.* πεφανέρωκα, *a.* 1. ἐφανέρωσα, (*from preced.*) to make manifest *or* known, show forth.

Φανερῶς, (*from same*) apparently, manifestly, plainly, openly.

Φανέρωσις, εως, ἡ, (*from* φανερόω) a manifestation.

Φανὸς, οῦ, ὁ, (*from* φαίνω) a lantern, torch.

Φαντάζω, *f.* -άσω, *p.* πεφάντακα, (*from* 3. *sin. p. pass. of* φαίνω) to cause to appear; *pass.* to appear; φανταζόμενον, τὸ, an appearance, the sight.

Φαντασία, ας, ἡ, (*from preced.*) pomp, parade, ostentatious show.

Φάντασμα, ατος, τὸ, (*from p. pass. of* φαντάζω) an apparition, phantom, spectre.

Φανῶ, *a.* 2. *s. pass. of* φαίνω.

Φάραγξ, αγγος, ἡ, a precipice, deep and broken valley.

Φαρισαῖος, ου, ὁ, a Pharisee. *The Pharisees were in the time of our Saviour the principal and most numerous of the Jewish sects. They were distinguished by a rigid observance of the Mosaic ritual, a constant study of the law, and great apparent sanctity of life.*

Φαρμακία, ας, ἡ, (*from* φάρμακον) sorcery, magical incantation with drugs.

Φαρμακὸς, ὸς, ὁ, (*from same*) a sorcerer.

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Φάρμακον, ου, τὸ, a drug, a poison.

Φαρμακὸς, οῦ, ὁ, *same as* φαρμακιὺς.

Φάσις, ιως, ἡ, (*from* φαίνω) information, declaration of unknown crimes.

Φάσκω, (*from* φάω) 1. to say, affirm; 2. to boast, (Rom. i. 22.)

Φάτνη, ης, ἡ, (*i. e.* φάγνη, *from* φάγω) a manger *or* crib where cattle are fed, a stall.

Φαῦλος, η, ον, vile, contemned, evil, wicked, base.

Φέγγος, εος, ους, τὸ, (*from* φάω, to shine) a shining, splendour, light.

Φείδομαι, *f.* 1. *mid.* φείσομαι, *a.* 1. *mid.* ἐφεισάμην, 1. to spare, forgive, treat with tenderness; 2. to forbear, abstain, (2 Cor. xii. 6.)

Φειδομένως, (*from preced.*) sparingly, parsimoniously.

Φελόνης, ου, ὁ. *See* Φαιλόνης.

Φέρω, *f.* 1. οἴσω, *a.* 1. ἤνεγκα, *p. m.* ἤνοχα, *Att.* ἐνήνοχα, *p. pass.* ἤνεγμαι, *a.* 1. ἠνέχθην, 1. to produce *or* bear fruit, *as plants or trees;* 2. to bear, bring; 3. to uphold, govern, regulate, (Heb. i. 3.) 4. to endure, sustain, be able to endure, (Heb. xii. 20, &c.) 5. to bear with, (Rom. ix. 22.) 6. to bring, *or* cause to come, move towards, (John xx. 27, &c.) 7. to bring, *as an accusation*, (John xviii. 29; Acts xxv. 7.) 8. to lead, (Acts xii. 10.) 9. *pass.* to rush, (Acts ii. 2.) 10. *pass.* to be carried *or* driven *by a storm*, (Acts xxvii. 15, 17.) 11. *pass.* to be borne away *or* actuated *by the Holy Spirit*, (2 Pet. i. 21.) 12. to proceed, hasten, (Heb. vi. 1.) 13. *pass.* to be proved, proved in evidence, *in a legal sense*, (Heb. ix. 16.)

Φεύγω, *f.* -ξω, *a.* 2. ἔφυγον, *p. mid.* πέφυγα, to flee, escape, shun.

Φήμη, ης, ἡ, (*from next*) a report, rumour, fame.

Φημὶ, *f.* φήσω, *a.* 2. ἔφην, (*from* φάω) to say, affirm.

Φθάνω, *or* Φθάω, ῶ, *f.* φθάσω, *p.* ἔφθακα, *a.* 1. ἔφθασα, *a.* 2. ἔφθην, 1. to come, come suddenly *or* sooner than expected; 2. to anticipate, be before, (1 Thess. iv. 15.) 3. *with* εἰς, to come, attain to, (Rom. ix. 31, &c.) 4. *with* ἄχρι, to come as far as, (2 Cor. x. 14.)

Φθαρῶ, *a.* 2. *s. pass. of* φθείρω.

Φθαρτὸς, ὴ, ὸν, (*from* 3. *sin. of* φθείρω) corruptible, perishable.

Φθίγγομαι, *f. m.* φθίγξομαι, *a.* 1. *m.* ἐφθιγξάμην, *p. pass.* ἔφθιγμαι, *p. mid.* ἔφθογγα, to speak, sound aloud, utter.

Φθείρω, *f.* φθερῶ, *p.* ἔφθαρκα, *a.* 1. ἔφθειρα, *a.* 2. ἔφθαρον, *p. mid.* ἔφθορα, (*from* φθίω, to corrupt, destroy) 1. to destroy, punish with destruction, (1 Cor. iii. 17.) 2. to pervert, vitiate, seduce, corrupt.

Φθινοπωρῖνὸς, ὴ, ὸν, (*next and*

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ἀπώρεα) whose fruit withers *or* decays.

Φθίνω, or Φθίω, *f.* φθίσω, (*from* φθίω, to corrupt, destroy) to destroy, be corrupted, decay, wither.

Φθόγγος, ου, ὁ, (*from p. m. of* φθέγγομαι) a voice, sound.

Φθονέω, ῶ, *f.* -ήσω, *p.* ἐφθόνηκα, *a.* 1. ἐφθόνησα, (*from next*) to envy.

Φθόνος, ου, ὁ, envy, malice, malignity.

Φθορὰ, ᾶς, ἡ, (*from p. m. of* φθείρω) 1. a being destroyed, (2 Pet. ii. 12.) 2. corruption, decay, *in a natural sense,* (1 Cor. xv. 42; Gal. vi. 8.) 3. what is corruptible *or* subject to corruption, (1 Cor. xv. 50.) 4. moral *or* spiritual corruption, depravation, (2 Pet. i. 4; ii. 12.)

Φιάλη, ης, ἡ, (*from* πίνω ἅλις, to drink enough) a bowl *or* basin.

Φιλάγαθος, ου, ὁ, (φίλος *and* ἀγαθὸς) a lover of good men *or* of goodness.

Φιλαδελφία, ας, ἡ, (*from next*) brotherly love, love to Christians as brethren.

Φιλάδελφος, ου, ὁ, (φίλος *and* ἀδελφὸς) full of brotherly love *or* kindness.

Φίλανδρος, ου, ἡ, (φίλος *and* ἀνὴρ) loving one's husband.

Φιλανθρωπία, ας, ἡ, (φίλος *and* ἄνθρωπος) philanthropy, love of man, humanity.

Φιλάνθρωπως, (*from same*) humanely, benevolently.

Φιλαργυρία, ας, ἡ, (*from next*) love of money, covetousness.

Φιλάργυρος, ου, ὁ, ἡ, (φίλος *and* ἄργυρος) loving money, covetous.

Φίλαυτος, ου, ὁ, ἡ, (φίλος *and* αὐτὸς) loving oneself, selfish, self-conceited.

Φιλέω, ῶ, *f.* -ήσω, *p.* πεφίλημαι, *a.* 1. ἐφίλησα, *p. mid.* πέφιλα, 1. to love, regard with affection; 2. to like, affect, be fond of, (Matt. xxi. 6; Luke xx. 46.) 3. to be wont, (Matt. vi. 5.) 4. to kiss in token of love *or* friendship.

Φίλη, ης, ἡ, (*from* φίλος) a female friend.

Φιλήδονος, ου, ὁ, ἡ, (φίλος *and* ἡδονὴ) loving pleasure, a lover of pleasure.

Φίλημα, ατος, τὸ, (*from p. pass. of* φιλέω) a kiss.

Φιλία, ας, ἡ, (*from* φίλος) friendship, love.

Φιλόθεος, ου, ὁ, ἡ, (φίλος *and* θεὸς) loving God, a lover of God.

Φιλονεικία, ας, ἡ, (*from next*) a love of contention, a contention, dispute.

Φιλόνεικος, ου, ὁ, ἡ, (φίλος *and* νεῖκος, contention) fond of contention *or* disputing, contentious.

Φιλοξενία, ας, ἡ, (*from next*) kindness to strangers, hospitality.

Φιλόξενος, ου, ὁ, ἡ, (φίλος *and* ξένος) loving strangers, hospitable.

Φιλοπρωτεύω, (*next and* πρῶτος)

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to love to be first *or* chief of.

Φίλος, ου, ὁ, (*from* φιλέω) a friend.

Φιλοσοφία, ας, ἡ, (*from next*) philosophy, the doctrine of the Gentile philosophers, *or perhaps* Jewish theology, (Coloss. ii. 8.)

Φιλόσοφος, ου, ὁ, (*i. e.* φίλος σοφίας, a lover of wisdom) a philosopher.

Φιλόστοργος, ου, ὁ, ἡ, (φίλος *and* στοργή, natural affection) affectionate.

Φιλότεκνος, ου, ὁ, ἡ, (φίλος *and* τέκνον) loving one's children.

Φιλοτιμέομαι, οὔμαι, (φίλος *and* τιμή) to make it one's ambition, be extremely desirous.

Φιλοφρόνως, (*from next*) in a friendly, kind, *or* hospitable manner.

Φιλόφρων, ονος, ὁ, ἡ, (φίλος *and* φρήν) friendly-minded, friendly, benign, hospitable.

Φιμός, οῦ, ὁ, a muzzle.

Φιμόω, ῶ, *f.* -ώσω, *p.* πεφίμωκα, *a.* 1. ἐφίμωσα, (*from preced.*) 1. to muzzle, (1 Cor. ix. 9; 1 Tim. v. 18.) 2. to reduce to silence, *pass.* to be silent, speechless; 3. *pass.* to be quiet, cease to rage, *applied to the wind or waves*, (Mark iv. 39; 1 Pet. ii. 15.)

Φλογίζω, *f.* -ίσω, *Att.* -ίττω, *a.* 1. ἐφλόγισα, (*from next*) to inflame, set on fire, punish with fire.

Φλόξ, φλογός, (*from p. m. of* φλέγω, to burn) a bright burning fire, a flame.

Φλυαρέω, ῶ, (*from next*) to prate, chatter, talk in an idle trifling manner against *any one.*

Φλύαρος, ου, ὁ, ἡ, (*from* φλύω, to boil) a prater, tattler, trifling talker.

Φοβερός, ά, όν, (*from* φόβος) dreadful, terrible, horrid.

Φοβέω, ῶ, *f.* -ήσω, *p.* πεφόβηκα, *a.* 1. *pass.* ἐφοβήθην, *imp.* φοβήθητι, (*from same*) 1. to terrify, *pass.* to be affrighted, afraid; *with an accus.* to be afraid of, fear; 2. to fear, reverence, venerate; 3. *pass.* to be struck with astonishment, be amazed, (Mark iv. 41, &c.) 4. *pass.* to take heed, (Heb. iv. 1.)

Φόβητρον, ου, τό, (*from same*) a dreadful *or* terrible sight, portent.

Φόβος, ου, ὁ, (*from p. m. of* φέβομαι, to flee) 1. fear, terror, affright; 2. the object *or* cause of fear *or* terror, terribleness, (Rom. xiii. 3; 2 Cor. v. 11.) 3. reverential fear, awe, reverence, respect; 4. astonishment; 5. modesty, (1 Pet. iii. 15.)

Φοῖνιξ, ῖκος, ὁ, a palm tree, palm branch, date.

Φονεύς, έως, (*from* φόνος) a murderer.

Φονεύω, *f.* -εύσω, *p.* πεφόνευκα, *a.* 1. ἐφόνευσα, (*from same*) to murder, kill.

Φόνος, ου, ὁ, (*from p. m. of* φένω, to murder) 1. murder,

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slaughter; 2. cruelty, bloodthirstiness, (Rom. i. 29.)

Φορέω, ῶ, *f.* -ήσω, *and* -ήσω, *a.* 1. ἐφόρεσα, *p.* πεφόρεκα, (*from p. m. of* φέρω) to bear, carry, wear.

Φόρον, ου, τό, (*Latin*) a forum, market-place.

Φόρος, ου, ὁ, (*from p. m. of* φέρω) tribute.

Φορτίζω, *f.* -ίσω, *p. pass.* πεφόρτισμαι, (*from next*) to load, lade, burden, afflict.

Φορτίον, ου, τό, (*from next*) 1. the freight *or* lading *of a ship*, (Acts xxvii. 10.) 2. a burden, the burden *of Christ's commandments*, (Matt. xi. 30.) *of ceremonial observances*, (Matt. xxiii. 4; Luke xi. 46.) 3. sin, and the punishment of it, (Gal. vi. 5.)

Φόρτος, ου, ὁ, (*from* φέρω) a burden *properly of a ship*, the goods *or* merchandise it carries.

Φραγέλλιον, ου, τό, (*Latin*) a scourge, whip.

Φραγελλόω, ῶ, *f.* -ώσω, (*from preced.*) to scourge with whips.

Φραγμός, οῦ, ὁ, (*from p. pass. of* φράσσω) 1. a fence, hedge; 2. a place enclosed by hedges, the fields *or* country, (Luke xiv. 23.) 3. a separation, cause of discord, (Ephes. ii. 14.)

Φραγῶ, *a.* 2. *s. pass. of* φράσσω.

Φράζω, *f.* φράσω, *p.* πέφρακα, *a.* 1. ἔφρασα, *a.* 2. ἔφραδον, *p.* -άδα, to declare, ex-

Φράσσω, *or* -ττω, *f.* φράξω, *p.* πέφρᾶχα, *a.* 1. ἔφραξα, *a.* 2 ἔφρᾰγον, *p. mid.* πέφρᾰγα, 1. to stop, restrain; φράσσειν τὸ στόμα, to reduce to silence, (Rom. iii. 19.) to restrain the force of, (Heb. xi. 33.)

Φρέαρ, ᾰτος, τό, a pit *or* well.

Φρεναπατάω, ῶ, (φρὴν *and* ἀπατάω) to deceive, impose upon, seduce into error.

Φρεναπάτης, ου, ὁ, (*from preced.*) a deceiver, impostor.

Φρὴν, φρενὸς, ἡ, the mind; φρένες, ων, αἱ, the mind *itself, and hence*, prudence, understanding.

Φρίσσω, *or* -ίττω, *f.* φρίξω, *p.* πέφρικα, *a.* 1. ἔφριξα, (*from* φρίξ, horror) to bristle *or* shudder through fear *or* horror.

Φρονέω, ῶ, *f.* -ήσω, *p.* πεφρόνηκα, *a.* 1. ἐφρόνησα, (*from* φρένες, *pl. of* φρὴν) 1. to relish, affect, set the affections on; 2. to know, understand, judge; 3. to think, be of opinion; τὸ αὐτὸ φρονεῖν, to be of the same mind *or* opinion, (Phil. iii. 16, &c.) 4. *followed by* ὑπὲρ, *and a gen.* to mind, be careful *or* solicitous concerning, (Phil. iv. 10.) 5. *with an accus.* to heed, mind, regard, (Rom. xiv. 6.)

Φρόνημα, ᾰτος, τό, (*from p. pass. of preced.*) desire, appetence, earnest cultivation of *or* devotion to.

Φρόνησις, ως, ἡ, (*from same*) wisdom, prudence.

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Φρόνιμος, ου, ὁ, ἡ, (*from* φρονέω) wise, prudent, provident.

Φρονίμως, (*from preced.*) wisely, prudently, providently.

Φροντίζω, *f.* -ίσω, *Att.* -ῶ, *p.* πεφρόντικα, *a.* 1. ἐφρόντισα, (*from next*) to take care, be solicitous, study.

Φροντὶς, ίδος, ἡ, thought, care, anxiety.

Φρουρέω, ῶ, *f.* -ήσω, *p.* πεφρούρηκα, (*from* φρουρὸς) 1. to guard, keep, preserve; 2. *pass.* to be reserved, (Gal. iii. 23; 1 Pet. i. 4.)

Φρουρὸς, οῦ, ὁ, (*περὶ and* ὄρος, a guard) a sentinel, guard.

Φρυάσσω, *or* -ττω, *f.* -ξω, *p.* πεφρύαχα, *a.* 1. ἐφρύαξα, to be tumultuous, noisy, fierce, insolent, to rage.

Φρύγανον, ου, τὸ, (*from* φρύγω, to burn) a fagot-stick.

Φυγεῖν, *a.* 2. *inf. of* φεύγω.

Φυγὴ, ῆς, ἡ, (*from p. m. of* φεύγω) a fleeing *or* flight.

Φυεὶς, *a.* 2. *par. pass. of* φύω.

Φυλακὴ, ῆς, ἡ, (*from p. of* φυλάσσω) 1. a keeping, guarding, *or* watching, (Luke ii. 8.) 2. a guard, a number of men upon guard, (Acts xii. 10.) 3. a prison, place of custody; 4. Hades, (1 Pet. iii. 19.) 5. a hold, dwelling *or* lurking place, *also* a cage *for birds*, (Rev. xviii. 2.) 6. a watch *or* division of the night. *In the time of our Saviour the Jewish night was divided into four watches, agreeably to the custom of the Romans. The first* (ὀψὲ, *lasted from six till nine in the evening; the second* (φυλακὴ μέση, *or* μεσονύκτιον) *from nine till midnight; the third* (ἐωθινὴ *or* ἀλεκτοροφωνία) *from midnight to three in the morning; and the fourth* (πρωΐ *or* πρωϊνὴ, *called the morning watch*) *from three to six.*

Φυλακίζω, *f.* -ίσω, *p.* πεφυλάκικα, (*from preced.*) to imprison.

Φυλακτήρια, ων, τὰ (*from* φυλάσσω) phylacteries; slips of parchment *on which the Jews wrote certain portions of the law, and bound them on their foreheads and on their wrists.*

Φύλαξ, ακος, ὁ, (*from same*) a keeper, guard, sentinel.

Φυλάξαι, *a.* 1. *inf. of* φυλάσσω.

Φυλάσσω, *or* -ττω, *f.* -ξω, *p.* πεφύλαχα, *a.* 1. ἐφύλαξα, 1. to keep, preserve, guard, watch; 2. to keep *or* observe, *as a commandment;* 3. *mid.* to keep oneself, beware, (2 Pet. iii. 17.)

Φυλὴ, ῆς, ἡ, (*from* φύω) a tribe, distinct part or race of a people.

Φύλλον, ου, τὸ, (*from same*) a leaf.

Φύραμα, ατος, τὸ, (*from p. pass. of* φυράω, to macerate) a mass of clay *or* dough macerated *or* kneaded.

Φυσικὸς, ὴ, ὸν, (*from* φύσις) natural, governed by natural *or* animal instinct.

Φυσικῶς, (*from preced.*) naturally, by natural instinct.

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Φυσιόω, ῶ, *f.* -ώσω, *p.* πεφυσίωκα, (*from φυσάω*, to breathe, blow) to inflate, puff up, *mid.* to be insolent *or* arrogant.

Φύσις, εως, ἡ, (*from φύω*) 1. nature, natural birth, (Gal. ii. 15; Rom. ii. 27.) 2. natural disposition, instinct, propensity, (Ephes. ii. 3.) 3. long-established custom, (1 Cor. xi. 14.) 4. nature, essence, (Gal. iv. 8.) 5. a kind *or* species *of animals*, (James iii. 7.)

Φυσίωσις, εως, ἡ, (*from φυσιόω*) a swelling *of pride or ambition.*

Φυτία, ας, ἡ, (*from next*) a plantation, plant, tree.

Φυτεύω, *f.* -εύσω, *p.* πεφύτευκα, *a.* 1. ἐφύτευσα, (*from φύω*) 1. to plant; 2. to establish, authorize, (Matt. xv. 13.) 3. to plant the Gospel, *or* be the first to preach it in any place, (1 Cor. iii. 6.)

Φυτός, ἡ, ὸν, (*from next*) planted.

Φύω, *f.* φύσω, *p.* πέφυκα, *a.* 2. ἔφυον, *and* ἔφυν, *p. mid.* πέφυα, to beget, produce, *act. and pass.* to spring up, sprout.

Φωλεός, οῦ, ὁ, (*φῶς and ὀλέω*) a hole, burrow.

Φωνέω, ῶ, *f.* -ήσω, *p.* πεφώνηκα, *a.* 1. ἐφώνησα, (*from next*) 1. to utter a voice, call, cry out; *applied to a cock*, to crow; 2. to call, call for, invite; 3. to call, name, denominate, (John xiii. 13.)

Φωνή, ῆς, ἡ, (*from φάω*) 1. a voice, (Rev. i. 12.) 3. a speech, writing, (Acts xiii. 27.) 4. a mode of discoursing, (Gal. iv. 20.) 5. language, (1 Cor. xiv. 10.) 6. a sound, noise.

Φῶς, φωτός, τὸ, (*for φάος, from φάω*) 1. light; 2. a thing causing light, *as* a fire, (Mark xiv. 54, &c.) lightning, (Acts ix. 3; xxii. 6, &c.) a candle, torch, (Acts xvi. 29.) 3. *pl.* the material lights of heaven, (James i. 17.) 4. publicity; *ἐν φωτί*, in public, openly, (Matt. x. 27; Luke xii. 3.) 5. spiritual light and instruction, the doctrine of Christianity, *also* the author of such light; 6. a state of spiritual light and knowledge, of holiness *or* happiness, *also* persons in such a state, (Ephes. v. 8.) 7. the guiding *or* directing principle in the mind of man.

Φωστήρ, ῆρος, ὁ, (*from preced.*) a light, luminary.

Φωσφόρος, ου, ὁ, (*φῶς and p. m. of φέρω*) the day *or* morning star.

Φωτεινός, ἡ, όν, (*from φῶς*) 1. bright, radiant, luminous, diffusing light, (Matt. xvii. 5, &c.) 2. enlightened, *in a spiritual sense*, (Luke xi. 36.)

Φωτίζω, *f.* -ίσω, *At.* -ῶ, *p.* πεφώτικα, *a.* 1. ἐφώτισα, (*from same*) 1. to enlighten, give light to, *whether in a natural or a spiritual sense;* 2. to bring to light, (1 Cor. iv. 5; 2 Tim. i. 10.) 3. to instruct,

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make to see *or* understand, (Ephes. iii. 9.)

Φωτισμὸς, οῦ, ὁ, (*from p. pass. of preced.*) light, lustre, illumination.

X

Χαιρίω, *and* **Χαίρω**, *a.* 2. ἐχάρον, *f.* 2. *pass.* χαρήσομαι, *a.* 2. *pass.* ἐχάρην, *p. pass.* κέχαρμαι, 1. to leap for joy, rejoice, be glad; 2. *the imperat.* **χαῖρε** *and pl.* **χαίρετε** *are used as terms of* salutation, *or* of wishing happiness, hail; 3. **χαίρετε**, *in a valedictory sense*, farewell, adieu, (2 Cor. xiii. 11.) 4. *the inf.* **χαίρειν**, *is used as a form of* salutation *at the beginning of letters*, health, happiness.

Χάλαζα, ης, ἡ, (*from next*) hail.

Χαλάω, ῶ, *and* **χαλάζω** *f.* -άσω, *p.* κεχάλακα, *a.* 1. ἐχάλασα, to loose, let loose, let down.

Χαλεπὸς, ἡ, ὸν, (*from* **χαλέπτω**, to overthrow, hurt) 1. violent, fierce, (Matt. viii. 28.) 2. grievous, afflictive, hard, difficult, (2 Tim. iii. 1.)

Χαλιναγωγέω, ῶ, *f.* -ήσω, (*next and* **ἄγω**) to bridle, restrain, govern

Χαλινὸς, οῦ, ὁ, (*from* **χαλάω**) a bridle.

Χάλκειος, εία, ειον, (*from* **χαλκὸς**) made of copper *or* native brass.

Χαλκεὺς, έως, ὁ, (*from same*) a worker in metals, a coppersmith.

Χαλκηδὼν, όνος, ὁ, a chalcedony.

Χαλκίον, ου, τὸ, (*from* **χαλκὸς**) a brazen vessel.

Χαλκολίβανον, ου, τὸ, fine copper *or* brass.

Χαλκὸς, ου, ὁ, 1. copper *or* native brass; 2. copper *or* brass money, money *in general.*

Χαμαὶ, on *or* to the ground.

Χαρὰ, ᾶς, ἡ, (*from p. m. of* **χαίρω**) 1. joy; 2. a cause of joy.

Χάραγμα, ατος, τὸ, (*from p. pass. of* **χαράσσω**) 1. sculpture, engraving, (Acts xvii. 29.) 2. a mark impressed.

Χαρακτὴρ, ῆρος, ὁ, (*from* 3. *sin. p. pass. of* **χαράσσω**) an impress *or* figure formed after some archetype, an exact likeness, express image.

Χάραξ, ακος, ὁ, (*from next*) a palisado, ditch, rampart, bulwark.

Χαράσσω, to engrave, write.

Χαρῆναι, *a.* 2. *inf. pass. of* **χαίρω**.

Χαρήσομαι, *f.* 2. *pass. of same.*

Χαρίζομαι, *f.* 1. *mid.* χαρίσομαι, *a.* 1. *mid.* ἐχαρισάμην, *a.* 1. *pass.* ἐχαρίσθην, (*from next*) 1. to give, grant, bestow freely; 2. to give up to gratify *another*, (Acts xxv. 16.) 3. to forgive freely, and of mere grace, *as a debt*, (Luke vii. 42.) *as sins or offences*, (Ephes. iv. 32, &c.)

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Χάρις, ιτος, ἡ, (*from* χαίρω) 1. favour, acceptance, *generally*, the favour *or* kind affection of God to men; 2. acceptable, well pleasing, (1 Pet. ii. 19, 20.) 3. a favour, kindness granted *or* desired, (Acts xxv. 3.) 4. joy, (2 Cor. i. 15.) 5. the favour *or* kindness of God in the redemption and salvation of man, *and hence* the Christian religion; 6. the gracious influence and assistance of the Holy Spirit; 7. the office *or* honourable distinction of apostleship, (Gal. ii. 9, &c.) 8. liberality, liberal contribution, (1 Cor. xvi. 3; 2 Cor. viii. 4, &c.) 9. thanks, thankfulness, giving of thanks; 10. recompense, return for kindness, (Luke vi. 32, 33.) 11. graciousness, agreeableness, suavity, (Luke iv. 22; Col. iv. 6, &c.) 12. χάριν ἴσχειν, to return thanks, (1 Tim. i. 12; 2 Tim. i. 3.) *but sometimes*, to have a grateful sense of favours received, (Luke xvii. 9, &c.) 13. χάριν ἴσχειν πρός, to be in favour with, (Acts ii. 47.) 14. δίδοναι χάριν, to give *or* shew kindness, (James iv. 6; 1 Pet. v. 5.) 15. *the accus.* χάριν, *is used for* κατὰ χάριν, on account of, because of, for the sake of.

Χάρισμα, ατος, τὸ, (*from p. pass. of* χαρίζομαι) 1. a free gift, favour; 2. a miraculous gift of the Holy Spirit.

…, f. -ώσω, p. κεχαρί- **…τωκα,** (*from* χάρις) to make acceptable; **χαριτόομαι,** to be acceptable, favoured.

Χάρτης, ου, ὁ, (*from* χαράσσω) paper.

Χάσμα, ατος, τὸ, (*from p. pass. of* χαίνω, to gape) a gap, gulf, chasm.

Χεῖλος, εος, ους, τὸ, 1. the lip; χείλος τῆς θαλάσσης, the shore of the sea, (Heb. xi. 12.)

Χειμάζω, f. -άσω, (*from* χεῖμα, winter) 1. to winter; 2. to toss with a storm *or* tempest.

Χείμαῤῥος, (χεῖμα, winter, *and* ῥόος, a stream) a stream, brook, *or* torrent.

Χειμών, ῶνος, ὁ, (*from* χέω) 1. the winter, the rainy season of eastern countries; 2. a storm, tempest, (Acts xxvii. 20.) 3. foul, stormy weather, (Matt. xvi. 3.)

Χείρ, χειρὸς, ἡ, *dat. plur.* χερσὶ, (*from* χέω *or* χείω, to hold) 1. the hand; ἐπιβάλλειν τὴν χεῖρα, (*or* τὰς χεῖρας) ἐπὶ, to lay violent hands on, seize; ἐπαίροντας ὁσίους χεῖρας, lifting up holy hands, *i. e.* lifting up the hands towards heaven in prayer; 2. *figuratively*, power, *of which* the hand *is considered the emblem—and hence* ministry, ministerial action. *From this symbolical import arises the propriety of the laying on of hands in curing the sick, in ordaining to offices, or in conveying the powers and gifts of the Holy Spirit.*

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Χειραγωγέω, ῶ, *f.* -ήσω, *p.* κεχειραγώγηκα, (*from next*) to lead by the hand.

Χειραγωγός, οῦ, ὁ, ἡ, (χεὶρ *and* ἀγωγός, a leader) a leader by the hand.

Χειρόγραφον, ου, τὸ, (χεὶρ *and* γράφω) a hand-writing, a promissory bill, *applied to* the Mosaic law.

Χειροποίητος, ου, ὁ, ἡ, (χεὶρ *and* ποιητὸς, made) made with hands.

Χειροτονέω, ῶ, *f.* -ήσω, *p.* κεχειροτόνηκα, *a.* 1. ἐχειροτόνησα, (χεὶρ *and p. m. of* τείνω) *properly* to extend, *or* lift up, the hand, *hence* to elect by lifting up of hands, constitute, ordain, appoint.

Χείρων, ονος, ὁ, ἡ, τὸ, -ον, (*comp. of* κακὸς) inferior, worse.

Χερούβ, *pl.* χερουβὶμ, (*Hebrew*) a cherub.

Χέω, **Χείω**, *or* **Χεύω**, *f.* χέσω, χείσω, *and* χεύσω, *a.* 1. ἔχευσα, ἔχυσα, *and* ἔχεα, *p.* κέχυκα, to pour, pour forth.

Χήρα, ας, ἡ, (*from* χῆρος, bereft) 1. a widow; 2. *figuratively*, one destitute *or* afflicted.

Χθὲς, 1. yesterday; 2. formerly, (Heb. xiii. 8.)

Χιλίαρχος, ου, ὁ, (χίλιοι *and* ἄρχος) a commander of a thousand, a military tribune.

Χιλιὰς, άδος, ἡ, (*from next*) a thousand.

Χίλιοι, αι, α, a thousand.

Χιτὼν, ῶνος, ὁ, 1. a vest, inner garment; 2. *pl.* clothes *in general*, garments.

Χιὼν, όνος, ἡ, (*from* χέω) snow.

Χλαμὺς, ύδος, ἡ, (*from* χλιαίνω, to warm) a cloak, robe, loose garment.

Χλευάζω, *f.* -άσω, *p.* κεχλεύακα, *a.* 1. ἐχλεύασα, to mock, scoff, deride.

Χλιαρὸς, ὰ, όν, (*from* χλιαίνω, to warm) warm, lukewarm.

Χλωρὸς, ὰ, όν, (*from* χλόη, grass) 1. green; 2. of a pale *or* sallow hue, (Rev. vi. 8.)

Χξστ, *a monogram of numeral letters signifying* six hundred and sixty-six.

Χοϊκὸς, ὴ, όν, (*from* χόος) 1. earthy, made of earth *or* dust; 2. corruptible, mortal.

Χοῖνιξ, ικος, ἡ, (*from* χέω, to receive) a chœnix, a Grecian measure of capacity, *supposed to be equal to about a pint and a half English.*

Χοῖρος, ου, ὁ, 1. a hog *or* sow; 2. *figuratively*, a man devoted to sensual *or* polluting pleasures.

Χολάω, ῶ, *f.* -άσω, *p.* κεχόλακα, (*from next*) to be angry with, *or* incensed at.

Χολὴ, ῆς, ἡ, gall, anger, loathing.

Χόος, **Χοῦς**, **Χόυ**, **Χοῦ**, ὁ, (*from* χέω) earth, dust, dirt.

Χορηγέω, ῶ, *f.* -ήσω, *p.* κεχορήγηκα, *a.* 1. ἐχορήγησα, (χορὸς *and* ἄγω) to supply, *or* furnish liberally.

Χορὸς, οῦ, ὁ, a dance, company of dancers, singing and dancing, a chorus.

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Χορτάζω, *f.* **-άσω**, *p.* **κεχόρτακα**, *a.* 1. **ἐχόρτασα**, (*from* **χόρτος**) to feed, fill *or* satisfy with food, *whether naturally or spiritually*.

Χόρτασμα, **ατος**, **τό**, (*from p. pass. of preced.*) food, sustenance.

Χόρτος, **ου**, **ὁ**, 1. grass *or* herbage; 2. a blade *of corn*.

Χοῦς. *See* **Χόος**.

Χράω, **ῶ**, *f.* **χρήσω**, *p.* **κέχρηκα**, *a.* 1. **ἔχρησα**, 1. to lend; *mid.* to borrow; 2. *mid. with a dat.* to use, make use of, handle; *hence* to treat, behave toward.

Χρεία, **ας**, **ἡ**, (*from preced.*) 1. occasion, use, need, necessity; **τὰ πρὸς τὴν χρείαν**, necessary things; 2. indigence, poverty; 3. an affair, business, (Acts vi. 3.)

Χρεωφειλέτης, **ου**, **ὁ**, (**χρέος**, a debt, *and* **ὀφειλέτης**) a debtor.

Χρή, *or* **Χρῆ**, (*from* **χρεία**) there is need *or* occasion, it behoveth.

Χρῄζω, *for* **Χρῆΐζω**, (*from same*) to have need of, need, want.

Χρῆμα, **ατος**, **τό**, (*from p. pass. of* **χράω**) money; *pl.* wealth, riches.

Χρηματίζω, *f.* **-ίσω**, *At.* **-ῶ**, *a.* 1. **ἐχρημάτισα**, *p.* **κεχρημάτικα**, (*from preced.*) 1. to be called *or* named, (Acts xi. 26; Rom. vii. 3.) 2. to utter oracles, give divine directions; *pass.* to be directed *or* warned by a divine oracle, be directed *or* warned by God.

Χρηματισμός, **οῦ**, **ὁ**, (*from p. pass. of preced.*) a divine answer *or* oracle.

Χρήσιμος, **ὁ**, **ἡ**, **τὸ**, **-ον**, (*from next*) useful, profitable.

Χρῆσις, **εως**, **ἡ**, (*from* 2. *sin. p. pass. of* **χράω**) use, manner of using.

Χρηστεύομαι, (*from* **χρηστὸς**) to be kind, obliging, willing to assist.

Χρηστολογία, **ας**, **ἡ**, (*next and* **λόγος**) *in a good sense*, a kind and benevolent address; *in a bad one*, a plausible discourse with empty professions of regard.

Χρηστὸς, **ἡ**, **ὸν**, (*from* **χράω**) 1. good, virtuous, (1 Cor. xv. 33.) 2. kind, obliging, gracious; **χρηστὸν**, *neut.* goodness, kindness, (Rom. ii. 4.) 3. easy, easy to be borne.

Χρηστότης, **ητος**, **ἡ**, (*from preced.*) 1. goodness, benignity, gentleness; 2. what is good, (Rom. iii. 12.)

Χρίσμα, **ατος**, **τό**, (*from p. pass. of* **χρίω**) an anointing, unction.

Χριστιανὸς, **οῦ**, **ὁ**, (*from next*) a Christian, follower of Christ.

Χριστὸς, **οῦ**, **ὁ**, (*from* 3. *sin. p. pass. of next*) anointed; *hence used as a title of Jesus*, the Anointed, the Christ; 2. *it is applied to* the Christian church, *or* that society of which Christ is the head, (1 Cor. xii. 12.) 3. the doctrine of Christ, the Christian religion, (Ephes. iv. 20, &c.) 4. the benefits of Christ, (Heb. iii. 14, &c.) 5.

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the Christian temper *or* disposition, (Gal. iv. 19.)

Χρίω, *f.* χρίσω, *p.* κέχρικα, *a.* 1. ἔχρισα, *p. pass.* κέχρισμαι, to anoint, *hence* to communicate the gifts and graces of the Holy Spirit.

Χρόα, ας, ἡ, colour.

Χρονίζω, *f.* -ίσω, *At.* ῶ, *a.* 1. ἐχρόνισα, *p.* κεχρόνικα, (*from next*) to delay, defer, tarry.

Χρόνος, ου, ὁ, (*from* κραίνω, to perform, perfect) 1. time, duration; διὰ τὸν χρόνον, on account of the length of time, (Heb. v. 12.) 2. delay, (Rev. x. 6.) 3. a particular point *or* part of time, period.

Χρονοτριβέω, ῶ, (χρόνος *and* τρίβω) to spend time.

Χρύσεος, -ους, -έη, -ῆ, -εον, -ουν, (*from* χρυσὸς) golden.

Χρυσίον, ου, τὸ, (*from same*) 1. gold; 2. gold coin; 3. *it is applied to* the redeeming merits of Christ, (Rev. iii. 18.)

Χρυσοδακτύλιος ου, ὁ, ἡ, (χρυσὸς *and* δακτύλιος) having a gold ring *or* rings on the fingers.

Χρυσόλιθος, ου, ὁ, (χρυσὸς *and* λίθος) a chrysolite.

Χρυσόπρασος, ου, ὁ, (*next and* πράσον, a leek) a chrysoprasus, an Indian gem.

Χρυσὸς, οῦ, ὁ, 1. gold; 2. golden coin *or* money.

Χρυσόω, ῶ, *f.* -ώσω, *a.* 1. ἐχρύσωσα, (*from* χρυσὸς) to overlay *or* adorn with gold.

Χρὼς, χρωτὸς, ὁ, (*from* χρόα) the skin, the body *of a man.*

Χύνω, (*from* χύω) to pour, pour forth.

Χωλὸς, ἡ, ὸν, 1. lame in, *or* deprived of the use of the feet; 2. weak, infirm, (Heb. xii. 13.)

Χώρα, ας, ἡ, (*from* χῶρος) 1. a field, ground; 2. a country, region; 3. the inhabitants of a country.

Χωρέω, ῶ, *f.* -ήσω, *p.* κεχώρηκα, *a.* 1. ἐχώρησα, (*from same*) 1. to go *or* come; 2. to increase, prosper, proceed successfully, (John viii. 37.) 3. to afford place for, contain, be capable of containing; 4. to be capable of executing, (Matt. xix. 11, 12.) 5. to receive kindly and affectionately, (2 Cor. vii. 2.) 6. *followed by* εἰς, to attain to, partake of, (2 Pet. iii. 9.)

Χωρίζω, *f.* -ίσω, *p.* κεχώρικα, *a.* 1. ἐχώρισα, (*from* χωρὶς) to separate, sever; *mid.* to depart.

Χωρίον, ου, τὸ, (*from* χῶρος) a field, ground.

Χωρὶς, 1. separately, by itself, apart; 2. without; 3. besides.

Χῶρος, ου, ὁ, the north-west, *properly the* north-west wind.

Ψ

Ψάλλω, *f.* ψαλῶ, *a.* 1. ἔψαλα, *p. mid.* ἔψηλα, (*from* ψάω,

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to touch) to touch, touch the strings *of a musical instrument, hence* to sing, sing praises *or* psalms to God.

Ψαλμὸς, οῦ, ὁ, (*from p. pass. of preced.*) a playing upon a musical instrument, *hence* a psalm, sacred song, *or* poem.

Ψάμμος, ου, ἡ, sand.

Ψευδάδελφος, ου, ὁ, (ψευδὴς *and* ἀδελφὸς) a false brother, pretended Christian.

Ψευδαπόστολος, ου, ὁ, (*next and* ἀπόστολος) a false apostle.

Ψευδὴς, ές, οῦς, ὁ, ἡ, τὸ, -ὶς, (*from* ψεύδω) false, lying, a liar; τὸ χευδὲς, falsehood.

Ψευδοδιδάσκαλος, ου, ὁ, (ψεύδω *and* διδάσκαλος) a false teacher.

Ψευδολόγος, ου, ὁ, ἡ, (ψεύδω *and p. m. of* λέγω) a speaker of lies.

Ψευδομάρτυς, υρος, ὁ, ἡ, (ψεύδω *and* μάρτυρ) a false witness.

Ψευδομαρτυρέω, ῶ, (ψεύδω *and* μαρτυρέω) to bear false witness.

Ψευδομαρτυρία, ας, ἡ, (ψεύδω *and* μαρτυρία) false witness.

Ψευδοπροφήτης, ου, ὁ, (ψεύδω *and* προφήτης) a false prophet, one who teaches false doctrines in the name of God.

Ψεῦδος, ους, τὸ, (*from* ψεύδω) 1. a lie, falsehood; 2. lying *in general*, (Ephes. iv. 25.) 3. a false idol, (Rev. xxi. 27.)

Ψευδόχριστος, ου, ὁ, (*next and* χριστὸς) a false Christ, one who falsely pretends to be the Christ *or* Messiah.

Ψεύδω, *f.* ψεύσω, *p.* ἔψευσα, 1. to deceive; *mid.* to lie, speak falsely *or* deceitfully; 2. to impose upon.

Ψευδώνυμος, ου, ὁ, ἡ, (*preced. and* ὄνυμα, *for* ὄνομα) falsely named *or* called.

Ψεύσασθαι, *a.* 1. *inf. m. of* ψεύδω.

Ψεῦσμα, ἄτος, τὸ, (*from p. pass. of* ψεύδω) a lie, falsehood.

Ψεύστης, ου, ὁ, (*from* 3. *sin. of same*) a liar, a perfidious person.

Ψηλαφάω, ῶ, *f.* -ήσω, *a.* 1. ἐψηλάφησα, (*p. m. of* ψάλλω *and* ἁφάω, to touch) 1. to touch, feel, handle; 2. to feel after, *as persons blind or in the dark.*

Ψηφίζω, *f.* -ίσω, *p.* ἐψήφικα, *a.* 1. ἐψήφισα, (*from next*) to reckon, compute.

Ψῆφος, ου, ἡ, 1. a small stone *or* pebble, (Rev. ii. 17.) 2. a vote, suffrage, voice.

Ψιθυρισμὸς, οῦ, ὁ, (*from* ψίθυρος, a whisper) a whispering, detraction.

Ψιθυριστὴς, οῦ, ὁ, (*from same*) a whisperer, secret detractor.

Ψιχίον, ου, τὸ, (*from* ψίξ, a crumb of bread) a little crumb.

Ψυχὴ, ῆς, ἡ, (*from* ψύχω) 1. breath, animal life; δοῦναι ψυχὴν, to give *or* surrender one's life; παραδοῦναι τὴν ψυχὴν ὑπὲρ, to hazard one's life for the sake of, (Acts xv. 26.) 2. a living creature *or*

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animal, (1 Cor. xv. 45; Rev. xvi. 3.) 3. the human body *though dead*, (Acts ii. 27, 31.) 4. the human soul *or* spirit, mind, intelligence; 5. the mind, disposition, affections; 6. a human person, individual.

Ψυχῐκός, ἡ, όν, (*from preced.*) animal, sensual.

Ψύχος, ους, ους, τὸ, cold.

Ψυχρός, ρὰ, ρὸν, (*from preced.*) cold.

Ψύχω, *f.* -ξω, *p.* ἔψυχα, *a.* 2. ἔψυγον, (*from same*) to cool, *pass.* to grow cool *or* cold.

Ψωμῐ́ζω, *f.* -ῐσω, *p.* ἐψώμῐκα, *a.* 1. ἐψώμῐσα, (*from ψωμὸς*) 1. to feed; 2. to spend in feeding *others*, to divide *as it were* into mouthfuls for feeding *others*.

Ψωμίον, ου, τὸ, (*from next*) a morsel *or* piece of food, *particularly* of bread.

Ψωμὸς, οῦ, ὁ, (*from ψάω*, to break into bits) a morsel *or* piece of food, *particularly* of bread.

Ψώχω, to break in pieces, rub *as ears of corn*.

Ω

Ω, ω, Ὁ μέγα, 1. *applied to Christ as being* the end *or* last; 2. O, Oh, *used in addressing, admiration, or reproving*.

Ὦ, *pres. s. of* εἰμὶ.

Ὦ, *dat. sin. of* ὅς.

Ὧδε, (*i. e.* ἐν τῷδε τόπῳ, in this place, *from* ὅδε) 1. here, in this place; πάντα τὰ ὧδε, all things *done* here, (Col. iv. 9.) ὧδε ἢ ὧδε, here *or* there; 2. hither, to this place; 3. in this life, on this earth, (Heb. xiii. 14.) 4. herein, in this matter, (Rev. xiii. 10, 18, &c.)

Ὠδή, ῆς, ἡ, (*from ἀείδω*) an ode, song, hymn.

Ὠδῖν, ῖνες, ἡ, (*from ὀδύνη*) 1. the pain of childbirth, (1 Thess. v. 3.) 2. acute pain, sorrow, *or* affliction; 3. a bond, (Acts ii. 24.)

Ὠδῖνω, *f.* ὠδῖνῶ, *and* -ήσω, *a.* 1. ὠδῖνησα, *p.* ὠδῖνηκα, (*from preced.*) 1. to be in pain as a woman in travail; 2. to travail in birth of, treat with the solicitude of a mother, (Gal. iv. 19.)

Ὠμώθην, *a.* 1. *pass. of* ὠμόω.

Ὦμος, ου, ὁ, (*from οἶω*) the shoulder.

Ὦμοσα, *a.* 1. *of* ὀμνύω.

Ὤν, *pres. par. of* εἰμὶ.

Ὠνέομαι, οῦμαι, *f.* 1. *mid.* ὠνήσομαι, *a.* 1. *mid.* ὠνησάμην, to buy.

Ὠὸν, ῦ, τὸ, an egg.

Ὥρα, ας, ἡ, 1. an hour, the twelfth part of the day *or* night; 2. an instant, moment, (Matt. viii. 13, &c.) 3. a short time; 4. time, *used indefinitely*; 5. a certain time, season, occasion, *used in re-*

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ference to the time of our Saviour's suffering and death, (Mark xiv. 35.) 6. the day *or* last hour of the day, (Matt. xiv. 15.) 7. ἀφ' αὐτῆς, [*sc.* ὥρας] immediately, (Acts xvi. 18.)

Ὡραῖος, αία, αῖον, (*from preced.*) 1. beautiful; 2. amiable, desirable, (Rom. x. 5.)

Ὠρυξα, *a.* 1. *of* ὀρύσσω.

Ὠρύω, *f.* -ύσω, *p.* ὤρυγα, *a.* 1. ὤρυσα, to roar, howl.

Ὠρχησάμην, *a.* 1. *m. of* ὀρχέομαι.

Ὡς, (*from* ὅς.) *If used as an adverb,* 1. as, like as; 2. about, as it were; 3. somewhat, (Acts xvii. 22.) 4. how, in what manner; 5. how! (Rom. x. 15; xi. 33.) 6. certainly, (Mark vi. 15.) 7. to wit, namely, (2 Cor. v. 19.) 8. according as, (2 Pet. i. 3.) 9. ὡς ἐπί, to, towards, (Acts xvii. 14.) ὡς ἦν, as he was, just as he was, (Mark iv. 36.) *If used as a conjunction,* 1. as, that, (Heb. vii. 9.) ὡς ἔπος εἰπεῖν, as I may so say; 2. so, therefore, wherefore, (Heb. iii. 11.) 3. that, *declaratively,* (Rom. i. 9.) 4. *of time,* when, (Luke xx. 37.) after that, (Acts xxvii. 1.) whilst, (Acts i. 10; xix. 21.) *following* πόσος χρόνος, how long time? *it denotes* since that, since, (Mark ix. 21.) 5. since, seeing that, (Col. ii. 6.) 6. ὡς ἐὰν *or* ὡς ἄν, when, whenever; ὡς ... καί, as ... so also; *also* since ... also; ὡς ὅτι, that, namely that, (2 Cor. v. 19, &c.)

Ὡσαννά, Hosanna, save we pray thee.

Ὡσαύτως, (ὡς *and* αὐτως, *from* αὐτὸς) likewise, in the same manner.

Ὡσεί, (ὡς *and* εἰ) as if, as it were, as, about.

Ὦσι, 3. *pl. pres. s. of* εἰμί.

Ὡσί, *dat. pl. of* οὖς.

Ὡσπερ, (ὡς *and* περ) as indeed, like as.

Ὡσπερεί, (*preced. and* εἰ) as if, as if it were, as.

Ὥστε, (ὡς *and* τε) 1. so that, so as; 2. in order to, (Matt. xxvii. 1; Luke ix. 52.) 3. therefore, wherefore.

Ὦτα, τὰ, *pl. of* οὖς, ὠτὸς, τὸ.

Ὠτίον, υ, τὸ, (*from* οὖς) the ear.

Ὠφέλεια, ας, ἡ, (*from next*) profit, advantage, gain.

Ὠφελέω, ῶ, *f.* -ήσω, *a.* 1. ὠφέλησα, *p.* ὠφέληκα, (*from* ὀφέλω, to heap up) to profit, benefit, help.

Ὠφέλιμος, υ, ὁ, ἡ, τὸ, -ον, (*from preced.*) profitable, beneficial, useful.

Ὤφθην, *a.* 1. *of* ὄπτομαι.

Ὤψ, ὠπὸς, ὁ, the eye, face, countenance.

THE END.

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